

Message

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**From:** Loren Montgomery [loren@mcadvise.com]  
**Sent:** 2/5/2019 7:00:35 AM  
**To:** Lisa Trifiletti [lisa@trifiletticonsulting.com]; Mindala Wilcox [/o=Inglewood/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b46bfd8a1e12482fb4f973bea21d23c4-Mindala Wilcox]; Dennis Kanuk [dennis@mcadvise.com]  
**Subject:** Re: ALUC for Inglewood Project

Wed the 20th works for me. Thank you!

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**From:** Lisa Trifiletti <lisa@trifiletticonsulting.com>  
**Sent:** Monday, February 4, 2019 10:52 PM  
**To:** Mindala Wilcox; Loren Montgomery; Dennis Kanuk  
**Subject:** FW: ALUC for Inglewood Project

I cannot do the 19<sup>th</sup> b/c I have a meeting with mayor that morning. Want to do the 20<sup>th</sup>?

**Lisa Trifiletti**  
Principal  
Trifiletti Consulting, Inc.  
(310) 738-2099 cell

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**From:** Alyson Stewart <astewart@planning.lacounty.gov>  
**Sent:** Monday, February 4, 2019 1:43 PM  
**To:** Lisa Trifiletti <lisa@trifiletticonsulting.com>; Bruce Durbin <bdurbin@planning.lacounty.gov>  
**Subject:** RE: ALUC for Inglewood Project

Lisa,

We are pretty busy for next week with several meetings. Bruce and I may be available the morning of Tuesday, Feb 19, or in the afternoon on the 20<sup>th</sup>. Would either work for you? Mark will not be joining us at this meeting.

**Alyson Stewart**  
Senior Regional Planner  
Los Angeles County  
Department of Regional Planning  
[astewart@planning.lacounty.gov](mailto:astewart@planning.lacounty.gov)

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**From:** Lisa Trifiletti [<mailto:lisa@trifiletticonsulting.com>]  
**Sent:** Monday, February 04, 2019 1:34 PM  
**To:** Alyson Stewart <[astewart@planning.lacounty.gov](mailto:astewart@planning.lacounty.gov)>; Bruce Durbin <[bdurbin@planning.lacounty.gov](mailto:bdurbin@planning.lacounty.gov)>; Mark Child

<mchild@planning.lacounty.gov>

**Subject:** RE: ALUC for Inglewood Project

Hi Alyson, Bruce, and Mark,

Thank you so much for your immediate attention, feedback and support. It would be great to introduce you and your team to the City of Inglewood staff and applicant representatives to talk about the project, the overall timing and approach, and ALUC scope of analysis. We will likely need multiple entitlements, including general plan amendment, zone change, subdivision map, and development agreement and other entitlements.

Would love to set up a meeting for next week or the following week. Can you send me your availability for this meeting?

**Lisa Trifiletti**

Principal

Trifiletti Consulting, Inc.

(310) 738-2099 cell

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**From:** Alyson Stewart <astewart@planning.lacounty.gov>

**Sent:** Monday, February 4, 2019 10:59 AM

**To:** Lisa Trifiletti <lisa@trifiletticonsulting.com>; Bruce Durbin <bdurbin@planning.lacounty.gov>; Mark Child <mchild@planning.lacounty.gov>

**Subject:** RE: ALUC for Inglewood Project

Hi Lisa,

Thank you for the NOP. I was able to find the map on Figure 3, and created some polygons to overlay the relevant parcels to show where they would be located in relation to our ALUP boundaries – see PDFs attached. It looks like the entirety of the project would be located within the Airport Influence Area (The dark blue lines are the boundaries, the dark pink and purple shades are the current noise contours for LAX ), so this project is subject to ALUC review. The timing of the ALUC review occurs just prior to final approval by the City Council, after it has been recommended for approval by the city Planning Commission. The focus of ALUC review would be to analyze impacts of airplane noise and flight safety to people on the ground, and effects from the project on safety to airplanes on take-off and landing phases to/from the runways (glare, bird migration, visible emissions, and electronic interference).

What kind of entitlements is the project seeking with the city of Inglewood? What is the timeline for final approval from the city?

**Alyson Stewart**

Senior Regional Planner

Los Angeles County

Department of Regional Planning

[astewart@planning.lacounty.gov](mailto:astewart@planning.lacounty.gov)

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**From:** Lisa Trifiletti [<mailto:lisa@trifiletticonsulting.com>]

**Sent:** Monday, February 04, 2019 10:11 AM

**To:** Bruce Durbin <bdurbin@planning.lacounty.gov>; Mark Child <mchild@planning.lacounty.gov>

**Cc:** Alyson Stewart <[astewart@planning.lacounty.gov](mailto:astewart@planning.lacounty.gov)>

**Subject:** RE: ALUC for Inglewood Project

My apologies. Please disregard the link I just sent which is for another project I am working on. I suppose I have the same question for the Automated People Mover project in the City of Inglewood, but we can discuss at a later date.

