	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Not
			OF A MEETING OF T CONCERNING INGLE	LEGAL NOTICE INGLEWOOD OFFICIAL I THE CITY COUNCIL FOR T WOOD BASKETBALL AND M ON TUESDAY, SEPTEN	IOTIFICATION HE CITY OF INGLEWO ENTERTAINMENT CEI		Ing	;lewood
The City (Council invites your participa	ation in a Public Hearing co	oncerning:					
WHO: The	e City of Inglewood (City) ar	nd Murphy's Bowl, LLC (Dev	veloper)					
approxim and bicyc filming, re with up to be relocat The DDA inglewoo Board to t site eithe subseque land inter The DDA	ately 63,000 square feet of i les; (7) a transportation hul ecording, transmission, proc o 150 rooms. Three parking ted by the Developer to a di specifically provides for the d Redevelopment Agency (the Successor Agency unde r through voluntary acquisi int disposition to the Develo ests required for the Propos	retail, food and beverage, t b dedicated to bus, coach, duction, and communicatio garages would provide 4, 1 ifferent part of the Propose e development of the Prop (Successor Agency), that wi r Resolution No. 15-OB 007 itions or the potential exer opper of these potentially acc sed Project as more specific	posed Project by authorizing fill be transferred to the City 7 (the "City Parcels"), and the rcise of its eminent domain couired private parcels (the ⁴ cally described in the DDA in	rity, storage, bag check, res rk Company staging; (8) on ; and (10) other associated ing City of Inglewood grou g the disposition of City-ow pursuant to the Successor e potential acquisition of ce authority along with the i Private Parcels"). The site-au cluding potential right-of-t	rooms, and other uses a e or two pedestrian brid public improvements. Ad ndwater well presently lo read parcels, inclusive of Agency's Long-Range Pri- tain privately-owned pro- mposition of certain cov semblage aspect of the D vay areas, and pedestrian	djacent to the Plaza; (6) par ges across adjacent rights- ditionally, the Proposed Pro cated on the proposed are certain parcels currently or opperty Management Plan ar opperties by the City to augm enants required to preserve DDA also contemplates the bridge airspace easements	king facilities with parking f-way; (9) various on-site ject would include a limite a portion of the Proposed vned by the Successor Ag dopted September 16, 20 ent site-assemblage for th a the public use of such p Developer potentially obta	g spaces for vehic signage, broadc ed-service hotel d Project site wo gency to the forr 15 by the Oversil he Proposed Proj properties upon aining various ot
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WHERE: Inglewood City Hall - Council Chambers – Ninth Floor One Manchester Boulevard, Inglewood, CA 90301

WHEN: Tuesday, September 8, 2020, at 2:00 PM

WHY: The purpose of the Public Hearing is for the City Council to review and to receive public input on the proposed DDA, which includes attachments depicting the Proposed Project site, setting out the legal description of all proposed parcels comprising the Proposed Project site. Pursuant to the California Community Redevelopment Law (Health and Safety Code Sections 33000, <u>et seq.</u>), the City Council will consider the proposed sale and disposition under the DDA of the thirteen (13) Successor Agency parcels consisting of the B-1.1, B-1.2, B-2, and B-3 sites, as part of the site-assemblage and future redevelopment of these parcels pursuant the terms set out in the Long-Range Property Management Plan adopted September 16, 2015 by the Oversight Board to the Successor Agency under Resolution No. 15-OB 007, as set out more specifically in the DDA, the attachments thereto, and all evidence and testimony for and against the DDA. All members of the public are welcome to attend and participate in the public hearing.

CEQA: On July 21, 2020, the City Council certified the EIR (No. EA-EIR-2020-045, State Clearinghouse No.: SCH2018021056) prepared for the project in addition to a Mitigation Monitoring Reporting Program, and California Environmental Quality Act (CEQA) Findings and Statement of Overriding Considerations. (See City Council Resolution No. 20-105).

