

Message

From: Mindala Wilcox [/o=Inglewood/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b46bfd8a1e12482fb4f973bea21d23c4-Mindala Wilcox]
on behalf of Mindala Wilcox
Sent: 1/30/2019 5:00:08 PM
To: 'jsanderlin@inglewood.k12.ca.us' [jsanderlin@inglewood.k12.ca.us]
CC: Fred Jackson [/o=Inglewood/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b7154513b3a5468cab5e42bf795b937b-Fred Jackson]
Subject: IBEC: Admin Draft EIR Review Needed
Importance: High

Good Afternoon,

We are writing to request your department's immediate review of draft documents for the Clippers Arena. Your comments are needed by COB on Friday, February 1. We apologize for the short notice. Your comments may be provided as tracked changes (emailed back to me) or in hard copy form.

For the Clippers Arena project, as you may know, the City is in the process of preparing the environmental analysis. Several chapters have been drafted for this analysis. The Planning Division has already been in touch with many of your agencies, departments, and divisions to collect preliminary information. Now that the draft chapters are available, they require your review for any edits or comments you may have. Below you will find links to the Public Services and Utilities chapters. Please review the sections which require your department/agency review, per the below list:

Public Services Chapter Reviews Required

Parks, Recreation, and Library Services: Public Services 1-16-19-Parks or Recreational Services, starts on p 3.13-33

Police: Public Services 1-16-19-Police Protection, starts on p 3.13-20

LA County Fire: Public Services-Fire Protection and Emergency Medical Svcs, starts on p 3.13-1

IUSD: Public Services 1-16-19-Public Schools, starts on p 3.13-45

Utilities and Service Systems Chapter Reviews Required

Public Works, Water: Utilities, starts on p 3.15-1

Public Works, Waste Management: Utilities, starts on p 3.15-23

Links to the draft documents below:

[3.13 Public Services 1-16-19.docx](#) ,

[3.15 Utilities and Service Systems 1-16-19.docx](#) ,

[Bundle 2 Graphics.zip](#)

Additionally, if needed, you may receive a meeting invite for a meeting to be held on Monday, February 4 or Tuesday, February 5 to review your comments and collaborate on any further edits to be made to that Chapter. Please advise on any availability constraints you or your assigned staff may have on those two days.

Please feel free to contact me with any questions at 310.412.4241. We appreciate your immediate attention to review of these draft documents. Thank you!

Respectfully,

Mindy Wilcox, AICP : Planning Manager : City of Inglewood
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EXCELLENCE in Public Service. **C**OMMITMENT to Problem Solving. **D**ETERMINATION to Succeed.

 PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING THIS EMAIL.