Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: M. CARRASCO

\* 2 0 2 0 0 7 2 3 0 4 8 0 0 1 3 \*

Thursday, July 23, 2020 8:30 AM

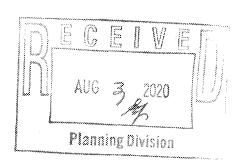
#### Item(s)

| Fee                                  | Qty   | Total                 |
|--------------------------------------|-------|-----------------------|
| NoD - County Posting F<br>2020110432 | ee 1  | \$75.00               |
| NoD - Environmental Im<br>2020110432 | pac 1 | \$3,343.25            |
| Notice - Certified Cap<br>2020110432 | ý 1   | \$2.00                |
| Total                                | \$3,  | 420.25                |
| Total Documents:                     |       | d.                    |
| Customer payment(s):                 |       |                       |
| Check                                |       | \$3,420.25            |
| Check List:<br>#11038<br>#11039      |       | \$77.00<br>\$3,343.25 |

# State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

#### 2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

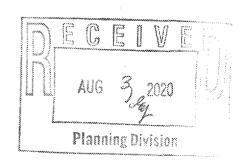
|                                 |   |  |  | fuccein #                               |   |  |   |
|---------------------------------|---|--|--|---|---|--|---|
|                                 |   |  |  | 20200723048                             | 0013                                    |  |   |
|                                 |   |  |  | STATE CLEA                              | RING HOUSE                              | # (If applicab                         | le)                                     |
| SEE INSTRUCTIONS ON REVERSE     | . TYPE OR PRINT CLE                     | ARLY                                   |  | 2018021056                              |   |  |   |
| LEAD AGENCY                     | *************************************** |  | ***************************************  | *************************************** |   | DATE                                   | *************************************** |
| CITY OF INGLEWOOD               |   |  |  |   |   | 07/23/2020                             | ŀ                                       |
| COUNTY/STATE AGENCY OF FILIN    | IG .                                    |  |  | ······································  |   | DOCUMEN                                | IT NUMBER                               |
| LOS ÁNGELES                     |   |  | WWW.   |   |   | 202011043                              | 12                                      |
| PROJECT TITLE                   |   |  |  |   |   |  |   |
| INGLEWOOD BASKETBALL AND        | ENTERTAINMENT CE                        | NTER (IBEC)                            | ·····  | *************************************** | *************************************** |  |   |
| PROJECT APPLICANT NAME          |   |  |  |   |   | PHONE N                                | MBER                                    |
| MINDY WILCOX                    | ······································  |  | ······································   | *************************************** | *************************************** | (310)412-4                             | 241                                     |
| PROJECT APPLICANT ADDRESS       |   |  | CITY   |   | STATE                                   | ZIP CODE                               |   |
| ONE WEST MANCHESTER BOU         | *************************************** |  | INGLEWOOD  | )                                       | CA                                      | 90301                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| PROJECT APPLICANT (Check appr   |   |  |  |   | , |  |   |
| ☑ Local Public Agency           | School District                         | Other Special Distri                   | ot ∐ Stat  | e Agency                                | Private I                               | entity                                 | *************************************** |
| CHECK APPLICABLE FEES:          |   |  |  |   |   |  |   |
| P                               |   |  |  |   |   |  |   |
| ☑ Environmental Impact Repo     | •                                       |  |  |   | \$3,343.25                              | \$                                     | 3,343.25                                |
| ☐ Negative Declaration (ND)(N   | AND)                                    |  |  |   | \$2,406.75                              | \$                                     | 0.00                                    |
| ☐ Application Fee Water Diver   | sion (State Water Resou                 | irces Control Board Only)              |  |   | \$850.00                                | \$                                     | 0.00                                    |
| ☐ Projects Subject to Certified | Regulatory Programs (C                  | CRP)                                   |  |   | \$1,136.50                              | \$                                     | 0.00                                    |
| ☑ County Administrative Fee     |   |  |  |   | \$ <del>50.0</del> 0                    | \$                                     | 75.00                                   |
| Project that is exempt from     | ees                                     |  |  |   | <b>\$00.00</b>                          | A 000000000000000000000000000000000000 | ×*************************************  |
| Notice of Exemption             |   |  |  |   |   |  |   |
| CDEM No Effect Deter            | mination (Form Attached)                | <b>\</b>                               |  |   |   |  |   |
| ☐ CDFM No Effect Deten          | imiaboli (i orni Attacheu)              | ,                                      |  |   |   |  |   |
| Other                           |   | ************************************** | ·····  |   |   | \$                                     | 0.00                                    |
| PAYMENT METHOD:                 |   |  |  |   |   |  |   |
| ☐ Cash ☐ Credit                 | [7] Check                               | ☐ Other                                |  |   |   | \$                                     | 3,418.25                                |
|                                 | •                                       |  |  |   |   |  |   |
| ,                               |   | 4                                      |  |   |   |  |   |
|                                 |   |  |  |   |   |  |   |
| SIGNATURE                       | *************************************** |  | nternational accommon | Titi                                    | ·····                                   |  | *************************************** |
| SIGNATURE                       |   |  |  | 1111                                    | c.                                      |  |   |
| X me -                          |   |  |  | пс                                      | ;                                       |  |   |
|                                 |   |  |  | 3                                       |   |  |   |



