City Council invites you to participate in a public hearing.

WHEN: The City of Inglewood (City) and West Manchester Blvd., (City Development)  

DESCRIPTION: The City Council will consider the adoption of Resolution N-29-20, which authorizes the City to proceed with the Project. The Project consists of an arms’ length deal to locate the Los Angeles Clippers’ basketball team, up to 16,000 seated event capacity for National Basketball Association games, with capacity to add approximately 4,000 additional temporary seats, for special events, entertainment or other events, as well as ancillary buildings and related equipment which is required to be included (i) up to an approximate 70,000 square feet sport center and parking lot, (ii) up to an approximate 25,000 square feet event center for the team and potential general public use, (iii) in an outdoor arena adjacent to the areas with similar capacity, seating and parking space, and (iv) parking lot with a concept to be developed by the parties for development of a parking lot with a maximum of 1,000 stalls in two stories, including (a) the West Manchester Blvd., 1st floor, and (b) transportway that facilitates direct bus service, and (c) transportway Network Company stapping, access to or in an adjacent bridge across adjacent right-of-way, all of which are to be incorporated into the Project.

WHAT: Entry by the City to negotiate and enter into a redevelopment agreement, the proposed Project, and all subsequent related matters, (a) to pursue the negotiation of a redevelopment agreement, the proposed Project, and all subsequent related matters, (b) to pursue the negotiation of the Project and all subsequent related matters, (c) to pursue the negotiation of the Project and all subsequent related matters, (d) to pursue the negotiation of the Project and all subsequent related matters, (e) to pursue the negotiation of the Project and all subsequent related matters, (f) to pursue the negotiation of the Project and all subsequent related matters, (g) to pursue the negotiation of the Project and all subsequent related matters, (h) to pursue the negotiation of the Project and all subsequent related matters, (i) to pursue the negotiation of the Project and all subsequent related matters, (j) to pursue the negotiation of the Project and all subsequent related matters, (k) to pursue the negotiation of the Project and all subsequent related matters, (l) to pursue the negotiation of the Project and all subsequent related matters, (m) to pursue the negotiation of the Project and all subsequent related matters, (n) to pursue the negotiation of the Project and all subsequent related matters, (o) to pursue the negotiation of the Project and all subsequent related matters, (p) to pursue the negotiation of the Project and all subsequent related matters, (q) to pursue the negotiation of the Project and all subsequent related matters, (r) to pursue the negotiation of the Project and all subsequent related matters, (s) to pursue the negotiation of the Project and all subsequent related matters, (t) to pursue the negotiation of the Project and all subsequent related matters, (u) to pursue the negotiation of the Project and all subsequent related matters, (v) to pursue the negotiation of the Project and all subsequent related matters, (w) to pursue the negotiation of the Project and all subsequent related matters, (x) to pursue the negotiation of the Project and all subsequent related matters, (y) to pursue the negotiation of the Project and all subsequent related matters, (z) to pursue the negotiation of the Project and all subsequent related matters.

WHERE: Inglewood City Hall Council Chambers - North Room  
One Manchester Boulevard, Inglewood, CA 90301  

WHEN: Tuesday, September 8, 2020 at 8:00 PM

WHAT: The purpose of the City’s Council meeting on Tuesday, September 8, 2020 at 8:00 PM is to receive and consider the public report on the proposed DDA, to include but not be limited to the following:

1. Written Public Comment: Members of the public may have an opportunity to provide public comment either electronically or in person. Public comment will be limited to three minutes per speaker.  

2. Written Public Comment: Members of the public may have an opportunity to provide public comment either electronically or in person. Public comment will be limited to three minutes per speaker.  

3. Public Comment: Members of the public may have an opportunity to provide public comment either electronically or in person. Public comment will be limited to three minutes per speaker.  

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