

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery: Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Inglewood Basketball and Entertainment Center

**Lead Agency:** City of Inglewood

**Contact Person:** Mindy Wilcox, AICP

**Mailing Address:** One West Manchester Boulevard, 4th Floor, Inglewood, CA 90301

**Phone:** (310) 412-5230

**City:** Inglewood

**Zip:** 90301

**County:** Los Angeles

**Project Location:** County: Los Angeles

City/Nearest Community: Inglewood

**Cross Streets:** West Century Boulevard/South Prairie Avenue

**Zip Code:** 90303

**Lat. / Long. (degrees, minutes, and seconds):** \_\_\_\_\_ " N: \_\_\_\_\_ " W

**Total Acres:** 27

**Assessor's Parcel No.:** several

**Section:** \_\_\_\_\_

**Twp.:** \_\_\_\_\_

**Range:** \_\_\_\_\_

**Base:** \_\_\_\_\_

**Within 2 Miles:** State Hwy #: I-405, I-105

**Waterways:** \_\_\_\_\_

**Airports:** Los Angeles International, Hawthorne Municipal

**Railways:** none

**Schools:** Dolores Huerta Elementary, Monroe Middle, Morningside High, Woodworth Imagine Learning Magnet Elementary, Jefferson Elementary, Manhattan Place Elementary, Kelso Elementary

### Document Type:

**CEQA:** ☒ NOP  
☐ Early Cons  
☐ Neg Dec  
☐ Mit Neg Dec

☐ Draft EIR  
☐ Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_  
☐ Other \_\_\_\_\_

**NEPA:** ☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

**Other:** ☐ Joint Document

☐ Final Document

☐ Other \_\_\_\_\_

### Local Action Type:

☐ General Plan Update  
☒ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan

☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☒ Site Plan

☒ Rezone

☐ Precert

☐ Use Permit

☐ Land Division (Subdivision, etc.)

☐ Annexation

☐ State development

☐ Coastal Permit

☒ Other: see NOP

### Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☒ Office: Sq.ft. 55,000 Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☒ Commercial: Sq.ft. 40,000 Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational \_\_\_\_\_  
☐ Recreational \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
medicine clinic, public plaza, parking

☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☒ Other: 800,000 sf arena, 85,000 sf training facility, 25,000 sports

### Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: Greenhouse Gases

### Present Land Use/Zoning/General Plan Designation:

General Plan designations: Industrial and Commercial. Zoning: C-2A Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2 Residential Limited Multifamily, R-3 Residential Multiple Family

### Project Description: (please use a separate page if necessary)

The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions and corporate events, and non-LA Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000-sf team practice and athletic training facility; approximately 55,000 sf of LA Clippers team office space; an approximately 25,000-sf sports medicine clinic for team and potential general public use; approximately 40,000 sf of retail and other ancillary uses that would include community and youth-oriented space; an outdoor plaza with an approximate site area of 260,000 sf including landscaped areas, outdoor basketball courts, and outdoor community gathering space; and parking facilities sufficient to meet the needs of the proposed uses.

*Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

Revised 2010

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Wildlife Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 20, 2018 Ending Date March 22, 2018

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Murphy's Bowl LLC</u>
Address: <u>626 Wilshire Boulevard, Suite 1100</u>	Address: <u>PO Box 1558</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Bellevue, WA 98009</u>
Contact: <u>Christina Erwin</u>	Phone: _____
Phone: <u>(916) 564-4500</u>	

Signature of Lead Agency Representative:  Date: 2/20/18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.