

HOLLYWOOD PARK RETAIL

WILSON MEANY

PLOT PLAN SUBMITTAL

2018.08.14



City of Inglewood - Planning Division
Preliminary Review Only
This stamp is for preliminary review only and does not constitute final approval. Final preliminary approval will be issued at the issuance of a building permit.
Project: MU-1, MU-2, MU-3A
Preliminary

MU approval for MU-1, MU-2, MU-3A for related component. This stamp is a preliminary stamp approval and does not constitute final preliminary approval. Final preliminary approval will be issued at the issuance of a building permit.
* must have all agency approvals; i.e. fire, public works, etc.
* fire program not part of approval. Agency approval.

PROJECT DIRECTORY

| | | | | | | | | |
|--|--|---|--|--|---|---|---|---|
| OWNER KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | DESIGN ARCHITECT WILSON MEANY 11000 Wilshire Blvd Los Angeles, CA 90025 | CIVIL KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | DRY UTILITY KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | STRUCTURAL KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | LOW VOLTAGE/ SECURITY/ AV KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | SIGNAGE KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | CODE CONSULTANT KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | ACOUSTIC ENGINEER KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 |
| CLIENT KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | ARCHITECT OF RECORD WILSON MEANY 11000 Wilshire Blvd Los Angeles, CA 90025 | LANDSCAPE KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | PRECON & COST CONSULTANT KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | MEP KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | DECORATIVE LIGHTING KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | PARKING KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | SENSORY INTERACTIVE KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 | TRASH KROENKE GROUP 11000 Wilshire Blvd Los Angeles, CA 90025 |

BCV
MLA
WILSON MEANY
THE KROENKE GROUP

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

BCV ARCHITECTS

| | |
|---------|-------------|
| NO. 001 | COVER SHEET |
| NO. 002 | |
| NO. 003 | |
| NO. 004 | |
| NO. 005 | |
| NO. 006 | |
| NO. 007 | |
| NO. 008 | |
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| NO. 098 | |
| NO. 099 | |
| NO. 100 | |

COVER SHEET
0
GO.00
MASTER PLAN
HOLLYWOOD PARK

08/14/2018 11:28:10 AM

HOLLYWOOD PARK RETAIL

BCV

MLA

WILSON MEANY

WILSON MEANY

THE KROENKE GROUP

DRAWING INDEX (BY DISCIPLINE)

| SHEET # | SHEET NAME | PRICING / 80% SD SET | 100% SD | 50% DD - PHASE 1 | 50% DD - PHASE 2 | 100% SD PHASE 1 | PLOT PLAN |
|--------------------------|--|----------------------|---------|------------------|------------------|-----------------|-----------|
| 06.99 - PARKING | | | | | | | |
| A-101 | SITE PLAN | X | X | X | | | X |
| A-201 | TIER 1 FLOOR PLAN | X | X | X | | | X |
| A-202 | TIER 2 FLOOR PLAN | X | X | X | | | X |
| A-203 | TIER 3 FLOOR PLAN | X | X | X | | | X |
| A-204 | TIER 4 FLOOR PLAN | X | X | X | | | X |
| A-301 | EXTERIOR ELEVATIONS | X | X | X | | | X |
| A-302 | EXTERIOR ELEVATIONS | X | X | | | | X |
| A-401 | BUILDING SECTIONS | | | | | | X |
| 07.0 - ELEC | | | | | | | |
| E1.1A | PARTIAL PARKING LOT LIGHTING PHOTOMETRIC PLAN | | | | | | X |
| E1.1B | PARTIAL PARKING LOT LIGHTING PHOTOMETRIC PLAN | | | | | | X |
| E1.1C | PARTIAL PARKING LOT LIGHTING PHOTOMETRIC PLAN | | | | | | X |
| 07.0 - LIGHTING | | | | | | | |
| LTI.00.00 | OVERALL PLAN LIGHTING | | | | | | X |
| LTI.01.00 | PHASE 1 OVERALL PLAN LIGHTING | | | | | | X |
| LTI.01.01 | PHASE 1 PARTIAL PLAN - PROMENADE LIGHTING | | | | | | X |
| LTI.01.02 | PHASE 1 PARTIAL PLAN - CENTURY PLAZA LIGHTING | | | | | | X |
| LTI.01.03 | PHASE 1 PARTIAL PLAN - THE YARDS LIGHTING | | | | | | X |
| LTI.02.00 | PHASE 2 OVERALL PLAN LIGHTING | | | | | | X |
| LTI.02.01 | PHASE 2 PARTIAL PLAN - PROMENADE LIGHTING | | | | | | X |
| LTI.02.02 | PHASE 2 PARTIAL PLAN - MARKET GARDEN LIGHTING | | | | | | X |
| LTI.02.03 | PHASE 2 PARTIAL PLAN - LAKE EDGE PATH LIGHTING | | | | | | X |
| LTI.03.00 | OVERALL PLAN LIGHTING FIXTURES USED | | | | | | X |
| LTI.03.01 | OVERALL PLAN LIGHTING FIXTURES USED | | | | | | X |
| LTI.03.02 | OVERALL PLAN LIGHTING FIXTURES USED | | | | | | X |
| 10 - SECURITY | | | | | | | |
| TY0.00 | SECURITY LEGEND | | | X | X | X | X |
| TY0.99 | SECURITY OVERALL SITE PLAN | | | | | X | X |
| TY1.00 | SECURITY OVERALL SITE PLAN | | | | | X | X |
| 11A - ADVERTISING | | | | | | | |
| S1.00 | SI - TABLE OF CONTENTS | | | | | | X |
| S1.01 | SI - LOCATION PLAN & SCHEDULES | | | | | | X |
| S1.02 | SI - CENTURY & PRAIRIE | | | | | | X |
| S1.03 | SI - THE COURT | | | | | | X |
| S1.04 | SI - THE COURT | | | | | | X |
| S1.05 | SI - CENTURY PLAZA | | | | | | X |
| S1.06 | SI - PARKING STRUCTURE | | | | | | X |
| S1.07 | SI - PARKING STRUCTURE | | | | | | X |
| S1.08 | SI - FAMILY PLAZA | | | | | | X |
| S1.09 | SI - LAKE PLAZA | | | | | | X |
| S1.10 | SI - KIOSKS | | | | | | X |
| 11B - SIGNAGE | | | | | | | |
| SIGNA.01 | HOLLYWOOD PARK - PLOT PLAN SUBMITAL | X | X | | | | X |
| SIGNA.02 | CONTACT INFORMATION | X | X | | | | X |
| SIGNA.03 | TABLE OF CONTENTS | X | X | | | | X |
| SIGNA.04 | SIGN SCHEDULE | X | X | | | | X |
| SIGNA.05 | SIGN SCHEDULE | | | | | | X |
| SIGNA.06 | SIGN FAMILY | | | | | | X |
| SIGNA.07 | RETAIL SIGN FAMILY | | | | | | X |
| SIGNA.08 | SIGNAGE & WAYFINDING | | | | | | X |
| SIGNA.09 | SIGNAGE & WAYFINDING | | | | | | X |
| SIGNA.10 | SIGNAGE & WAYFINDING | | | | | | X |
| SIGNA.11 | SIGNAGE & WAYFINDING | | | | | | X |
| SIGNA.12 | SIGNAGE & WAYFINDING | | | | | | X |
| SIGNA.13 | SIGNAGE & WAYFINDING | | | | | | X |
| SIGNA.14 | SIGNAGE & WAYFINDING | | | | | | X |
| SIGNA.15 | SIGNAGE & WAYFINDING | | | | | | X |
| SIGNA.16 | TENANT CRITERIA | | | | | | X |
| SIGNA.17 | TENANT CRITERIA | | | | | | X |
| SIGNA.18 | TENANT CRITERIA | | | | | | X |
| SIGNA.19 | TENANT CRITERIA | | | | | | X |
| SIGNA.20 | TENANT CRITERIA | | | | | | X |
| SIGNA.21 | TENANT CRITERIA | | | | | | X |
| SIGNA.22 | TENANT CRITERIA | | | | | | X |
| SIGNA.23 | TENANT CRITERIA | | | | | | X |
| SIGNA.24 | TENANT CRITERIA | | | | | | X |
| SIGNA.25 | TENANT CRITERIA | | | | | | X |
| SIGNA.26 | THANK YOU | | | | | | X |

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PRICING, 80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITAL |

DRAWING INDEX - 2

0
GO.02

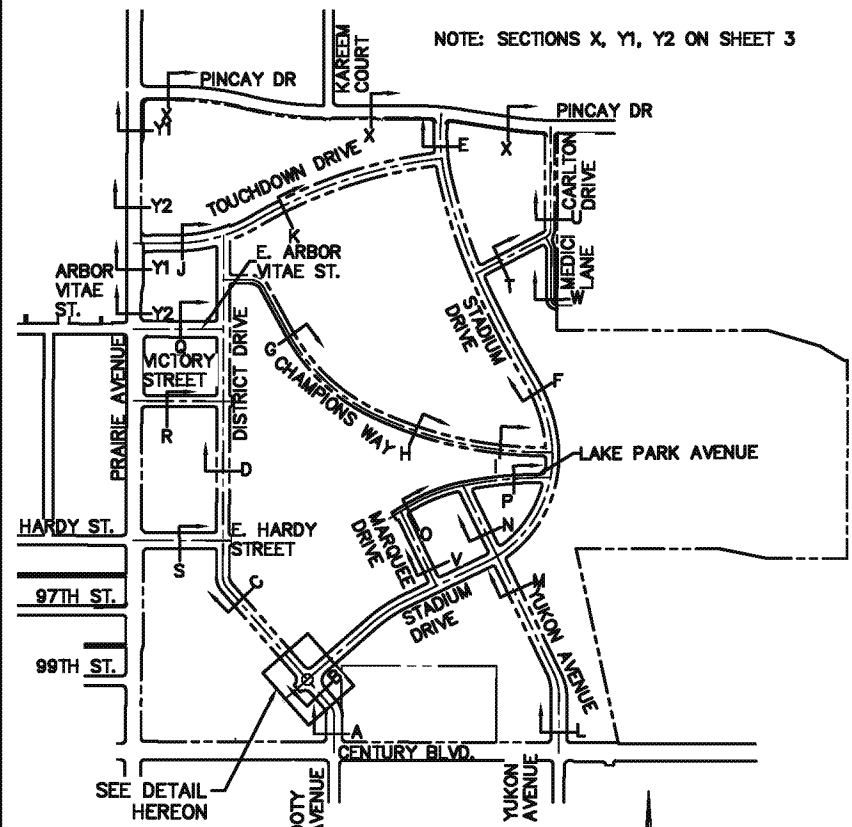
MASTER PLAN
HOLLYWOOD PARK 16037

8/13/2018 11:26:18 AM

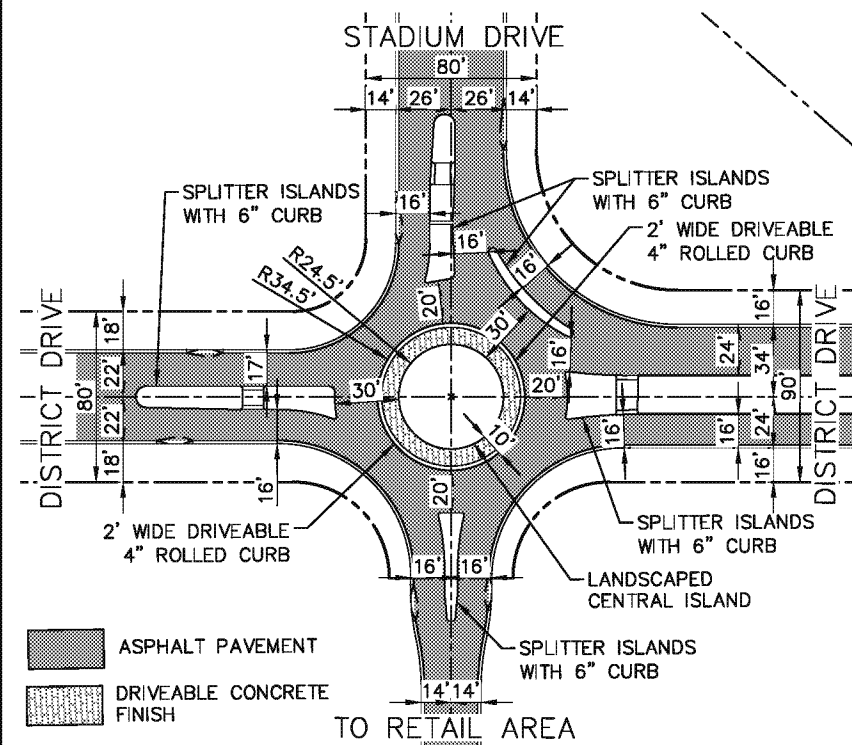
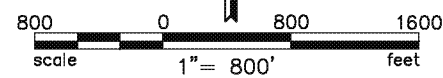
VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA

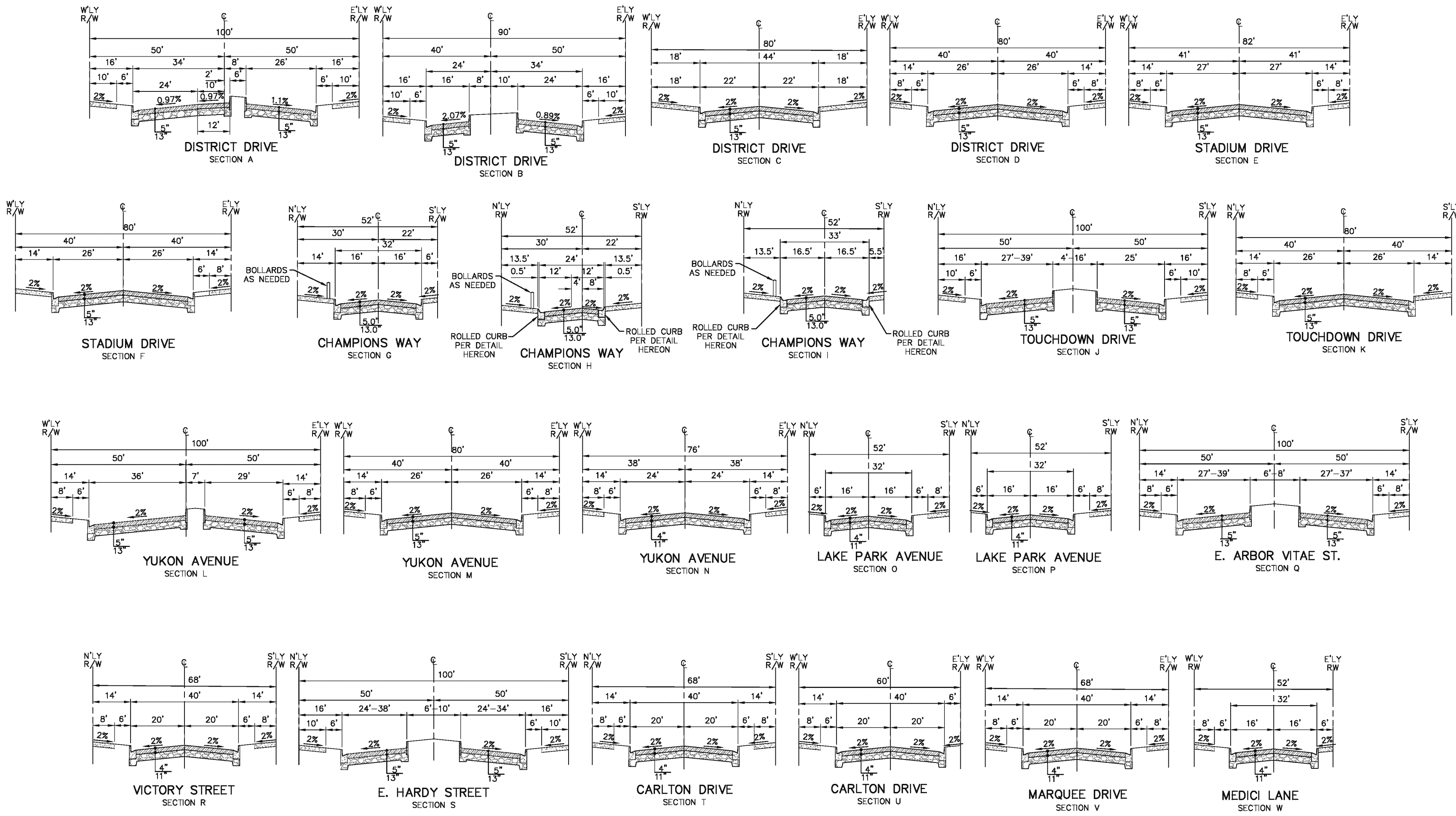
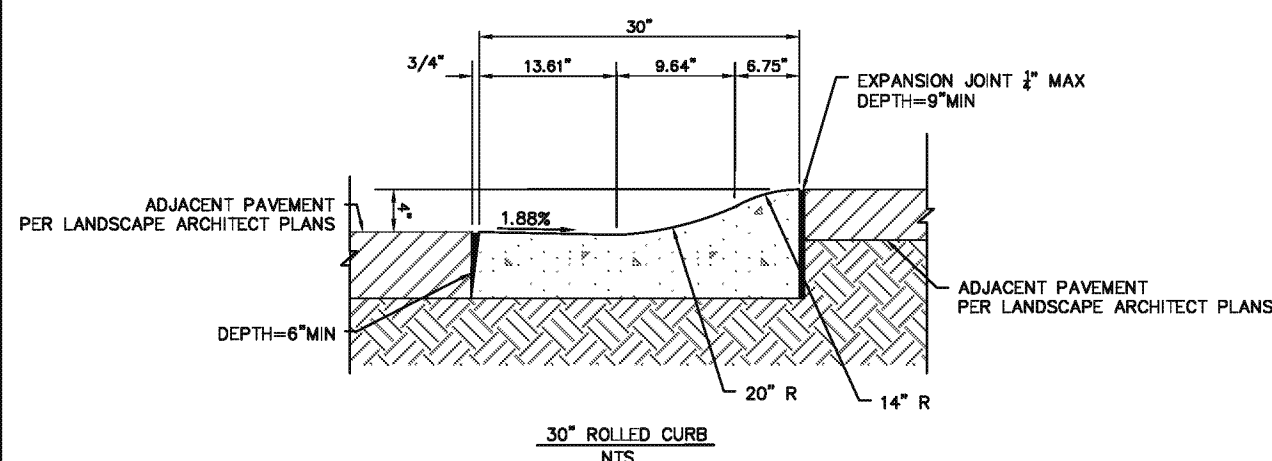
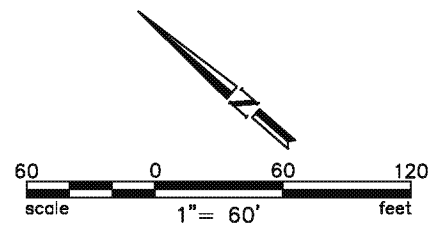
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



STREET SECTIONS - INDEX MAP
N.T.S.



ROUNDBOUT SHOWN ABOVE IS CONSISTENT WITH THE "ROUNDBOUT POLICY AND DESIGN PRACTICES FOR COUNTY OF LOS ANGELES" DATED NOVEMBER 2007.



06/19/18

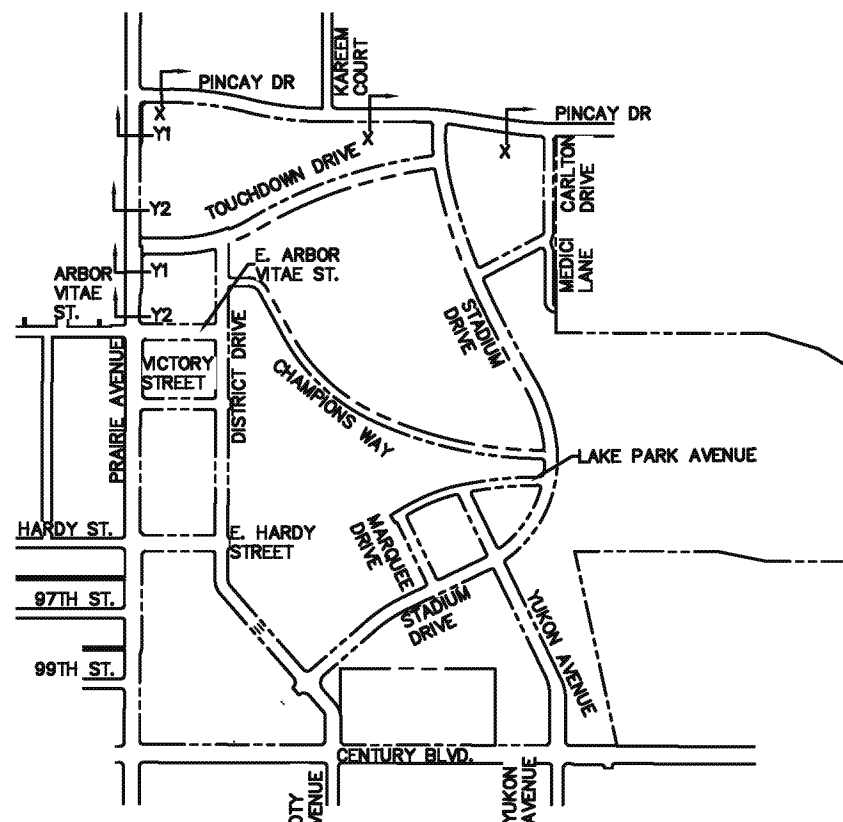
| | | | |
|---------------------------|---|---|--|
| | DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680 | HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK | |
| | PREPARED UNDER THE SUPERVISION OF: | | VESTING TENTATIVE TRACT MAP MAP NO. 80314 |
| KARL MALLIK, R.C.E. 42529 | DATE | APPROVED BY: CITY ENGINEER | SCALE: N.T.S. DATE: 06/19/18 SHEET NO.: 02 OF 26 |

Drawing Name: LA 07119 (Rev. 07/19-2016) Conceptual VTRM 02_07119 (Rev. 07/19-2016) Date: Jun 19, 2018 10:20am By: Luro

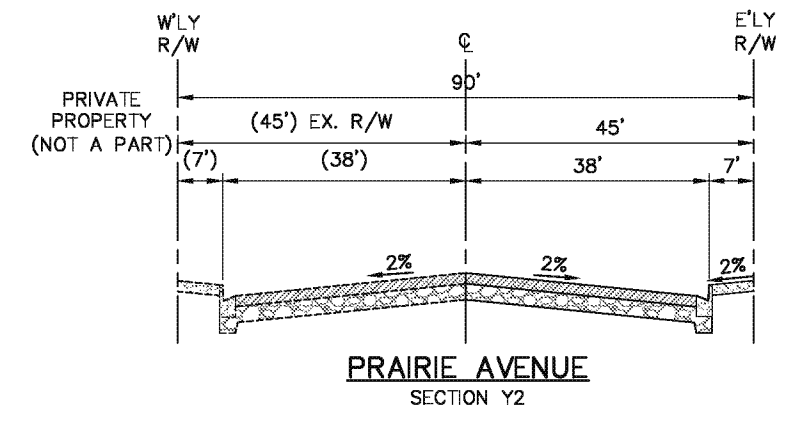
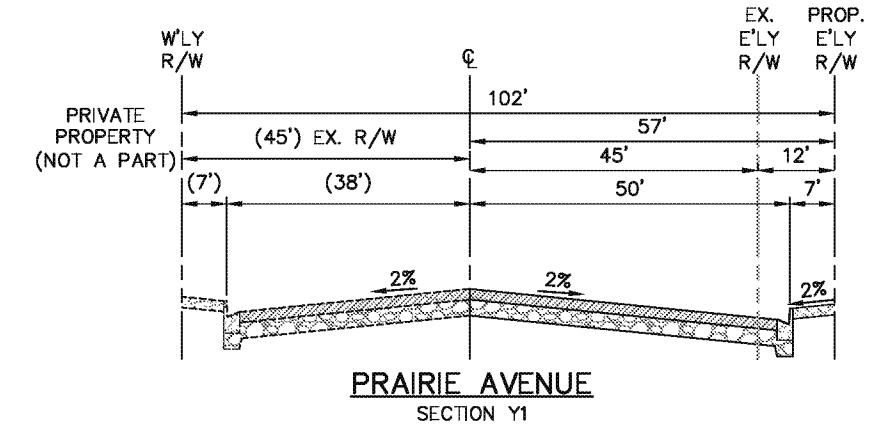
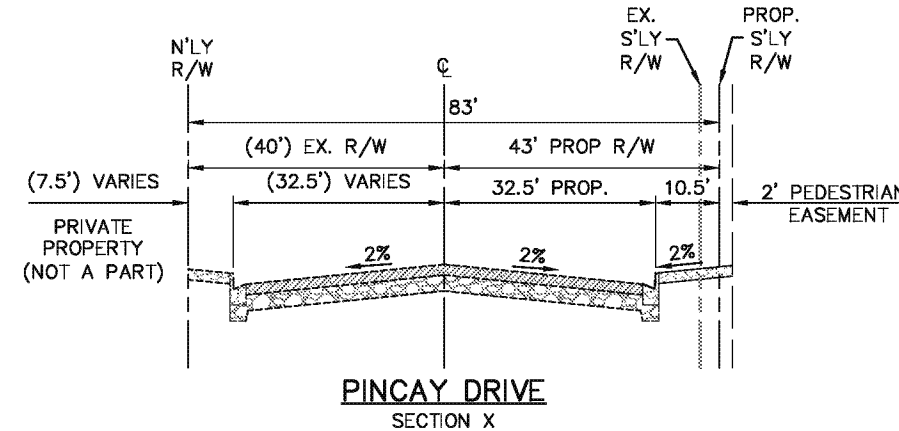
VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA

FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



STREET SECTIONS - INDEX MAP
N.T.S.



| Parcel # | Area |
|----------|------------|
| LOT 1 | 64,770 SF |
| LOT 2 | 45,000 SF |
| LOT 3 | 35,034 SF |
| LOT 4 | 18,200 SF |
| LOT 5 | 93,829 SF |
| LOT 6 | 9,791 SF |
| LOT 7 | 31,911 SF |
| LOT 8 | 20,394 SF |
| LOT 9 | 16,800 SF |
| LOT 10 | 8,000 SF |
| LOT 11 | 94,560 SF |
| LOT 12 | 67,621 SF |
| LOT 13 | 49,646 SF |
| LOT 14 | 40,722 SF |
| LOT 15 | 139,080 SF |
| LOT 16 | 53,499 SF |
| LOT 17 | 10,749 SF |
| LOT 18 | 29,550 SF |
| LOT 19 | 9,237 SF |
| LOT 20 | 5,905 SF |
| LOT 21 | 20,157 SF |
| LOT 22 | 62,021 SF |
| LOT 23 | 32,354 SF |
| LOT 24 | 44,400 SF |
| LOT 25 | 41,523 SF |

| Parcel # | Area |
|----------|------------|
| LOT 26 | 76,161 SF |
| LOT 27 | 84,244 SF |
| LOT 28 | 76,370 SF |
| LOT 29 | 12,388 SF |
| LOT 30 | 33,455 SF |
| LOT 31 | 6,498 SF |
| LOT 32 | 160,173 SF |
| LOT 33 | 90,229 SF |
| LOT 34 | 20,618 SF |
| LOT 35 | 13,371 SF |
| LOT 36 | 28,352 SF |
| LOT 37 | 87,212 SF |
| LOT 38 | 71,518 SF |
| LOT 39 | 111,838 SF |
| LOT 40 | 58,000 SF |
| LOT 41 | 60,900 SF |
| LOT 42 | 116,106 SF |
| LOT 43 | 23,272 SF |
| LOT 44 | 77,072 SF |
| LOT 45 | 80,374 SF |
| LOT 46 | 85,253 SF |
| LOT 47 | 54,627 SF |
| LOT 48 | 58,590 SF |
| LOT 49 | 55,287 SF |
| LOT 50 | 47,089 SF |

| Parcel # | Area |
|----------|-----------|
| LOT 51 | 71,457 SF |
| LOT 52 | 41,079 SF |
| LOT 53 | 24,166 SF |
| LOT 54 | 29,241 SF |
| LOT 55 | 27,312 SF |
| LOT 56 | 46,960 SF |
| LOT 57 | 26,256 SF |
| LOT 58 | 26,222 SF |
| LOT 59 | 28,827 SF |
| LOT 60 | 28,808 SF |
| LOT 61 | 29,886 SF |
| LOT 62 | 22,757 SF |
| LOT 63 | 28,659 SF |
| LOT 64 | 19,822 SF |
| LOT 65 | 98,380 SF |
| LOT 66 | 32,281 SF |
| LOT 67 | 35,577 SF |
| LOT 68 | 30,309 SF |
| LOT 69 | 34,889 SF |
| LOT 70 | 21,063 SF |
| LOT 71 | 84,694 SF |
| LOT 72 | 61,265 SF |
| LOT 73 | 64,729 SF |
| LOT 74 | 16,946 SF |
| LOT 75 | 81,658 SF |

| Parcel # | Area |
|----------|-----------|
| LOT 76 | 78,220 SF |
| LOT 77 | 68,769 SF |
| LOT 78 | 63,548 SF |
| LOT 79 | 38,055 SF |
| LOT 80 | 94,090 SF |
| LOT 81 | 22,803 SF |
| LOT 82 | 28,397 SF |
| LOT 83 | 38,230 SF |
| LOT 84 | 77,252 SF |
| LOT 85 | 86,365 SF |
| LOT 86 | 29,591 SF |
| LOT 87 | 24,580 SF |
| LOT 88 | 28,379 SF |
| LOT 89 | 78,439 SF |
| LOT 90 | 42,770 SF |
| LOT 91 | 41,893 SF |
| LOT 92 | 11,069 SF |
| LOT 93 | 8,571 SF |
| LOT 94 | 15,217 SF |
| LOT 95 | 13,082 SF |
| LOT 96 | 11,160 SF |
| LOT 97 | 21,371 SF |
| LOT 98 | 16,448 SF |
| LOT 99 | 7,126 SF |
| LOT 100 | 9,747 SF |

| Parcel # | Area |
|----------|-----------|
| LOT 101 | 21,183 SF |
| LOT 102 | 4,464 SF |
| LOT 103 | 3,357 SF |
| LOT 104 | 3,314 SF |
| LOT 105 | 3,389 SF |
| LOT 106 | 4,284 SF |
| LOT 107 | 5,249 SF |
| LOT 108 | 28,261 SF |
| LOT 109 | 3,440 SF |
| LOT 110 | 2,399 SF |
| LOT 111 | 3,035 SF |
| LOT 112 | 4,089 SF |
| LOT 113 | 3,921 SF |
| LOT 114 | 2,911 SF |
| LOT 115 | 2,334 SF |
| LOT 116 | 3,702 SF |
| LOT 117 | 3,063 SF |
| LOT 118 | 3,586 SF |
| LOT 119 | 3,509 SF |
| LOT 120 | 3,069 SF |
| LOT 121 | 2,713 SF |
| LOT 122 | 3,450 SF |
| LOT 123 | 3,463 SF |
| LOT 124 | 2,916 SF |
| LOT 125 | 3,485 SF |

| Parcel # | Area |
|----------|-----------|
| LOT 126 | 4,315 SF |
| LOT 127 | 4,296 SF |
| LOT 128 | 3,496 SF |
| LOT 129 | 11,840 SF |
| LOT 130 | 10,969 SF |
| LOT 131 | 17,510 SF |
| LOT 132 | 6,641 SF |
| LOT 133 | 5,048 SF |
| LOT 134 | 8,963 SF |
| LOT 135 | 9,674 SF |
| LOT 136 | 55,927 SF |
| LOT 137 | 53,160 SF |
| LOT 138 | 5,192 SF |
| LOT 139 | 4,269 SF |
| LOT 140 | 4,451 SF |
| LOT 141 | 5,071 SF |
| LOT 142 | 17,861 SF |
| LOT 143 | 20,437 SF |
| LOT 144 | 18,238 SF |
| LOT 145 | 5,033 SF |
| LOT 146 | 6,164 SF |
| LOT 147 | 4,244 SF |
| LOT 148 | 3,623 SF |
| LOT 149 | 5,102 SF |
| LOT 150 | 18,173 SF |

| Parcel # | Area |
|----------|-----------|
| LOT 151 | 59,038 SF |
| LOT 152 | 20,928 SF |
| LOT 153 | 41,011 SF |
| LOT 154 | 42,474 SF |
| LOT 155 | 34,076 SF |
| LOT 156 | 31,254 SF |
| LOT 157 | 56,612 SF |
| LOT 158 | 52,016 SF |
| LOT 159 | 11,581 SF |
| LOT 160 | 6,943 SF |
| LOT 161 | 4,921 SF |
| LOT 162 | 5,538 SF |
| LOT 163 | 7,438 SF |
| LOT 164 | 4,094 SF |
| LOT 165 | 4,124 SF |
| LOT 166 | 3,000 SF |
| LOT 167 | 3,000 SF |
| LOT 168 | 4,824 SF |
| LOT 169 | 4,125 SF |
| LOT 170 | 3,000 SF |
| LOT 171 | 3,000 SF |
| LOT 172 | 4,844 SF |
| LOT 173 | 4,125 SF |
| LOT 174 | 3,000 SF |
| LOT 175 | 3,000 SF |

| Parcel # | Area |
|----------|-----------|
| LOT 176 | 4,864 SF |
| LOT 177 | 4,125 SF |
| LOT 178 | 3,000 SF |
| LOT 179 | 3,000 SF |
| LOT 180 | 4,884 SF |
| LOT 181 | 4,125 SF |
| LOT 182 | 3,000 SF |
| LOT 183 | 3,000 SF |
| LOT 184 | 4,904 SF |
| LOT 185 | 4,125 SF |
| LOT 186 | 3,000 SF |
| LOT 187 | 3,000 SF |
| LOT 188 | 4,927 SF |
| LOT 189 | 4,160 SF |
| LOT 190 | 3,000 SF |
| LOT 191 | 3,000 SF |
| LOT 192 | 5,395 SF |
| LOT 193 | 5,951 SF |
| LOT 194 | 3,960 SF |
| LOT 195 | 3,960 SF |
| LOT 196 | 5,904 SF |
| LOT 197 | 18,934 SF |
| LOT 198 | 21,817 SF |
| LOT 199 | 24,339 SF |
| LOT 200 | 26,598 SF |

| Parcel # | Area |
|----------|--------------|
| LOT 201 | 12,007 SF |
| LOT 202 | 51,214 SF |
| LOT 203 | 13,454 SF |
| LOT 204 | 20,846 SF |
| LOT 205 | 47,559 SF |
| LOT 206 | 26,188 SF |
| LOT 207 | 14,229 SF |
| LOT 208 | 22,457 SF |
| LOT 209 | 421,756 SF |
| LOT 210 | 176,937 SF |
| LOT 211 | 496,365 SF |
| LOT 212 | 301,974 SF |
| LOT 213 | 207,169 SF |
| LOT 214 | 1,907,821 SF |
| LOT A | 517,737 SF |
| LOT B | 45,335 SF |
| LOT C | 30,661 SF |
| LOT D | 32,774 SF |
| LOT E | 460,340 SF |
| LOT F | 17,205 SF |
| LOT G | 94,983 SF |
| LOT H | 308,698 SF |
| LOT J | 27,478 SF |
| LOT K | 14,525 SF |
| LOT L | 4,476 SF |

| Parcel # | Area |
|----------|----------|
| LOT M | 4,476 SF |
| LOT N | 4,476 SF |
| LOT P | 4,469 SF |

