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## VII. BIBLIOGRAPHY

### C. ABBREVIATIONS AND ACRONYMS

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|----------|---|
| AB       | Assembly Bill   |
| AC       | Asbestos Cement                                       |
| ACM      | Asbestos-Containing Materials                         |
| ADT      | average daily trips                                   |
| AFY      | Acre Feet per Year                                    |
| ALUC     | Airport Land Use Commission                           |
| AQMP     | Air Quality Management Plan                           |
| ASTM     | American Society of Testing and Materials             |
| ASTs     | above-ground storage tanks                            |
| ATCS     | Adaptive Traffic Control System                       |
| ATSAC    | Automatic Traffic Surveillance and Control system     |
| BANL     | Base Ambient Noise Level                              |
| BAT      | Best Available Technology Economically Achievable     |
| BCT      | Best Conventional Pollutant Control Technology        |
| bgs      | below ground surface                                  |
| BMP      | Best Management Practices                             |
| BTEX     | benzene, toluene, ethylbenzene, and xylene compounds  |
| C-R      | Commercial and Recreation (zoning designation)        |
| CAA      | Clean Air Act   |
| CAAQS    | California Ambient Air Quality Standards              |
| CAFO     | concentrated animal feeding operation                 |
| CalEPA   | California Environmental Protection Agency            |
| Caltrans | California Department of Transportation               |
| CAPCOA   | California Air Pollution Control Officers Association |
| CARB     | California Air Resources Board                        |
| CCAA     | California Clean Air Act                              |
| CCR      | California Code of Regulations                        |
| CDE      | California Department of Education                    |

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|-------------------|--|
| CDFG              | California Department of Fish and Game   |
| CDMG              | California Division of Mines and Geology   |
| CEC               | California Energy Commission   |
| CEQA              | California Environmental Quality Act   |
| cf                | cubic feet   |
| CFD               | Community Facilities District  |
| cfs               | cubic feet per second  |
| CH <sub>4</sub>   | methane  |
| CHL               | California Historical Landmarks  |
| CHPS              | Collaborative for High Performance Schools   |
| CLUP              | Comprehensive Land Use Plan  |
| CMA               | Critical Movement Analysis   |
| CMP               | Congestion Management Program/Plan   |
| CNEL              | Community Noise Equivalent Level   |
| CO                | carbon monoxide  |
| CO <sub>2</sub>   | carbon dioxide   |
| CO <sub>2</sub> e | carbon dioxide equivalent  |
| COD               | chemical oxygen demand   |
| COPCs             | chemicals of potential concern   |
| CPT               | Cone Penetration Test  |
| CPTED             | Crime Prevention Through Environmental Design  |
| CPU               | Crime Prevention Unit  |
| CR                | California Register of Historic Resources  |
| CTR               | California Toxics Rule   |
| CWA               | Clean Water Act  |
| dB                | decibel  |
| dBA               | A-weighted decibel/scale   |
| DOGGR             | (California Department of Conservation) Division of Oil, Gas, and Geothermal Resources |
| DTSC              | Department of Toxic Substances Control   |

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| du   | dwelling unit  |
| EB   | eastbound  |
| EIR  | Environmental Impact Report                                |
| EKI  | Erler & Kalinowski, Incorporated                           |
| EPA  | Environmental Protection Agency                            |
| ESA  | Environmental Site Assessment                              |
| °F   | Fahrenheit   |
| FAR  | Floor Area Ratio   |
| FER  | Fault Evaluation Report                                    |
| FHWA | Federal Highway Administration                             |
| FRA  | Federal Railway Administration                             |
| FTA  | Federal Transportation Administration                      |
| FTE  | full time equivalent                                       |
| gal  | gallon   |
| GHG  | Greenhouse gas   |
| GLA  | gross leasable area  |
| gpd  | gallons per day  |
| gpm  | gallons per minute   |
| HCD  | California Department of Housing and Community Development |
| HI   | Hazard Index   |
| HID  | High Intensity Discharge                                   |
| HOA  | Home Owners' Association                                   |
| HPLC | Hollywood Park Land Company                                |
| Hr   | Hour   |
| HR&A | HR&A Advisors, Inc.  |
| HRA  | health risk assessment                                     |
| HRI  | California State Historic Resources Inventory              |
| HVAC | Heating, Ventilation and Air Conditioning                  |
| ICU  | Intersection Capacity Utilization                          |

