

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018021056

Project Title: Inglewood Basketball and Entertainment Center

Lead Agency: City of Inglewood Contact Person: Artie Shaw
 Mailing Address: 1 Manchester Boulevard Phone: (310) 412-5301
 City: Inglewood Zip: 90301 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: California
 Cross Streets: S. Prairie Ave., W. Century Blvd., S. Doty Ave. W. 101st and W. 102nd Streets Zip Code: 90303, 90304
 Longitude/Latitude (degrees, minutes and seconds): _____ "N / _____ "W Total Acres: Approx. 28 acres
 Assessor's Parcel No.: _____ Section: N/A Twp.: N/A Range: N/A Base: N/A
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: Metro Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: AB 987 Application
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: AB 987

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 71,000 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 63,000 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: 915,000 s.f. Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: 85,000 practice and training facility, 25,000 s.f. sports

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse gas

Present Land Use/Zoning/General Plan Designation:

Industrial and Commercial General Plan designations. C-21 Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2

Project Description: (please use a separate page if necessary)

See Attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>Murphy's Bowl, Inc.</u>
Address: <u>300 California Street, Suite 600</u>	Address: _____
City/State/Zip: <u>San Francisco, CA</u>	City/State/Zip: _____
Contact: <u>David Reel</u>	Phone: _____
Phone: <u>(415) 547-2588</u>	

Signature of Lead Agency Representative:  Date: 10-24-18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

A. ASSESSOR PARCEL NUMBERS OF THE LAND COMPRISING THE INGLEWOOD BASKETBALL AND ENTERTAINMENT CENTER BASE PLAN:

Assessor Identification Numbers 4032-001-005, 4032-001-006, 4032-001-033, 4032-001-039, 4032-001-048, 4032-001-049, 4032-001-900 to 4032-001-913, inclusive, 4032-002-913 to 4032-002-917, inclusive, 4032-003-912, 4032-003-914, 4032-003-915, 4032-004-913, 4032-004-914, 4032-007-035, 4032-007-900 to 4032-007-905, inclusive, 4032-008-001, 4032-008-034, 4032-008-035, 4032-008-900 to 4032-008-905, inclusive, 4032-008-907, 4032-008-908, 4034-004-900 to 4034-004-913, inclusive, and 4034-005-900 to 4034-005-912, inclusive.

B. ASSESSOR PARCEL NUMBERS OF THE LAND COMPRISING THE INGLEWOOD BASKETBALL AND ENTERTAINMENT CENTER ALTERNATE PRAIRIE ACCESS VARIANT PLAN:

Assessor Identification Numbers 4032-001-005, 4032-001-006, 4032-001-033, 4032-001-039, 4032-001-048, 4032-001-049, 4032-001-900 to 4032-001-913, inclusive, 4032-002-913 to 4032-002-917, inclusive, 4032-003-912, 4032-003-914, 4032-003-915, 4032-004-913, 4032-004-914, 4032-007-035, 4032-007-900 to 4032-007-905, inclusive, 4032-008-001, 4032-008-002, 4032-008-006, 4032-008-034, 4032-008-035, 4032-008-900 to 4032-008-905, inclusive, 4032-008-907, 4032-008-908, 4034-004-900 to 4034-004-913, inclusive, and 4034-005-900 to 4034-005-912, inclusive.

C. SCHOOLS WITHIN A 2-MILE RADIUS OF INGLEWOOD BASKETBALL AND ENTERTAINMENT CENTER:

1. Moffett Elementary School, 11050 Larch Ave, Lennox, CA 90304
2. Green Dot Public Schools Ca, 11044 S Freeman Ave, Inglewood, CA 90304
3. Animo Leadership High School, 11044 S Freeman Ave, Inglewood, CA 90304
4. Dolores Huerta Elementary School, 4125 W 105th St, Lennox, CA 90304
5. Lennox Mathematics Science and Technology Academy, 11036 Hawthorne Blvd, Lennox, CA 90304
6. Morningside High School, 10500 Yukon Ave, Inglewood, CA 90303
7. Monroe Middle School, 10711 S 10th Ave, Inglewood, CA 90303
8. Woodworth Imagine Learning Magnet Elementary School, 3200 W 104th St, Inglewood, CA 90303
9. Environmental Charter Middle School, 3600 W Imperial Hwy, Inglewood, CA 90303
10. Bennett/Kew Elementary School, 11710 S Cherry Ave, Inglewood, CA 90303