PROPOSED LOT SIZE TABLES

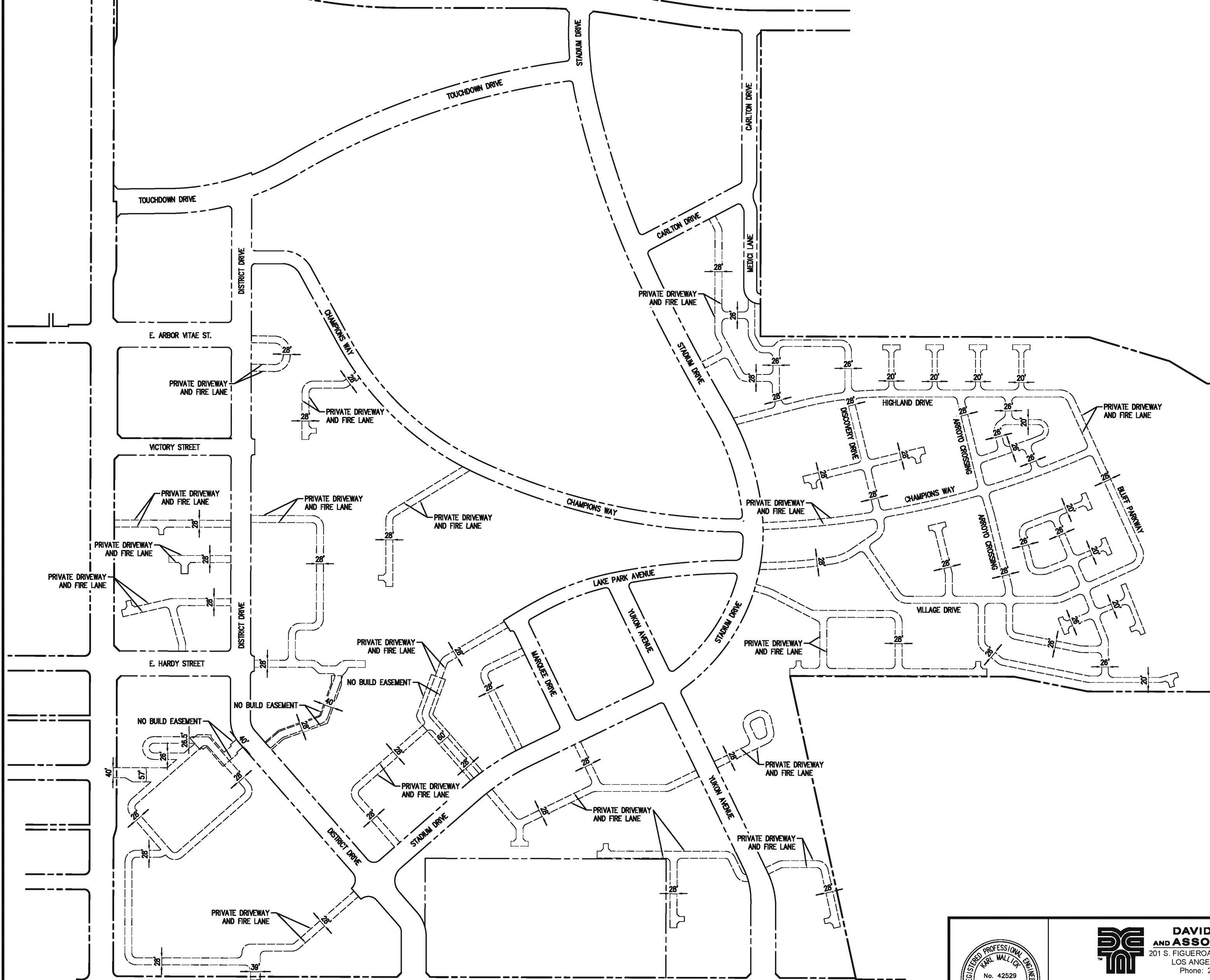
06/19/18

| | | |
|---|---|---|
| | DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680 | HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK |
| | PREPARED UNDER THE SUPERVISION OF: KARL MALLICK, R.C.E. 42529 | VESTING TENTATIVE TRACT MAP MAP NO. 80314 |
| DRAWN BY: LR DESIGNED BY: KM CHECKED BY: KM | APPROVED BY: _____ CITY ENGINEER | DATE: _____ |

Drawing Name: \\A:\07119\07119-2018\07119-2018\Conceptual\VTM 03_07119\VTM.dwg
 Last Opened: Jun 19, 2018 10:20am By: Luro

VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



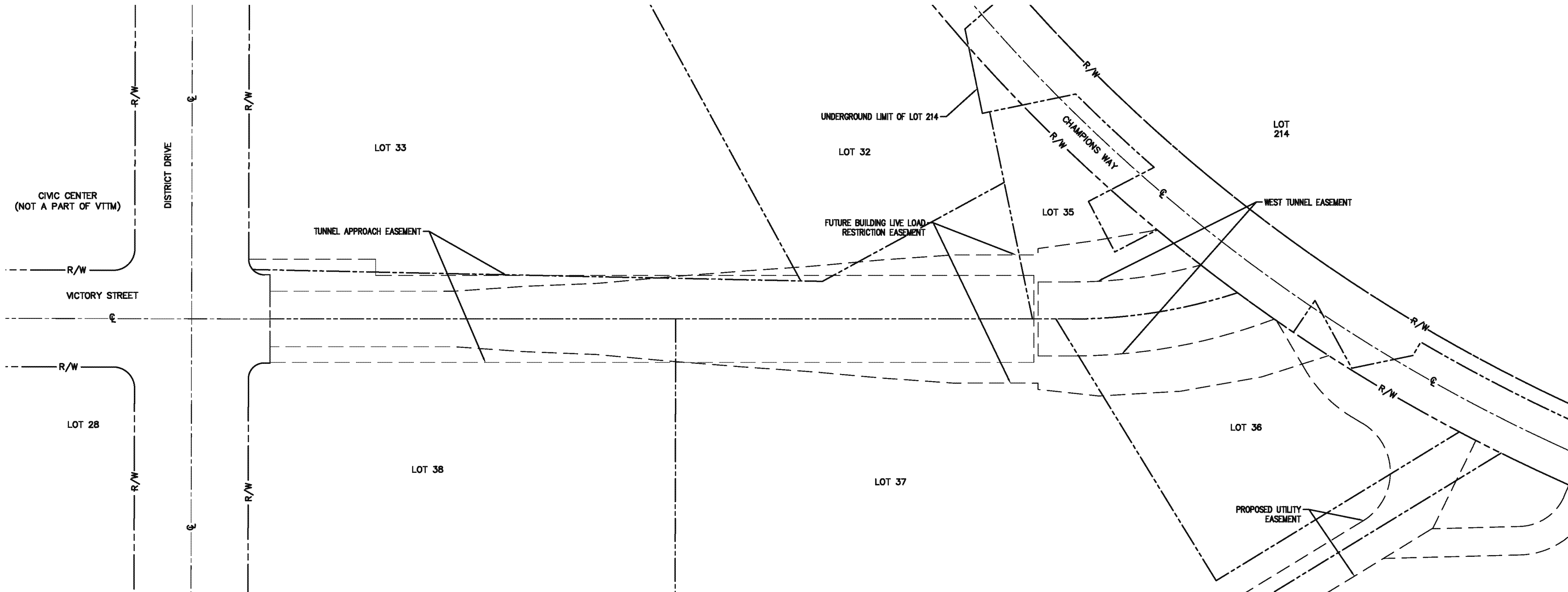
NOTE: THE PROPOSED FIRE ACCESS EASEMENTS SHOWN ON THIS VTTM ARE BASED ON PRELIMINARY DEVELOPMENT PLANS. FINAL EASEMENT LOCATIONS MAY VARY FROM THOSE SHOWN AND WILL BE BASED UPON FINAL DEVELOPMENT PLANS FOR EACH PARCEL.

06/19/18


| | | |
|--|---|--|
| | <p>DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680</p> <p>PREPARED UNDER THE SUPERVISION OF: KARL MALLICK, R.C.E. 42529 DATE _____</p> | <p>HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK</p> |
| | <p>VESTING TENTATIVE TRACT MAP NO. 80314 FIRE ACCESS EASEMENTS</p> | <p>SCALE: N.T.S. DATE: 06/19/18 SHEET NO.: 05 OF 26</p> |
| <p>DRAWN BY: LR DESIGNED BY: KM CHECKED BY: KM</p> | <p>APPROVED BY: _____ CITY ENGINEER</p> | <p>DATE _____</p> |

Drawing Name: \\A\07119\07119-2018\Conceptual VTTM 05_07119.dwg
Last Opened: Jun 19, 2018 10:21am By: Luro

VESTING TENTATIVE TRACT MAP NO. 80314
 IN THE CITY OF INGLEWOOD, CA
 FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



06/19/18

| | | | |
|---|---|---|--|
|  | <p align="center">DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680</p> <p align="center">PREPARED UNDER THE SUPERVISION OF:</p> <p align="center">KARL MALLICK, R.C.E. 42529</p> | <p align="center">HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK</p> | |
| | | <p>DRAWN BY: LR DESIGNED BY: KM CHECKED BY: KM</p> | <p align="center">VESTING TENTATIVE TRACT MAP MAP NO. 80314 TUNNEL EASEMENTS</p> |
| <p>APPROVED BY: _____ DATE: _____ CITY ENGINEER</p> | | <p>APPROVED BY: _____ DATE: _____ CITY ENGINEER</p> | |

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 Last Opened: Jun 28, 2018 10:34am By: karo

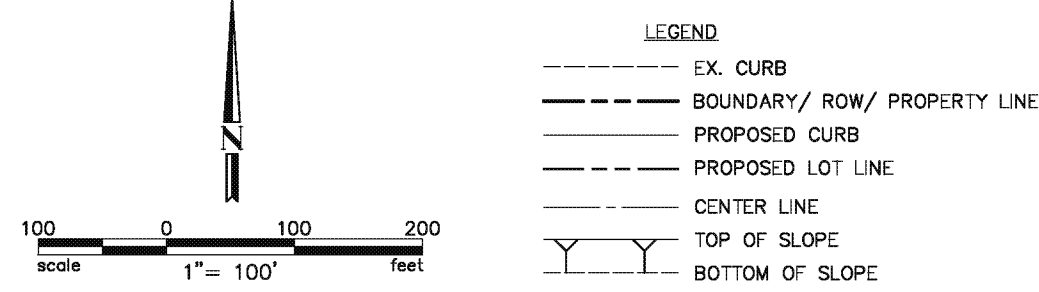
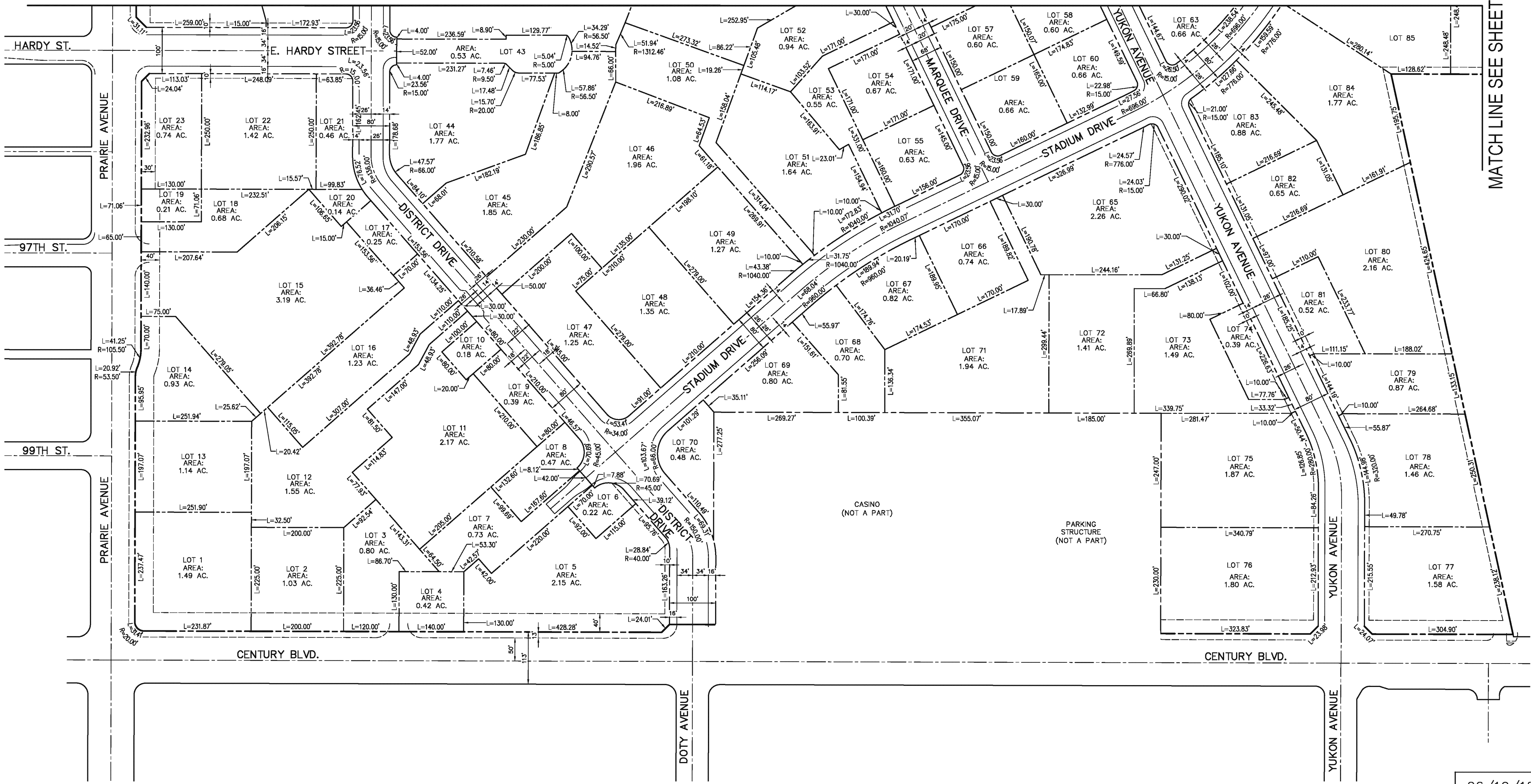
VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA

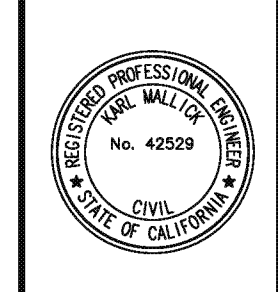
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES

MATCH LINE SEE SHEET

MATCH LINE SEE SHEET 11



NOTE:
SEE SHEET 12 FOR CURVE AND LENGTH TABLES



DAVID EVANS AND ASSOCIATES INC.
201 S. FIGUEROA STREET, SUITE 240
LOS ANGELES, CA 90012
Phone: 213.337.3680

PREPARED UNDER THE SUPERVISION OF:

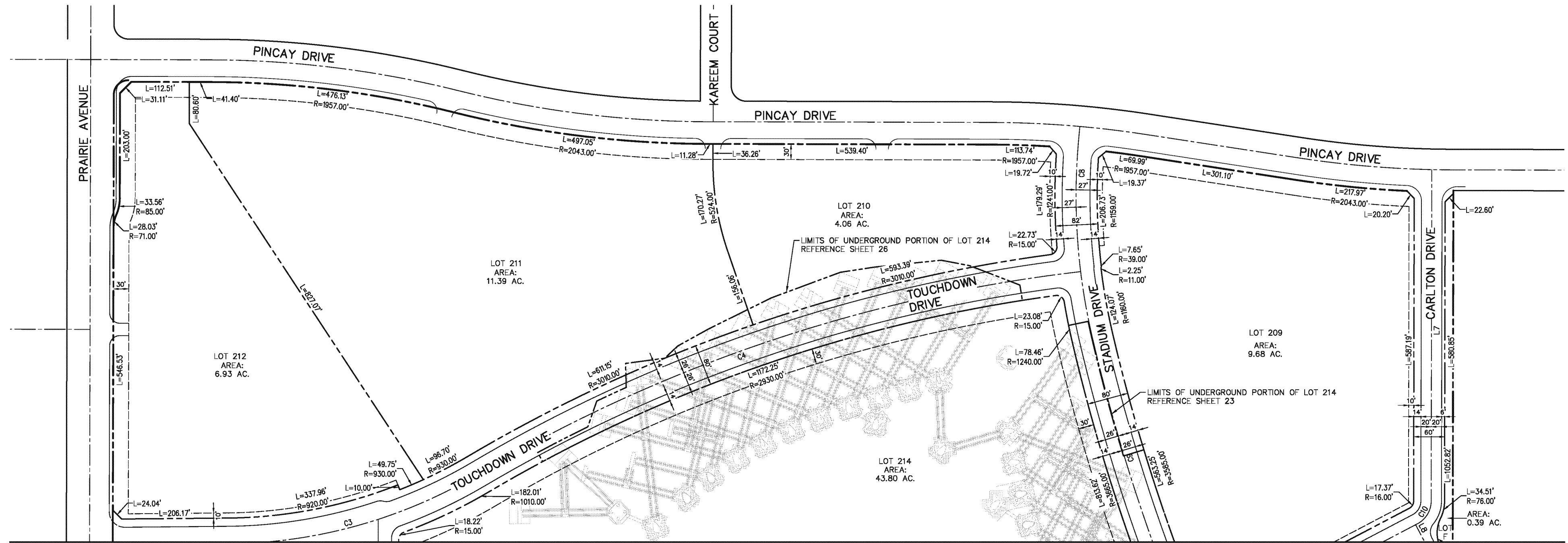
KARL MALLICK, R.C.E. 42529 DATE

| | | | |
|--|--------------------|--|--------------------------------------|
| HOLLYWOOD PARK LAND CO., LLC | | VESTING TENTATIVE TRACT MAP MAP NO. 80314 SITE PARCELS | SCALE: N.T.S. |
| L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK | | | DATE: 06/19/18 |
| DRAWN BY: LR | DESIGNED BY: KM | CHECKED BY: KM | APPROVED BY: CITY ENGINEER |
| | | | SHEET NO.: 08 OF 26 |

Drawing Name: LA 07119 (E) 07119 - 2016 (Concept) VTM 08_07119 (M).dwg
Last Updated: Jun 19, 2018 10:21am By: Luro

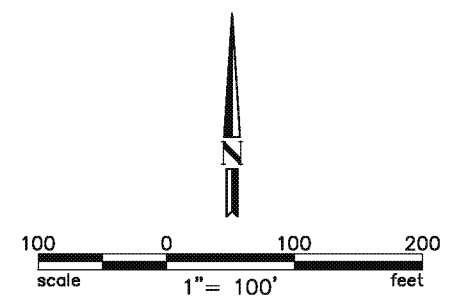
VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES




MATCH LINE SEE SHEET 00

06/19/18



- LEGEND**
- EX. CURB
 - BOUNDARY/ ROW/ PROPERTY LINE
 - PROPOSED CURB
 - PROPOSED LOT LINE
 - CENTER LINE
 - TOP OF SLOPE
 - BOTTOM OF SLOPE

NOTE: SEE SHEET 12 FOR CURVE AND LENGTH TABLES

| | | | |
|---|---|--|---|
|  | <p>DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680</p> | <p>HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK</p> | |
| | <p>PREPARED UNDER THE SUPERVISION OF: KARL MALLIK, R.C.E. 42529</p> | <p>DATE _____</p> | <p>SCALE: N.T.S. DATE: 06/19/18 SHEET NO.: 10 OF 26</p> |

Drawing Name: \\A\0719\0719-2018\0719-2018\Conceptual\VTM\0_0719\TM.dwg
Last Modified: Jun 19, 2018 10:21am By: Luro

VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA

MATCH LINE SEE SHEET 11

FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES

MATCH LINE SEE LEFT

| Line # | Length | Direction |
|--------|----------|------------------|
| L1 | 224.346 | S0° 08' 44.04"W |
| L2 | 982.422 | S41° 09' 56.86"E |
| L3 | 2132.605 | S0° 08' 04.88"W |
| L4 | 268.691 | N89° 29' 11.18"E |
| L5 | 165.039 | N90° 00' 00.00"W |
| L6 | 316.604 | N28° 34' 07.19"W |
| L7 | 643.223 | S0° 06' 29.68"W |
| L8 | 62.673 | N27° 42' 04.75"W |
| L9 | 312.587 | N0° 06' 29.68"E |
| L10 | 2.085 | S89° 47' 21.41"E |
| L11 | 494.236 | S62° 17' 55.25"W |
| L12 | 488.401 | S25° 48' 44.13"E |
| L13 | 361.254 | S0° 08' 44.04"W |
| L14 | 818.789 | S25° 48' 44.13"E |
| L15 | 516.588 | S25° 46' 08.59"E |

| Line # | Length | Direction |
|--------|---------|------------------|
| L16 | 547.172 | N64° 13' 51.41"E |
| L17 | 529.356 | S48° 50' 03.14"W |
| L18 | 147.768 | S48° 50' 03.14"W |
| L19 | 615.007 | N89° 51' 55.12"W |
| L20 | 614.910 | S89° 51' 55.12"E |
| L21 | 559.897 | S89° 51' 55.12"E |

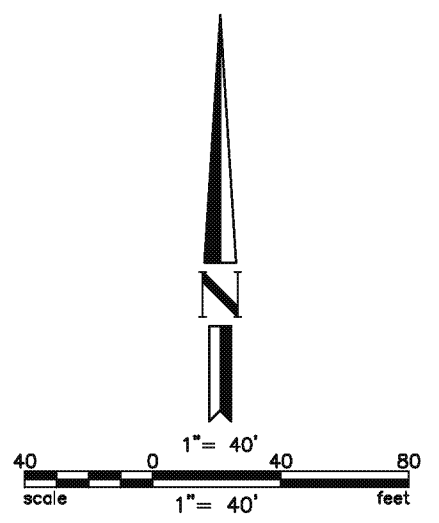


MATCH LINE SEE SHEET 11

MATCH LINE SEE SHEET 11

| Curve # | Length | Radius | Delta | Tangent |
|---------|---------|---------|-------|---------|
| C1 | 72.10 | 100.00 | 41.31 | 37.70 |
| C2 | 72.08 | 100.00 | 41.30 | 37.69 |
| C3 | 509.08 | 970.00 | 30.07 | 260.55 |
| C4 | 1242.69 | 2970.00 | 23.97 | 630.57 |
| C5 | 107.22 | 100.00 | 61.43 | 59.41 |
| C6 | 764.60 | 1200.00 | 36.51 | 395.78 |
| C7 | 1136.45 | 2500.00 | 26.05 | 578.22 |
| C8 | 381.22 | 1200.00 | 18.20 | 192.23 |
| C9 | 804.74 | 3625.00 | 12.72 | 404.03 |
| C10 | 54.27 | 50.00 | 62.19 | 30.16 |
| C11 | 24.27 | 50.00 | 27.81 | 12.38 |
| C12 | 54.92 | 35.00 | 89.90 | 34.94 |
| C13 | 561.45 | 7259.00 | 4.43 | 280.87 |
| C14 | 411.27 | 1025.00 | 22.99 | 208.44 |
| C15 | 918.72 | 736.00 | 71.52 | 530.04 |

| Curve # | Length | Radius | Delta | Tangent |
|---------|--------|---------|-------|---------|
| C16 | 544.74 | 2500.00 | 12.48 | 273.45 |
| C17 | 306.09 | 1050.00 | 16.70 | 154.14 |
| C18 | 203.96 | 2120.00 | 5.51 | 102.06 |
| C19 | 135.91 | 300.00 | 25.96 | 69.14 |
| C20 | 268.72 | 1000.00 | 15.40 | 135.18 |



- LEGEND**
- EX. CURB
 - BOUNDARY/ ROW/ PROPERTY LINE
 - PROPOSED CURB
 - PROPOSED LOT LINE
 - CENTER LINE
 - TOP OF SLOPE
 - BOTTOM OF SLOPE

MATCH LINE SEE RIGHT

MATCH LINE SEE SHEET 11

06/19/18



DAVID EVANS AND ASSOCIATES INC.
 201 S. FIGUEROA STREET, SUITE 240
 LOS ANGELES, CA 90012
 Phone: 213.337.3680

PREPARED UNDER THE SUPERVISION OF:

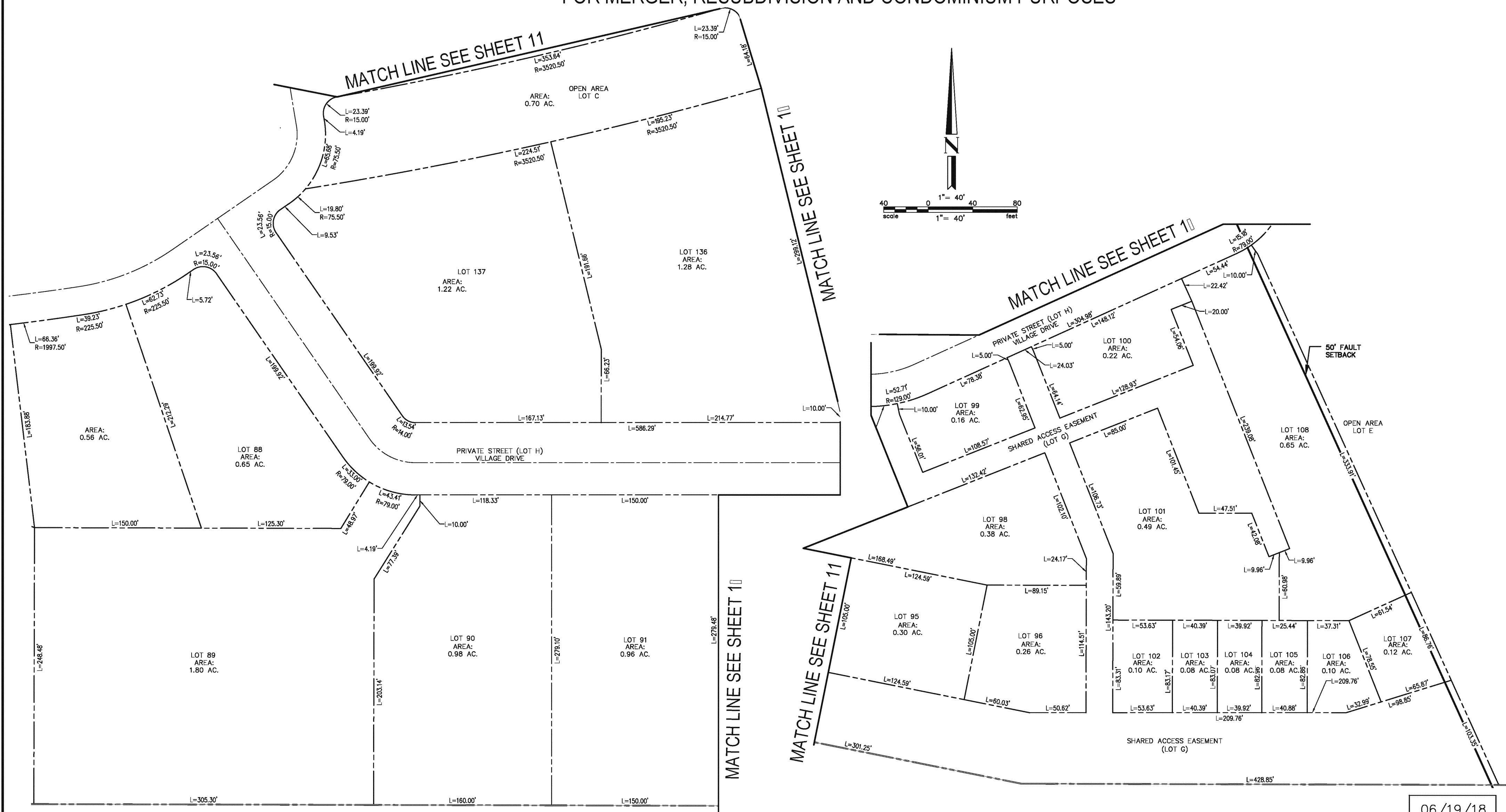
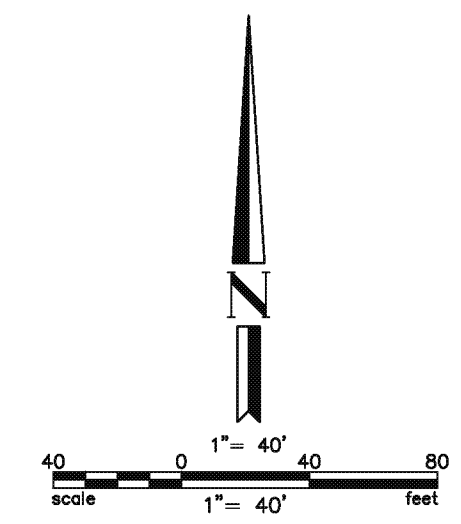
KARL MALLICK, R.C.E. 42529 DATE

| | | |
|--|--|-------------------|
| HOLLYWOOD PARK LAND CO., LLC | | |
| L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK | | |
| DRAWN BY: LR | VESTING TENTATIVE TRACT MAP MAP NO. 80314 SITE PARCELS | SCALE: N.T.S. |
| DESIGNED BY: KM | | DATE: 06/19/18 |
| CHECKED BY: KM | APPROVED BY: | SHEET NO.: |
| | CITY ENGINEER | 12 OF 26 |

Drawing Name: LA 071918 (Rev. 07/19/18) - 2018 Conceptual VTM 12_071918.dwg
 Last Updated: Jun 19, 2018 10:22am By: Luro

VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



- LEGEND**
- EX. CURB
 - BOUNDARY/ ROW/ PROPERTY LINE
 - PROPOSED CURB
 - PROPOSED LOT LINE
 - CENTER LINE
 - TOP OF SLOPE
 - BOTTOM OF SLOPE

06/19/18

| | | | |
|--|---|---|--|
| | DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680 | HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK | |
| | PREPARED UNDER THE SUPERVISION OF: KARL MALLICK, R.C.E. 42529 | VESTING TENTATIVE TRACT MAP MAP NO. 80314 SITE PARCELS | SCALE: N.T.S. DATE: 06/19/18 SHEET NO.: 13 OF 26 |