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|-----------------|--|
| IDOT            | Inglewood Department of Transportation                               |
| IMC             | Inglewood Municipal Code   |
| IPD             | Inglewood Police Department  |
| IPM             | Integrated Pest Management   |
| ISD             | Inglewood School District  |
| ITE             | Institute of Transportation Engineers                                |
| ITS             | Intelligent Transportation System                                    |
| IUSD            | Inglewood Unified School District                                    |
| JWPCTP          | Joint Water Pollution Control Wastewater Treatment Plant             |
| JWPCP           | Joint Water Pollution Control Plant                                  |
| kg              | kilogram   |
| KW              | kilowatt   |
| kWh             | kilowatt hours   |
| L               | liter  |
| LACoFD or LAFD  | Los Angeles County Fire Department                                   |
| LACFCD          | Los Angeles County Department of Public Works Flood Control District |
| LACSD           | Los Angeles County Sanitation District                               |
| LADPW           | Los Angeles County Department of Public Works                        |
| LADWP           | Los Angeles Department of Water and Power                            |
| LARWQCB         | Los Angeles Regional Water Quality Control Board                     |
| LAUSD           | Los Angeles Unified School District                                  |
| LAX             | Los Angeles International Airport                                    |
| LBP             | Lead-based paint   |
| lbs             | pounds   |
| LEED            | Leadership in Energy and Environmental Design                        |
| L <sub>eq</sub> | Equivalent Noise Level   |
| LLG             | Linscott Law and Greenspan (Traffic Consultant)                      |
| LOS             | Level of Service   |
| LST             | Localized Significance Threshold                                     |

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| m <sup>3</sup>    | cubic meter                              |
| MAP               | Million Annual Passengers                |
| MBAS              | methylene blue activated substances      |
| MBTU              | million British thermal units            |
| MEP (or msp)      | Maximum Extent Practicable               |
| MF                | multi-family                             |
| mg                | milligram                                |
| µg                | microgram                                |
| µg/m <sup>3</sup> | micrograms per cubic meter               |
| mgpd              | millions of gallons per day              |
| mi                | miles                                    |
| MLS               | Major League Soccer                      |
| mph               | miles per hour                           |
| MPN               | Most Probable Number                     |
| MM                | Mitigation Measures                      |
| MMRP              | Mitigation Monitoring Report and Program |
| MOA               | memorandum of agreement                  |
| MS4               | municipal separate storm sewer systems   |
| msl or MSL        | mean sea level                           |
| MTA               | Metropolitan Transportation Authority    |
| MVA               | megavolt amperes                         |
| NAAQS             | National Ambient Air Quality Standards   |
| NB                | northbound                               |
| NIFZ              | Newport Inglewood Fault Zone             |
| N <sub>2</sub> O  | nitrous oxide                            |
| NO                | nitrogen oxide                           |
| NO <sub>2</sub>   | nitrogen dioxide                         |
| NOI               | Notice of Intent                         |
| NOP               | Notice of Preparation                    |

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|-------------------|--|
| NOT               | Notice of Termination                                |
| NO <sub>x</sub>   | nitrogen oxides                                      |
| NPDES             | National Pollutant Discharge Elimination System      |
| NR                | National Register of Historic Resources              |
| O <sub>3</sub>    | Ozone  |
| OPR               | Governor's Office of Planning and Research           |
| OSHA              | Occupational Safety and Health Administration        |
| P1, 2, 3 or 5     | Parking Structure 1, 2, 3 or 5                       |
| P3                | the Casino Garage                                    |
| PAHs              | polycyclic aromatic hydrocarbons                     |
| Pb                | lead   |
| PCBs              | Polychlorinated biphenyls                            |
| PCE factor        | passenger car equivalency factor                     |
| PCE               | Perchloroethene; also known as Tetrachloroethene     |
| PDF               | Project Design Feature                               |
| PE                | preferred emergency                                  |
| PHI               | Points of Historical Interest                        |
| PM                | particulate matter                                   |
| PM <sub>10</sub>  | respirable particulate matter                        |
| PM <sub>2.5</sub> | Fine Particulate Matter                              |
| ppd               | pounds per day                                       |
| ppm               | parts per million                                    |
| ppmv              | parts per million by volume                          |
| PPV               | peak particle velocity                               |
| psi               | pounds per square inch                               |
| PTA               | Primary Trade Area                                   |
| PUC               | (California) Public Utilities Commission (also CPUC) |
| RAP               | Recovery Action Program                              |
| RCPG              | Regional Comprehensive Plan and Guide                |