For now, please see the NOP for the IBEC project for project location.

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[web.cisco.com/1RIVeB0iUsCWIRMjGnWnDv0Dd7MjpsYDh3CmcDDFiJSnijTImBHBTkP3nHhzXIYndlctdaAAevaF2xP0vXbc0UeInD-9J0WNpc89vk\\_LbSIQ9FBKADF-I0wPWRI06OPrVzsTkpHtdtslXKykvhkgHxD28Mw9-SIBwpCetL\\_1nMGXF6lFKAAG1YMtoQE5NxA697PDqLvEHZE7PcUbYLV0yrgBikVmVp4wqYXlvzyTWrbt7yDag76jemnJalKD WjBRiNutQ3umzQdb6BJY0I7IT5QsSsl6JRBPFq\\_3mSkwrtvdPseM2jsa36kHyPV70UhRYBcngoUplftP4Dj1zskzqr6Armc5GKeFkeY6LITkFH-UcMY8KMI-jvJY-PRnEdF5bHLRsFzpAyrNc2Eo4qQeQ/https%3A%2F%2Fwww.cityofinglewood.org%2FDocumentCenter%2FView%2F11546%2FInglewood-Basketball-and-Entertainment-Ctr-Notice-of-Preparation-Feb-20-2018](https://secure-web.cisco.com/1RIVeB0iUsCWIRMjGnWnDv0Dd7MjpsYDh3CmcDDFiJSnijTImBHBTkP3nHhzXIYndlctdaAAevaF2xP0vXbc0UeInD-9J0WNpc89vk_LbSIQ9FBKADF-I0wPWRI06OPrVzsTkpHtdtslXKykvhkgHxD28Mw9-SIBwpCetL_1nMGXF6lFKAAG1YMtoQE5NxA697PDqLvEHZE7PcUbYLV0yrgBikVmVp4wqYXlvzyTWrbt7yDag76jemnJalKD WjBRiNutQ3umzQdb6BJY0I7IT5QsSsl6JRBPFq_3mSkwrtvdPseM2jsa36kHyPV70UhRYBcngoUplftP4Dj1zskzqr6Armc5GKeFkeY6LITkFH-UcMY8KMI-jvJY-PRnEdF5bHLRsFzpAyrNc2Eo4qQeQ/https%3A%2F%2Fwww.cityofinglewood.org%2FDocumentCenter%2FView%2F11546%2FInglewood-Basketball-and-Entertainment-Ctr-Notice-of-Preparation-Feb-20-2018)

**Lisa Trifiletti**

Principal

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**From:** Lisa Trifiletti

**Sent:** Monday, February 4, 2019 10:07 AM

**To:** 'Bruce Durbin' <[bdurbin@planning.lacounty.gov](mailto:bdurbin@planning.lacounty.gov)>; Mark Child <[mchild@planning.lacounty.gov](mailto:mchild@planning.lacounty.gov)>

**Cc:** Alyson Stewart <[astewart@planning.lacounty.gov](mailto:astewart@planning.lacounty.gov)>

**Subject:** RE: ALUC for Inglewood Project

<http://secure-web.cisco.com/1RwyntkWipszdbLKpq->

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[u8Z2gLCjFjvC1piXc1vxgwOOEusGSCs5eKuljnAXVcML0\\_Hg/http%3A%2F%2Fenvisioninglewood.org%2Fwp-content%2Fuploads%2F2018%2F07%2FInglewood-Transit-Connector\\_NOP\\_SECURED.pdf](http://secure-web.cisco.com/1RwyntkWipszdbLKpq-u8Z2gLCjFjvC1piXc1vxgwOOEusGSCs5eKuljnAXVcML0_Hg/http%3A%2F%2Fenvisioninglewood.org%2Fwp-content%2Fuploads%2F2018%2F07%2FInglewood-Transit-Connector_NOP_SECURED.pdf)

I can find the APNs, but it is series of parcels. Please see the NOP and let me know if you need additional information, so I can chase it down.

**Lisa Trifiletti**

Principal

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(310) 738-2099 cell

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**From:** Bruce Durbin <[bdurbin@planning.lacounty.gov](mailto:bdurbin@planning.lacounty.gov)>  
**Sent:** Monday, February 4, 2019 10:05 AM  
**To:** Lisa Trifiletti <[lisa@trifiletticonsulting.com](mailto:lisa@trifiletticonsulting.com)>; Mark Child <[mchild@planning.lacounty.gov](mailto:mchild@planning.lacounty.gov)>  
**Cc:** Alyson Stewart <[astewart@planning.lacounty.gov](mailto:astewart@planning.lacounty.gov)>  
**Subject:** RE: ALUC for Inglewood Project

Lisa:

I was confusing Alyson's comments on the NFL stadium, rather than the proposed basketball arena. Do you have an address or an APN of the site? We will confirm, but we need the exact site.