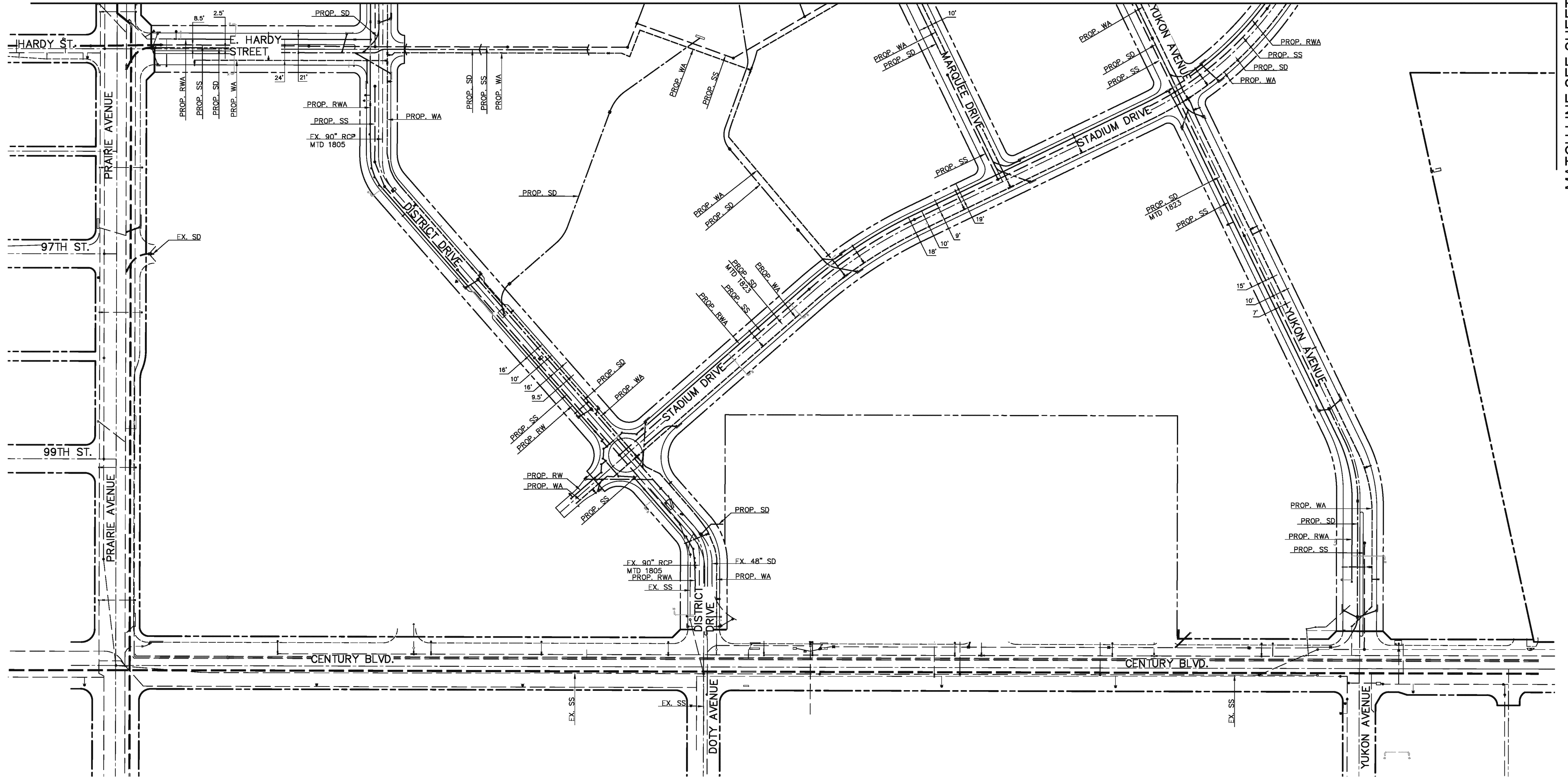
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 Last Opened: Jun 19, 2018 10:22am By: Luro

VESTING TENTATIVE TRACT MAP NO. 80314

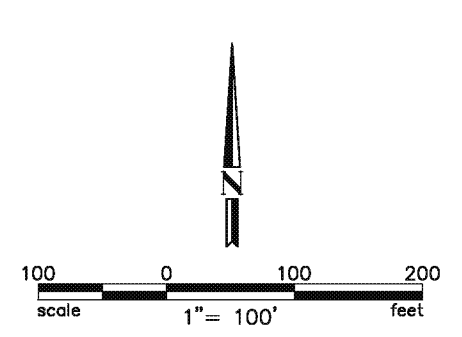
IN THE CITY OF INGLEWOOD, CA
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES

MATCH LINE SEE SHEET 10

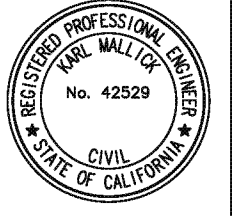
MATCH LINE SEE SHEET 17



06/19/18



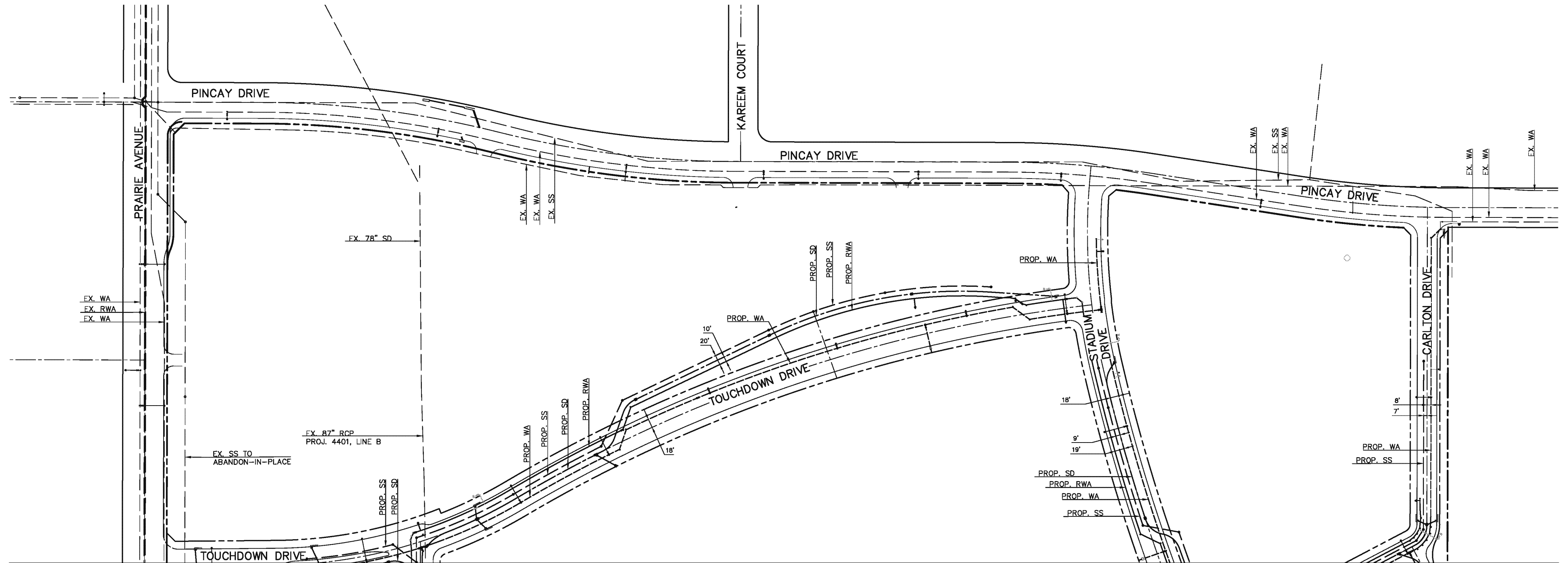
- LEGEND**
- | | |
|---------------------------------|-----------------------------------|
| --- EX. CURB | --- PROP. WATER (WA) |
| --- PROPOSED ROW/ PROPERTY LINE | --- PROP. RECYCLED WATER (RWA) |
| --- PROPOSED CURB | --- PROP. ONSITE STORM DRAIN (SD) |
| --- PROPOSED LOT LINE | --- PROP. SANITARY SEWER (SS) |
| --- EX. BOUNDARY | --- EXISTING OFFSITE UTILITIES |
| --- PROPOSED BOUNDARY | |
| --- CENTER LINE | |

| | | | |
|---|---|---|--|
|  | DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680 | HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK | |
| | PREPARED UNDER THE SUPERVISION OF: KARL MALLICK, R.C.E. 42529 | VESTING TENTATIVE TRACT MAP MAP NO. 80314 UTILITIES | SCALE: N.T.S. DATE: 06/19/18 SHEET NO.: 14 OF 26 |

Drawing Name: \\A\0719\0719-2018\0719-2018\Conceptual\VTM\4_0719\TM.dwg
Last Opened: Jun 19, 2018 10:22am By: Luro

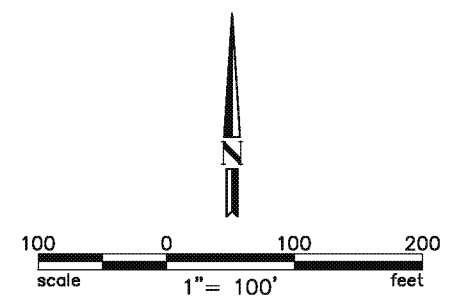
VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



MATCH LINE SEE SHEET 10

06/19/18



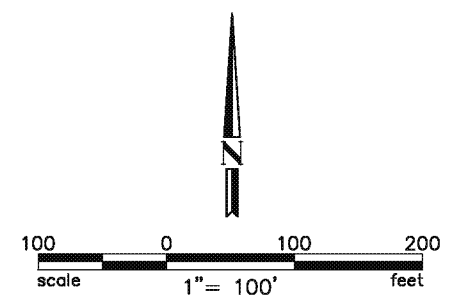
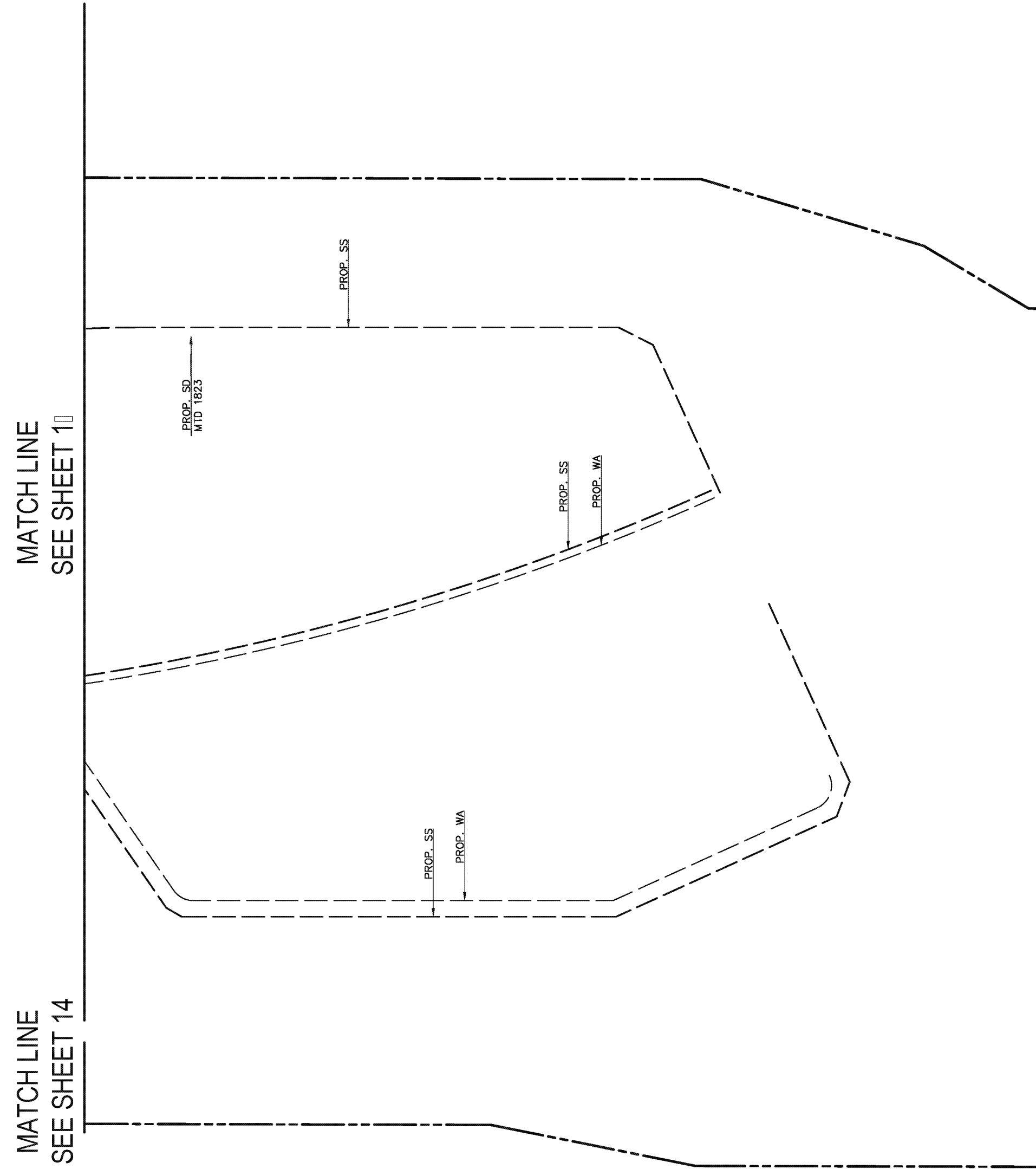
| LEGEND | |
|---|--|
| <ul style="list-style-type: none"> --- EX. CURB --- PROPOSED ROW/ PROPERTY LINE --- PROPOSED CURB --- PROPOSED LOT LINE --- EX. BOUNDARY --- PROPOSED BOUNDARY --- CENTER LINE | <ul style="list-style-type: none"> --- PROP. WATER (WA) --- PROP. RECYCLED WATER (RWA) --- PROP. ONSITE STORM DRAIN (SD) --- PROP. SANITARY SEWER (SS) --- EXISTING OFFSITE UTILITIES |

| | | | | |
|--|---|--|----------------------|----------------------------|
| | <p>DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680</p> | <p>HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK</p> | | |
| | <p>PREPARED UNDER THE SUPERVISION OF:</p> <p>KARL MALLICK, R.C.E. 42529</p> | <p>DATE</p> | <p>SCALE: N.T.S.</p> | <p>DATE: 06/19/18</p> |
| <p>VESTING TENTATIVE TRACT MAP NO. 80314 UTILITIES</p> | | <p>CITY ENGINEER</p> | <p>DATE</p> | <p>SHEET NO.: 16 OF 26</p> |

Drawing Name: \\A\07119\07119-2018\07119-2018\Conceptual\VTM\06_07119\TM1.dwg
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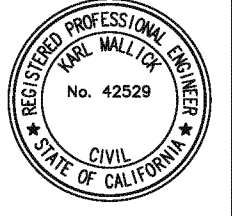
VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



- LEGEND**
- EX. CURB
 - PROPOSED ROW/ PROPERTY LINE
 - PROPOSED CURB
 - PROPOSED LOT LINE
 - EX. BOUNDARY
 - PROPOSED BOUNDARY
 - CENTER LINE
 - PROP. WATER (WA)
 - PROP. RECYCLED WATER (RWA)
 - PROP. ONSITE STORM DRAIN (SD)
 - PROP. SANITARY SEWER (SS)
 - EXISTING OFFSITE UTILITIES

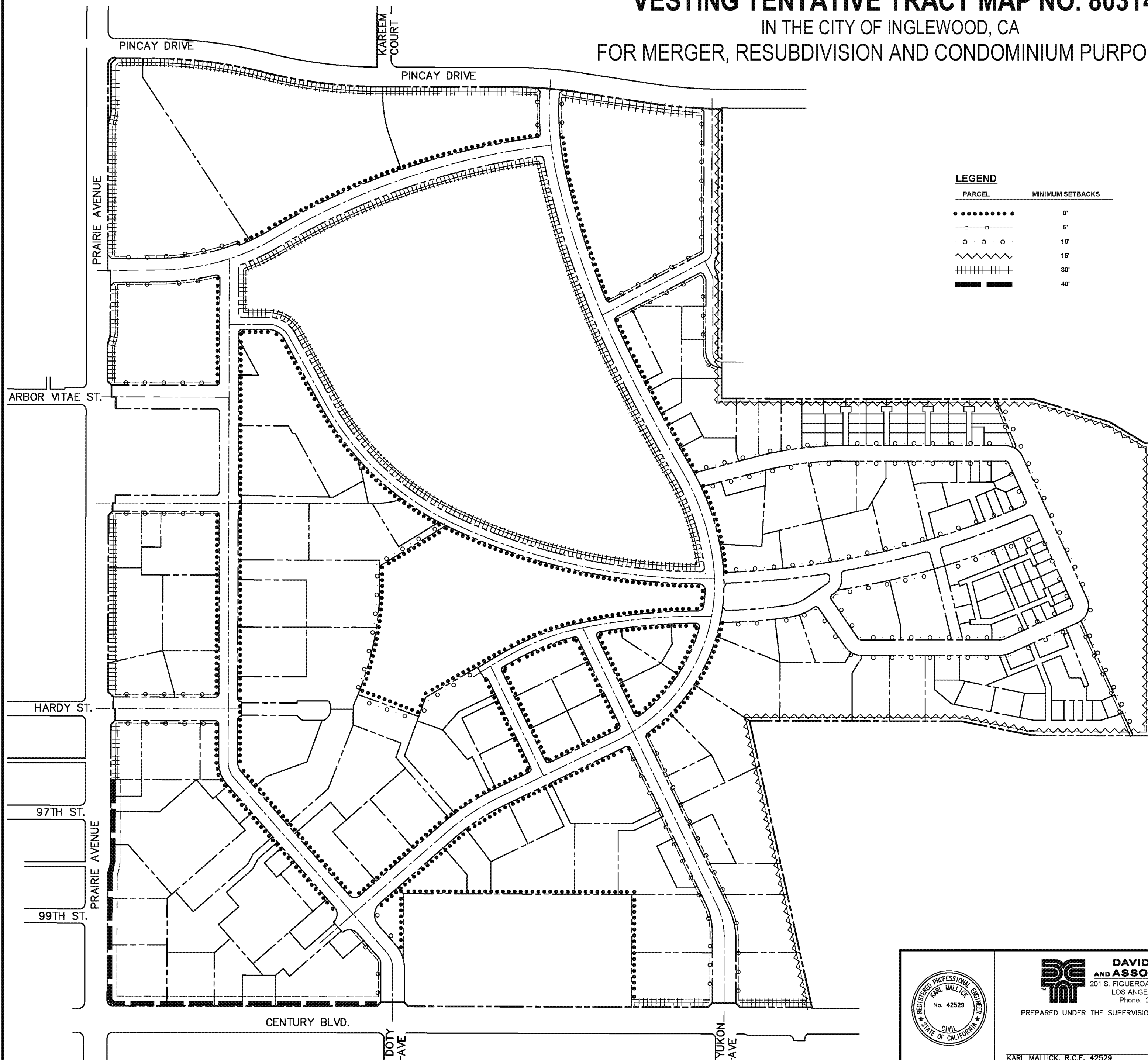
06/19/18

| | | | |
|---|---|---|---|
|  | DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680 | HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK | |
| | PREPARED UNDER THE SUPERVISION OF: KARL MALLICK, R.C.E. 42529 | DATE _____ | VESTING TENTATIVE TRACT MAP MAP NO. 80314 UTILITIES |
| | | CHECKED BY: KM APPROVED BY: _____ CITY ENGINEER | DATE _____ |

Drawing Name: \\A\0719\0719-2016\Conceptual\VTM17_0719TM.dwg
Last Opened: Jun 19, 2018 10:23am By: Luro

VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



LEGEND

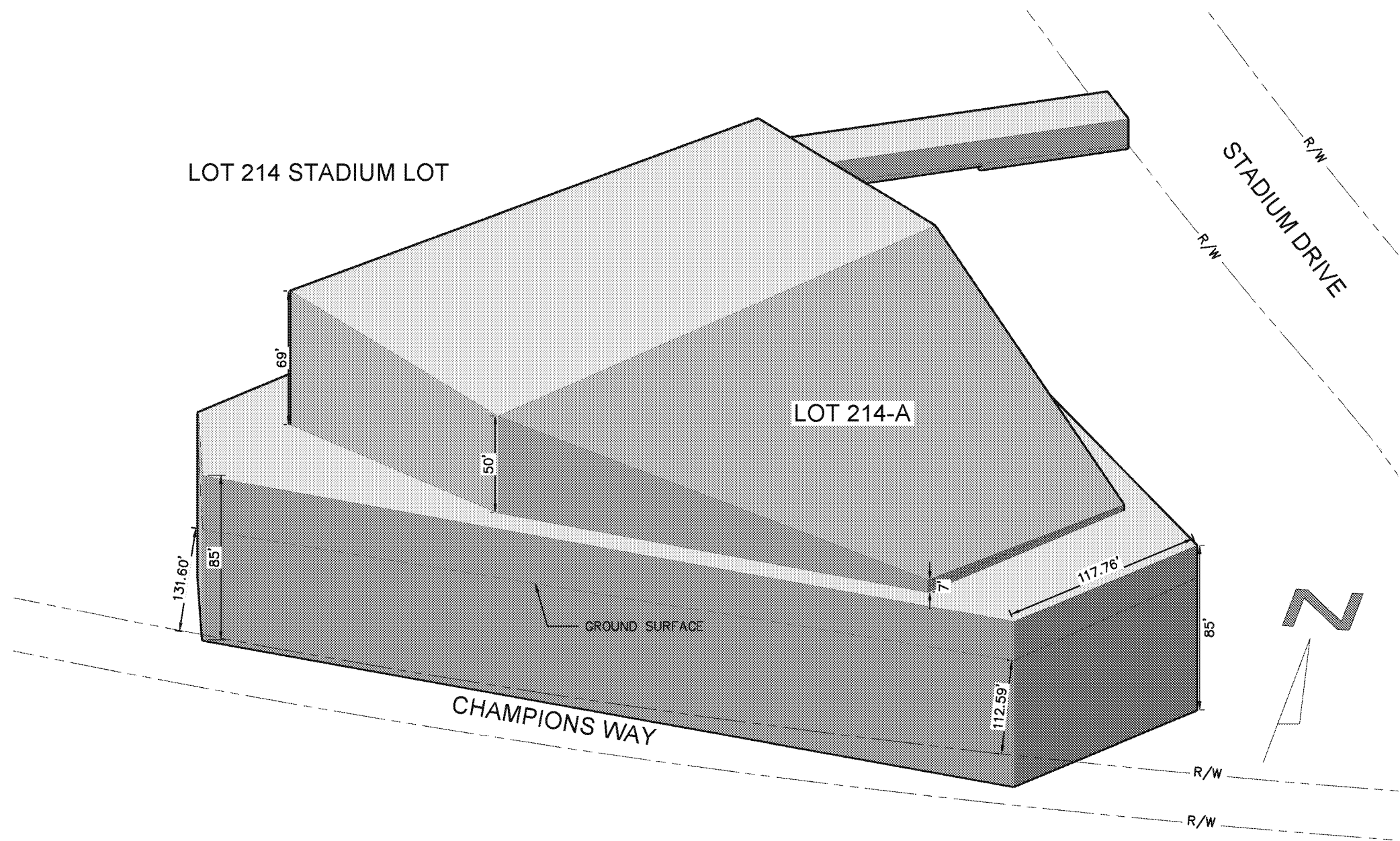
| PARCEL | MINIMUM SETBACKS |
|-------------|------------------|
| ●●●●●●●● | 0' |
| □□□□□□ | 5' |
| ○ ○ ○ ○ ○ ○ | 10' |
| ~~~~~ | 15' |
| | 30' |
| ————— | 40' |

06/19/18

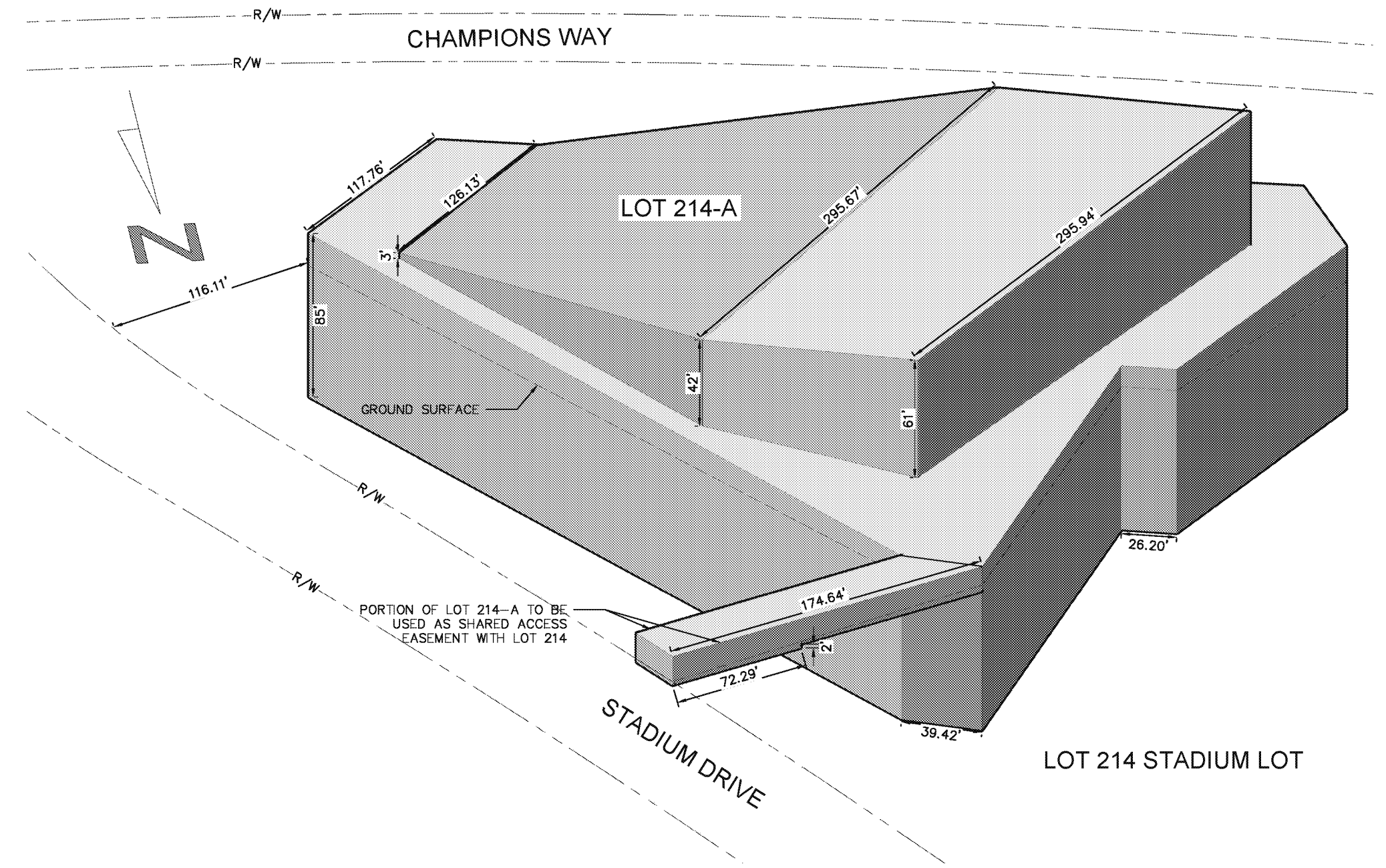
| | | | | | | | | | | | |
|--------------------|--|---|-----------------|------------------|--------------------|-------------------|-------------------|------------|--------------|----------|---------------|
| | <p>DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680</p> <p>PREPARED UNDER THE SUPERVISION OF:</p> <p style="text-align: right;">KARL MALLICK, R.C.E. 42529 DATE _____</p> | <p>HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK</p> | | | | | | | | | |
| | <p>VESTING TENTATIVE TRACT MAP MAP NO. 80314 SETBACKS</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">DRAWN BY: LR</td> <td style="width: 40%;">SCALE: N.T.S.</td> </tr> <tr> <td>DESIGNED BY: KM</td> <td>DATE: 06/19/18</td> </tr> <tr> <td>CHECKED BY: KM</td> <td>SHEET NO.:</td> </tr> <tr> <td>APPROVED BY:</td> <td style="text-align: right;">18 OF 26</td> </tr> <tr> <td style="text-align: center;">CITY ENGINEER</td> <td style="text-align: right;">DATE</td> </tr> </table> | DRAWN BY: LR | SCALE: N.T.S. | DESIGNED BY: KM | DATE: 06/19/18 | CHECKED BY: KM | SHEET NO.: | APPROVED BY: | 18 OF 26 | CITY ENGINEER |
| DRAWN BY: LR | SCALE: N.T.S. | | | | | | | | | | |
| DESIGNED BY: KM | DATE: 06/19/18 | | | | | | | | | | |
| CHECKED BY: KM | SHEET NO.: | | | | | | | | | | |
| APPROVED BY: | 18 OF 26 | | | | | | | | | | |
| CITY ENGINEER | DATE | | | | | | | | | | |

Drawing Name: \\A\0719\A\0719-2018\0719-2018\Conceptual\VTM18_0719\TM1.dwg
Last Opened: Jun 19, 2018 10:23am By: Lero

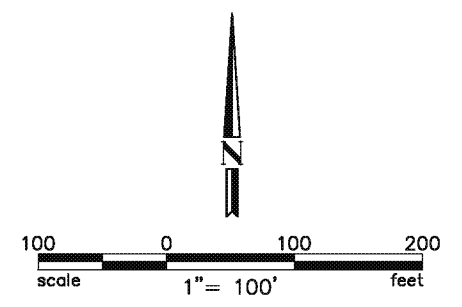
VESTING TENTATIVE TRACT MAP NO. 80314
 IN THE CITY OF INGLEWOOD, CA
 FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



LOT 214-A PERFORMANCE VENUE AIRSPACE LOT
 CONCEPTUAL ISOMETRIC SOUTH VIEW



LOT 214-A PERFORMANCE VENUE AIRSPACE LOT
 CONCEPTUAL ISOMETRIC NORTH VIEW



- LEGEND**
- EX. CURB
 - BOUNDARY/ ROW/ PROPERTY LINE
 - PROPOSED CURB
 - PROPOSED LOT LINE
 - CENTER LINE
 - TOP OF SLOPE
 - BOTTOM OF SLOPE

