Notice of Completion & Environmental Document Transmittal

Mail To: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery: Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Inglewood Basketball and Entertainment Center

Lead Agency: City of Inglewood
Contact Person: Mindy Wilcox, AICP
Mailing Address: One West Manchester Boulevard, 4th Floor, Inglewood, CA 90301
Phone: (310) 412-9700
City: Inglewood
Zip: 90301
County: Los Angeles

Project Location: County: Los Angeles
City/Nearest Community: Inglewood

Cross Streets: West Century Boulevard/South Prairie Avenue

Lat: Long, (degrees, minutes, and seconds): "N" "W" Total Acres: 21
Assessor's Parcel No: several
Section: 
Twp: 
Range: 
Base: 

Within 2 Miles: State Hwy # 1: 160, 1-10
Waterway: 
Airports: Los Angeles International Airport
Railways: None
Schools: Delano Huerle Elementary, Monroe Middle, Maravista High, Crosswood Imagine Learning Magnet Elementary, Jefferson Elementary, Manhattan Park Elementary, Kelso Elementary

Document Type:
CERCLA: 
CERCLA: 
Draft EIR
Supplemental EIR
NEPA: 
NOI
Other:

Local Action Type:
General Plan Update
General Plan Amendment
General Plan Element
Community Plan
Specific Plan
Master Plan
Planned Unit Development
Site Plan

Development Type:
Residential
Acres
Employees

Commercial
Acres
Employees

Industrial
Acres
Employees

Educational

Recreational

Water Facilities: MGD

Project Issues Discussed in Document:
Aesthetic/Visual

Agricultural/Forest

Air Quality

Archaeological/Geological

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Job

Fiscal

Flood Plain Flooding

Forest Land Use Hazard

Geologic/Situation

Minerals

Noise

Population/Housing Balance

Sewer Capacity

Social Demand/Compaction Grading

Solid Waste

Traffic Circulation

Transportation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:
General Plan designations: Industrial and Commercial Zoning C-24 Airport Commercial M-1L Limited Manufacturing P-1 Parking R-2 Residential Limited Multifamily; R-3 Residential Multiple Family

Project Description: (please use a separate page if necessary)
The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family events, concerts, conventions, and corporate events, and non-LA Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000 sf indoor practice and athletic training facility and approximately 55,000 sf of LA Clippers team office space; an approximately 25,000 sf sports medicine clinic for team and potential public use; approximately 40,000 sf of retail and other ancillary uses that would include community and youth-oriented space, an outdoor plaza with an approximate site area of 360,000 sf including landscaped areas, outdoor basketball courts, and outdoor community gathering space, and parking facilities sufficient to meet the needs of the proposed use.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCI number already exists for a project or a Notice of Preparation or previous draft document, please fill in

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If you have already sent your document to the agency please denote that with an "S."

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Wildlife Region #
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Miss Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other
- Other

Local Public Review Period (to be filled in by lead agency)

Starting Date: February 20, 2016
Ending Date: March 22, 2016

Lead Agency (Complete if applicable):

Consulting Firm: ESA
Address: 628 Wilshire Boulevard, Suite 1100
City, State/Zip: Los Angeles, CA 90017
Contact: Christina Erwin
Phone: (310) 564-4500

Applicant: Murphy's Bowl LLC
Address: PO Box 1558
City/State/Zip: Bellevue, WA 98009
Phone:

Signature of Lead Agency Representative: [Signature]
Date: 2/20/18