Bruce

Bruce Durbin  
Supervising Regional Planner  
Ordinance Studies | Historic Preservation | ALUC  
LA County Department of Regional Planning  
(213) 974-6432

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**From:** Lisa Trifiletti <[lisa@trifiletticonsulting.com](mailto:lisa@trifiletticonsulting.com)>  
**Sent:** Monday, February 04, 2019 9:55 AM  
**To:** Mark Child <[mchild@planning.lacounty.gov](mailto:mchild@planning.lacounty.gov)>  
**Cc:** Bruce Durbin <[bdurbin@planning.lacounty.gov](mailto:bdurbin@planning.lacounty.gov)>; Alyson Stewart <[astewart@planning.lacounty.gov](mailto:astewart@planning.lacounty.gov)>  
**Subject:** Re: ALUC for Inglewood Project

Alyson and Bruce

Are you available for a quick call?

**Lisa Trifiletti**  
Principal  
Trifiletti Consulting, Inc.  
[\(310\) 738-2099](tel:3107382099) cell

On Jan 28, 2019, at 3:21 PM, Mark Child <[mchild@planning.lacounty.gov](mailto:mchild@planning.lacounty.gov)> wrote:

Hi Lisa,

It's good to hear from you. I hope you're well. I'm checking with Bruce and Alyson to see if they can talk with you. I've not kept up with this project so I need a little refreshing before I could help you.

It might make sense for them to speak with you directly if I'm not available. I've let them know you have some questions. This was from Alyson:

It may be the Clipper stadium, or a new people-mover from the Crenshaw Line, or both.

If this is the project that the consultant is working on, it will be within the AIA boundary. The NFL stadium just so happens to be in a clear space between two AIA boundaries.

[https://secure-web.cisco.com/1q7AfkJFC96L\\_-CT29FAK5EoN8SjgsDmxEYVA6loyTxRmyzBWCp0MZzCPK-rGMmd1vxBRJ0uk1v-jnSFn7VCgMDzafx3L0Bx-XLhJbuFaHbyXyVYN9WUg\\_Due1Ur4O-Ud\\_Bs\\_8c-SOJrefHr-gEIP4RFCyRBVYXgn9jlaZAqam-fut6s9d5z6rkC9bitFZyRXHHnencQurGJ9Xzdzqbg6\\_7vwlLbXNtT29TcXbm7pqHm2KpioWgnqPmmF6szpG1DeJloGhextR5B\\_WnYh2ecmdY6VxjQq5dyNID\\_yg55rquRRElcnIQxSCVU4\\_6mko57d6rUMCtaRdKRTOQcTgG4Mn02bjYUGXw8Ega6P6gv9LI\\_WGnoVbyHXCE\\_ez-Y9bATcB53UuVQjoqHpeOrNF6qMg/https%3A%2F%2Furbanize.la%2Fpost%2Ffla-clippers-want-use-ceqa-streamlining-law-proposed-inglewood-arena](https://secure-web.cisco.com/1q7AfkJFC96L_-CT29FAK5EoN8SjgsDmxEYVA6loyTxRmyzBWCp0MZzCPK-rGMmd1vxBRJ0uk1v-jnSFn7VCgMDzafx3L0Bx-XLhJbuFaHbyXyVYN9WUg_Due1Ur4O-Ud_Bs_8c-SOJrefHr-gEIP4RFCyRBVYXgn9jlaZAqam-fut6s9d5z6rkC9bitFZyRXHHnencQurGJ9Xzdzqbg6_7vwlLbXNtT29TcXbm7pqHm2KpioWgnqPmmF6szpG1DeJloGhextR5B_WnYh2ecmdY6VxjQq5dyNID_yg55rquRRElcnIQxSCVU4_6mko57d6rUMCtaRdKRTOQcTgG4Mn02bjYUGXw8Ega6P6gv9LI_WGnoVbyHXCE_ez-Y9bATcB53UuVQjoqHpeOrNF6qMg/https%3A%2F%2Furbanize.la%2Fpost%2Ffla-clippers-want-use-ceqa-streamlining-law-proposed-inglewood-arena)

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**From:** Lisa Trifiletti [mailto:[lisa@trifiletticonsulting.com](mailto:lisa@trifiletticonsulting.com)]

**Sent:** Monday, January 28, 2019 1:37 PM

**To:** Mark Child <[mchild@planning.lacounty.gov](mailto:mchild@planning.lacounty.gov)>

**Subject:** ALUC for Inglewood Project

Hi Mark,

Hope you are well and having a good day. I wanted to see if you had time for a quick call regarding an Inglewood project and wanted to check on whether ALUC jurisdiction is triggered. Are you around for a call today?

**Lisa Trifiletti**

Principal

Trifiletti Consulting, Inc.

(310) 738-2099 cell

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