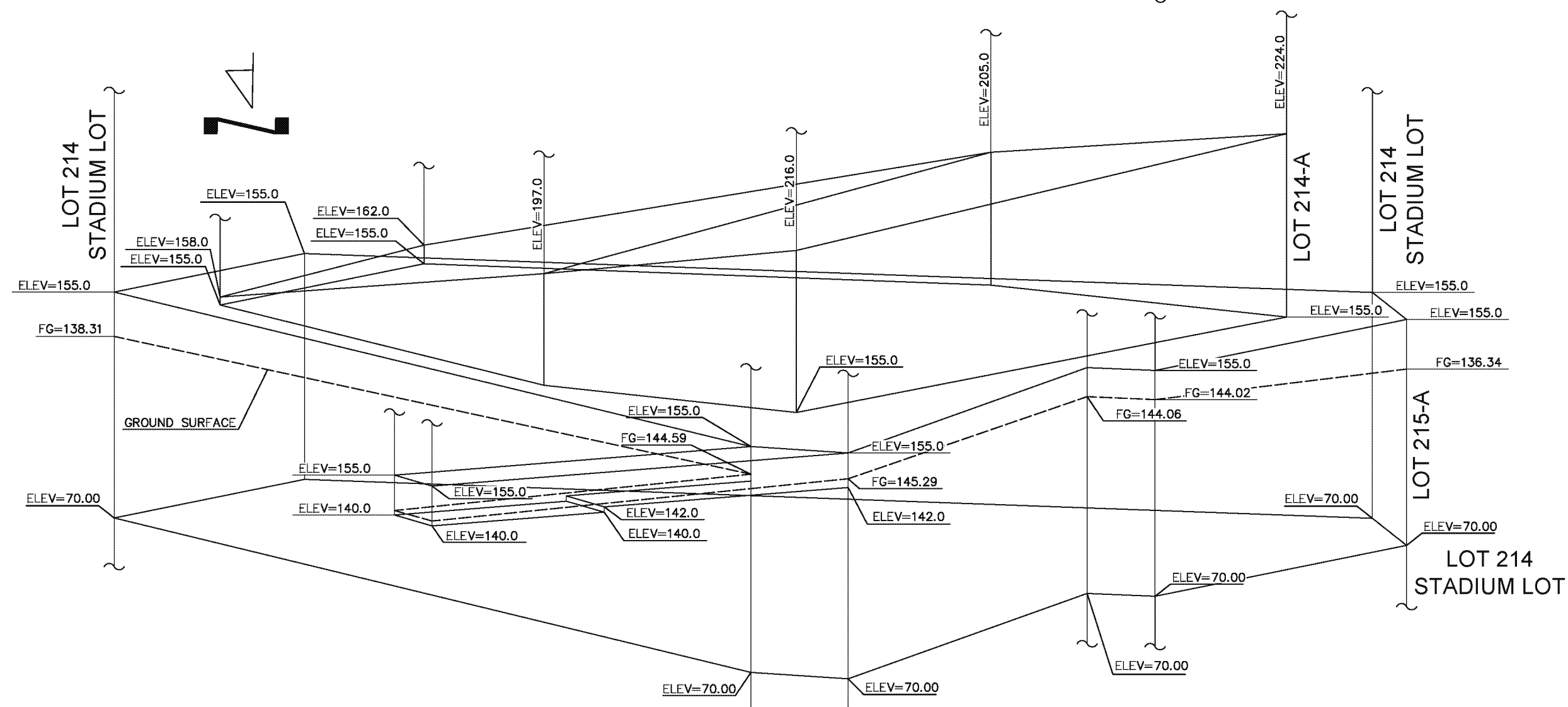
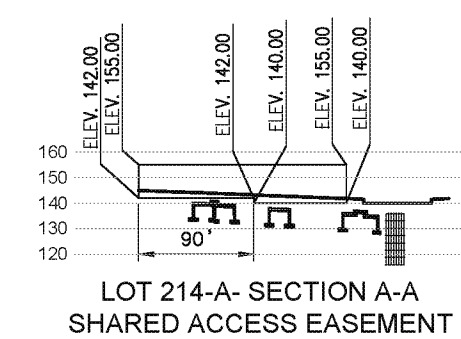
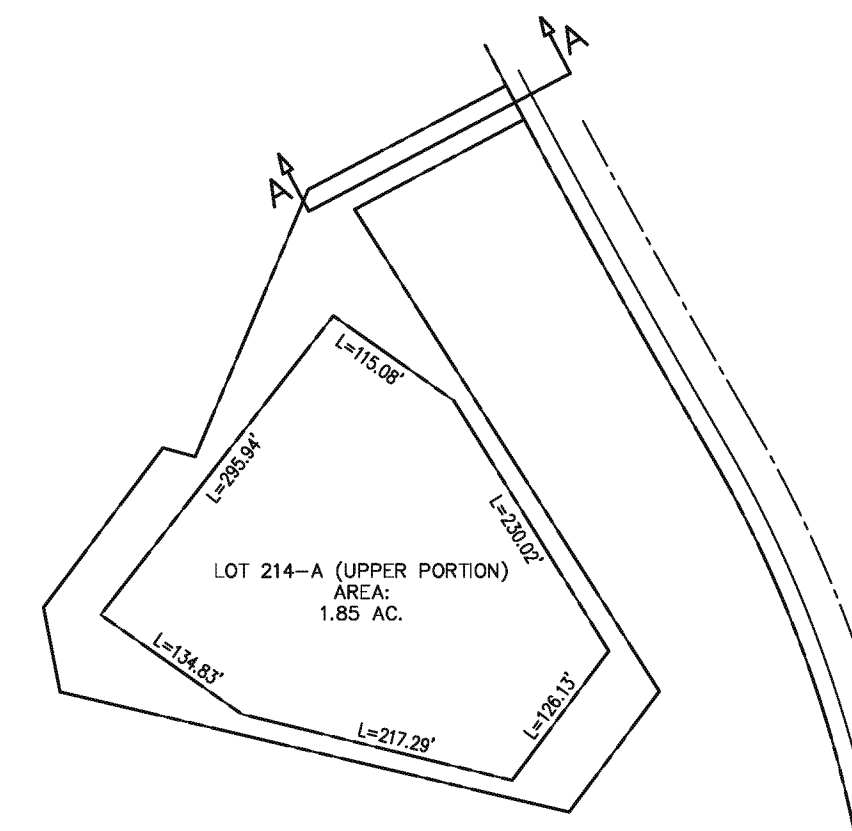
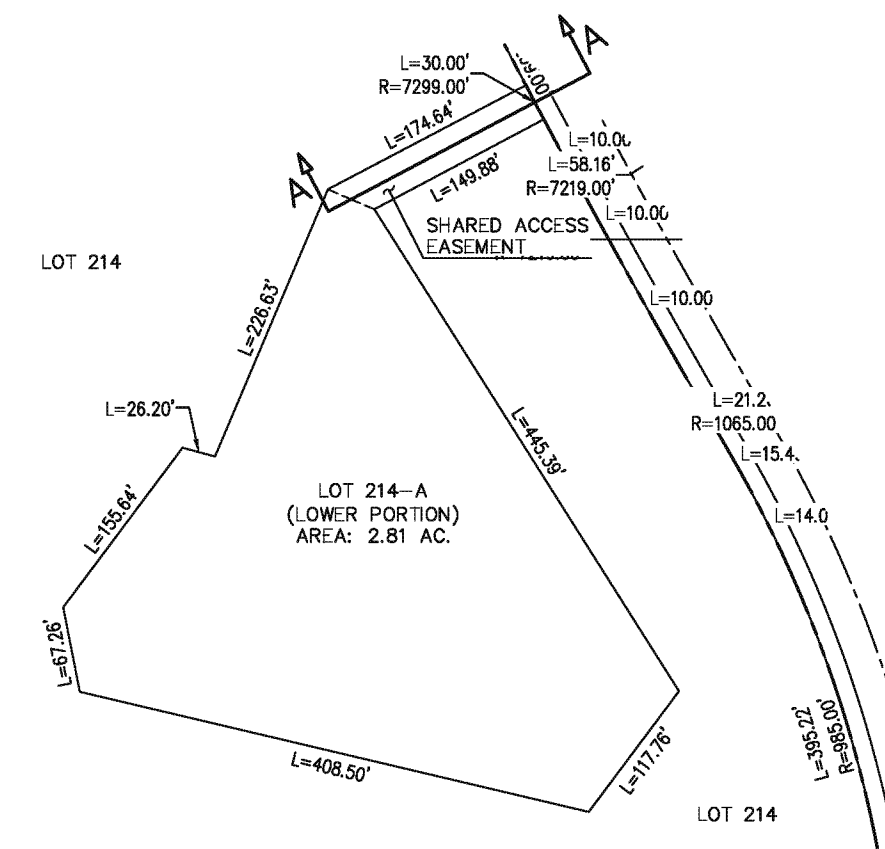
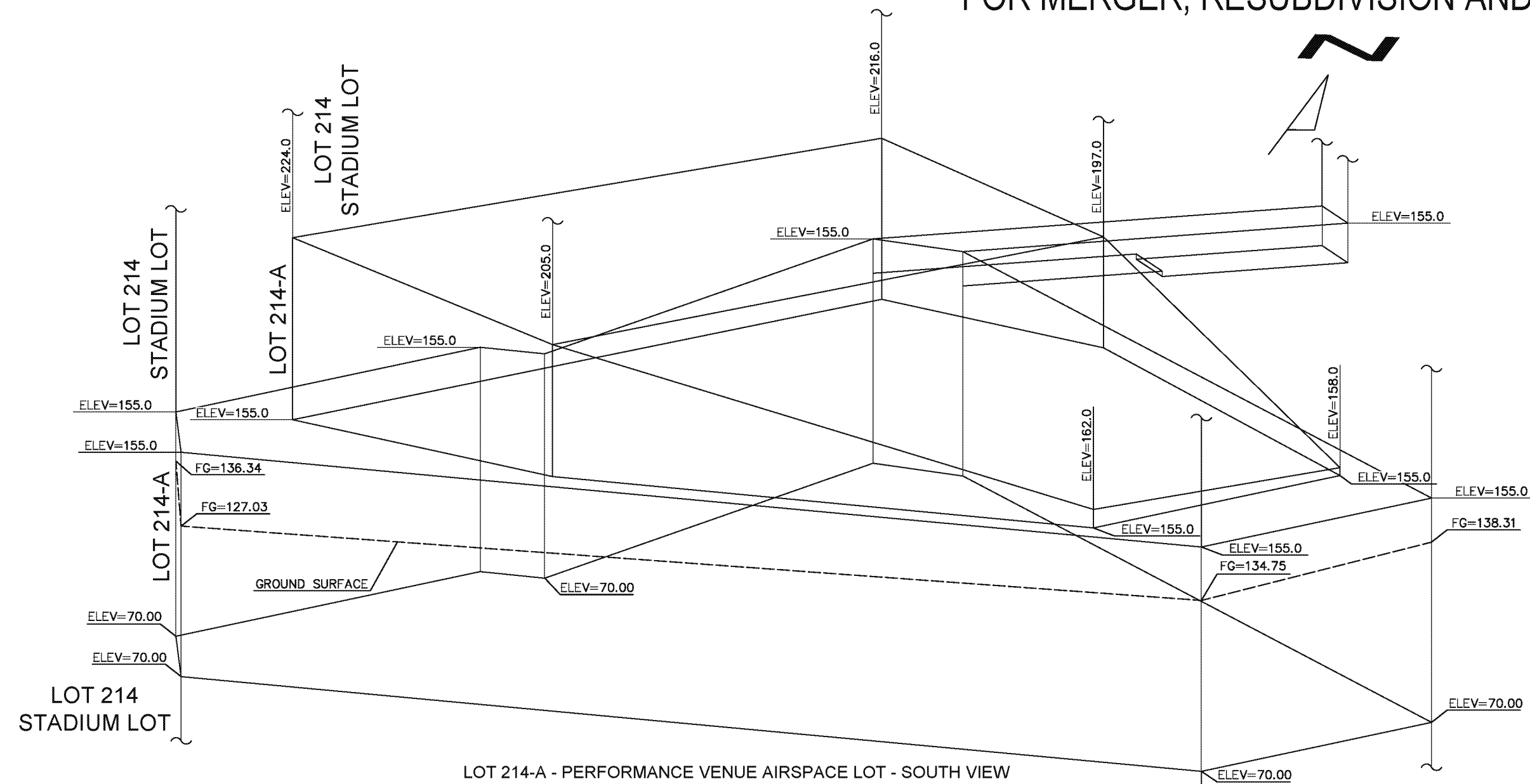
06/19/18

| | | | |
|--|---|---|--|
| | <p align="center">DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680</p> <p align="center">PREPARED UNDER THE SUPERVISION OF:</p> <p align="center">KARL MALLICK, R.C.E. 42529</p> | <p align="center">HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK</p> | |
| | | <p>DRAWN BY: LR</p> <p>DESIGNED BY: KM</p> <p>CHECKED BY: KM</p> | <p align="center">VESTING TENTATIVE TRACT MAP MAP NO. 80314 PERFORMANCE VENUE LOT</p> <p>APPROVED BY: _____ CITY ENGINEER</p> |

Drawing Name: \\A\07119\07119-2016\Conceptual\VTM19_07119TM.dwg
 Last Opened: Jun 19, 2018 10:23am By: Loro

VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



LEGEND

- EX. CURB
- BOUNDARY/ ROW/ PROPERTY LINE
- PROPOSED CURB
- PROPOSED LOT LINE
- CENTER LINE
- TOP OF SLOPE
- BOTTOM OF SLOPE

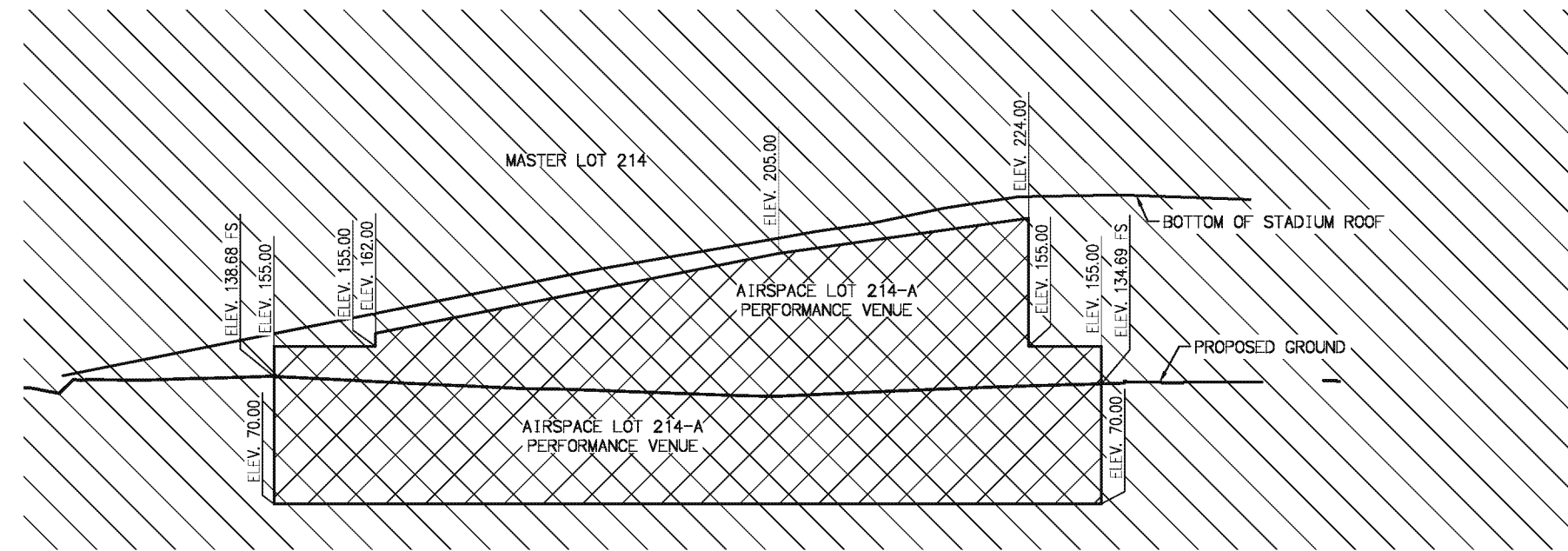
scale 1" = 100'

| | | | |
|-------------|---|---|--|
| | DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680 | HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK | |
| | PREPARED UNDER THE SUPERVISION OF: KARL MALLICK, R.C.E. 42529 | VESTING TENTATIVE TRACT MAP MAP NO. 80314 PERFORMANCE VENUE LOT | SCALE: N.T.S. DATE: 06/19/18 SHEET NO.: 20 OF 26 |
| DATE: _____ | | APPROVED BY: _____ CITY ENGINEER | DATE: _____ |

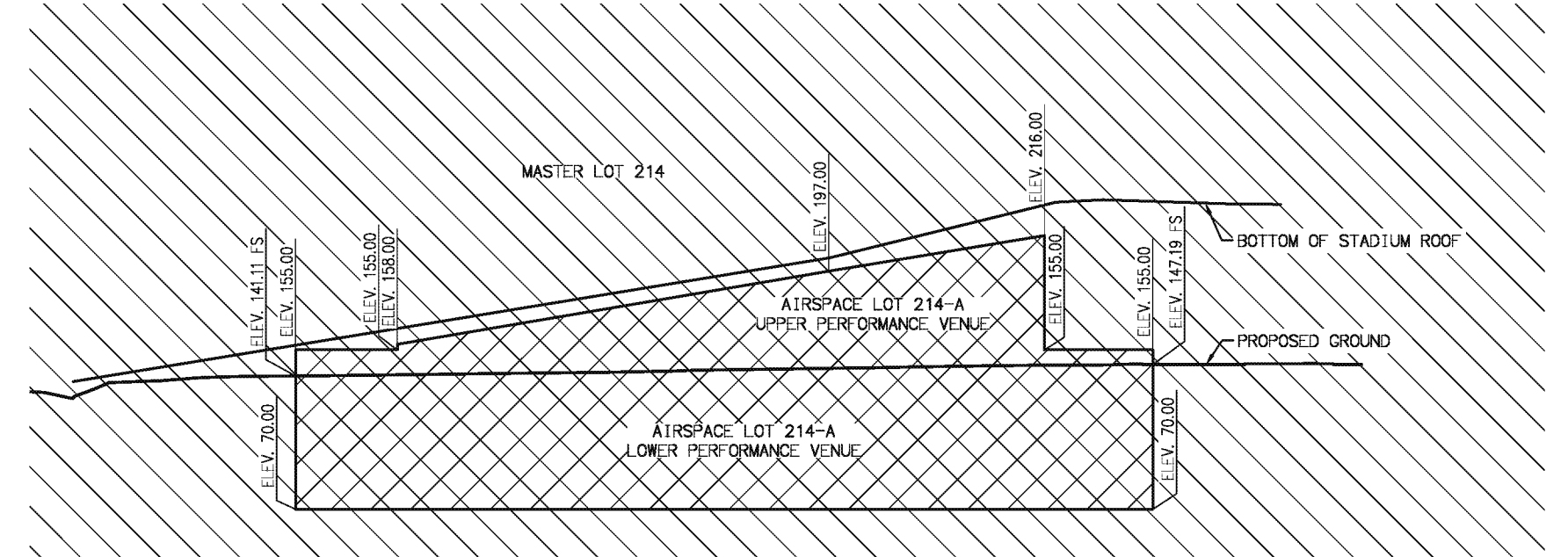
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 Last Opened: Jun 19, 2018 10:24am By: Laro

VESTING TENTATIVE TRACT MAP NO. 80314

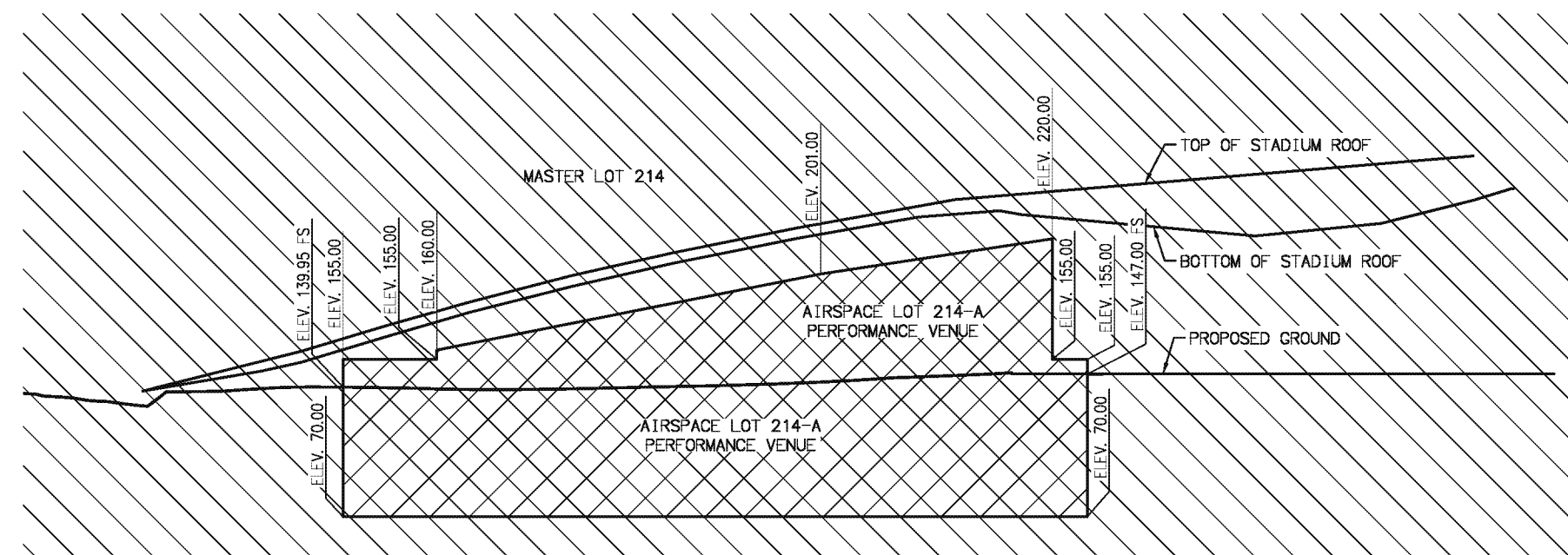
IN THE CITY OF INGLEWOOD, CA
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



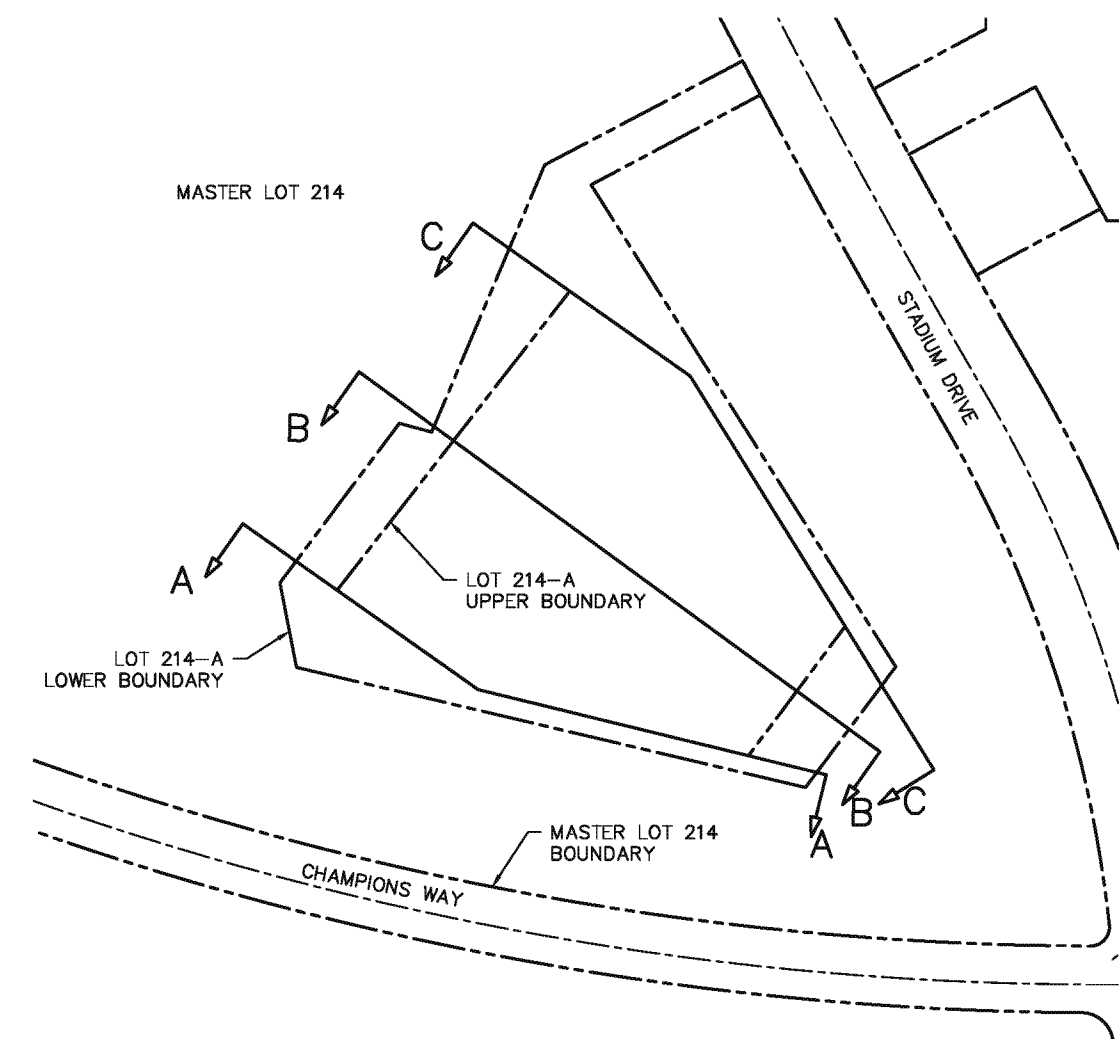
LOT 214-A - SECTION A-A



LOT 214-A - SECTION C-C

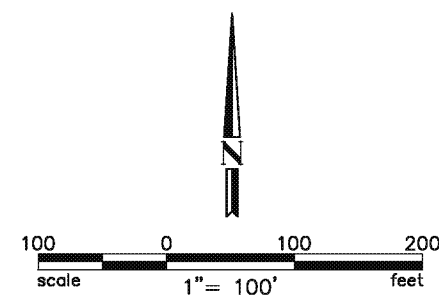


LOT 214-A - SECTION B-B



LOT 214-A PLAN VIEW

06/19/18



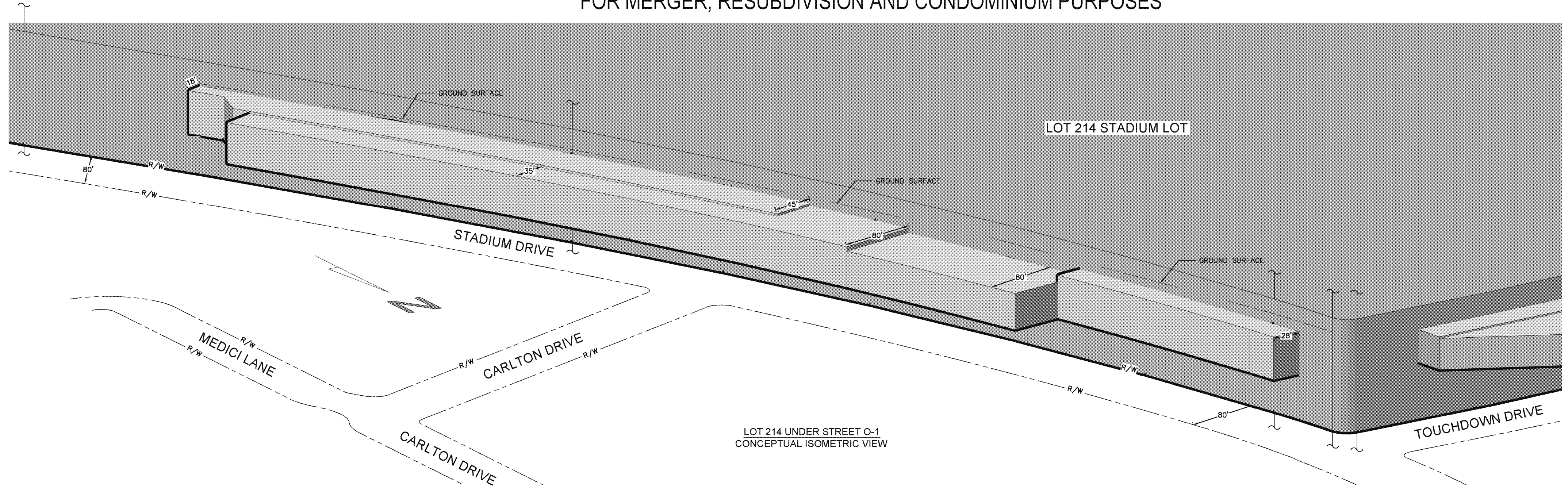
- LEGEND**
- EX. CURB
 - BOUNDARY/ ROW/ PROPERTY LINE
 - PROPOSED CURB
 - PROPOSED LOT LINE
 - CENTER LINE
 - TOP OF SLOPE
 - BOTTOM OF SLOPE

| | | | | |
|--|---|---|---|---|
| | DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680 | HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK | | |
| | PREPARED UNDER THE SUPERVISION OF: KARL MALLICK, R.C.E. 42529 | DATE: _____ | DRAWN BY: LR DESIGNED BY: KM CHECKED BY: KM | VESTING TENTATIVE TRACT MAP MAP NO. 80314 PERFORMANCE VENUE LOT |
| | | APPROVED BY: _____ CITY ENGINEER | DATE: _____ | SCALE: N.T.S. DATE: 06/19/18 SHEET NO.: 21 OF 26 |

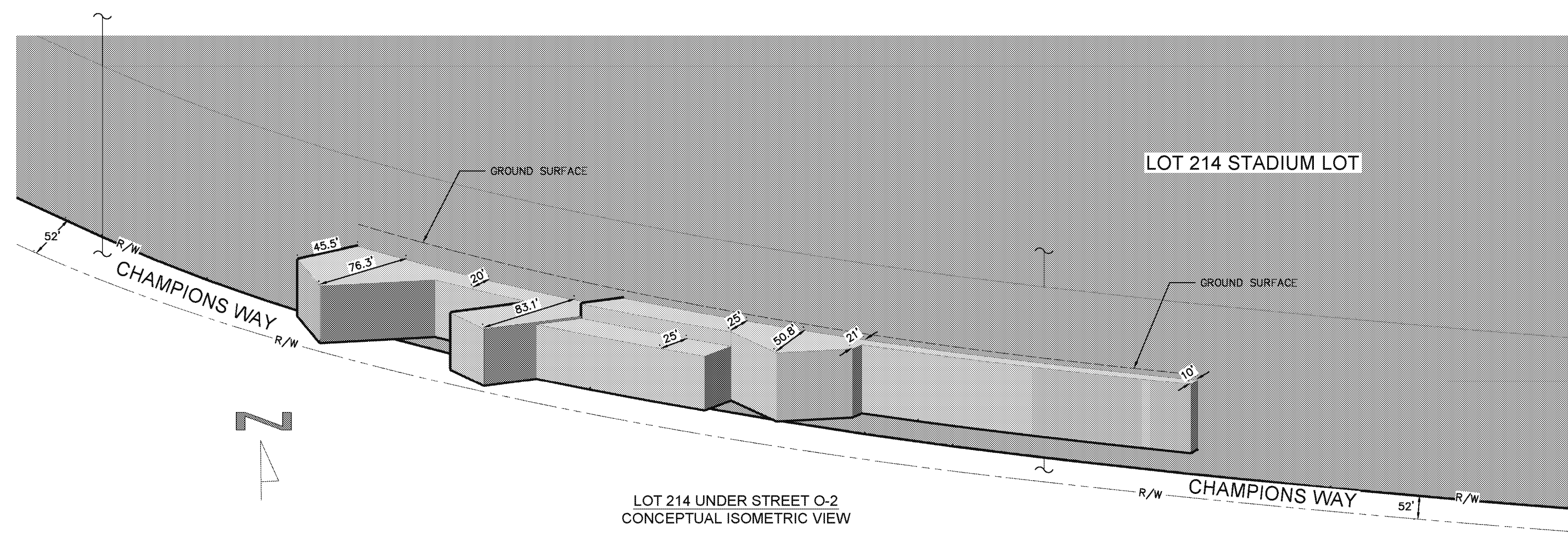
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VESTING TENTATIVE TRACT MAP NO. 80314

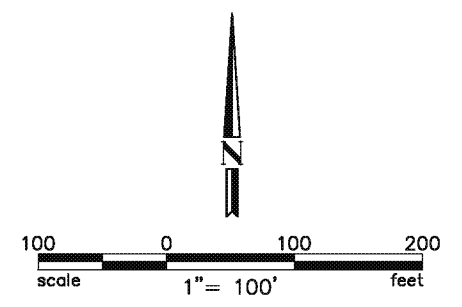
IN THE CITY OF INGLEWOOD, CA
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



SEE SHEET 25 FOR TOUCHDOWN DRIVE
ISOMETRIC CONCEPTUAL VIEW



06/19/18



LEGEND

- EX. CURB
- BOUNDARY/ ROW/ PROPERTY LINE
- PROPOSED CURB
- PROPOSED LOT LINE
- CENTER LINE
- TOP OF SLOPE
- BOTTOM OF SLOPE

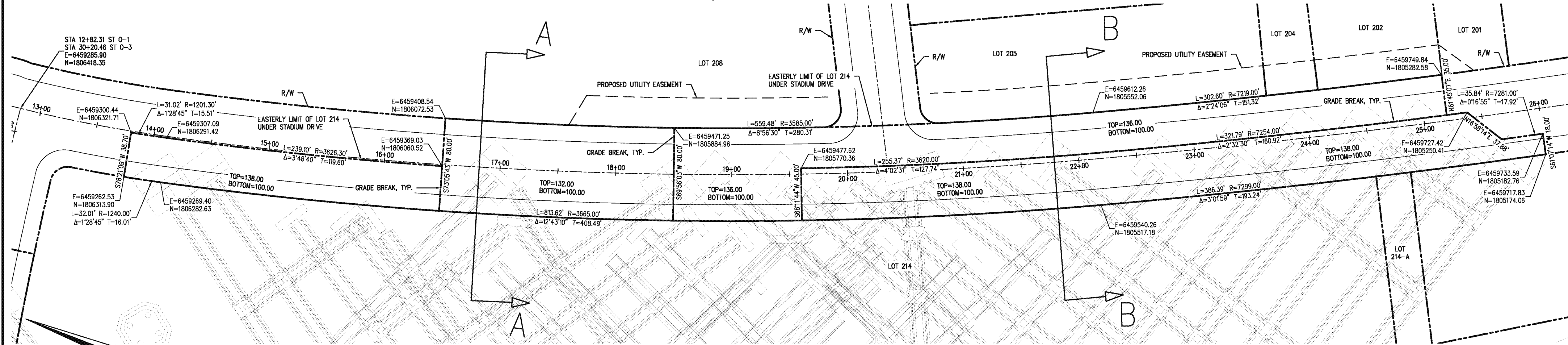
| | | |
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| | <p>DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680</p> <p>PREPARED UNDER THE SUPERVISION OF:</p> <p style="text-align: center;">KARL MALLIK, R.C.E. 42529</p> | <p>HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK</p> |
| | <p>DATE</p> | <p>DATE</p> |
| <p>DRAWN BY: LR</p> <p>DESIGNED BY: KM</p> <p>CHECKED BY: KM</p> | <p>VESTING TENTATIVE TRACT MAP MAP NO. 80314 STRUTS - STADIUM DRIVE AND CHAMPIONS WAY</p> <p>APPROVED BY:</p> <p style="text-align: center;">CITY ENGINEER</p> | <p>SCALE: N.T.S.</p> <p>DATE: 06/19/18</p> <p>SHEET NO.: 22 OF 26</p> |

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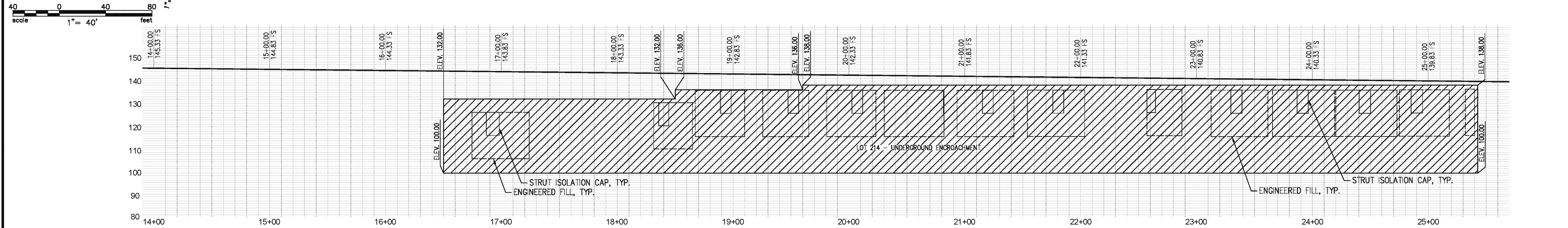
VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA

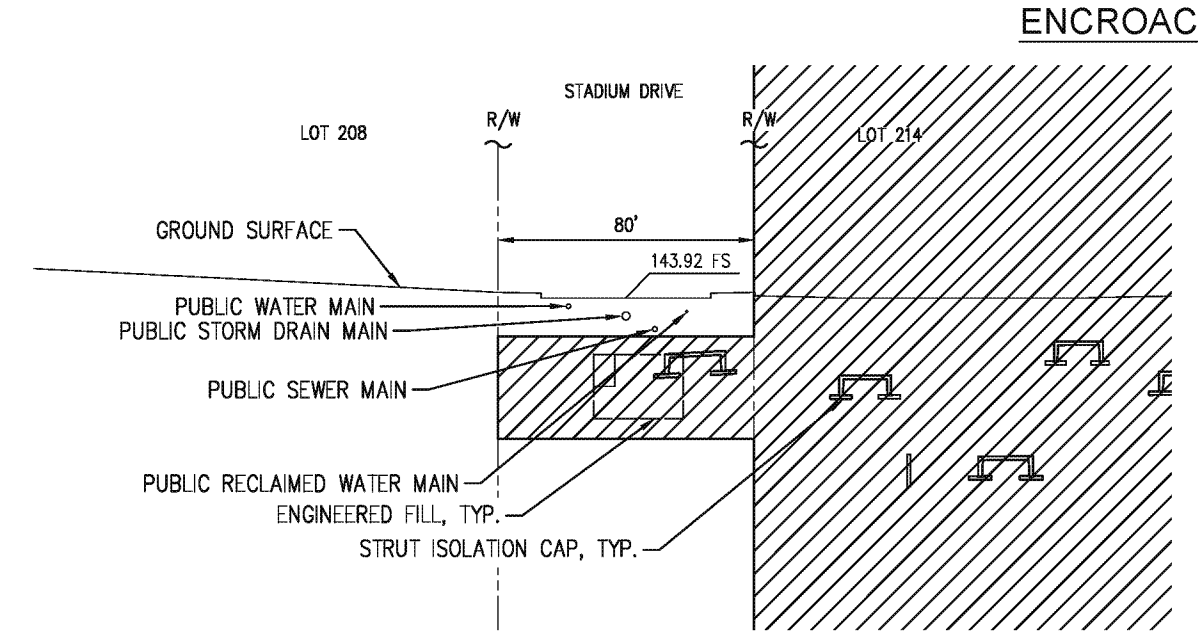
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



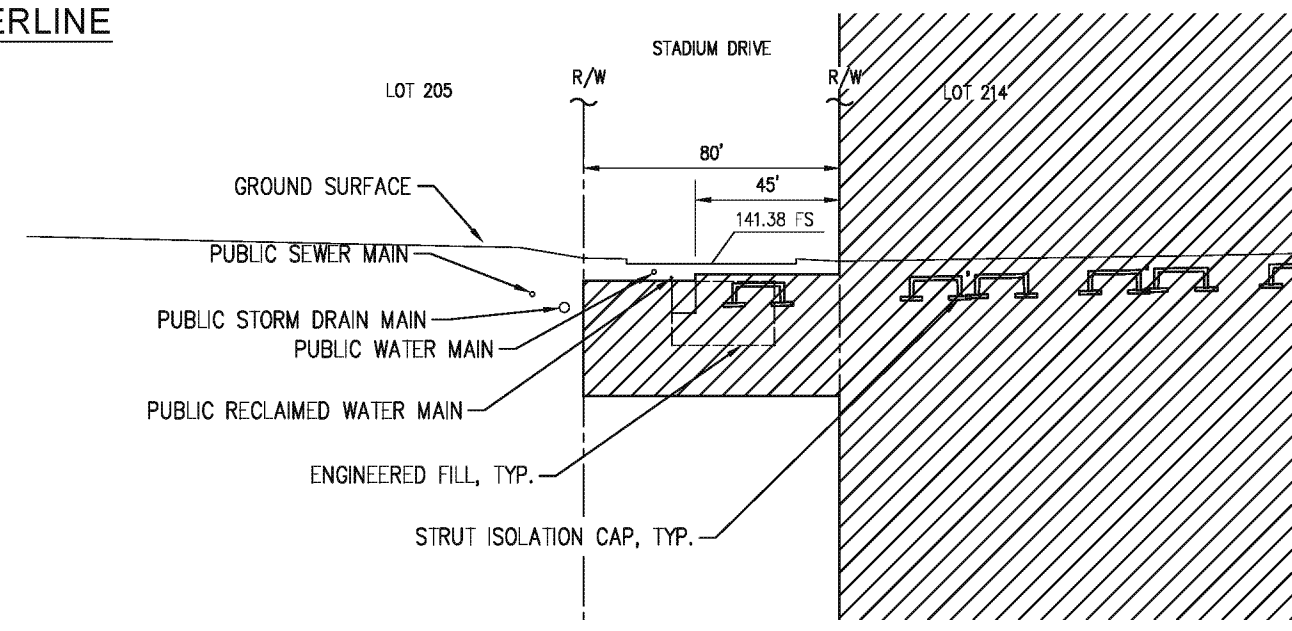
**ENCROACHMENT PORTION OF LOT 214 ALONG STADIUM DRIVE
PLAN VIEW**



**ENCROACHMENT PORTION OF LOT 214 ALONG STADIUM DRIVE CENTERLINE
PROFILE VIEW**



**CROSS SECTION A-A
(NOT TO SCALE)**



**CROSS SECTION B-B
(NOT TO SCALE)**

- LEGEND**
- EX. CURB
 - BOUNDARY/ ROW/ PROPERTY LINE
 - PROPOSED CURB
 - PROPOSED LOT LINE
 - CENTER LINE
 - TOP OF SLOPE
 - BOTTOM OF SLOPE

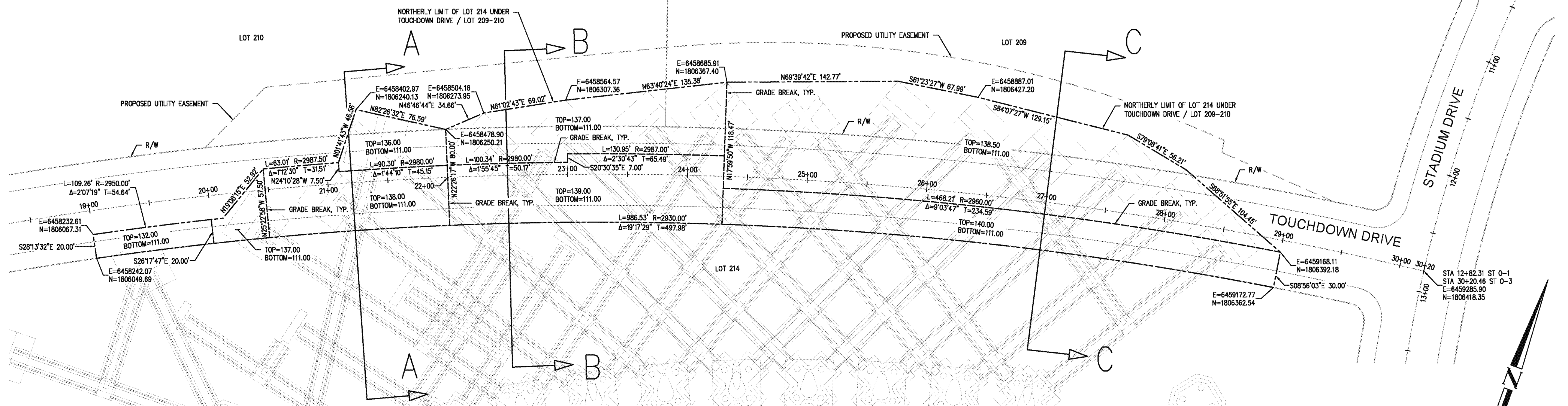
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| | DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680 | HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK |
| | PREPARED UNDER THE SUPERVISION OF: KARL MALLICK, R.C.E. 42529 | VESTING TENTATIVE TRACT MAP MAP NO. 80314 STRUTS - STADIUM DRIVE |
| DATE: _____ | CITY ENGINEER: _____ | DATE: _____ |

Drawing Name: LA 07119 (E) 07119 - 2018 (Conceptual) VTM 23_07119 (M) .dwg
 Last Updated: Jun 19, 2018 10:25am By: Luro

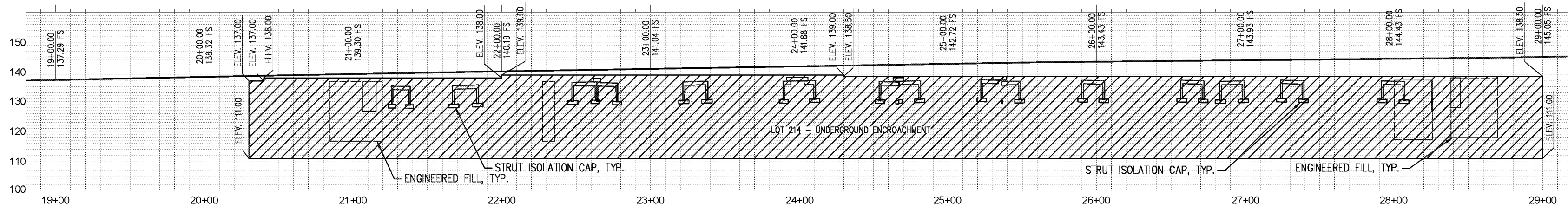
VESTING TENTATIVE TRACT MAP NO. 80314

IN THE CITY OF INGLEWOOD, CA

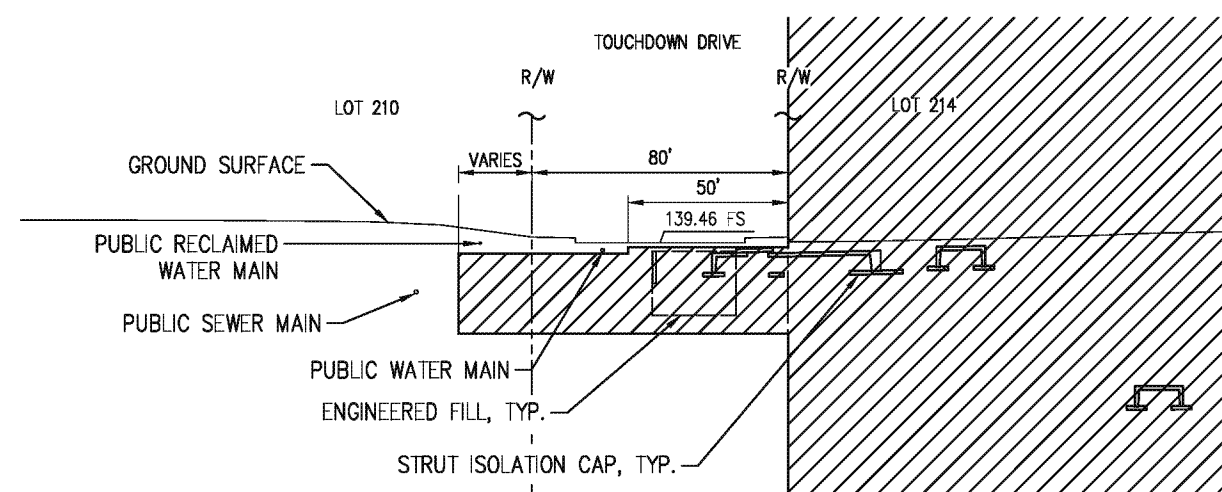
FOR MERGER, RESUBDIVISION AND CONDOMINIUM PURPOSES



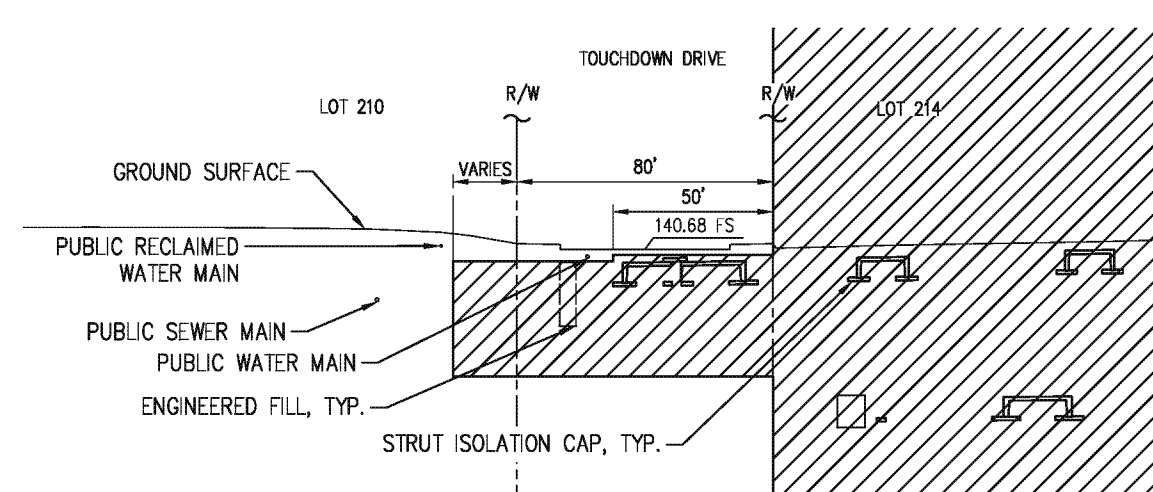
**ENCROACHMENT PORTION OF LOT 214 ALONG TOUCHDOWN DRIVE
PLAN VIEW**



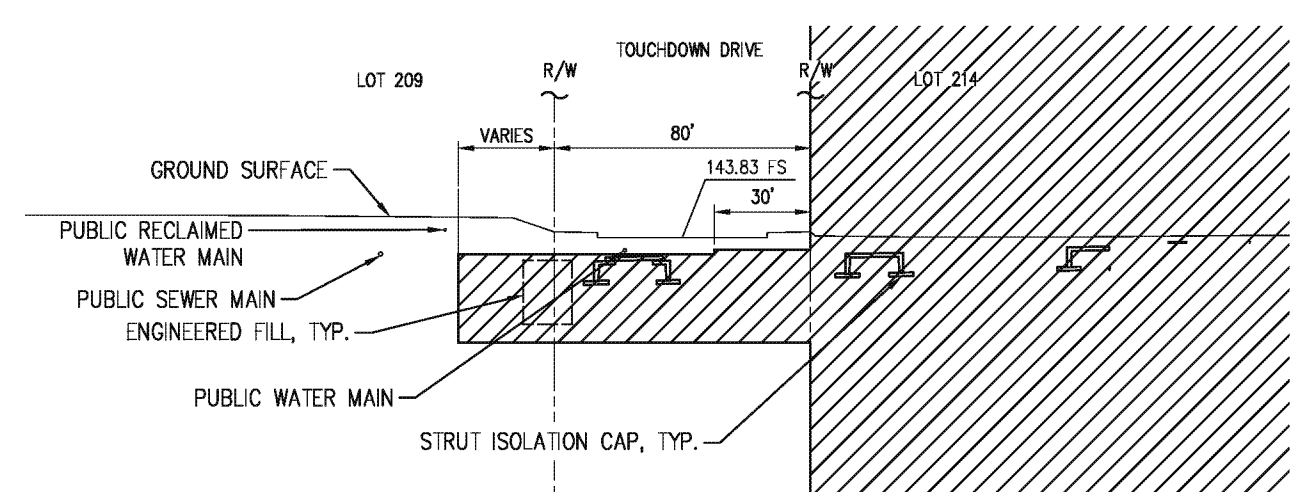
**ENCROACHMENT PORTION OF LOT 214 ALONG TOUCHDOWN DRIVE CENTERLINE
PROFILE VIEW**



**CROSS SECTION A-A
(NOT TO SCALE)**



**CROSS SECTION B-B
(NOT TO SCALE)**



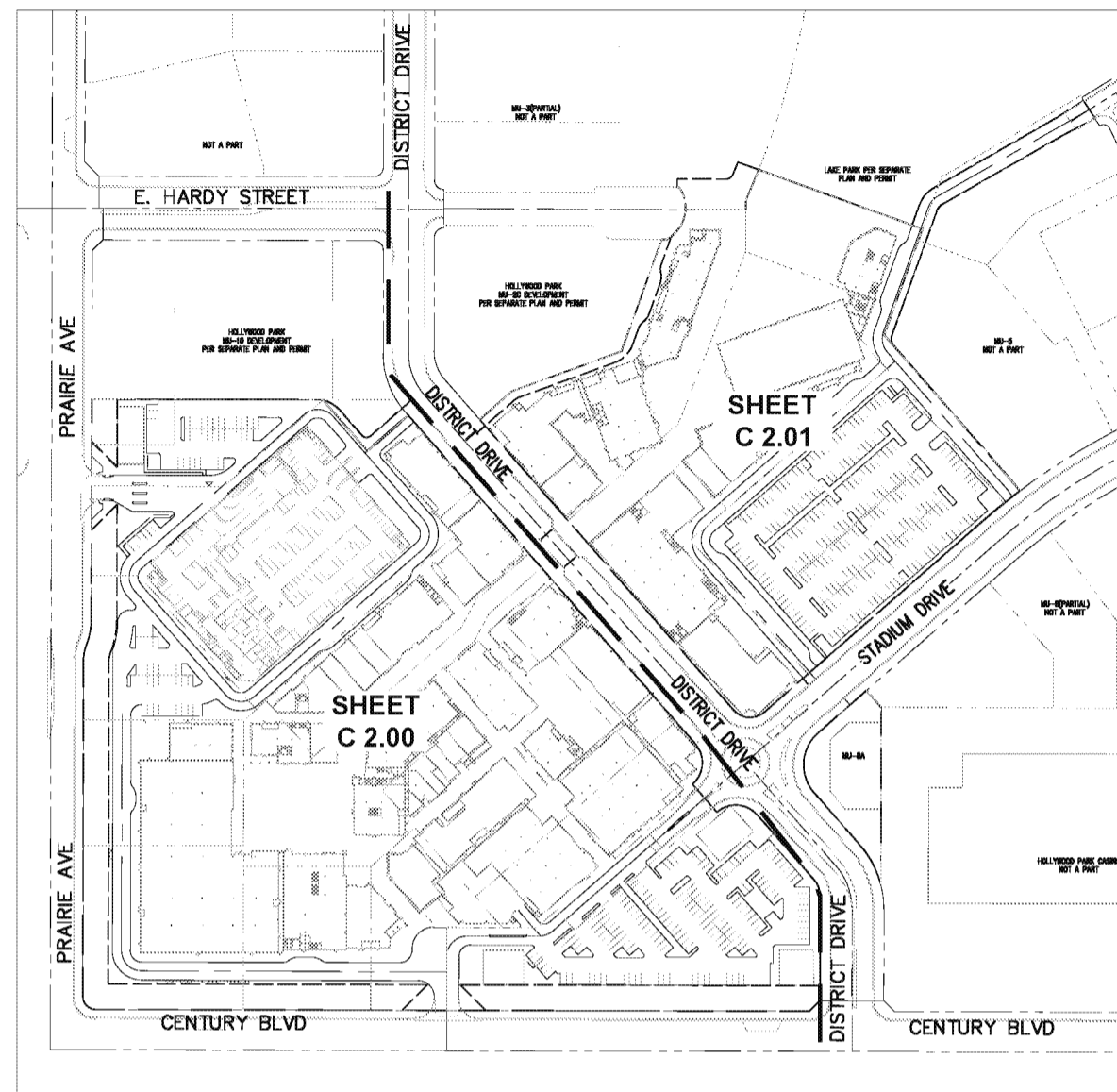
**CROSS SECTION C-C
(NOT TO SCALE)**

- LEGEND**
- EX. CURB
 - BOUNDARY/ ROW/ PROPERTY LINE
 - PROPOSED CURB
 - PROPOSED LOT LINE
 - CENTER LINE
 - TOP OF SLOPE
 - BOTTOM OF SLOPE

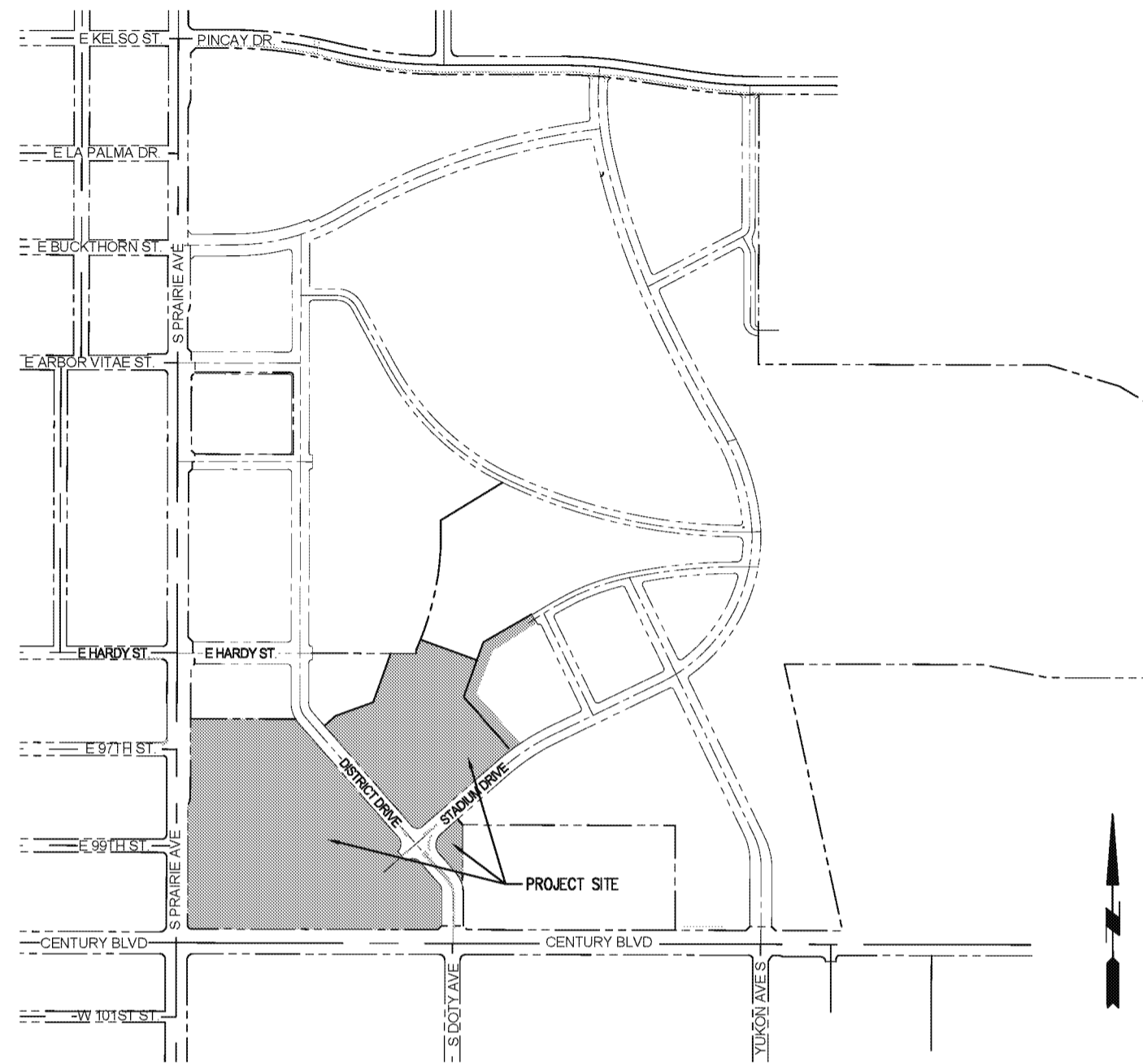
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|-------------|---|---|
| | DAVID EVANS AND ASSOCIATES INC. 201 S. FIGUEROA STREET, SUITE 240 LOS ANGELES, CA 90012 Phone: 213.337.3680 | HOLLYWOOD PARK LAND CO., LLC L.A. STADIUM AND ENTERTAINMENT DISTRICT AT HOLLYWOOD PARK |
| | PREPARED UNDER THE SUPERVISION OF: KARL MALLICK, R.C.E. 42529 | VESTING TENTATIVE TRACT MAP MAP NO. 80314 STRUTS - TOUCHDOWN DRIVE |
| DATE: _____ | CITY ENGINEER: _____ | DATE: _____ |

Drawing Name: LA 07119 (E) 07119 - 2018 (Conceptual) VTM 26_07119.TM.dwg
 Last Updated: Jun 19, 2018 10:28am By: Laro

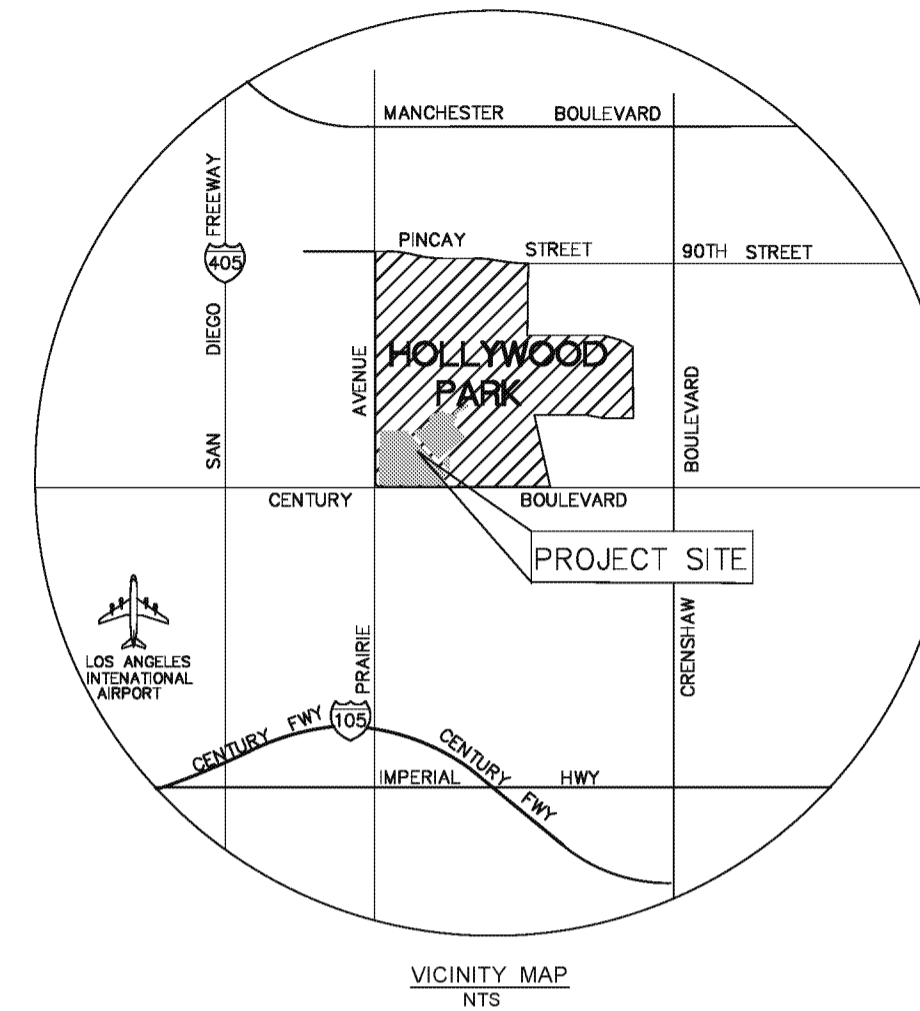
HOLLYWOOD PARK RETAIL



SHEET INDEX MAP



KEY MAP
1" = 500'



VICINITY MAP
NTS

PROPERTY INFORMATION

PROPERTY ADDRESS HOLLYWOOD PARK, INGLEWOOD, CA 901301
 PARCEL MAP No. 72263 LOT No. "B"
 ASSESSORS ID NUMBER APN 4025-011-44, 4025-011-46
 INTENDED LAND USE: MIXED USE

LEGEND AND ABBREVIATIONS

- FIRE ACCESS LANE
- FIRE HYDRANT
- STREET LIGHT
- 1.00% DESIGN RATE OF GRADE
- 99.00 DESIGN ELEVATION AND DESCRIPTION
- DIRECTION OF FLOW
- TRAFFIC SIGN
- BLOW-OFF
- AIR VACCU/RELEASE
- SS SANITARY SEWER
- WA POTABLE WATER
- RWA RECLAIM WATER
- EL ELEVATION
- R/W RIGHT OF WAY
- C CENTERLINE
- FS FINISHED SURFACE
- HP HIGH POINT
- GB GRADE BREAK
- MTD MISCELLANEOUS TRANSFER DRAIN

INDEX OF DRAWINGS:

| SHEET NO. | DESCRIPTION |
|-----------|--------------------------------------|
| C1.00 | TITLE SHEET |
| C1.01 | EXISTING SITE CONDITIONS |
| C1.02 | HORIZONTAL CONTROL PLAN |
| C2.00 | PHASE 1 GRADING PLAN |
| C2.01 | PHASE 2 GRADING PLAN |
| C3.00 | PHASE 1 SEWER AND WATER UTILITY PLAN |
| C3.01 | PHASE 1 STORM DRAIN UTILITY PLAN |
| C3.02 | PHASE 2 SEWER AND WATER UTILITY PLAN |
| C3.03 | PHASE 2 STORM DRAIN UTILITY PLAN |
| C4.00 | PHASE 1 STORMWATER QUALITY PLAN |
| C4.01 | PHASE 2 STORMWATER QUALITY PLAN |
| C5.00 | FIRE ACCESS PLAN |
| C6.00 | DETAILS |

BCV

MLA

D&D

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

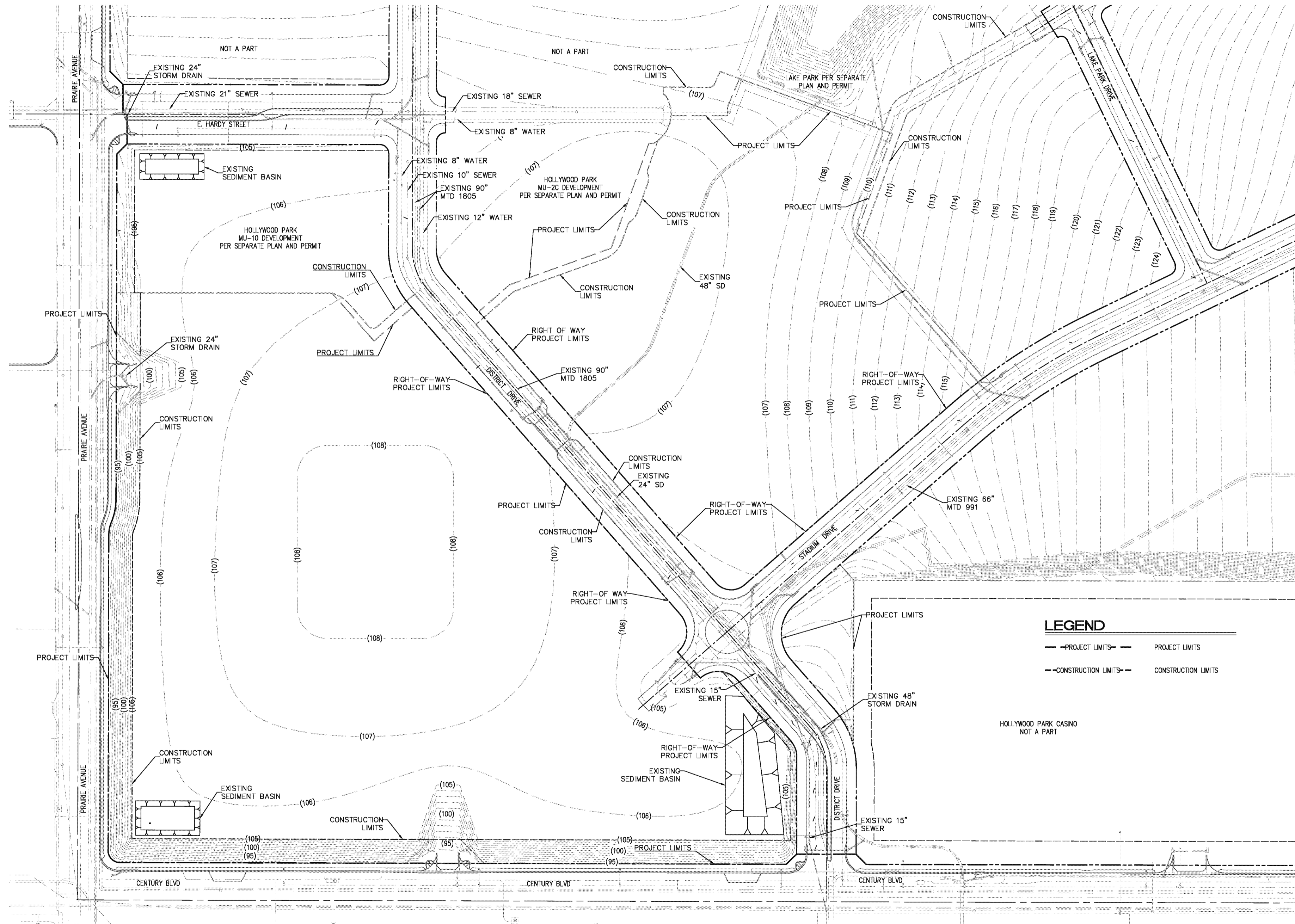
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| 1 | 9.27.2017 | PRICING / 80% SD |
| 2 | 12.28.2017 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.2018 | PHASE 1 - 50% DD |
| 4 | 08.20.2018 | PHASE 1 - PRICING / 100% CONCEPT |
| 5 | 07.13.2018 | PHASE 1 - 95% SD |
| 6 | 07.25.2018 | PHASE 1 - 100% SD |
| 7 | 08.14.2018 | PILOT PLAN SUBMITTAL |

