

Message

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**From:** Mindala Wilcox [/O=INGLEWOOD/OU=CITY/CN=RECIPIENTS/CN=MWILCOX]  
**Sent:** 3/23/2018 4:40:37 PM  
**To:** Brian Boxer [BBoxer@esassoc.com]  
**Subject:** Re: Murphy's Bowl: NOP Comment Ltrs Received To Date

Ok, good!

Sent from my Virgin Mobile Phone.

----- Original message -----

**From:** Brian Boxer <BBoxer@esassoc.com>  
**Date:** 3/23/18 3:26 PM (GMT-08:00)  
**To:** Mindala Wilcox <mwilcox@cityofinglewood.org>  
**Subject:** RE: Murphy's Bowl: NOP Comment Ltrs Received To Date

Yes, got it from Cindy Robinson.

**Brian D. Boxer, AICP**  
D: 916.231.1270 | C: 916.761.2288 | O: 916.564.4500  
[bboxer@esassoc.com](mailto:bboxer@esassoc.com)

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**From:** Mindala Wilcox [mailto:mwilcox@cityofinglewood.org]  
**Sent:** Friday, March 23, 2018 3:15 PM  
**To:** Brian Boxer <BBoxer@esassoc.com>  
**Subject:** Re: Murphy's Bowl: NOP Comment Ltrs Received To Date

Hi Brian, did you receive the forwarded invite? Working off my phone so just wanted to make sure you got it.

Sent from my Virgin Mobile Phone.

----- Original message -----

**From:** Brian Boxer <[BBoxer@esassoc.com](mailto:BBoxer@esassoc.com)>  
**Date:** 3/22/18 6:46 PM (GMT-08:00)  
**To:** Mindala Wilcox <[mwilcox@cityofinglewood.org](mailto:mwilcox@cityofinglewood.org)>  
**Subject:** Re: Murphy's Bowl: NOP Comment Ltrs Received To Date

Thanks. Can you get out an invite for the Wed call on Transportation? Please include me, Christina, and Tom Gaul.

**Brian D. Boxer, AICP**  
Northern California Regional Director  
916-761-2288  
[bboxer@esassoc.com](mailto:bboxer@esassoc.com)

On Mar 22, 2018, at 6:38 PM, Mindala Wilcox <[mwilcox@cityofinglewood.org](mailto:mwilcox@cityofinglewood.org)> wrote:

Attached are two more comment letters received today.

Respectfully,

**Mindy Wilcox, AICP** : Planning Manager : City of Inglewood

Economic and Community Development Department

Planning Division : One Manchester Boulevard : Inglewood, CA 90301

V(310) 412-5230 : F(310) 412-5681 : [mwilcox@cityofinglewood.org](mailto:mwilcox@cityofinglewood.org)

**E**XCELLENCE in Public Service. **C**OMMITMENT to Problem Solving. **D**ETERMINATION to Succeed.



PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING THIS EMAIL.

<2018.03.22 Gibson Dunn HP.pdf>

<2018.03.22 SambranoDiane.pdf>