From: Aisha Thompson

Sent: Wednesday, February 21, 2018 3:34 PM PST

To: Fred Jackson
CC: Mindala Wilcox

Subject: RE: Inglewood Basketball and Entertainment Center Notice of Preparation

Thanks so much!

Aisha L. Thompson
Deputy City Clerk
City Clerk's Office
1 W. Manchester Blvd.
310-412-5280 Main
310-412-4327 Direct
310-412-5533 Fax

From: Fred Jackson

Sent: Wednesday, February 21, 2018 3:00 PM

To: Aisha Thompson **Cc:** Mindala Wilcox

Subject: FW: Inglewood Basketball and Entertainment Center Notice of Preparation

Aisha.

The attached Notice of Preparation and Notice of Completion for the Inglewood Basketball and Entertainment Center was delivered by the consultant to the Latham & Watkins and Chatten-Brown on yesterday.

Regards, Fred

Fred Jackson: Senior Planner: City of Inglewood Economic and Community Development Department

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Planning Division: One Manchester Boulevard, 4th Floor, Inglewood, CA 90301

V(310) 412-5230 : F(310) 412-5681 : fijackson@cityofinglewood.org

EXCELLENCE in Public Service. COMMITMENT to Problem Solving. DETERMINATION to Succeed.

A Pielase consider the environment before printing this email

From: Mindala Wilcox

Sent: Tuesday, February 20, 2018 5:14 PM

To: Mindala Wilcox

Subject: Inglewood Basketball and Entertainment Center Notice of Preparation

Good day,

Notice is hereby given that the City of Inglewood will prepare an Environmental Impact Report (EIR) and hold an EIR Scoping Meeting as detailed in the attached Notice of Preparation (NOP), for the Inglewood Basketball and Entertainment Center located near the intersection of Prairie Avenue and Century Boulevard. In addition, please find the Notice of Completion for the filing of the NOP with the State Clearinghouse. Please note: these notices have also been mailed via certified mail.

Respectfully,

Mindy Wilcox, AICP: Planning Manager: City of Inglewood

Economic and Community Development Department Planning Division: One Manchester Boulevard: Inglewood, CA 90301 V(310) 412-5230: F(310) 412-5681: mwilcox@cityofinglewood.org

EXCELLENCE in Public Service. **C**OMMITMENT to Problem Solving. **D**ETERMINATION to Succeed.



PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING THIS EMAIL.