#### State of California-Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

#### 2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

| months was a second talk a talk and the second seco |   | RECEIPT #                                 |   |   |   |
|--|---|---|---|---|---|
|  |   | 2020072304<br>STATE CLE                   |   | I # /# annioshk                         |   |
| SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY   | 2018021056                              | ECLEARING HOUSE # (If applicable)         |   |   |   |
| LEAD AGENCY  | *************************************** |   |   | TDATE                                   | *************************************** |
| CITY OF INGLEWOOD  |   |   |   | 07/23/2020                              |   |
| COUNTY/STATE AGENCY OF FILING  |   | CT. T. T | *************************************** | DOCUMENT                                | NUMBER                                  |
| LOS ANGELES  |   |   |   | 2020110432                              | ?                                       |
| PROJECT TITLE  |   |   | *************************************** | *************************************** |   |
| INGLEWOOD BASKETBALL AND ENTERTAINMENT CENTER (IBEC)   |   |   |   |   |   |
| PROJECT APPLICANT NAME   |   |   |   | PHONE NU                                | MBER                                    |
| MINDY WILCOX   |   | ~~~                                       |   | (310)412-42                             | 41                                      |
| PROJECT APPLICANT ADDRESS  | CITY                                    |   | STATE                                   | ZIP CODE                                |   |
| ONE WEST MANCHESTER BOULEVARD 4TH FLOOR  | INGLEV                                  | /OOD .                                    | CA                                      | 90301                                   | *************************************** |
| PROJECT APPLICANT (Check appropriate box):  ☑ Local Public Agency ☐ School District ☐ Other Sp   | pecial District                         | ] State Agency                            | ☐ Private                               | Entity                                  |   |
|  |   | 3 0 000 1 190703                          |   |   |   |
| CHECK APPLICABLE FEES:   |   |   |   |   |   |
| ☐ Environmental Impact Report (EIR)  |   |   | \$3,343.2                               | 25 \$                                   | 3,343.25                                |
| Negative Declaration (ND)(MND)   |   |   | \$2,406.7                               | '5 <b>\$</b>                            | 0.00                                    |
| Application Fee Water Diversion (State Water Resources Control Box   | ard Only)                               |   | \$850.0                                 |   | 0.00                                    |
| Projects Subject to Certified Regulatory Programs (CRP)  |   |   | \$1,136.5                               | *************************************** | 0.00                                    |
| County Administrative Fee  |   |   | \$50.6                                  |   | 75.00                                   |
| ☐ Project that is exempt from fees   |   |   | App. (                                  | 70 J                                    | *************************************** |
| ☐ Notice of Exemption  |   |   |   |   |   |
| CDFW No Effect Determination (Form Attached)   |   |   |   |   |   |
| T Other  |   |   |   | \$                                      | 0.00                                    |
|  | *************************************** |   |   | *************************************** |   |
| PAYMENT METHOD:  |   |   |   |   |   |
| ☐ Cash ☐ Credit ☑ Check ☐ Other  |   | <b>~</b>                                  |   | \$                                      | 3,418.25                                |
|  |   |   |   |   |   |
|  |   |   |   |   |   |
|  | •••••••••••••••••••••••                 |   |   |   |   |
| SIGNATURE  |   | T   | rle                                     |   |   |
| X range o-   |   | ıı  | c                                       |   |   |
|  |   | R   |   |   |   |