TITLE SHEET

NOT FOR CONSTRUCTION

C 1.00

HOLLYWOOD PARK 16037



LEGEND

| | |
|--|---------------------|
| | PROJECT LIMITS |
| | CONSTRUCTION LIMITS |

REVISIONS

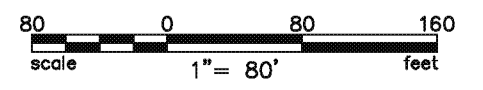
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| 5 | 07.13.2018 | PHASE 1 - 95% SD |
| 6 | 07.25.2018 | PHASE 1 - 100% SD |
| 7 | 08.14.2018 | PLOT PLAN SUBMITTAL |

EXISTING SITE CONDITIONS

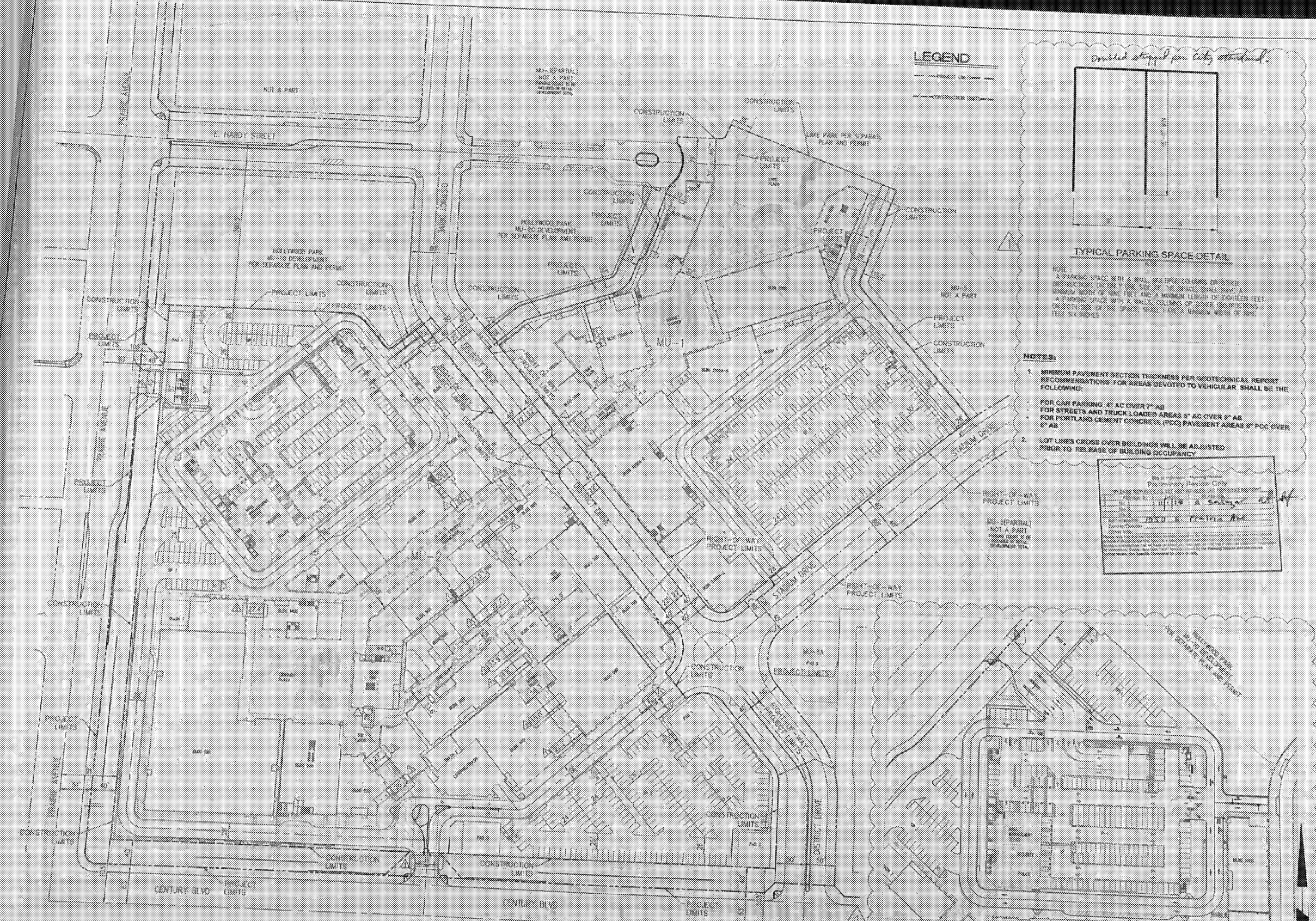
NOT FOR CONSTRUCTION

C 1.01

HOLLYWOOD PARK 16037

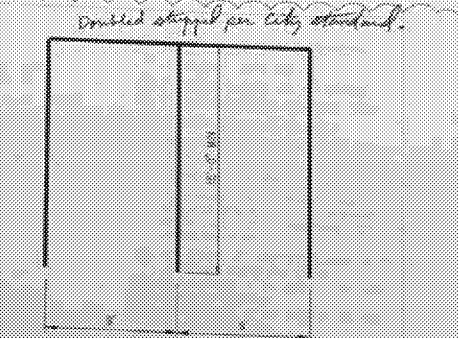


8/13/2018 9:57:16 AM



LEGEND

- PROJECT LIMITS
- CONSTRUCTION LIMITS



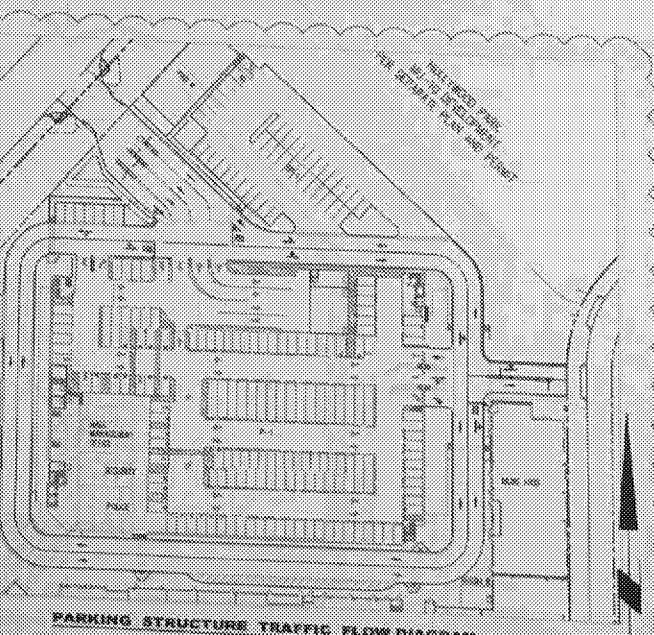
TYPICAL PARKING SPACE DETAIL

NOTE: A PARKING SPACE WITH A WHEEL WIDTH EQUAL TO OR GREATER THAN THE WIDTH OF THE SPACE SHALL HAVE A MINIMUM WIDTH OF ONE FOOT AND A MINIMUM LENGTH OF FIFTEEN FEET. A PARKING SPACE WITH A WHEEL WIDTH OF FOUR FEET OR MORE ON BOTH SIDES OF THE SPACE SHALL HAVE A MINIMUM WIDTH OF ONE FOOT SIX INCHES.

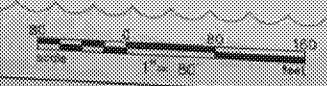
NOTES:

1. MINIMUM PAVEMENT SECTION THICKNESS PER GEOTECHNICAL REPORT RECOMMENDATIONS FOR AREAS DEVOTED TO VEHICULAR TRAFFIC SHALL BE THE FOLLOWING:
 FOR CAR PARKING 4" AC OVER 2" AB
 FOR STREETS AND TRUCK LOADS AREAS 8" AC OVER 4" AB
 FOR PORTLAND CEMENT CONCRETE (PCC) PAVEMENT AREAS 6" PCC OVER 4" AB
2. LOT LINES CROSS OVER BUILDINGS WILL BE ADJUSTED PRIOR TO RELEASE OF BUILDING OCCUPANCY

Professional Engineer
 Preliminary Review Only
 I hereby certify that the above is a true and correct copy of the original as shown to me by the applicant.
 Date: 11/19/14
 Signature: [Signature]
 License No. 12345
 State of California



PARKING STRUCTURE TRAFFIC FLOW DIAGRAM



BCV
MLA
D&D

WILSON MEANY
THE KROENKE GROUP

HOLLYWOOD PARK RETAIL
 INGLEWOOD, CA

REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|----------|--------------------|
| 1 | 11/19/14 | ISSUED FOR PERMITS |
| 2 | 11/19/14 | ISSUED FOR PERMITS |
| 3 | 11/19/14 | ISSUED FOR PERMITS |
| 4 | 11/19/14 | ISSUED FOR PERMITS |
| 5 | 11/19/14 | ISSUED FOR PERMITS |
| 6 | 11/19/14 | ISSUED FOR PERMITS |
| 7 | 11/19/14 | ISSUED FOR PERMITS |
| 8 | 11/19/14 | ISSUED FOR PERMITS |
| 9 | 11/19/14 | ISSUED FOR PERMITS |
| 10 | 11/19/14 | ISSUED FOR PERMITS |

PLOT PLAN
 HORIZONTAL
 CONTROL PLAN

C 1.02

BCV ARCHITECTS

8/13/2018 9:50:00 AM

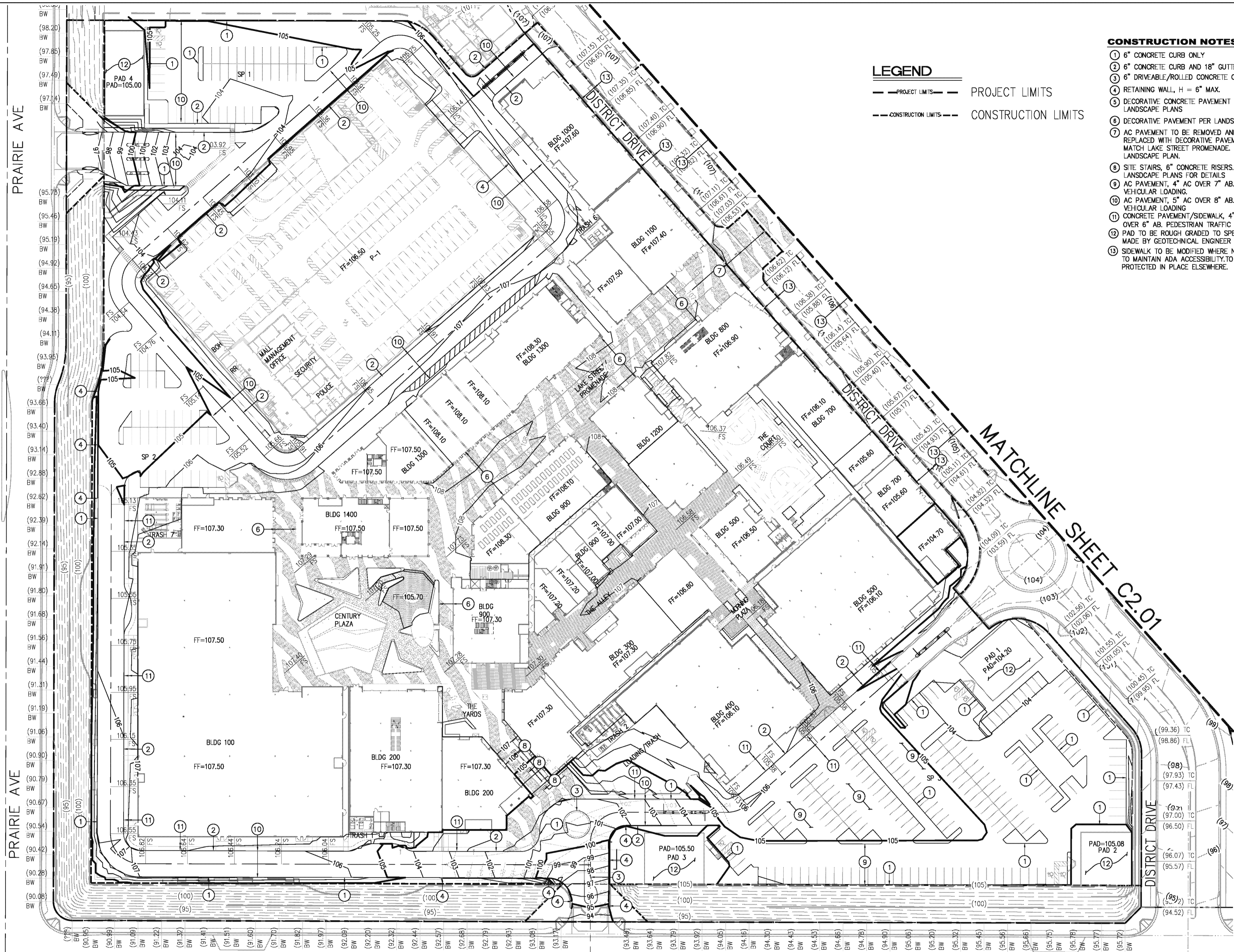
COPYRIGHT © 2015 BALDAUF CATTON VON ECKARTSBERG ARCHITECTS
ALL RIGHTS RESERVED

PRAIRIE AVE

PRAIRIE AVE

CENTURY BLVD

CENTURY BLVD



LEGEND

- PROJECT LIMITS --- PROJECT LIMITS
- CONSTRUCTION LIMITS --- CONSTRUCTION LIMITS

CONSTRUCTION NOTES:

- 1 6" CONCRETE CURB ONLY
- 2 6" CONCRETE CURB AND 18" GUTTER
- 3 6" DRIVEABLE/ROLLED CONCRETE CURB
- 4 RETAINING WALL, H = 6" MAX.
- 5 DECORATIVE CONCRETE PAVEMENT PER LANDSCAPE PLANS
- 6 DECORATIVE PAVEMENT PER LANDSCAPE PLANS
- 7 AC PAVEMENT TO BE REMOVED AND REPLACED WITH DECORATIVE PAVEMENT TO MATCH LAKE STREET PROMENADE. REFER TO LANDSCAPE PLAN.
- 8 SITE STAIRS, 6" CONCRETE RISERS. REFER TO LANDSCAPE PLANS FOR DETAILS
- 9 AC PAVEMENT, 4" AC OVER 7" AB. LIGHT VEHICULAR LOADING.
- 10 AC PAVEMENT, 5" AC OVER 8" AB. HEAVY VEHICULAR LOADING
- 11 CONCRETE PAVEMENT/SIDEWALK, 4" P.C.C. OVER 6" AB. PEDESTRIAN TRAFFIC LOADING
- 12 PAD TO BE ROUGH GRADED TO SPECIFICATIONS MADE BY GEOTECHNICAL ENGINEER
- 13 SIDEWALK TO BE MODIFIED WHERE NECESSARY TO MAINTAIN ADA ACCESSIBILITY TO BE PROTECTED IN PLACE ELSEWHERE.

BCV

MLA

D&D

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

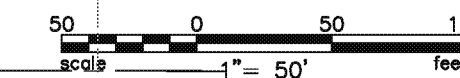
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| 5 | 07.13.2018 | PHASE 1 - PRICING / 95% SD |
| 6 | 07.25.2018 | PHASE 1 - 100% SD |
| 7 | 08.14.2018 | PLOT PLAN SUBMITTAL |

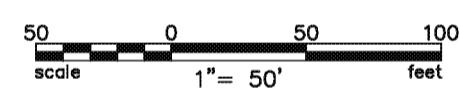
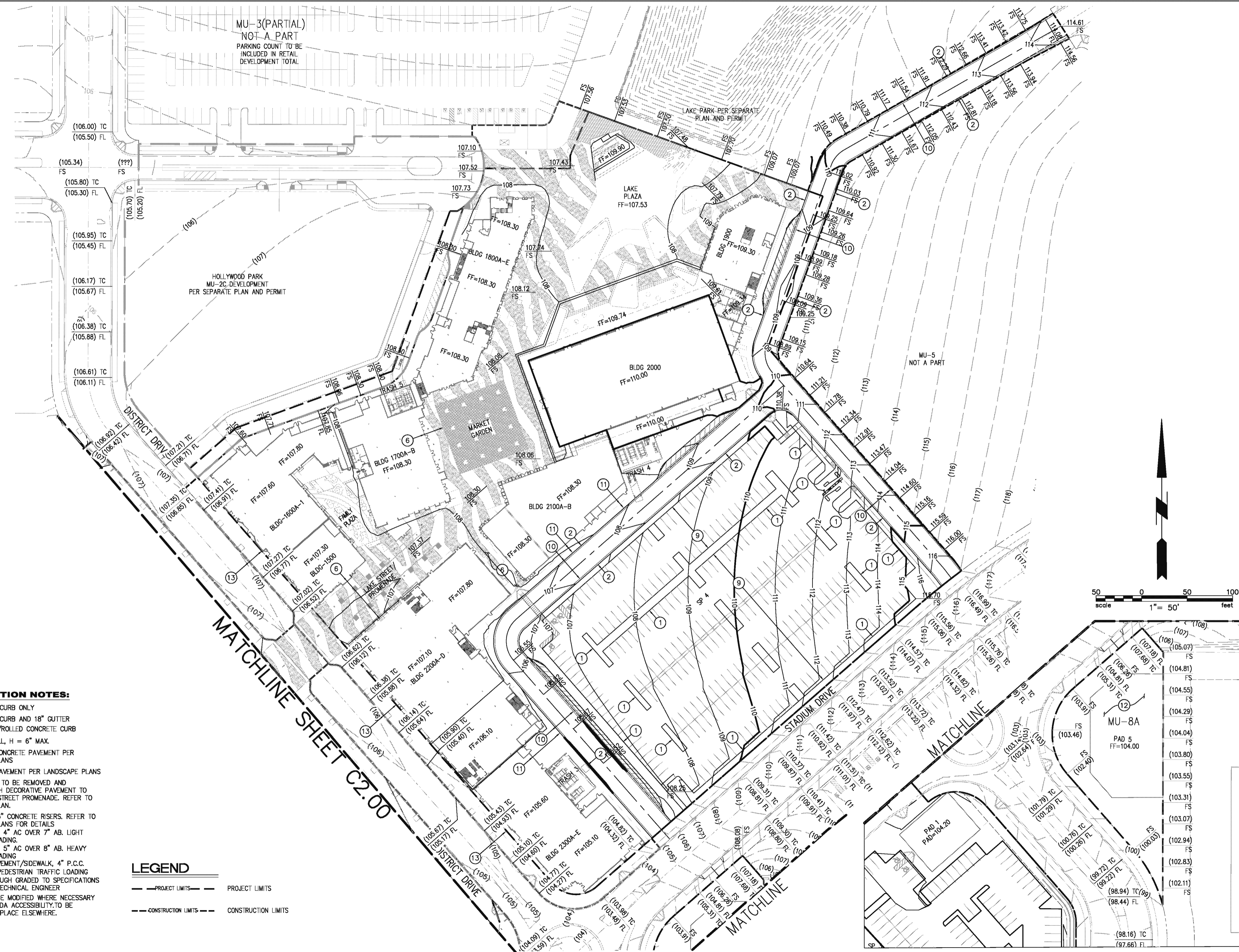
PHASE 1
GRADING PLAN

NOT FOR CONSTRUCTION

C 2.00

HOLLYWOOD PARK 16037





CONSTRUCTION NOTES:

- 1 6" CONCRETE CURB ONLY
- 2 6" CONCRETE CURB AND 18" GUTTER
- 3 6" DRIVEABLE/ROLLED CONCRETE CURB
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- 13 SIDEWALK TO BE MODIFIED WHERE NECESSARY TO MAINTAIN ADA ACCESSIBILITY. TO BE PROTECTED IN PLACE ELSEWHERE.

LEGEND

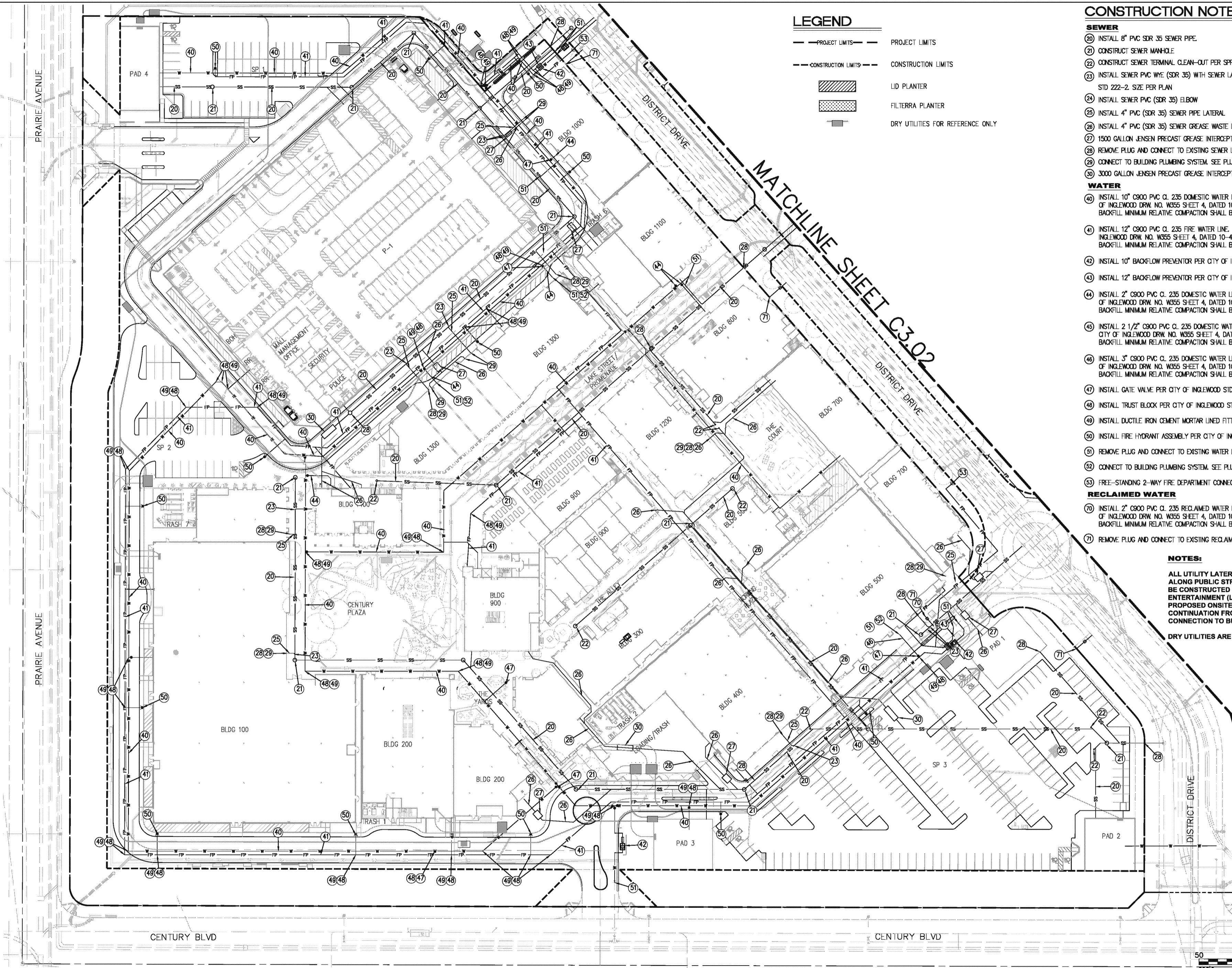
- PROJECT LIMITS
- PROJECT LIMITS
- CONSTRUCTION LIMITS
- CONSTRUCTION LIMITS

| REVISIONS | # | DATE | DESCRIPTION |
|-----------|---|------------|---------------------------------|
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| | 5 | 07.13.2018 | PHASE 1- 95% SD |
| | 6 | 07.25.2018 | PHASE 1- 100% SD |
| | 7 | 08.14.2018 | PILOT PLAN SUBMITTAL |

PHASE 2 GRADING PLAN

NOT FOR CONSTRUCTION

C 2.01



CONSTRUCTION NOTES

SEWER

- 20 INSTALL 8" PVC SDR 35 SEWER PIPE.
- 21 CONSTRUCT SEWER MANHOLE.
- 22 CONSTRUCT SEWER TERMINAL CLEAN-OUT PER SPPMC STD 204-2
- 23 INSTALL SEWER PVC WYE (SDR 35) WITH SEWER LATERAL PER SPPMC STD 222-2. SIZE PER PLAN
- 24 INSTALL SEWER PVC (SDR 35) ELBOW
- 25 INSTALL 4" PVC (SDR 35) SEWER PIPE LATERAL
- 26 INSTALL 4" PVC (SDR 35) SEWER GREASE WASTE LATERAL
- 27 1500 GALLON JENSEN PRECAST GREASE INTERCEPTOR OR APPROVED EQUAL
- 28 REMOVE PLUG AND CONNECT TO EXISTING SEWER LATERAL
- 29 CONNECT TO BUILDING PLUMBING SYSTEM. SEE PLUMBING PLANS FOR CONTINUATION
- 30 3000 GALLON JENSEN PRECAST GREASE INTERCEPTOR OR APPROVED EQUAL

WATER

- 40 INSTALL 10" C900 PVC CL 235 DOMESTIC WATER LINE. TRENCHING AND BEDDING PER CITY OF INGLEWOOD DRW. NO. W355 SHEET 4, DATED 10-49-86. BACKFILL MINIMUM RELATIVE COMPACTION SHALL BE 95%
- 41 INSTALL 12" C900 PVC CL 235 FIRE WATER LINE. TRENCHING AND BEDDING PER CITY OF INGLEWOOD DRW. NO. W355 SHEET 4, DATED 10-49-86. BACKFILL MINIMUM RELATIVE COMPACTION SHALL BE 95%
- 42 INSTALL 10" BACKFLOW PREVENTOR PER CITY OF INGLEWOOD STD PLAN W-355 SHEET 20
- 43 INSTALL 12" BACKFLOW PREVENTOR PER CITY OF INGLEWOOD STD PLAN W-355 SHEET 20
- 44 INSTALL 2" C900 PVC CL 235 DOMESTIC WATER LINE. TRENCHING AND BEDDING PER CITY OF INGLEWOOD DRW. NO. W355 SHEET 4, DATED 10-49-86. BACKFILL MINIMUM RELATIVE COMPACTION SHALL BE 95%
- 45 INSTALL 2 1/2" C900 PVC CL 235 DOMESTIC WATER LINE. TRENCHING AND BEDDING PER CITY OF INGLEWOOD DRW. NO. W355 SHEET 4, DATED 10-49-86. BACKFILL MINIMUM RELATIVE COMPACTION SHALL BE 95%
- 46 INSTALL 3" C900 PVC CL 235 DOMESTIC WATER LINE. TRENCHING AND BEDDING PER CITY OF INGLEWOOD DRW. NO. W355 SHEET 4, DATED 10-49-86. BACKFILL MINIMUM RELATIVE COMPACTION SHALL BE 95%
- 47 INSTALL GATE VALVE PER CITY OF INGLEWOOD STD W-355 SHT. 8-9
- 48 INSTALL TRUST BLOCK PER CITY OF INGLEWOOD STD W-355 SHT. 1-2
- 49 INSTALL DUCTILE IRON CEMENT MORTAR LINED FITTINGS. TYPE AND SIZE PER PLAN
- 50 INSTALL FIRE HYDRANT ASSEMBLY PER CITY OF INGLEWOOD DWG No. W-355 SH 12
- 51 REMOVE PLUG AND CONNECT TO EXISTING WATER LATERAL
- 52 CONNECT TO BUILDING PLUMBING SYSTEM. SEE PLUMBING PLANS FOR CONTINUATION
- 53 FREE-STANDING 2-WAY FIRE DEPARTMENT CONNECTION WITH CHECK VALVE

RECLAIMED WATER

- 70 INSTALL 2" C900 PVC CL 235 RECLAIMED WATER LINE. TRENCHING AND BEDDING PER CITY OF INGLEWOOD DRW. NO. W355 SHEET 4, DATED 10-49-86. BACKFILL MINIMUM RELATIVE COMPACTION SHALL BE 95%
- 71 REMOVE PLUG AND CONNECT TO EXISTING RECLAIMED WATER LATERAL

NOTES:

ALL UTILITY LATERALS FROM THE CITY MAINS ALONG PUBLIC STREETS TO PROPERTY LINES WILL BE CONSTRUCTED PER L.A. STADIUM AND ENTERTAINMENT (LASED) UTILITY PLANS. PROPOSED ONSITE UTILITIES WILL BE CONTINUATION FROM THESE POINTS OF CONNECTION TO BUILDING PLUMBING SYSTEM.
 DRY UTILITIES ARE SHOWN FOR REFERENCE ONLY.

BCV
MLA

D&D

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|------------|--------------------------------|
| 1 | 9/27/2017 | PRICING / 80% SD |
| 2 | 12/28/2017 | 100% SCHEMATIC DESIGN |
| 3 | 03/02/2018 | PHASE 1 - 50% DD |
| 4 | 06/20/2018 | PHASE 1 - PRONING/100% CONCEPT |
| 5 | 07/13/2018 | PHASE 1 - 95% SD |
| 6 | 07/25/2018 | PHASE 1 - 100% SD |
| 7 | 08/14/2018 | PLOT PLAN SUBMITTAL |

PHASE 1
SEWER AND WATER
UTILITY PLAN

NOT FOR CONSTRUCTION

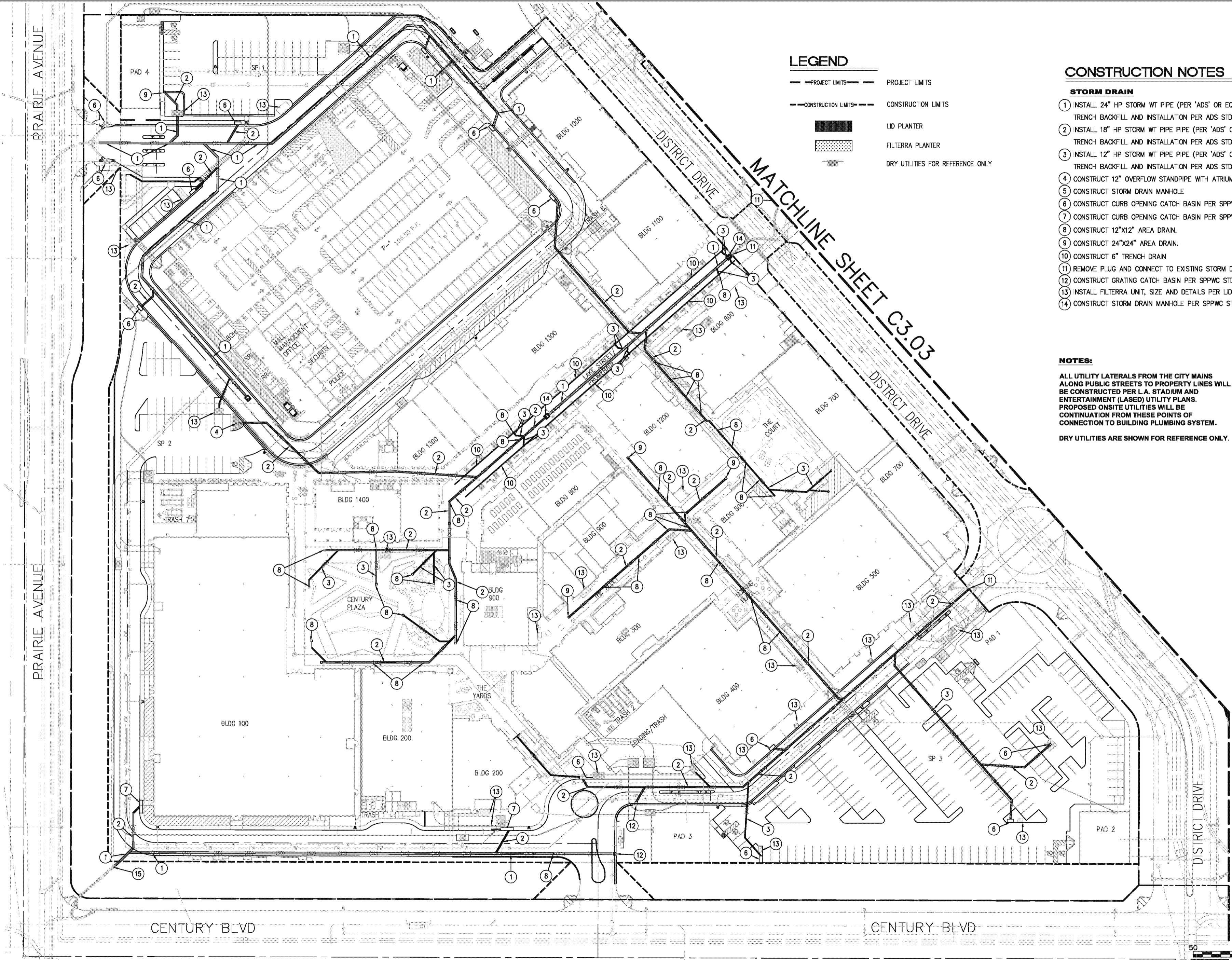
C 3.00

scale 1" = 50'

50 0 50 100 feet

HOLLYWOOD PARK 16037

8/13/2018 9:54:50 AM



LEGEND

- PROJECT LIMITS
- CONSTRUCTION LIMITS
- LID PLANTER
- FILTERRA PLANTER
- DRY UTILITIES FOR REFERENCE ONLY

CONSTRUCTION NOTES

- STORM DRAIN**
- INSTALL 24" HP STORM WT PIPE (PER 'ADS' OR EQUAL). PIPE BEDDING, TRENCH BACKFILL AND INSTALLATION PER ADS STD. 101-E.
 - INSTALL 18" HP STORM WT PIPE (PER 'ADS' OR EQUAL) PIPE BEDDING, TRENCH BACKFILL AND INSTALLATION PER ADS STD. 101-E.
 - INSTALL 12" HP STORM WT PIPE (PER 'ADS' OR EQUAL) PIPE BEDDING, TRENCH BACKFILL AND INSTALLATION PER ADS STD. 101-E.
 - CONSTRUCT 12" OVERFLOW STANDPIPE WITH ATRIUM GRATE
 - CONSTRUCT STORM DRAIN MANHOLE
 - CONSTRUCT CURB OPENING CATCH BASIN PER SPPWC STD. PLAN 307-3, W=7'
 - CONSTRUCT CURB OPENING CATCH BASIN PER SPPWC STD. PLAN 307-3, W=14'
 - CONSTRUCT 12"x12" AREA DRAIN.
 - CONSTRUCT 24"x24" AREA DRAIN.
 - CONSTRUCT 6" TRENCH DRAIN
 - REMOVE PLUG AND CONNECT TO EXISTING STORM DRAIN LATERAL
 - CONSTRUCT GRATING CATCH BASIN PER SPPWC STD. PLAN
 - INSTALL FILTERRA UNIT, SIZE AND DETAILS PER LID PLAN
 - CONSTRUCT STORM DRAIN MANHOLE PER SPPWC STD. PLAN

NOTES:

ALL UTILITY LATERALS FROM THE CITY MAINS ALONG PUBLIC STREETS TO PROPERTY LINES WILL BE CONSTRUCTED PER L.A. STADIUM AND ENTERTAINMENT (LASED) UTILITY PLANS. PROPOSED ONSITE UTILITIES WILL BE CONTINUATION FROM THESE POINTS OF CONNECTION TO BUILDING PLUMBING SYSTEM.

