**Project Title:** Los Angeles Clippers Arena Project

**Lead Agency:** City of Inglewood  
**Contact Person:** Mindy Wilcox, AICP

**Mailing Address:** One Manchester Boulevard, 4th Floor, Inglewood, CA 90301  
**Phone:** (310) 412-5230

**City:** Inglewood  
**Zip:** 90301  
**County:** Los Angeles

**Project Location:**  
**County:** Los Angeles  
**City/Nearest Community:** Inglewood

**Cross Streets:** West Century Blvd./South Prairie Avenue  
**Zip Code:** 90303

**Lat. / Long. (degrees, minutes, and seconds):**  
**W**

**Assessor’s Parcel No.:** several

**Document Type:**  
- [ ] NOP  
- [ ] Draft EIR  
- [ ] Supplement/Subsequent EIR  
- [ ] NEPA:  
- [ ] NOI  
- [ ] Other:  
- [ ] Joint Document  
- [ ] Final Document  
- [ ] Other_____

**Local Action Type:**  
- [ ] General Plan Update  
- [ ] General Plan Amendment  
- [ ] General Plan Element  
- [ ] Community Plan  
- [ ] Specific Plan  
- [ ] Master Plan  
- [ ] Planned Unit Development  
- [ ] Site Plan  
- [ ] Rezone  
- [ ] Prezone  
- [ ] Use Permit  
- [ ] Land Division (Subdivision, etc.)  
- [ ] Annexation  
- [ ] Redevelopment  
- [ ] Coastal Permit  
- [ ] Other_____

**Development Type:**  
- [ ] Residential: Units Acres_____  
- [ ] Office: Sq ft. 55,000 Acres_____ Employees_____  
- [ ] Commercial: Sq ft. 40,000 Acres_____ Employees_____  
- [ ] Industrial: Sq ft. Acres_____ Employees_____  
- [ ] Educational Acres_____  
- [ ] Recreational Acres_____  
- [ ] Water Facilities: Type MGD_____  
- [ ] Other: 800,000 sf arena, 85,000 sf training facility, 25,000 sports medicine clinic, public plaza

**Project Issues Discussed in Document:**  
- [ ] Aesthetic/Visual  
- [ ] Agricultural Land  
- [ ] Air Quality  
- [ ] Archeological/Historical  
- [ ] Biological Resources  
- [ ] Coastal Zone  
- [ ] Drainage/Absorption  
- [ ] Economic/Other  
- [ ] Fiscal  
- [ ] Flood Plain/Flooding  
- [ ] Forest Land/Fire Hazard  
- [ ] Geologic/Seismic  
- [ ] Minerals  
- [ ] Noise  
- [ ] Population/Housing Balance  
- [ ] Public Services/Facilities  
- [ ] Recreation/Parks  
- [ ] Schools/Universities  
- [ ] Septic Systems  
- [ ] Sewer Capacity  
- [ ] Soil Erosion/Compaction/Grading  
- [ ] Solid Waste  
- [ ] Toxic/Hazardous  
- [ ] Traffic/Circulation  
- [ ] Vegetation  
- [ ] Water Quality  
- [ ] Water Supply/Groundwater  
- [ ] Wetland/Riparian  
- [ ] Growth Inducement  
- [ ] Land Use  
- [ ] Cumulative Effects  
- [ ] Other_____

**Present Land Use/Zoning/General Plan Designation:**  
- Industrial and Commercial Zoning: C-2A Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2 Residential Limited Multifamily, R-3 Residential Multiple Family

**Project Description:** (please use a separate page if necessary)

The Proposed Project consists of a basketball arena for the Los Angeles Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions and corporate events, and non-Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000 sf team practice and athletic training facility; approximately 56,000 sf of Clippers team office space; an approximately 25,000 sf of sports medicine clinic for team and potential general public use; approximately 40,000 sf of retail and other ancillary uses that would include community and youth-oriented space; an outdoor plaza with an approximate site area of 260,000 sf including landscaped areas, outdoor basketball courts, and outdoor community gathering space; and parking garages and surface parking facilities of approximately 4,000 spaces total to serve the proposed uses.

*Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

Revised 2010
## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>Agency</th>
<th>Agency</th>
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<tbody>
<tr>
<td>Air Resources Board</td>
<td>Office of Historic Preservation</td>
</tr>
<tr>
<td>Boating &amp; Waterways, Department of</td>
<td>Office of Public School Construction</td>
</tr>
<tr>
<td>California Emergency Management Agency</td>
<td>Parks &amp; Recreation, Department of</td>
</tr>
<tr>
<td>California Highway Patrol</td>
<td>Pesticide Regulation, Department of</td>
</tr>
<tr>
<td>Caltrans District #</td>
<td>Public Utilities Commission</td>
</tr>
<tr>
<td>Caltrans Division of Aeronautics</td>
<td>Regional WQCB #</td>
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<tr>
<td>Caltrans Planning</td>
<td>Resources Agency</td>
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<tr>
<td>Central Valley Flood Protection Board</td>
<td>S.F. Bay Conservation &amp; Development Commission</td>
</tr>
<tr>
<td>Coachella Valley Mountains Conservancy</td>
<td>San Gabriel &amp; Lower L.A. Rivers and Mtns Conservancy</td>
</tr>
<tr>
<td>Coastal Commission</td>
<td>San Joaquin Conservancy</td>
</tr>
<tr>
<td>Colorado River Board</td>
<td>Santa Monica Mountains Conservancy</td>
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<tr>
<td>Conservation, Department of</td>
<td>State Lands Commission</td>
</tr>
<tr>
<td>Corrections, Department of</td>
<td>SWRCB: Clean Water Grants</td>
</tr>
<tr>
<td>Delta Protection Commission</td>
<td>SWRCB: Water Quality</td>
</tr>
<tr>
<td>Education, Department of</td>
<td>SWRCB: Water Rights</td>
</tr>
<tr>
<td>Energy Commission</td>
<td>Tahoe Regional Planning Agency</td>
</tr>
<tr>
<td>Fish &amp; Wildlife Region #</td>
<td>Toxic Substances Control, Department of</td>
</tr>
<tr>
<td>Food &amp; Agriculture, Department of</td>
<td>Water Resources, Department of</td>
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<tr>
<td>Forestry and Fire Protection, Department of</td>
<td>Other</td>
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<tr>
<td>General Services, Department of</td>
<td>Other</td>
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<tr>
<td>Health Services, Department of</td>
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<tr>
<td>Housing &amp; Community Development</td>
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<tr>
<td>Native American Heritage Commission</td>
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### Local Public Review Period (to be filled in by lead agency)

Starting Date: **February 20, 2018**  
Ending Date: **March 22, 2018**

### Lead Agency (Complete if applicable):

Consulting Firm: **ESA**  
Applicant: **Murphy's Bowl, LLC**

<table>
<thead>
<tr>
<th>Address</th>
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</tr>
</thead>
<tbody>
<tr>
<td>626 Wilshire Boulevard, Suite 1100</td>
<td>PO Box 1558</td>
</tr>
<tr>
<td>City/State/Zip:  Los Angeles, CA 90017</td>
<td>City/State/Zip: Bellevue, WA 98009</td>
</tr>
<tr>
<td>Contact: Christina Erwin</td>
<td>Phone:</td>
</tr>
<tr>
<td>Phone: (916) 564-4500</td>
<td></td>
</tr>
</tbody>
</table>

Signature of Lead Agency Representative: ___________________________  
Date: ___________________________