**Notice of Completion & Environmental Document Transmittal**

**Mail to:** State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**For Hand Delivery/Street Address:** 1400 Tenth Street, Sacramento, CA 95814

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**Project Title:** Inglewood Basketball and Entertainment Center

**Lead Agency:** City of Inglewood

**Mailing Address:** One West Manchester Boulevard, 4th Floor, Inglewood, CA 90301

**City:** Inglewood

**Zip:** 90301

**County:** Los Angeles

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**Project Location:**

- **County:** Los Angeles
- **City/Nearest Community:** Inglewood

**Cross Streets:** West Century Boulevard/South Prairie Avenue

**Zip Code:** 90303

**Land Use:**
- **Present land use:** Industrial and Commercial
- **Proposed land use:** Entertainment, Education, Other

**Document Type:**

- **CEQA:**
  - NOP
  - Draft EIR
  - NEPA: NOI
  - Other: Joint Document

**Local Action Type:**

- General Plan Update
- Specific Plan
- Rezone
- Annexation
- General Plan Amendment
- Master Plan
- Redevelopment
- General Plan Element
- Planned Unit Development
- Coastal Permit
- General Plan Element
- Community Plan
- Use Permit
- Redevelopment
- Community Plan
- Site Plan
- Coastal Permit
- Other: NOP

**Development Type:**

- **Residential:**
  - Units: ______ Acres: ______
  - Office: Sq. ft. 65,000 Acres: ______
  - Commercial: Sq. ft. 40,000 Acres: ______
  - Industrial: Sq. ft. 300 Acres: ______
  - Educational
  - Recreational
  - Water Facilities: Type MGD
  - Other: 800,000 sf arena, 85,000 sf training facility, 25,000 sports medicine clinic, public plaza, parking

**Project Issues Discussed in Document:**

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Economic/Jobs
- Fiscal
- Flood Plain/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxic/Hazardous
- Traffic/Circulation
- Vegetable
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects

**Present Land Use/Zoning/General Plan Designation:**

- General Plan designations: Industrial and Commercial. Zoning: C-2A Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2 Residential Limited

- Multifamily, R-3 Residential Multiple Family

**Project Description:** (please use a separate page if necessary)

The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions and corporate events, and non-LA Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000 sf team practice and athletic training facility, approximately 56,000 sf of LA Clippers team office space, an approximately 26,000 sf sports medicine clinic for team and potential general public use, approximately 40,000 sf of retail and other ancillary uses that would include community and youth-oriented space, an outdoor plaza with an approximate site area of 260,000 sf including landscaped areas, outdoor basketball courts, and outdoor community gathering space, and parking facilities sufficient to meet the needs of the proposed uses.

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**Note:** The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Revised 2010**
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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Local Public Review Period (to be filled in by lead agency)

Starting Date: **February 20, 2018**  Ending Date: **March 22, 2018**

Lead Agency (Complete if applicable):

Consulting Firm: **ESA**  Applicant: **Murphy’s Bowl LLC**

Address: 626 Wilshire Boulevard, Suite 1100  Address: PO Box 1558
City/State/Zip: Los Angeles, CA 90017  City/State/Zip: Bellevue, WA 98009
Contact: Christina Erwin  Phone: (916) 564-4500

Signature of Lead Agency Representative: ___________________________  Date: ____________