

Message

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**From:** Guan, Mark (FAA) [Mark.Guan@faa.gov]  
**Sent:** 3/13/2020 12:50:55 PM  
**To:** Bettye Griffith [/o=Inglewood/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=dd1d9dc616a84cde966b3976d88fd603-Bettye Griffith]  
**CC:** Louis Atwell [/o=Inglewood/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=426f25fc3ed241e89930f3d92517e5b6-Louis Atwell]; Diana Andrade [/o=Inglewood/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=483ddbcefd294f6f80ed17eefa4484de-Diana Andrade]  
**Subject:** RE: Clippers Projected Timeline

Thank you!

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**From:** Bettye Griffith <bgriffith@cityofinglewood.org>  
**Sent:** Friday, March 13, 2020 12:29 PM  
**To:** Guan, Mark (FAA) <Mark.Guan@faa.gov>  
**Cc:** Louis Atwell <latwell@cityofinglewood.org>; Diana Andrade <dandrade@cityofinglewood.org>  
**Subject:** RE: Clippers Projected Timeline

Good Afternoon Mark,

Attached is a letter from Planning Division pertaining to their projections of the Clipper Arena.

Please confirm receipt of letter.

Thanks

*Bettye R. Griffith*  
*Director*  
*Residential Sound Insulation Department*  
*310-412-5673*