## ORIGINAL FILED

## JUL 23 2020

### **Notice of Determination**

## LOS ANGELES, COUNTY CLERK

Appendix D

| TO:   |   | FROM:   |
|---|---|---|
| ☑ Office of Planning and Rese                                 | arch  | Public Agency: City of Inglewood  |
| For U.S. Mail:  | Street Address:   |   |
| P.O. Box 3044   | 1400 Tenth Street   | Address: One West Manchester Boulevard, 4th Floor   |
| Sacramento, CA 95812-3044                                     | Sacramento, CA 95814  | Inglewood, CA 90301   |
|   |   | Contact: Mindy Wilcox   |
| □ County Clerk     □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □          | •   | Phone: (310) 412-4241   |
| County of: Los Angeles,                                       |   | Lead Agency (if different from above):  |
| Attn: Business Filin  | gs and Registration   |   |
| Address: P.O. Box 1208  |   |   |
| Norwalk, CA 90650-1208  |   | Address:  |
|   |   |   |
|   |   | Contact:  |
| e e   |   | Phone:  |
| State Clearinghouse Number (if<br>Project Title: Inglewood Ba | submitted to State Clearing sketball and Entertainment C  |   |
| Project Applicant: Murphy's B                                 | owl, LLC  |   |
| Project Location (include count                               | within Los Angeles Co<br>Los Angeles. The Projemain portion of the Pro-<br>bounded by West Cent<br>South Doty Avenue on<br>West 103rd Street to S | ted in the southwestern portion of the City of Inglewood bunty, approximately 10 miles south/southwest of downtown eet Site is approximately 28 acres, divided into four sites. The oject Site (the Arena Site) is approximately 17 acres and is ary Boulevard on the north. South Prairie Avenue on the west, the east, and an imaginary straight line extending east from outh Doty Avenue to the south. The Project Site includes three fest Parking Garage Site on an approximately 5-acre site |

Determination.

Project Description. The Project consists of an approximately 915,000-square foot (sf) Arena intended to promote the enjoyment and recreation of the public, and designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketbali Association (NBA) games, and with up to 500 additional temporary seats for other events such as family shows, concerts, corporate and community events, and other sporting events; an up to \$5,000-square foot team practice and athletic training facility, up to 71,000-square feet of LA Clippers office space; an approximately 25,000 square foot sports medicine clinic; up to 63,000 square feet of ancillary and related arena uses including retail and dining; an outdoor plaza adjacent to the arena; parking facilities; relocation of a City of Inglewood groundwater well, and various circulation, infrastructure, and other ancillary uses (the Project). The Project will also include a limited service hotel.

Transportation and Hotel Site on an approximately 5-acre site bounded by West Century Boulevard to the north, industrial and commercial uses to the east and west,

approximately 0.2-acre parcel located at 3812 West 102nd Street, surrounded by vacant land to the west and south and bounded by residential uses to the east. The Project Site is located immediately to the south of the Hollywood Park Specific Plan (HPSP) area. The Project Site is depicted on the map attached to this Notice of

and West 102nd Street to the south; and the Well Relocation Site on an

Annually, it is expected that the LA Clippers will host up to five preseason games in October; 41 regular season games from October to mid-April, and an average of three playoff games from April to June based on NBA team averages. Other events such as concerts, family shows, conventions and corporate or civic events, and non-LA Clippers sporting events willtake place in the Arena throughout the year, with attendance ranging from small events up to 2,000 attendees (average of 300 attendees) to full Arena capacity.