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| RD              | Reporting District                             |
| RHNA            | Regional Housing Needs Assessment              |
| RMS             | root mean square                               |
| ROG             | reactive organic gases                         |
| RTP             | Regional Transportation Plan                   |
| RUZ             | Restricted Use Zone                            |
| RWQCB           | Regional Water Quality Control Board           |
| SB              | southbound                                     |
| SB 50           | Senate Bill 50                                 |
| SBCCOG          | South Bay Cities Council of Governments        |
| SCAB            | South Coast Air Basin                          |
| SCAG            | Southern California Association of Governments |
| SCAQMD          | South Coast Air Quality Management District    |
| SCE             | Southern California Edison                     |
| SCG             | Southern California Gas Company                |
| SCH             | State Clearinghouse                            |
| SEMS            | Standard Emergency Management System           |
| sf              | square feet                                    |
| SFA             | single-family attached                         |
| SFD             | single-family detached                         |
| SFID            | School Facility Improvement District           |
| SFNA            | School Facilities Needs Analysis               |
| SGR             | student generation rates                       |
| SHBC            | State Historical Building Code                 |
| SLIC            | Spills, Leaks, Investigations, and Cleanups    |
| SMP             | Soil Management Plan                           |
| SO <sub>2</sub> | sulfur dioxide                                 |
| SO <sub>x</sub> | sulfur oxides                                  |
| SONGS           | San Onofre Nuclear Generating Station          |

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|-------|---|
| SPT   | Standard Penetration Tests                    |
| SQMP  | Stormwater Quality Management Program         |
| SRRE  | Source Reduction and Recycling Element        |
| STA   | Secondary Trade Area                          |
| STC   | sound transmission class                      |
| SUSMP | Standard Urban Stormwater Mitigation Plan     |
| SVE   | soil vapor extraction                         |
| SWPPP | Storm Water Pollution Prevention Plan         |
| SWRCB | State Water Resource Control Board            |
| TAC   | Toxic Air Contaminants                        |
| TAHA  | Terry A. Hayes Associates LLC                 |
| TBA   | tertiary butyl alcohol                        |
| TDM   | Transportation Demand Management              |
| TDS   | Total dissolved solids                        |
| TI    | Traffic Index                                 |
| TIA   | Traffic Impact Assessment                     |
| TIF   | tax increment financing                       |
| TMDL  | total maximum daily load                      |
| TN    | total nitrogen                                |
| TOD   | Transit Oriented Development                  |
| TP    | total phosphorous                             |
| TPH   | total petroleum hydrocarbons                  |
| TSS   | total suspended solids                        |
| ULI   | the Urban Land Institute                      |
| USEPA | United States Environmental Protection Agency |
| USFWS | U.S. Fish and Wildlife Service                |
| UST   | underground storage tank                      |
| V/C   | Volume-to-Capacity                            |
| VdB   | Vibration decibels                            |

|       |                                     |
|-------|-------------------------------------|
| VMT   | Vehicle Miles Traveled              |
| VOC   | Volatile Organic Compound           |
| vph   | vehicles per hour                   |
| WB    | westbound                           |
| WBMWD | West Basin Municipal Water District |
| WDR   | Waste Discharge Requirement Order   |
| WSA   | Water Supply Assessment             |
| WBMWD | West Basin Municipal Water District |
| WQOs  | water quality objectives            |
| Yr    | Year                                |