

Message

From: Alyson Stewart [astewart@planning.lacounty.gov]
Sent: 5/9/2019 2:43:11 PM
To: 'Lisa Trifiletti' [lisa@trifiletticonsulting.com]; Addie Farrell [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cc6bb601520a4f9690ae254948d782f5-Addie Farre]; Chris Jones [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c6e23640e96340138381e3ac96421b06-Chris Jones]; Christina Erwin [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=4dddbff2e8414460abdcaefc2d500dd-Christina E]; IBECproject [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=88ae86133cd043eca129d9fee992fd20-0AA - IBECp]; Bruce Durbin [bdurbin@planning.lacounty.gov]
Subject: RE: ALUC Meeting

We will meet in Room 1353 on the 13th Floor

The address is:

320 W. Temple Street, 13th floor (Hall of Records)

Los Angeles, CA 90012

Alyson Stewart

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Los Angeles County

Department of Regional Planning

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-----Original Appointment-----

From: marietta@trifiletticonsulting.com [<mailto:marietta@trifiletticonsulting.com>] **On Behalf Of** Lisa Trifiletti

Sent: Thursday, May 09, 2019 2:21 PM

To: AFarrell@esassoc.com; CJones@esassoc.com; CERwin@esassoc.com; IBECproject@esassoc.com; Alyson Stewart; Bruce Durbin

Subject: ALUC Meeting

When: Wednesday, May 15, 2019 10:00 AM-11:00 AM (UTC-08:00) Pacific Time (US & Canada).

Where: LA County Regional Planning

Still need meeting/conference room information.

Thank you

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