A six-story parking structure containing approximately 3,110 parking spaces will be located within the West Parking Garage Site. A 17-foot-high pedestrian bridge will span South Prairie Avenue, connecting the West Parking Garage to the Arena Site to provide pedestrian access between the second floor of the parking garage to the second floor of the westernmost building in the plaza.

The East Transportation and Hotel Site will include a parking garage (approximately 365 spaces) and transportation hub to accommodate private vehicle parking, private or charter bus staging, and Transportation Network Company staging, pick-up and drop-off. The Project will also include a limited-service hotel use with up to 150 rooms on an approximately 1.3-acre portion of the East Transportation and Hotel Site. The hotel could include amenities such as a lobby, business center, a fitness room, a guest laundry facility, a market pantry, and/or an outdoor gathering area. The hotel will be approximately six stories, with a maximum height of approximately 100 feet.

Circulation improvements including driveways, signals, a crosswalk, bicycle parking, relocation of two bus stops, improved sidewalks, and a 17-foot tall pedestrian bridge crossing South Prairie Avenue will be included as part of the Project. A portion of West 102nd Street between South Prairie Avenue and South Doty Avenue will be vacated and included within the Arena Site. Approximately 350 linear feet of West 101st Street will be vacated and developed as part of the West Parking Garage Site. The primary vehicular access to the Project Site will be provided along the major corridors of South Prairie Avenue and West Century Boulevard. Before, during, and after LA Clippers basketball games and other large events, the Project will provide shuttle service that will connect the Project Site to the Metro Green Line's Hawthorne/Lennox Station and the Metro Crenshaw/LAX Line's La Brea/Florence Station. The shuttle service will drop off and pick up attendees at the shuttle pick-up and drop-off location on the west side of the Arena Site along South Prairie Avenue. The Project will also include identification and advertising signage, graphic display panels or systems, potential illuminated rooftop signage, and wayfinding signage.

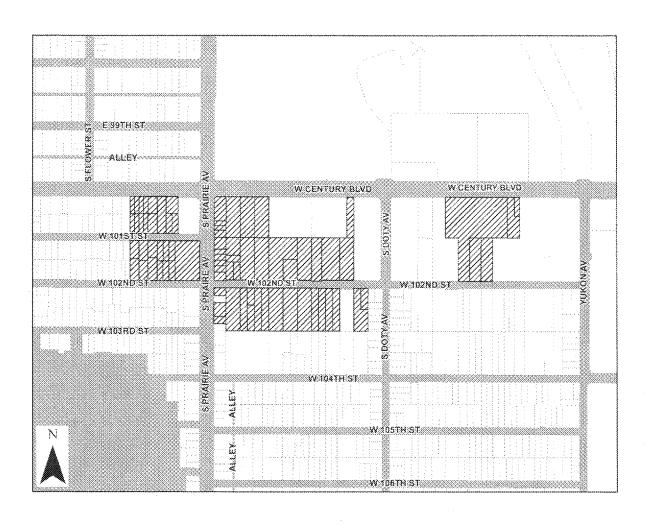
City approvals in furtherance of the Project include:

- A. the following actions, each of which received final approval by the City Council of the City of Inglewood on July 21, 2020: approval of General Plan Amendment No. 2020-003 to the Land Use, Circulation, and Safety Elements; approval of Specific Plan Amendment No. 2020-001 to the Inglewood International Business Park Specific Plan; and, approval of Sports and Entertainment Complex Design Guidelines; and
- B. the following actions for which ordinances were introduced and approved for first reading by the City Council of the City of Inglewood on July 21, 2020; adoption of Zone Change No. 2020-001; adoption of Zone Code Amendment No. 2020-002; adoption of Amendments to Inglewood Municipal Code Chapters 2, 3, 5, 10, and 11; and, approval of a Development Agreement between Murphy's Bowl, LLC and the City of Inglewood.