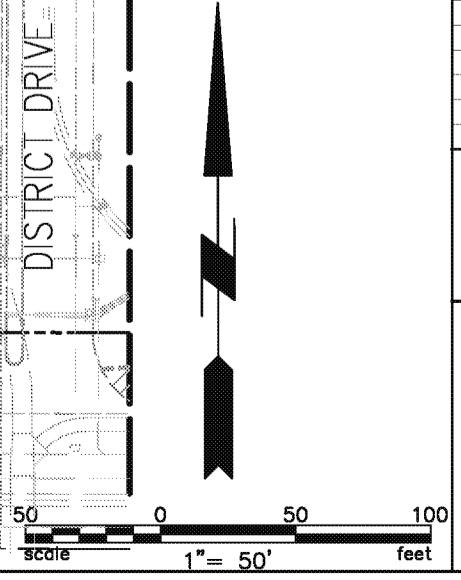
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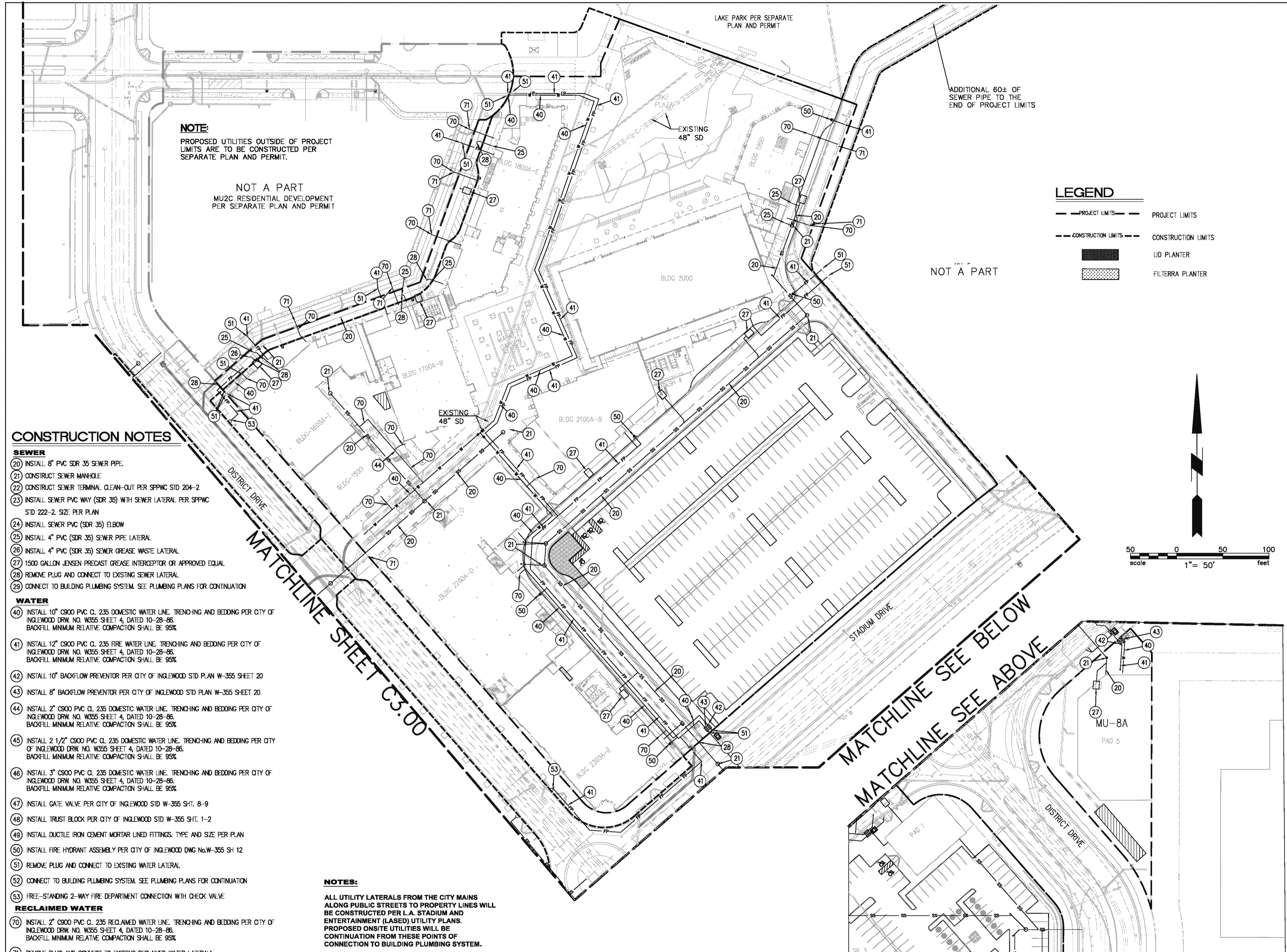
| # | DATE | DESCRIPTION |
|---|------------|----------------------------------|
| 1 | 9.27.2017 | PRICING / 80% SD |
| 2 | 12.28.2017 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.2018 | PHASE 1 - 50% DD |
| 4 | 08.20.2018 | PHASE 1 - PRICING / 100% CONCEPT |
| 5 | 07.13.2018 | PHASE 1 - 95% SD |
| 6 | 07.25.2018 | PHASE 1 - 100% SD |
| 7 | 08.14.2018 | PLOT PLAN SUBMITTAL |

PHASE 1
STORM DRAIN
UTILITY PLAN

NOT FOR CONSTRUCTION

C 3.01





NOTE:
PROPOSED UTILITIES OUTSIDE OF PROJECT LIMITS ARE TO BE CONSTRUCTED PER SEPARATE PLAN AND PERMIT.

NOT A PART
MU2C RESIDENTIAL DEVELOPMENT
PER SEPARATE PLAN AND PERMIT

ADDITIONAL 60± OF
SEWER PIPE TO THE
END OF PROJECT LIMITS

LEGEND

- PROJECT LIMITS --- PROJECT LIMITS
- CONSTRUCTION LIMITS --- CONSTRUCTION LIMITS
- LID PLANTER
- FILTERRA PLANTER

CONSTRUCTION NOTES

- SEWER**
- 20 INSTALL 8" PVC SDR 35 SEWER PIPE.
 - 21 CONSTRUCT SEWER MANHOLE
 - 22 CONSTRUCT SEWER TERMINAL CLEAN-OUT PER SPPWC STD 204-2
 - 23 INSTALL SEWER PVC WAY (SDR 35) WITH SEWER LATERAL PER SPPWC STD 222-2. SIZE PER PLAN
 - 24 INSTALL SEWER PVC (SDR 35) ELBOW
 - 25 INSTALL 4" PVC (SDR 35) SEWER PIPE LATERAL
 - 26 INSTALL 4" PVC (SDR 35) SEWER GREASE WASTE LATERAL
 - 27 1500 GALLON JENSEN PRECAST GREASE INTERCEPTOR OR APPROVED EQUAL
 - 28 REMOVE PLUG AND CONNECT TO EXISTING SEWER LATERAL
 - 29 CONNECT TO BUILDING PLUMBING SYSTEM. SEE PLUMBING PLANS FOR CONTINUATION
- WATER**
- 40 INSTALL 10" CS900 PVC CL 235 DOMESTIC WATER LINE. TRENCHING AND BEDDING PER CITY OF INGLEWOOD DRW. NO. W355 SHEET 4, DATED 10-28-86. BACKFILL MINIMUM RELATIVE COMPACTION SHALL BE 95%
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 - 42 INSTALL 10" BACKFLOW PREVENTOR PER CITY OF INGLEWOOD STD PLAN W-355 SHEET 20
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 - 48 INSTALL TRUST BLOCK PER CITY OF INGLEWOOD STD W-355 SHT. 1-2
 - 49 INSTALL DUCTILE IRON CEMENT MORTAR LINED FITTINGS. TYPE AND SIZE PER PLAN
 - 50 INSTALL FIRE HYDRANT ASSEMBLY PER CITY OF INGLEWOOD DWG No. W-355 SH 12
 - 51 REMOVE PLUG AND CONNECT TO EXISTING WATER LATERAL
 - 52 CONNECT TO BUILDING PLUMBING SYSTEM. SEE PLUMBING PLANS FOR CONTINUATION
 - 53 FREE-STANDING 2-WAY FIRE DEPARTMENT CONNECTION WITH CHECK VALVE
- RECLAIMED WATER**
- 70 INSTALL 2" CS900 PVC CL 235 RECLAIMED WATER LINE. TRENCHING AND BEDDING PER CITY OF INGLEWOOD DRW. NO. W355 SHEET 4, DATED 10-28-86. BACKFILL MINIMUM RELATIVE COMPACTION SHALL BE 95%
 - 71 REMOVE PLUG AND CONNECT TO EXISTING RECLAIMED WATER LATERAL

NOTES:
ALL UTILITY LATERALS FROM THE CITY MAINS ALONG PUBLIC STREETS TO PROPERTY LINES WILL BE CONSTRUCTED PER L.A. STADIUM AND ENTERTAINMENT (LASED) UTILITY PLANS. PROPOSED ONSITE UTILITIES WILL BE CONTINUATION FROM THESE POINTS OF CONNECTION TO BUILDING PLUMBING SYSTEM.
DRY UTILITIES ARE SHOWN FOR REFERENCE ONLY.

8/13/2018 9:41:59 AM

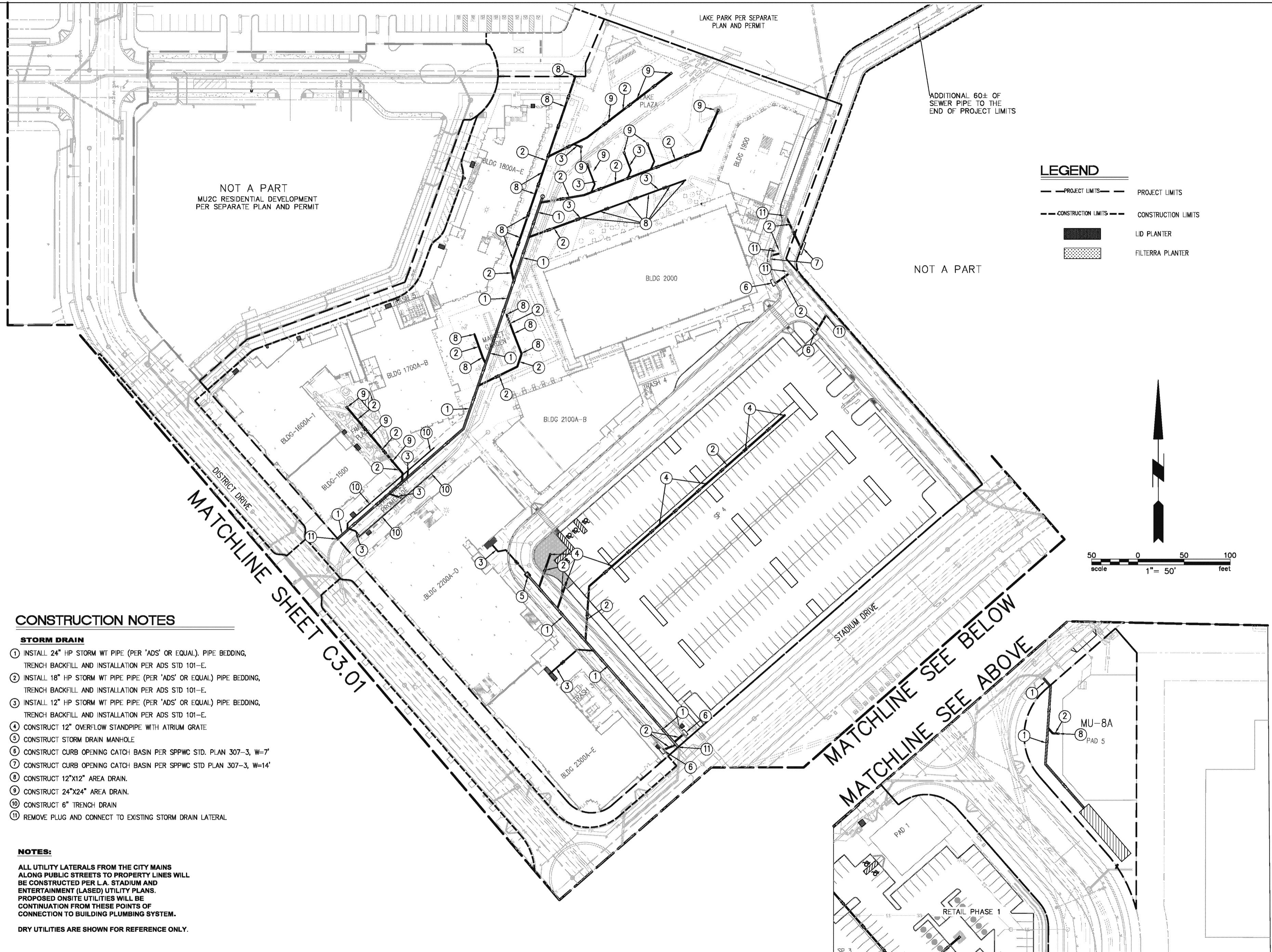
REVISIONS

| # | DATE | DESCRIPTION |
|---|------------|----------------------------------|
| 1 | 9.27.2017 | PRICING / 80% SD |
| 2 | 12.28.2017 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.2018 | PHASE 1 - 50% DD |
| 4 | 08.20.2018 | PHASE 1 - PRICING / 100% CONCEPT |
| 5 | 07.13.2018 | PHASE 1 - 95% SD |
| 6 | 07.25.2018 | PHASE 1 - 100% SD |
| 7 | 08.14.2018 | PILOT PLAN SUBMITTAL |

PHASE 2 SEWER AND WATER UTILITY PLAN

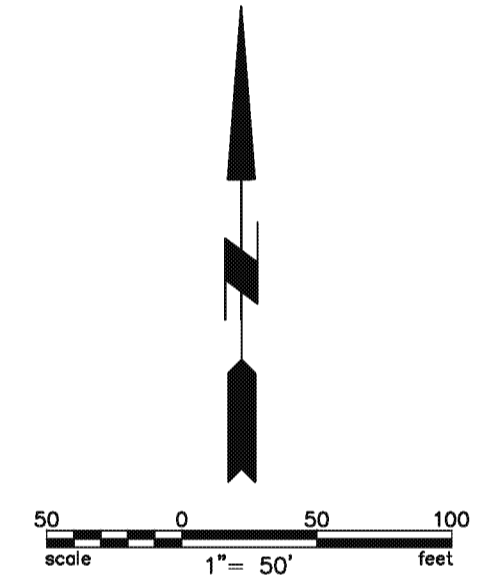
NOT FOR CONSTRUCTION

C 3.02



LEGEND

- PROJECT LIMITS --- PROJECT LIMITS
- CONSTRUCTION LIMITS --- CONSTRUCTION LIMITS
- LID PLANTER
- ▨ FILTERRA PLANTER



CONSTRUCTION NOTES

STORM DRAIN

- 1 INSTALL 24" HP STORM WT PIPE (PER 'ADS' OR EQUAL), PIPE BEDDING, TRENCH BACKFILL AND INSTALLATION PER ADS STD 101-E.
- 2 INSTALL 18" HP STORM WT PIPE (PER 'ADS' OR EQUAL), PIPE BEDDING, TRENCH BACKFILL AND INSTALLATION PER ADS STD 101-E.
- 3 INSTALL 12" HP STORM WT PIPE (PER 'ADS' OR EQUAL), PIPE BEDDING, TRENCH BACKFILL AND INSTALLATION PER ADS STD 101-E.
- 4 CONSTRUCT 12" OVERFLOW STANDPIPE WITH ATRIUM GRATE
- 5 CONSTRUCT STORM DRAIN MANHOLE
- 6 CONSTRUCT CURB OPENING CATCH BASIN PER SPPWC STD. PLAN 307-3, W=7'
- 7 CONSTRUCT CURB OPENING CATCH BASIN PER SPPWC STD. PLAN 307-3, W=14'
- 8 CONSTRUCT 12"x12" AREA DRAIN.
- 9 CONSTRUCT 24"x24" AREA DRAIN.
- 10 CONSTRUCT 6" TRENCH DRAIN
- 11 REMOVE PLUG AND CONNECT TO EXISTING STORM DRAIN LATERAL

NOTES:

ALL UTILITY LATERALS FROM THE CITY MAINS ALONG PUBLIC STREETS TO PROPERTY LINES WILL BE CONSTRUCTED PER L.A. STADIUM AND ENTERTAINMENT (LASED) UTILITY PLANS. PROPOSED ONSITE UTILITIES WILL BE CONTINUATION FROM THESE POINTS OF CONNECTION TO BUILDING PLUMBING SYSTEM.

DRY UTILITIES ARE SHOWN FOR REFERENCE ONLY.

MATCHLINE SEE BELOW

MATCHLINE SEE ABOVE

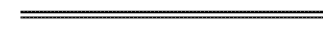
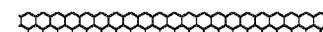



| REVISIONS | # | DATE | DESCRIPTION |
|-----------|---|------------|----------------------------------|
| | 1 | 9.27.2017 | PRICING / 80% SD |
| | 2 | 12.28.2017 | 100% SCHEMATIC DESIGN |
| | 3 | 03.02.2018 | PHASE 1 - 50% DD |
| | 4 | 08.20.2018 | PHASE 1 - PRICING / 100% CONCEPT |
| | 5 | 07.13.2018 | PHASE 1 - 95% SD |
| | 6 | 07.25.2018 | PHASE 1 - 100% SD |
| | 7 | 08.14.2018 | PILOT PLAN SUBMITTAL |

PHASE 2
STORM DRAIN
UTILITY PLAN

NOT FOR CONSTRUCTION

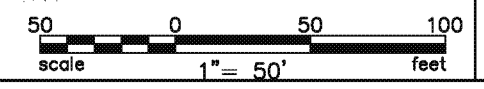
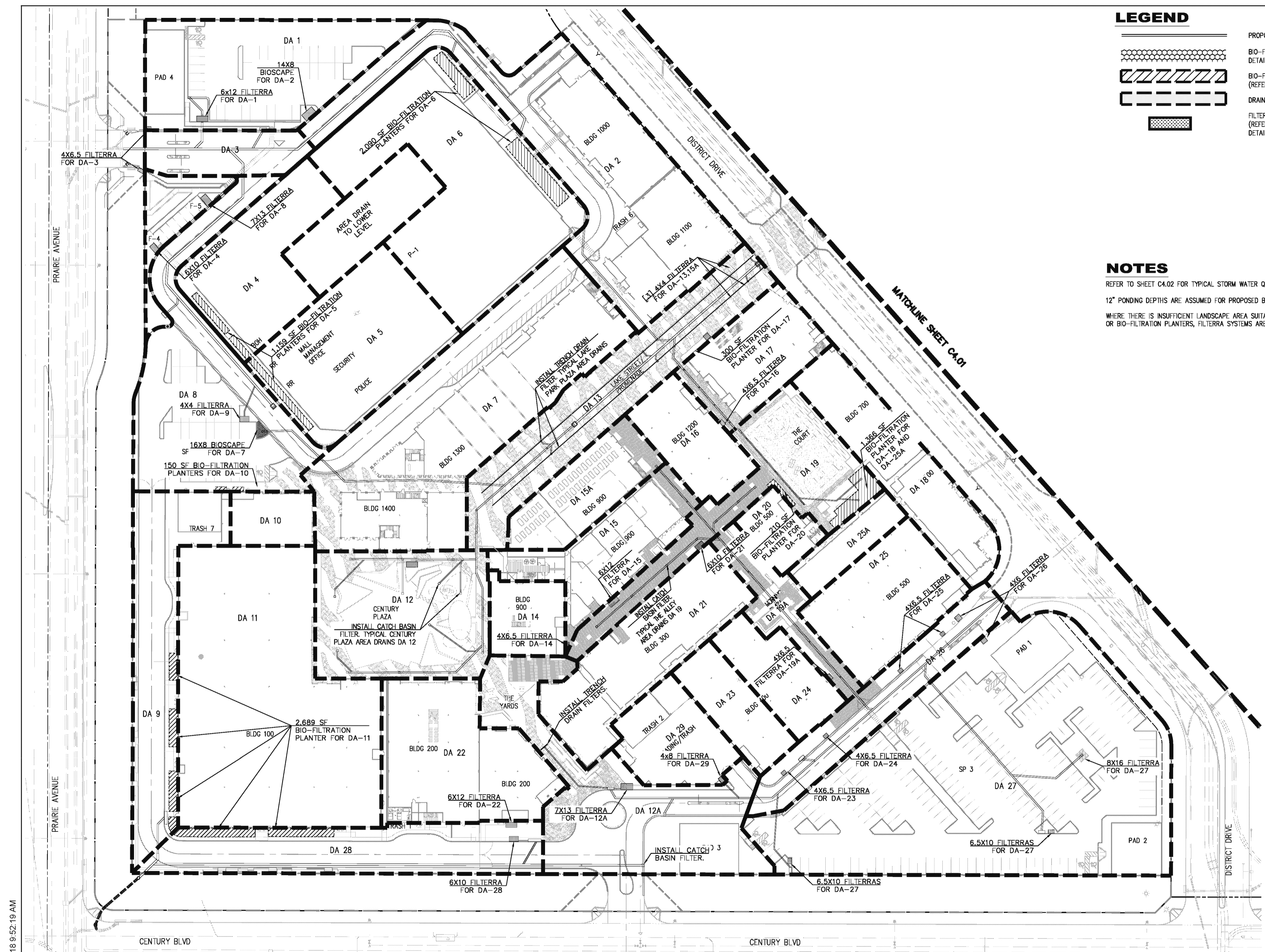
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LEGEND

-  PROPOSED STORM DRAIN SYSTEM
-  BIO-FILTRATION BASIN (REFER TO DETAIL 1, SHEET C4.02)
-  BIO-FILTRATION PLANTER AREA (REFER TO DETAIL 2, SHEET C4.02)
-  DRAINAGE AREA
-  FILTERRA UNIT, SIZE PER PLAN (REFER TO SHEET C4.02 FOR DETAILS)

NOTES

REFER TO SHEET C4.02 FOR TYPICAL STORM WATER QUALITY MANAGEMENT DETAILS.
12" PONDING DEPTHS ARE ASSUMED FOR PROPOSED BIO-FILTRATION SYSTEMS.
WHERE THERE IS INSUFFICIENT LANDSCAPE AREA SUITABLE FOR BIO-FILTRATION SWALES OR BIO-FILTRATION PLANTERS, FILTERRA SYSTEMS ARE TO BE UTILIZED.

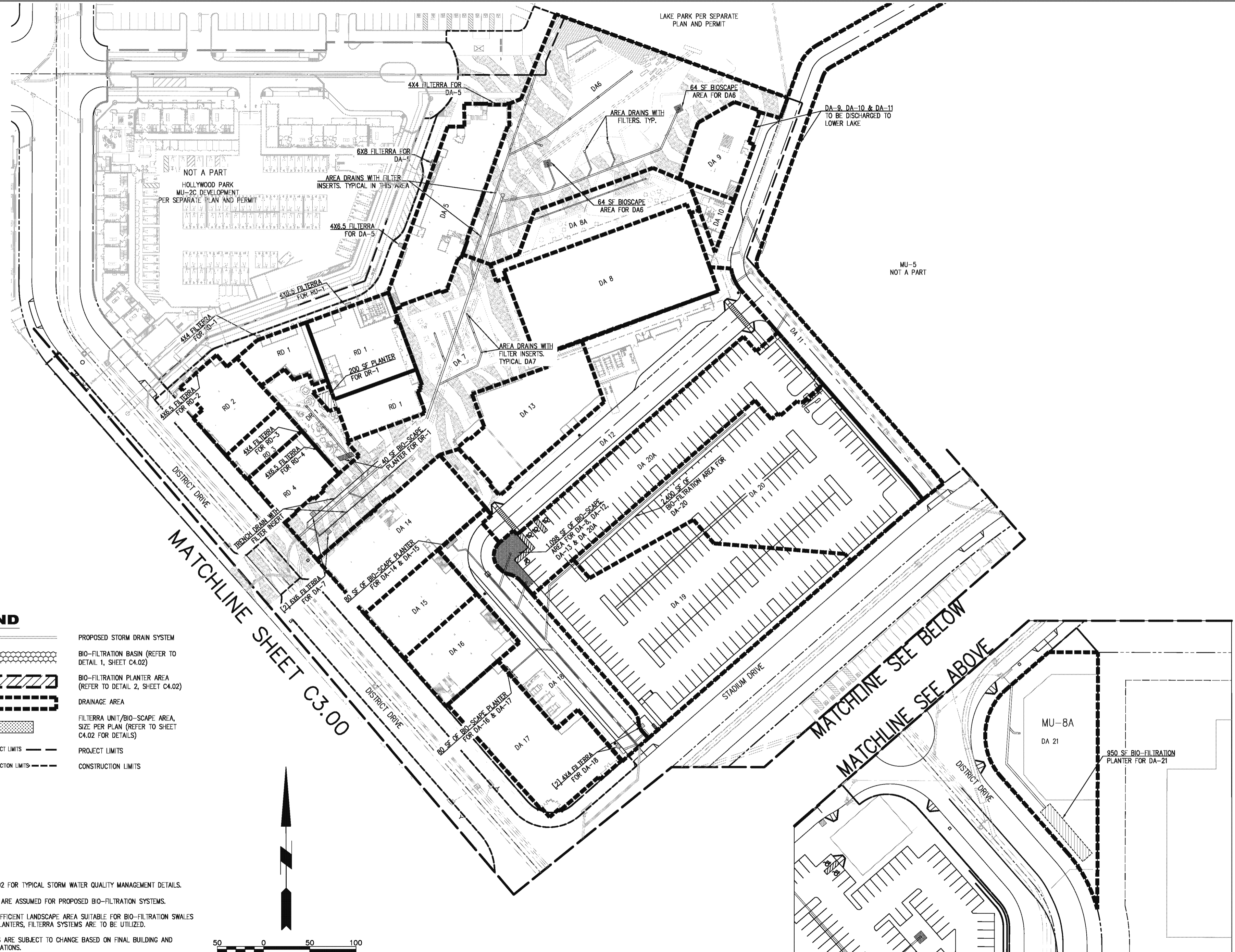


| REVISIONS | | |
|-----------|------------|---------------------------------|
| # | DATE | DESCRIPTION |
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| 3 | 03.02.2018 | PHASE 1- 50% DD |
| 4 | 08.20.2018 | PHASE 1- PRICING / 100% CONCEPT |
| 5 | 07.13.2018 | PHASE 1- 95% SD |
| 6 | 07.25.2018 | PHASE 1- 100% SD |
| 7 | 08.14.2018 | PLOT PLAN SUBMITTAL |

**PHASE 1
STORMWATER
QUALITY PLAN**

NOT FOR CONSTRUCTION

C 4.00



LEGEND

- PROPOSED STORM DRAIN SYSTEM
- BIO-FILTRATION BASIN (REFER TO DETAIL 1, SHEET C4.02)
- BIO-FILTRATION PLANTER AREA (REFER TO DETAIL 2, SHEET C4.02)
- DRAINAGE AREA
- FILTERRA UNIT/BIO-SCAPE AREA, SIZE PER PLAN (REFER TO SHEET C4.02 FOR DETAILS)
- PROJECT LIMITS
- CONSTRUCTION LIMITS

NOTES

REFER TO SHEET C4.02 FOR TYPICAL STORM WATER QUALITY MANAGEMENT DETAILS.

12" PONDING DEPTHS ARE ASSUMED FOR PROPOSED BIO-FILTRATION SYSTEMS.

WHERE THERE IS INSUFFICIENT LANDSCAPE AREA SUITABLE FOR BIO-FILTRATION SWALES OR BIO-FILTRATION PLANTERS, FILTERRA SYSTEMS ARE TO BE UTILIZED.