11. Worthington Elementary School, 11101 Yukon Ave S, Inglewood, CA 90303
12. Century Park Elementary School, 10935 Spinning Ave S, Inglewood, CA 90303
13. Today's Fresh Start Charter School Inglewood, 3405 W Imperial Hwy, Inglewood, CA 90303
14. St. Eugene Parish School, 9521 Haas Ave, Los Angeles, CA 90047
15. Animo City of Champions, 9330 S 8th Ave, Inglewood, CA 90305
16. Payne Elementary, 215 W 94th St, Inglewood, CA 90301
17. Animo Inglewood Charter High School, 3425 W Manchester Blvd, Inglewood, CA 90305
18. Inglewood High School, 231 S Grevillea Ave, Inglewood, CA 90301
19. ICEF Inglewood Middle Charter Academy, 304 E Spruce Ave, Inglewood, CA 90301
20. Kelso Elementary School, 809 E Kelso St, Inglewood, CA 90301
21. City Honors College Preparatory Academy, 120 W Regent St, Inglewood, CA 90301
22. Century Community Charter School, 901 Maple St, Inglewood, CA 90301
23. Gold Ribbon Schools, W El Segundo Blvd, Hawthorne, CA 90250
24. Jefferson Elementary, 10322 Condon Ave, Inglewood, CA 90304
25. Crozier Middle School, 120 W Regent St, Inglewood, CA 90301
26. St Mary's Academy, 701 Grace Ave, Inglewood, CA 90301
27. Oak Street Elementary School, 633 S Oak St, Inglewood, CA 90301
28. Hillcrest High School, 441 W Hillcrest Blvd, Inglewood, CA 90301
29. Inglewood Continuation High School, 441 W Hillcrest Blvd, Inglewood, CA 90301
30. University of West Los Angeles, 9800 S La Cienega Blvd # 12, Inglewood, CA 90301
31. Claude Hudnall Elementary School, 331 W Olive St, Inglewood, CA 90301
32. St John Chrysostom Catholic School, 530 E Florence Ave, Inglewood, CA 90301
33. Felton Elementary School, 10417 S Felton Ave, Inglewood, CA 90304
34. Anthony's Pre-School, 8708 Crenshaw Blvd, Inglewood, CA 90305

D. OTHER DEVELOPMENT TYPES:

1. 85,000 sq. ft. practice and training facility
2. 25,000 sq. ft. sports medicine clinic
3. 150-room hotel

DI. PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION:

1. General Plan designations:
 - a. Industrial,
 - b. Commercial.
2. Zoning designations:
 - a. C-2A Airport Commercial,
 - b. M-1L Limited Manufacturing,
 - c. P-1 Parking,
 - d. R-2 Residential Limited Multifamily,
 - e. R-3 Residential Multiple Family.

DII. PROJECT DESCRIPTION:

The Inglewood Basketball and Entertainment Center would consist of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games. The arena could also be configured with up to 500 additional temporary seats for events such as family shows, concerts, conventions and corporate events, and non-LA Clippers sporting events. In addition, the project would include an approximately 85,000-s.f. team practice and athletic training facility; approximately 71,000 s.f. of LA Clippers team office space; an approximately 25,000-s.f. sports medicine clinic for team and potential general public use; approximately 63,000 s.f. of ancillary retail, restaurant, community space, and similar uses; an outdoor plaza, related parking facilities, and an approximately 150-room hotel.

In addition to the base project, two variants to circulation infrastructure are being considered: (1) the West Century Boulevard Pedestrian Bridge Variant, which would include a pedestrian bridge connecting the arena site to the Los Angeles Stadium and Entertainment District at Hollywood Park; and (2) the Alternate Prairie Access Variant, under which owners of two residential parcels (one with a single-family home and one with a triplex) south of West 102nd Street and South Prairie Avenue would be offered voluntary residential acquisition assistance and would be removed to allow the arena building and a drop-off area to be shifted slightly to the south. The West Century Boulevard Pedestrian Bridge Variant could be combined with either the base project or the Alternate Prairie Access Variant, and would not change the APNs included in either.