| *****         |                    |  |   |
|---------------|--------------------|--|---|
| This is       | to advise that the | City of Inglewood  (\( \subseteq Lead Agency \) or \( \supseteq Responsible \) | has approved the above described project on Agency)   |
| July 2<br>(Da | 21, 2020<br>te)    | and has made the following determine   | nations regarding the above described projects.   |
| - 1.          | The project [⊠ v   | ill  | fect on the environment.  |
| 2.            | CEQA.              |  | certified for this project pursuant to the provisions of ct pursuant to the provisions of CEQA. |
| 3.            | Mitigation measu   | res [🛛 were 🔲 were not] made a c   | ondition of the approval of the project.  |
| 4.<br>5.      |                    | rting or monitoring plan [⊠ was □<br>verriding Considerations [⊠ was □         |   |

|  |   | o the provisions of CEQA, including without limitation in 15091 of the CEQA Guidelines. |   |
|--|---|---|---|
| This is to certify that the fina General Public at:        | l EIR with comments and resp  | ponses and record of project approval is available to the                               |   |
| https://www.ibeeproject.com<br>Inglewood City Hall, One Ma | ; <u>https://www.citvofinglewood</u><br>anchester Boulevard, Inglewoo | org/1036/Murphy's-Bowl-Proposed-NBA-Arena; and og/CA 90301                              |   |
| Signature (Public Agency)                                  | much wil  | Title: Planning Manager   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Date: July 21, 2020  |   | Received for filing at  |   |

# Inglewood Basketball and Entertainment Center (IBEC) SCH No.: 2018021056 PROJECT LOCATION MAP





Dees C. Legar, Registrar - Reserder/County Clark

### Notice of Determination

Electronically eigned by MAXINE CARRANCO

Appendix D

|            | 10:                                 | •                                       | E.V.O.IAE:  |
|------------|-------------------------------------|---|---|
|            | ☑ Office of Planning and Research   | ch .                                    | Public Agency: City of Inglewood                                    |
|            |                                     | Street Address:                         | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                             |
|            |                                     | 400 Tenth Street                        | Address: One West Manchester Boulevard, 4th Floor                   |
|            |                                     |   | 7 1 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                             |
|            | Sacramento, CA 95812-3044           | Sacramento, CA 95814                    | Inglewood, CA 90301   |
|            |                                     | •                                       | Contact: Mindy Wilcox   |
|            | ☑ County Clerk                      | · .                                     | Phone: (310) 412-4241   |
|            | County of: Los Angeles,             |   | Lead Agency (if different from above):                              |
|            | Attn: Business Filings              | and Registration                        |   |
|            | Address: P.O. Box 1208              |   |   |
|            | Norwalk, CA 90650-1208              |   | Addrawa   |
|            | 1901 Walk, CA 90030-1208            | *************************************** | Address:  |
|            |                                     |   |   |
|            |                                     |   | Contact:  |
|            |                                     | •                                       | Phone:  |
|            |                                     |   |   |
|            | Subject: Filing of Notice of Deter  | rmination in compliance                 | with Section 21108 or 21152 of the Public Resources Code.           |
|            | •                                   |   |   |
|            | State Clearinghouse Number (if s    | Shmittad to State Clearing              | rehouse): 2018021056  |
|            | State Creatinghouse runner (it s    | domined to State Clean                  | (Buodse). 2010021000  |
|            | Y                                   | et et anna e e                          | CO CONTRACTOR   |
|            | Project Title: Inglewood Bask       | etball and Entertainment                | Center (IBEC)   |
| •          |                                     |   |   |
|            | Project Applicant: Murphy's Boy     | vl, LLC                                 |   |
|            |                                     | •                                       |   |
| •          | Project Location (include county)   | : The Project Site is loc               | ated in the southwestern portion of the City of Inglewood           |
|            | 3                                   |   | ounty, approximately 10 miles south/southwest of downtown           |
|            |                                     |   | ject Site is approximately 28 acres, divided into four sites. The   |
| *          |                                     |   | roject Site (the Arena Site) is approximately 17 acres and is       |
|            | •                                   |   |   |
|            |                                     |   | ntury Boulevard on the north, South Prairie Avenue on the west,     |
|            | •                                   |   | n the east, and an imaginary straight line extending east from      |
|            |                                     |   | South Doty Avenue to the south. The Project Site includes three     |
| THIS       | NOTICE WAS POSTED                   | additional areas: the V                 | Vest Parking Garage Site on an approximately 5-acre site            |
| *****      | SCHOOL SANGE OGED                   |   | atury Boulevard to the north, hotel and residential uses to the     |
| Assi s v . | AS AND                              |   | venue to the east, and West 102nd Street to the south; the East     |
| ON July 2  | 23 2020                             |   | otel Site on an approximately 5-acre site bounded by West           |
|            |                                     |   | the north, industrial and commercial uses to the east and west,     |
| UNTIL AL   | igust 24 2020                       |   |   |
| *          | ;                                   |   | et to the south; and the Well Relocation Site on an                 |
| MW 646777  | 1                                   |   | re parcel located at 3812 West 102nd Street, surrounded by          |
| HEUISTHAR  | -RECORDER/COUNTY CLERK              |   | st and south and bounded by residential uses to the east. The       |
|            |                                     | Project Site is located                 | immediately to the south of the Hollywood Park Specific Plan        |
|            |                                     |   | ject Site is depicted on the map attached to this Notice of         |
|            | *                                   | Determination.                          | 3   |
|            | •                                   | Locol Hittatton.                        |   |
|            | Buttak Buttak and Buttak            |   | 1 A1 MAYO 6 (1 B )  |
|            | Project Description: The Project of | consists of an approxima                | tely 915,000-square foot (sf) Arena intended to promote the         |
|            | enjoyment a                         | nd recreation of the publi              | c, and designed to host the LA Clippers basketball team with        |
|            |                                     |   | Basketball Association (NBA) games, and with up to 500              |
|            |                                     |   | vents such as family shows, concerts, corporate and                 |
|            | community s                         | vents and other sporting                | g events; an up to 85,000-square foot team practice and athletic    |
|            | training fauil                      | ity up to 71 000 some                   | feet of LA Clippers office space; an approximately 25,000           |
|            | uaning racii                        | ny, up to 11,000 square                 | toes or LA Cuppers office space, an approximately 25,000            |
|            | square foot s                       | ports medicine clinic; up               | to 63,000 square feet of ancillary and related arena uses           |
|            | including ret                       | ail and dining; an outdoc               | or plaza adjacent to the arena; parking facilities; relocation of a |