The Final Environmental Impact Report is available online at the following link: https://www.cityofinglewood.org/1036/Murphys-Bowi-Proposed-NBA-Arena

And at the following physical location: inglewood City Hall Information Desk, First Floor Lobby One West Manchester Boulevard, 1st Floor Inglewood, CA 90301

More Info: A Summary Report in connection with the proposed DDA, which sets forth: (a) the cost to the City, (b) the estimated value of the City Parcels, which include the 13 Successor Agency parcels identified as Sites B-1.1, B-1.2, B-2, and B-3, determined (i) at the highest and best use permitted, and (ii) at the use and with the conditions, covenants, and development costs required by the Agreement, (c) the sale of the assembled site, which includes the 13 Successor Agency parcels Sites B-1.1, B-1.2, B-2, and B-3, determined (i) at the highest and best use permitted, and (ii) at the use and with the conditions, covenants, and development costs required by the Agreement, (c) the sale of the assembled site, which includes the 13 Successor Agency parcels Sites B-1.1, B-1.2, B-2, and B-3, (d) an explanation of why the sale of the City Parcels, including aforementioned Successor Agency parcels will assist in the elimination of blight, and (e) other pertinent economic analysis is available. The Summary Report and the proposed Agreement will be available for inspection at the City Hall Clerk's Office and the Planning Division located at Inglewood City Hall, One West Manchester Boulevard, Inglewood, CA **on or after August 26, 2020.**

FURTHER NOTICE IS HEREBY GIVEN REGARDING PUBLIC PARTICIPATION that due to the existing COVID-19 health emergency and the social distancing measures currently in effect, and pursuant to the Governor's Executive Order N-29-20 (https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf), please note that members of the public will be allowed to observe and/or address the City Council Meeting of September 8, 2020 at 2:00 P.M. as follows:

1. Written Public Comments: Members of the public may choose to submit comments electronically for consideration by the Inglewood City Council/Successor Agency/Housing Authority/Finance Authority/Parking Authority/Joint Powers Authority (Legislative Body) by sending them to the City Clerk/Secretary at yhorton@cityofinglewood.org, and Deputy City Clerk at aphillips@cityofinglewood.org. To ensure distribution to the members of the Legislative Body prior to consideration of the agenda, please submit comments prior to 8:00 A.M. the day of the meeting, and in the body of the email, please identify the agenda number or subject matter. Correspondence should indicate the meeting date and agenda item. Comments received after 8:00 A.M. and prior to the close of the public hearing, will be made part of the official public record of the meeting. Contact the Office of the City Clerk at 310-412-5280 with any questions.

2. In Person: While adhering to and enforcing social distancing standards, members of the public can come to the Community Room located on the First Floor of Inglewood City Hall at One West Manchester Blvd., Inglewood, CA 90301, to listen, observe and make public comments.

3. By Telephone-Listening to the Meeting and Making Oral Public Comments: Members of the public can participate in the meeting by telephone to listen and make comments. The meeting's telephone number and access code will be provided no later than 72 hours before the meeting on the meeting agenda published at the following link: https://www.cityofinglewood.org/AgendaCenter/City-Council-3 Please observe the following tips when phoning in:

• When you call-in, the operator will provide further instructions on how you can make public comments via phone.

· If you are calling from a cell phone, please call from an area with good reception.

• If you are watching the meeting on Facebook or Channel 35 while also accessing the phone line, it is requested that you mute the sound of your video feed as it is delayed from the phone transmission. Additionally, when you are making public comments on the phone line you will be inaudible due to feedback.

4. Viewing and Listening to the Meeting without Making Public Comments: • On Spectrum Cable Local Channel 35 with audio and limited video. Please check with your cable provider for detail

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· Live on-line through Facebook Live, with audio and limited video, at: https://www.facebook.com/cityofingiewood/

• The above access options provide the public with the opportunity to both observe and listen to the meeting.

However, members of the public who wish to orally address the City Council must use the public access options noted above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid, or service by contacting the Office of the City Clerk by telephone at 310-412-5280 or via email to yhorton@cityofinglewood.org no later than 24 hours prior to the scheduled meeting.

Pursuant to Government Code Section 65009, if you challenge the DDA in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

This notice is given by the order of the City Council of the City of Inglewood and is dated this 26th day of August 2020.

Yvonne Horton, City Clerk City of Inglewood, California

In the event that the City Council meeting of September 8, 2020 is not held, or is concluded prior to this public hearing agenda item being considered, the public hearing will automatically be continued to the next regularly scheduled City Council meeting.

Si no entiende esta noticia o si necesita mas informacion, favor de llamar a este numero (310) 412-5280.

DATE OF POSTING: August 26, 2020 and September 2, 2020

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