Project Title: Inglewood Basketball and Entertainment Center

Lead Agency: City of Inglewood

Mailing Address: One West Manchester Boulevard, 4th Floor, Inglewood, CA 90301

City: Inglewood Zip: 90301

County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Inglewood

Cross Streets: West Century Boulevard/South Prairie Avenue

Lat. (degrees, minutes, and seconds): _____ o _____ ' _____ " N/ _____ o _____ ' _____ " W

Total Acres: 27

Assessor's Parcel No.: several

Section: ______ Twp.: ______ Range: ______ Base: ______

Within 2 Miles: State Hwy #: 1-405, 1-105

Airports: Los Angeles International, Hawthorne Municipal

Railways: none

Schools: Dolores Huerta Elementary, Monroe Middle, Morningside High, Woodworth Imagine Learning Magnet Elementary, Jefferson Elementary, Manhattan Place Elementary, Kelso Elementary

**Document Type:**

- CEQA: [ ] NOP  [ ] Draft EIR  [ ] Supplement/Subsequent EIR  [ ] NEPA: [ ] NOI  [ ] Other: [ ] Joint Document
- [ ] Early Cons  [ ] Supplement/Subsequent EIR  [ ] NEPA: [ ] NOI  [ ] Other: [ ] Final Document
- [ ] Neg Dec  [ ] Supplement/Subsequent EIR  [ ] NEPA: [ ] NOI  [ ] Other: [ ] Other

**Local Action Type:**

- General Plan Update  [ ] Specific Plan  [ ] Rezone  [ ] Annexation
- General Plan Amendment  [ ] Master Plan  [ ] Freeze  [ ] Redevelopment
- General Plan Element  [ ] Planned Unit Development  [ ] Use Permit  [ ] Coastal Permit
- Community Plan  [ ] Site Plan  [ ] Land Division (Subdivision, etc.)  [ ] Other see NOP

**Development Type:**

- [ ] Residential: Units
- [ ] Commercial: Sq. ft. 55,000
- [ ] Industrial: Sq. ft. 40,000
- [ ] Educational
- [ ] Recreational
- [ ] Water Facilities: Type MGD

**Project Issues Discussed in Document:**

- [ ] Aesthetic/Visual  [ ] Fiscal  [ ] Recreation/Parks  [ ] Vegetation
- [ ] Agricultural Land  [ ] Flood Plain/Flooding  [ ] Schools/Universities  [ ] Water Quality
- [ ] Air Quality  [ ] Forest Land/Fire Hazard  [ ] Septic Systems  [ ] Water Supply/groundwater
- [ ] Archeological/Historical  [ ] Geologic/Seismic  [ ] Sewer Capacity  [ ] Wetland/Riparian
- [ ] Biological Resources  [ ] Minerals  [ ] Soil Erosion/Compaction/Grading  [ ] Growth Inducement
- [ ] Coastal Zone  [ ] Noise  [ ] Solid Waste  [ ] Land Use
- [ ] Drainage/Absorption  [ ] Population/Housing Balance  [ ] Toxic/Hazardous  [ ] Cumulative Effects
- [ ] Economic/Jobs  [ ] Public Services/Facilities  [ ] Traffic/Circulation  [ ] Other: Greenhouse Gases

**Present Land Use/Zoning/General Plan Designation:**

- General Plan designations: Industrial and Commercial. Zoning: C-2A Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2 Residential Limited Multifamily, R-3 Residential Multiple Family

**Project Description:** (please use a separate page if necessary)

The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions and corporate events, and non-LA Clippers sporting events. In addition, the Proposed Project would include an approximately 86,000-sf team practice and athletic training facility; approximately 65,000 sf of LA Clippers team office space; an approximately 26,000-sf sports medicine clinic for team and potential general public use; approximately 40,000 sf of retail and other ancillary uses that would include community and youth-oriented space; an outdoor plaza with an approximate site area of 260,000 sf including landscaped areas, outdoor basketball courts, and outdoor community gathering space; and parking facilities sufficient to meet the needs of the proposed uses.

**Note:** The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

___ Air Resources Board
___ Boating & Waterways, Department of
___ California Emergency Management Agency
___ California Highway Patrol
___ Caltrans District #
___ Caltrans Division of Aeronautics
___ Caltrans Planning
___ Central Valley Flood Protection Board
___ Coachella Valley Mountains Conservancy
___ Coastal Commission
___ Colorado River Board
___ Conservation, Department of
___ Corrections, Department of
___ Delta Protection Commission
___ Education, Department of
___ Energy Commission
___ Fish & Wildlife Region #
___ Food & Agriculture, Department of
___ Forestry and Fire Protection, Department of
___ General Services, Department of
___ Health Services, Department of
___ Housing & Community Development
___ Native American Heritage Commission
___ Office of Historic Preservation
___ Office of Public School Construction
___ Parks & Recreation, Department of
___ Pesticide Regulation, Department of
___ Public Utilities Commission
___ Regional WQCB #
___ Resources Agency
___ Resources Recycling and Recovery, Department of
___ S.F. Bay Conservation & Development Commission
___ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
___ San Joaquin River Conservancy
___ Santa Monica Mountains Conservancy
___ State Lands Commission
___ SWRCB: Clean Water Grants
___ SWRCB: Water Quality
___ SWRCB: Water Rights
___ Tahoe Regional Planning Agency
___ Toxic Substances Control, Department of
___ Water Resources, Department of
___ Other
___ Other

Local Public Review Period (to be filled in by lead agency)

Starting Date: February 20, 2018

Ending Date: March 22, 2018

Lead Agency (Complete if applicable):

Consulting Firm: ESA
Applicant: Murphy’s Bowl LLC
Address: 626 Wilshire Boulevard, Suite 1100
Address: PO Box 1558
City/State/Zip: Los Angeles, CA 90017
City/State/Zip: Bellevue, WA 98009
Contact: Christina Erwin
Phone: (916) 564-4500

Signature of Lead Agency Representative: __________________________ Date: __________