(the Project). The Project will also include a limited service hotel.

Annually, it is expected that the LA Clippers will host up to five preseason games in October, 41 regular season games from October to mid-April, and an average of three playoff games from April to June based on NBA team averages. Other events such as concerts, family shows, conventions and

City of Inglewood groundwater well, and various circulation, infrastructure, and other ancillary uses

corporate or civic events, and non-LA Clippers sporting events willtake place in the Arena throughout the year, with attendance ranging from small events up to 2,000 attendees (average of 300 attendees) to full Arena capacity.

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The East Transportation and Hotel Site will include a parking garage (approximately 365 spaces) and transportation hub to accommodate private vehicle parking, private or charter bus staging, and Transportation Network Company staging, pick-up and drop-off. The Project will also include a limited-service hotel use with up to 150 rooms on an approximately 1.3-acre portion of the East Transportation and Hotel Site. The hotel could include amenities such as a lobby, business center, a fitness room, a guest laundry facility, a market pantry, and/or an outdoor gathering area. The hotel will be approximately six stories, with a maximum height of approximately 100 feet.

Circulation improvements including driveways, signals, a crosswalk, bicycle parking, relocation of two bus stops, improved sidewalks, and a 17-foot tall pedestrian bridge crossing South Prairie Avenue will be included as part of the Project. A portion of West 102nd Street between South Prairie Avenue and South Doty Avenue will be vacated and included within the Arena Site. Approximately 350 linear feet of West 101st Street will be vacated and developed as part of the West Parking Garage Site. The primary vehicular access to the Project Site will be provided along the major corridors of South Prairie Avenue and West Century Boulevard. Before, during, and after LA Clippers basketball games and other large events, the Project will provide shuttle service that will connect the Project Site to the Metro Green Line's Hawthorne/Lennox Station and the Metro Crenshaw/LAX Line's La Brea/Florence Station. The shuttle service will drop off and pick up attendees at the shuttle pick-up and drop-off location on the west side of the Arena Site along South Prairie Avenue. The Project will also include identification and advertising signage, graphic display panels or systems, potential illuminated rooftop signage, and wayfinding signage.

City approvals in furtherance of the Project include:

2020 110432 FILED Jul 23 2026

Down C. Logan, Registrar—Records//County Clerk

Electronically signed by MAXINE CARRANCO

A. the following actions, each of which received final approval by the City Council of the City of Inglewood on July 21, 2020: approval of General Plan Amendment No. 2020-003 to the Land Use, Circulation, and Safety Elements; approval of Specific Plan Amendment No. 2020-001 to the Inglewood International Business Park Specific Plan; and, approval of Sports and Entertainment Complex Design Guidelines; and

B. the following actions for which ordinances were introduced and approved for first reading by the City Council of the City of Inglewood on July 21, 2020: adoption of Zone Change No. 2020-001; adoption of Zone Code Amendment No. 2020-002; adoption of Amendments to Inglewood Municipal Code Chapters 2, 3, 5, 10, and 11; and, approval of a Development Agreement between Murphy's Bowl, LLC and the City of Inglewood.

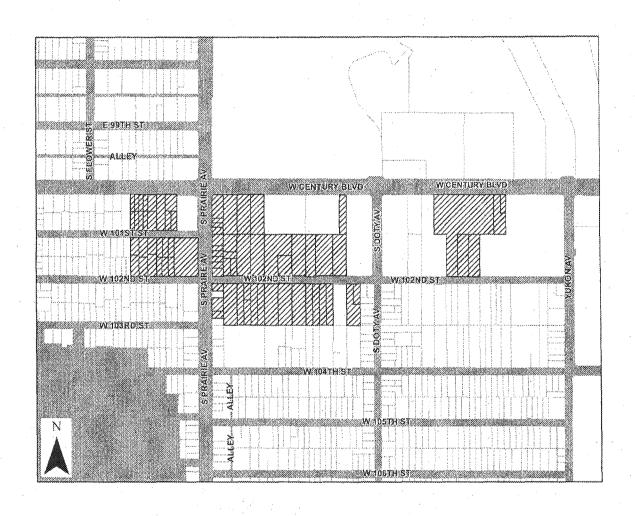
| •••••    |  | •   |
|----------|--|---|
| Γhis     | is to advise that the City of Inglewood  ( Lead Agency or Responsible Agency)  | has approved the above described project or         |
|          | y 21, 2020 and has made the following determinations re<br>Date)   | egarding the above described projects.              |
| 1.       | . The project [ will will not] have a significant effect on th   | e environment.                                      |
| 2.       |  | for this project pursuant to the provisions of      |
| 3.       | . Mitigation measures [ were were not] made a condition of   | of the approval of the project.                     |
| 4.<br>5. | Community and the second secon | adopted for this project. adopted for this project. |

|  | e pursuant to the provisions of CEQA, including without limitation and Section 15091 of the CEQA Guidelines. |  |
|--|--|--|
| This is to certify that the final EIR with comme General Public at:                            | ents and responses and record of project approval is available to the  |  |
| https://www.ibecproject.com; https://www.cityc<br>Inglewood City Hall, One Manchester Boulevan | ofinglewood.org/1036/Murphy`s-Bowl-Proposed-NBA-Arena; and rd, Inglewood, CA 20301                           |  |
| Signature (Public Agency) Mwly   | Why Title: Planning Manager  |  |
| Date: July 21, 2020  | Date Received for filing at OPR:   |  |

2020 110432 FILED Jul 23 2020

Bean C. Logan, Registrar - Recorder/County Cierk

# Inglewood Basketball and Entertainment Center (IBEC) SCH No.: 2018021056 PROJECT LOCATION MAP





Dean C. Logen, Hegistrar - HesorderiCounty Clerk

Electronically signed by MAXINE CARRAGEO