FINAL BMP LOCATIONS ARE SUBJECT TO CHANGE BASED ON FINAL BUILDING AND LANDSCAPE CONFIGURATIONS.

| # | DATE | DESCRIPTION |
|---|------------|----------------------------------|
| 1 | 9.27.2017 | PRICING / 80% SD |
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| 4 | 08.20.2018 | PHASE 1 - PRICING / 100% CONCEPT |
| 5 | 07.13.2018 | PHASE 1 - 95% SD |
| 6 | 07.25.2018 | PHASE 1 - 100% SD |
| 7 | 08.14.2018 | PILOT PLAN SUBMITTAL |

**PHASE 2
STORMWATER
QUALITY PLAN**

NOT FOR CONSTRUCTION

C 4.01

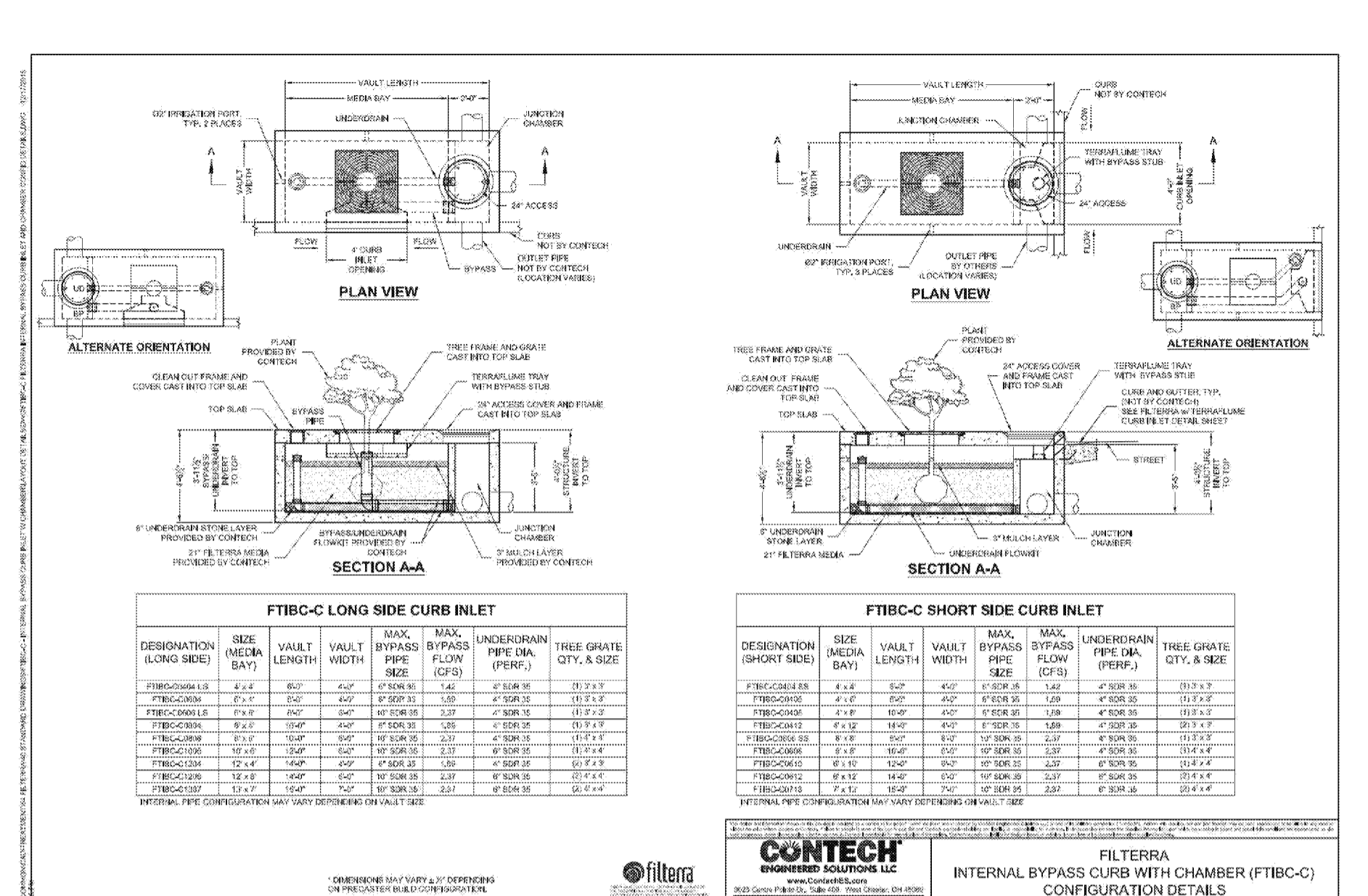
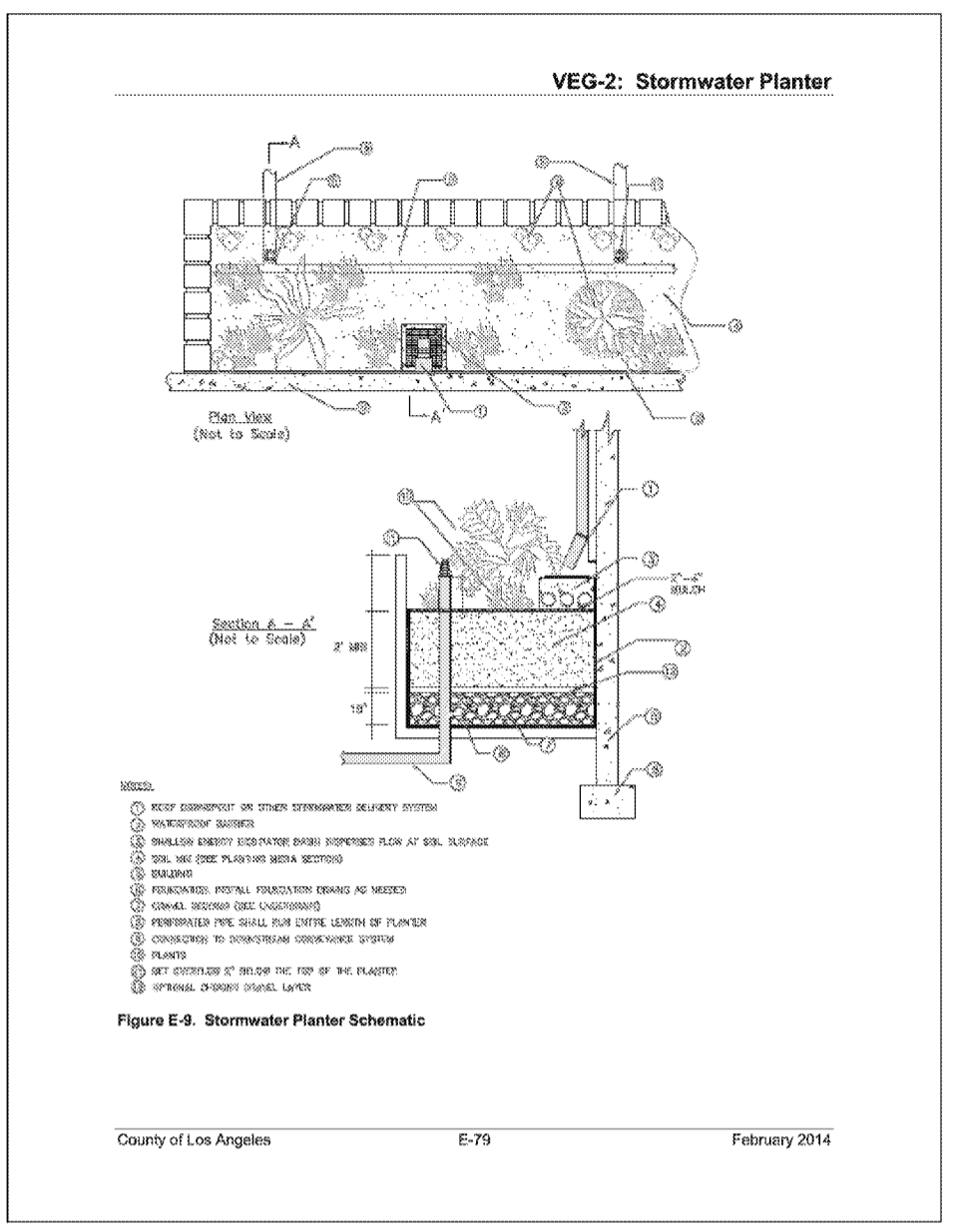
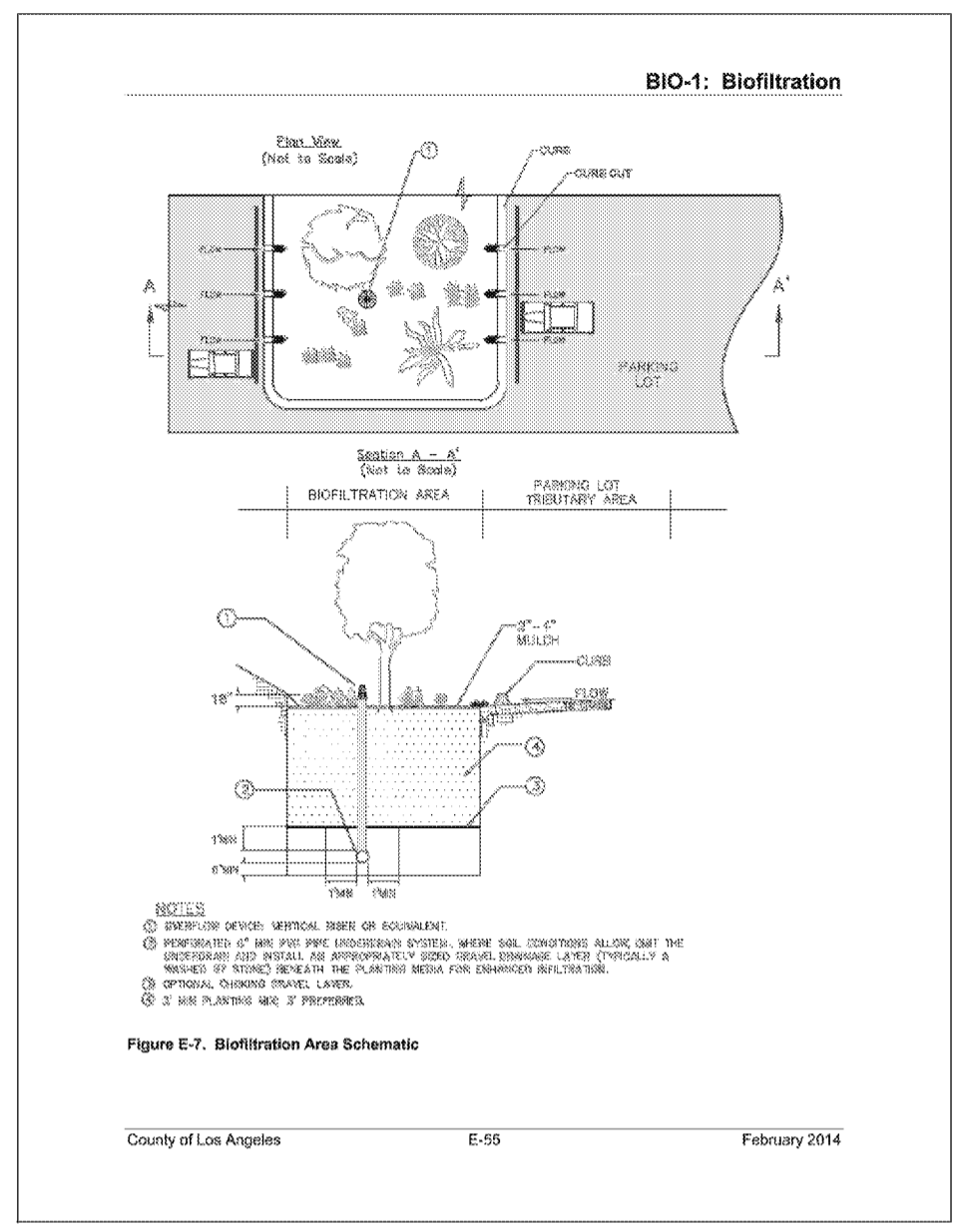
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| 6 | 07/25/2018 | PHASE 1 - 100% SD |
| 7 | 08/14/2018 | PLOT PLAN SUBMITTAL |

DETAILS

NOT FOR CONSTRUCTION

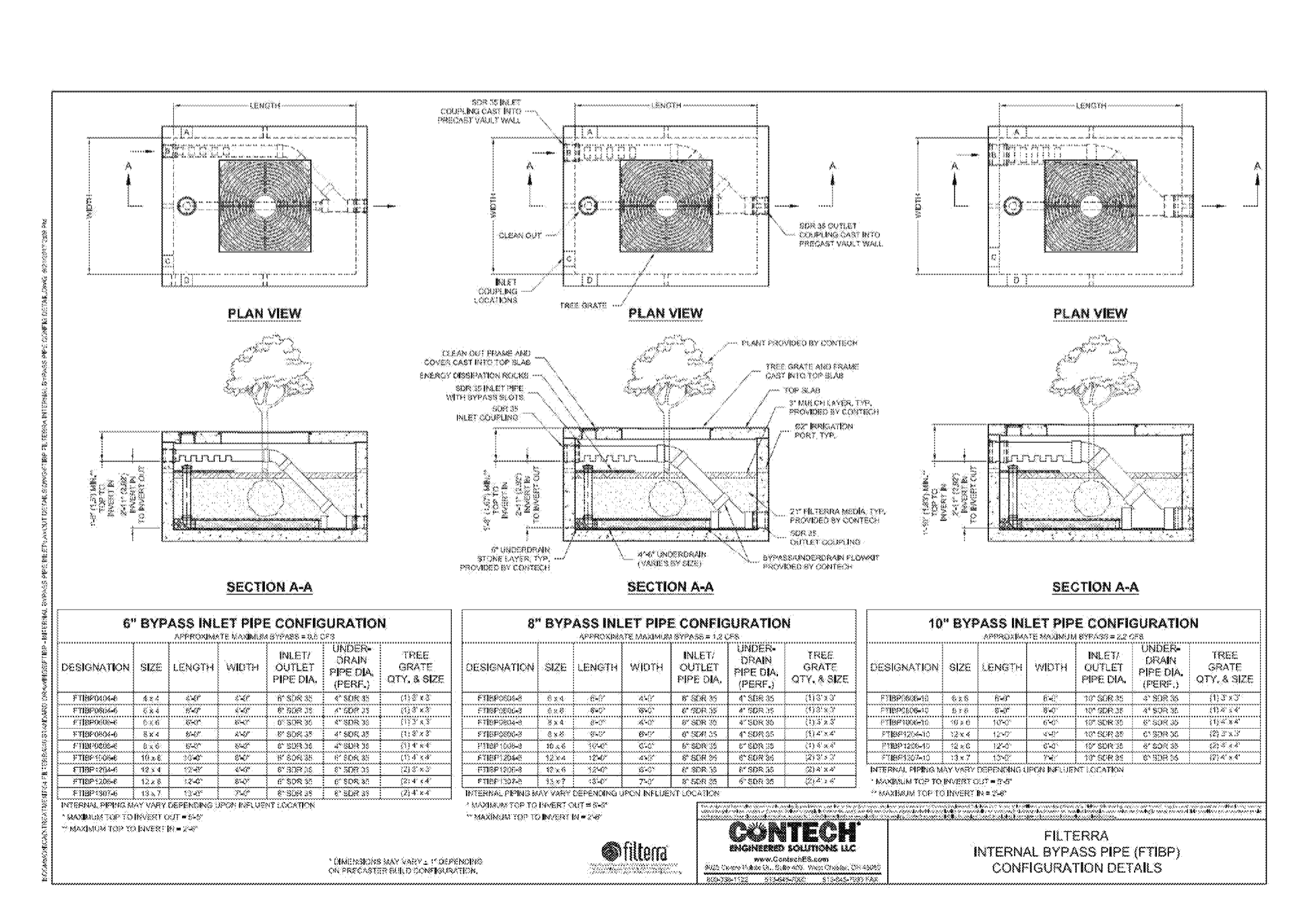
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1 DETAIL 1 - BIOFILTRATION DETAIL

2 DETAIL 2 - STORMWATER PLANTER DETAIL

3 FILTRERA CURB INLET TYPE BIO-FILTRATION SYSTEM (FOR REFERENCE ONLY)



5 DETAIL 5

NOT USED

6 DETAIL 6

NOT USED

7 DETAIL 7

8 DETAIL 8

HOLLYWOOD PARK RETAIL

PLOT PLAN SUBMITTAL

FOR:

WILSON MEANY

6701 CENTER DRIVE, SUITE 950
LOS ANGELES, CA 90045



OWNER/CLIENT

WILSON MEANY
6701 CENTER DRIVE, SUITE 950
LOS ANGELES, CA 90045

PHONE: 310.382.9040
CONTACT: MICHAEL MCKOWN

LANDSCAPE ARCHITECT

STUDIO-MLA
251 SOUTH MISSION ROAD
LOS ANGELES, CA 90033

PHONE: 213.384.3844
CONTACT: KUSH PAREKH
ERIC MARECKI

DESIGN ARCHITECT

BCV ARCHITECTS
1527 STOCKTON STREET
SAN FRANCISCO, CA 94133

PHONE: 415.398.6538
CONTACT: JENNIFER SMITH

EXECUTIVE ARCHITECT

ARCHITECTS ORANGE
144 N ORANGE ST,
ORANGE, CA 92866

PHONE: 714.639.9860
CONTACT: MATT BUCKLES

CIVIL ENGINEER

D AND D ENGINEERING, INC
8901 S. LA CIENEGA BLVD, SUITE #106
INGLEWOOD, CA 90301

PHONE: 818.653.8666
CONTACT: HENRIK NAZARIAN
BORIS TANTCHEV

STRUCTURAL ENGINEER

ENGELKIRK STRUCTURAL ENGINEERS
888 S FIGUEROA STREET
LOS ANGELES, CA 90017

PHONE: 323.733.6673
CONTACT: VLADIMIR VOLNYY

MEP ENGINEER

LINWOOD ENGINEERING
2301 DUPONT DR #150
IRVINE, CA 92612

PHONE: 714.424.0001
CONTACT:

SIGNAGE DESIGNER

RSM DESIGN
2785 E FOOTHILL BLVD, SUITE 120
PASADENA, CA 91107

PHONE: 213.705.9006
CONTACT: CODY CLARK

LIGHTING DESIGNER

HLB LIGHTING
8580 WASHINGTON BOULEVARD
CULVER CITY, CA 90232

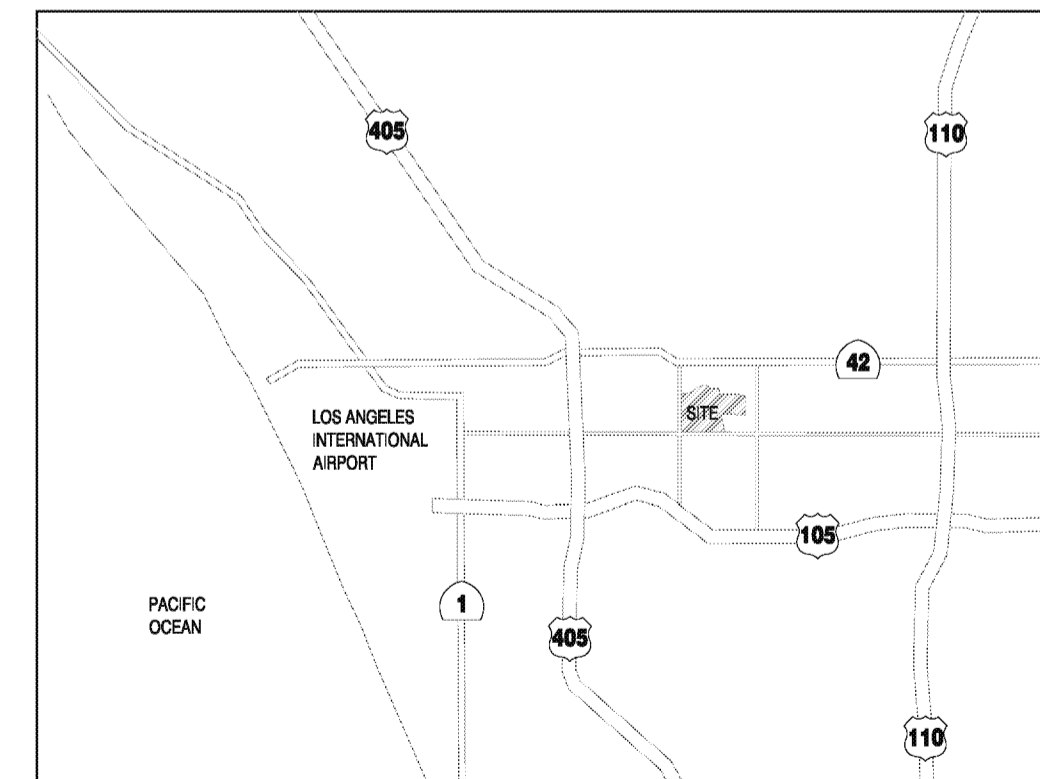
PHONE: 310.736.6193
CONTACT: AZUSA YABE

ADVERTISING

SENSORY INTERACTIVE, INC.
2000 EAST 6TH STREET, SUITE 5
AUSTIN, TX 78702

PHONE: 682.478.9668
CONTACT: LAWRENCE BITTOK

SITEMAP



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AT LEAST TWO
WORKING DAYS
PREFER TO
EXCAVATING

SERVING NINE SOUTHERN CALIFORNIA COUNTIES

BCV

MLA

WILSON
MEANY

THE
KROENKE
GROUP

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

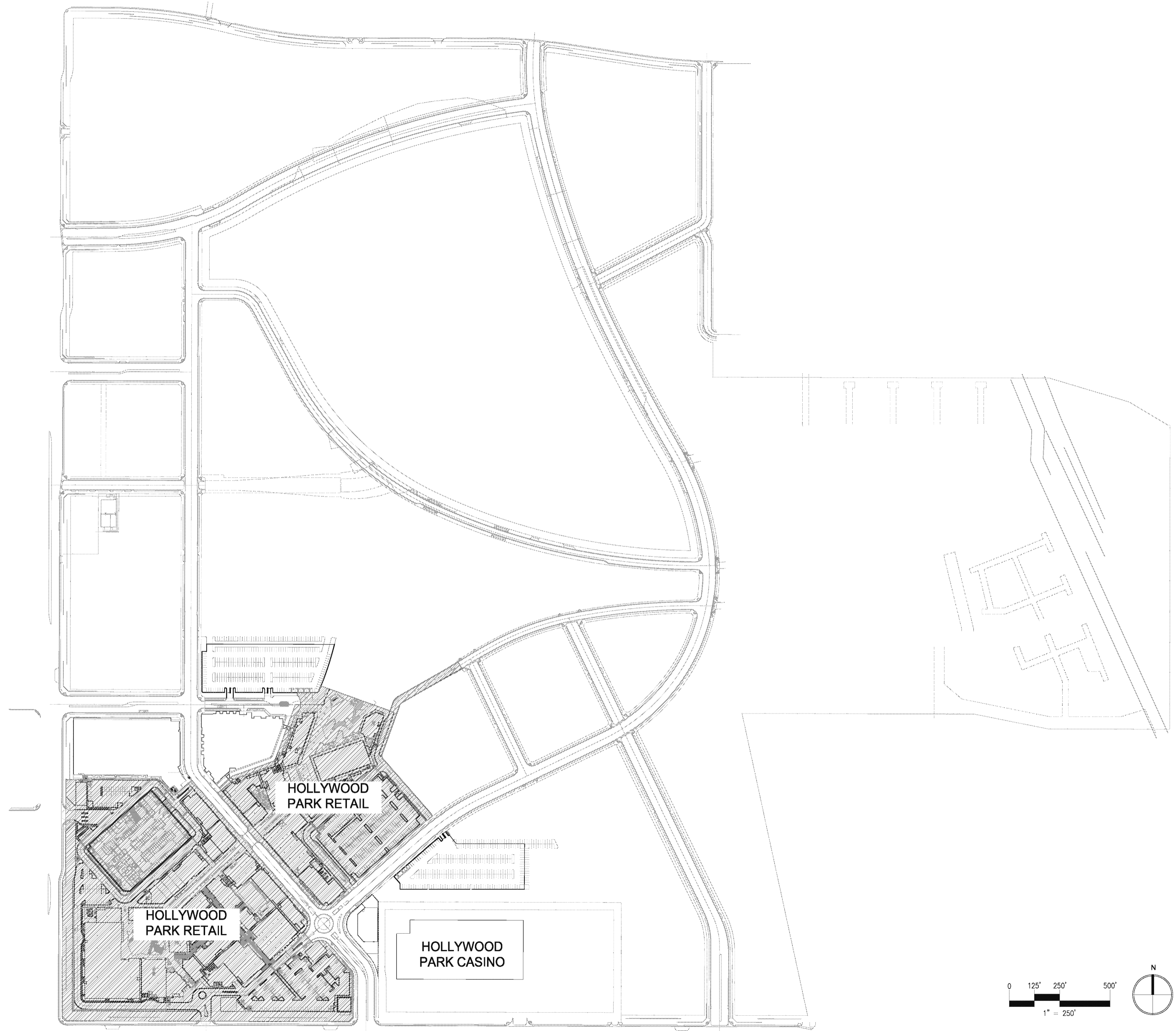
BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|----------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 04.20.18 | PHASE 1 PRELIM/100% CONCIP |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

COVER SHEET

NOTE FOR CONSTRUCTION
LO00

HOLLYWOOD PARK



BCV

ML/A

MEASUREMENTS IN FEET AND INCHES
1/8" = 1'-0" (VERTICAL)
1/8" = 1'-0" (HORIZONTAL)

**WILSON
MEANY**

**THE
KROENKE
GROUP**

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

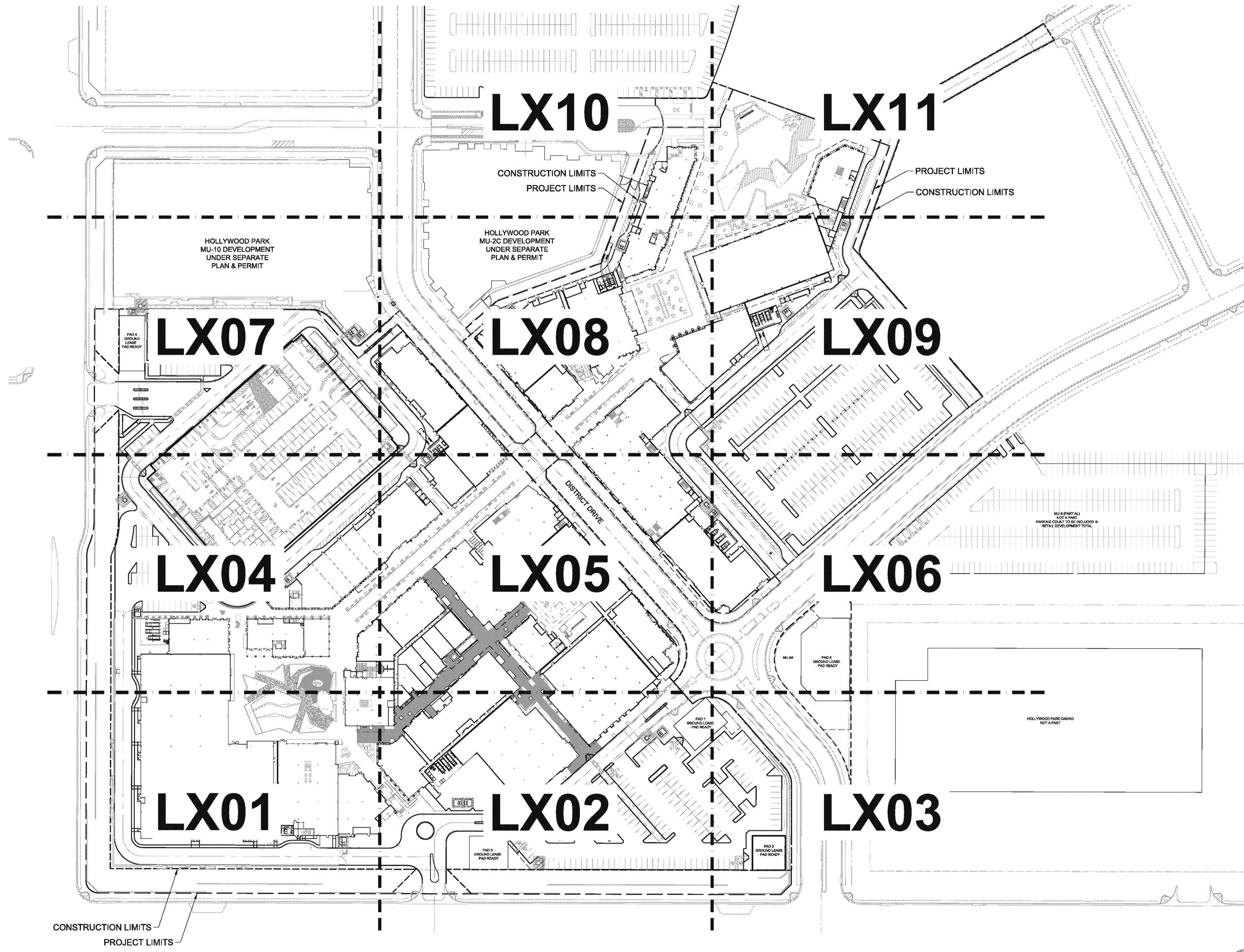
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| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

**OVERALL
SITE PLAN**

NOT FOR CONSTRUCTION

L002

HOLLYWOOD PARK



HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

BCV ARCHITECTS

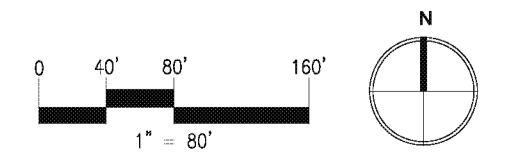
REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------|
| 1 | 09.27.17 | PRICING/BOX SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PROJECT
KEY PLAN

NOTES FOR CONSTRUCTION
L004

HOLLYWOOD PARK



CONSTRUCTION NOTES

- DRAWING IS DIAGRAMMATIC. VERIFY ALL CONDITIONS AND LOCATIONS ON SITE PRIOR TO THE START OF CONSTRUCTION. NOTIFY LANDSCAPE ARCHITECT IMMEDIATELY IF ANY ERRORS OR DISCREPANCIES ARE FOUND, BEFORE PROCEEDING WITH ANY WORK.
- DO NOT SCALE DRAWINGS. USE DIMENSIONS AS INDICATED ON PLAN.
- DO NOT WILLFULLY PROCEED WITH CONSTRUCTION WHEN IT IS OBVIOUS THAT OBSTRUCTIONS AND/OR GRADE DIFFERENCES EXIST THAT MAY NOT HAVE BEEN APPARENT DURING DESIGN. OBTAIN DIRECTION BEFORE PROCEEDING WITH CONSTRUCTION IN SUCH CASES.
- THE LOCATION OF ALL SERVICE RUNS, SUCH AS WATER SUPPLY, ELECTRICAL (OVERHEAD AND UNDERGROUND), TELEPHONE, SANITARY SEWER, ETC. SHOULD BE ASCERTAINED BEFORE WORK IS STARTED. WHERE THEY WILL BE AFFECTED BY EXCAVATION OR WHERE MACHINES MAY BE WORKING NEARBY, THEY SHOULD BE CAREFULLY SEALED, PROTECTED, OR DIVERTED. NOTIFY LANDSCAPE ARCHITECT OF ANY CONFLICT WITH PROPOSED IMPROVEMENTS.
- COORDINATE ALL UTILITY RUNS AND INSTALLATIONS (EXISTING AND NEW) PRIOR TO PAVING INSTALLATION. VERIFY ALL SLEEVES AND ELECTRIC SOURCES FOR IRRIGATION CLOCK AND LIGHTING WITH PROPER SUB-CONTRACTORS.
- CLEAN OUT AND ADJUST EXISTING DRAINS TO ACCOMMODATE PROPOSED DRAINAGE. ADJUST LATERAL DRAIN LINES AS NECESSARY TO BEST LINK EXISTING MAIN LINES.
- OBTAIN INSPECTION AND APPROVAL OF ALL FORMS PRIOR TO PLACING CONCRETE.
- TRANSITIONS FROM EXISTING PAVING TO NEW PAVING SHALL BE FLUSH.
- REFER TO PLANS AND GENERAL NOTES FOR ADDITIONAL NOTES AND INFORMATION REGARDING THE CONSTRUCTION OF THIS PROJECT.
- CONSTRUCT ALL WALLS, PAVING, DRAIN LINES, SLEEVING, ETC. PER PLAN AND DETAILS.
- CONCRETE TO SLOPE FROM FOUNDATION TOWARDS DRAIN INLETS AND DRAINAGE SWALES AT A MINIMUM RATE OF 1/8" PER FOOT. INSTALL CONCRETE FORMS WITH LONG, SMOOTH GRADIENTS TO ELIMINATE DIPS, RIDGES, ABRUPT CHANGES OF GRADE, AND SHARP TRANSITIONS.
- INSTALL EXPANSION JOINTS AT ALL VERTICAL ELEMENTS. INSTALL CRACK CONTROL JOINTS AT MAX. 12'-0". ZIP JOINTS WILL NOT BE ALLOWED. INSTALL EJS AND CCJS AT 90° TO THE EDGE OF CONCRETE PAVING. SEE PLAN FOR ADDITIONAL INFORMATION AND LOCATIONS.
- PRIOR TO PLACING CONCRETE, SUFFICIENTLY MOISTEN THE SUBGRADE AND PROVIDE SUBGRADE PREPARATIONS PER THE SOILS ENGINEER.
- INSTALL TYPE II OR TYPE V CONCRETE THAT OBTAINS A MINIMUM COMPRESSIVE STRENGTH OF 2,500 P.S.I. AT 28 DAYS UNLESS OTHERWISE SPECIFIED ON THESE PLANS AND DETAILS. SUBMIT DESIGN MIXES AND CONCRETE SAMPLE TO OWNER AND LANDSCAPE ARCHITECT PRIOR TO LAYING OUT FORMS. INSTALL CONCRETE FLATWORK PER RECOMMENDATIONS OF SOILS ENGINEER AND SOILS REPORT. IN CASE OF CONFLICT BETWEEN SOILS REPORT AND DETAILS, THE MOST STRINGENT REQUIREMENTS WILL APPLY.
- BACKFILL AND COMPACT BEHIND ALL WALLS AND MASONRY STRUCTURES, AS REQUIRED ON DRAWINGS AND DETAILS. BACKFILL PLANTERS WITH TOP GRADE SANDY-LOAM TOPSOIL PER PLANTING NOTES.
- CLEAN UP AND REMOVE ALL DEBRIS FROM SITE PRIOR TO REQUESTING FINAL APPROVAL. GRADE ALL AREAS WITHIN 5 INCH OF FINISH GRADES. NOTE AREAS OF ADDITIONAL GRADING SHOWN. COORDINATE WITH LANDSCAPE ARCHITECT THE FINAL FORM OF LANDSCAPE MOUNDS.

FOOTNOTES

- ALL WATER FEATURES TO INCLUDE POWER RUNS, SUBTERRANEAN VAULT INCLUDING PUMPS, FILTERS, AND SURGE TANKS AS NEEDED. VAULT LOCATION TBD. WATER FEATURE TO BE DESIGN BUILD.
- ALL LIGHTING FIXTURES SHOWN HEREIN TO BE INCLUDED POWER RUNS, CONCRETE FOOTINGS (AS NEEDED). SAFETY CAMERAS AND WIFI NOT INCLUDED WITHIN THESE DWGS AND SHOULD BE CONFIRMED WITH WILSON MEANY SHOULD LIGHT POLES NEED TO INCORPORATE THESE FEATURES.

PAVING SCHEDULE

| CODE | DESCRIPTION | DETAIL | MANUFACTURER | MATERIALS | FINISH | COLOR | REMARKS |
|-------|--|--------|-----------------------------|---|--|-------------------------------|---|
| P-101 | CONCRETE PAVING (SITEWIDE) | - | TRADEMARK OR EQUAL | CIP CONCRETE | LIGHT FELDSPAR | NATURAL GREY | |
| P-102 | CONCRETE PAVING AT THE COURT | - | SHAW N SONS OR EQUAL | CIP CONCRETE | TOPCAST 05 | INTEGRAL COLOR | |
| P-103 | ENHANCED CONCRETE PAVING AT FAMILY ROOM | - | SHAW N SONS OR EQUAL | CIP CONCRETE | TBD | INTEGRAL COLOR | ALPHABET PATTERN TO BE PAINTED OR STENCILED RETARDANT |
| P-104 | CONCRETE STAIRS AT MARKET HALL PLINTH | - | SHAW N SONS OR EQUAL | CIP CONCRETE | TOPCAST 05 | INTEGRAL COLOR | |
| P-105 | CONCRETE PAVING AT MARKET HALL PLINTH | - | SHAW N SONS OR EQUAL | CIP CONCRETE | TOPCAST 05 | INTEGRAL COLOR | PEDESTRIAN RATED, 4" THICK OVER CMB BASE (AS NEEDED) |
| P-106 | CIP CONCRETE STAGE AT LAKE PLAZA | - | SHAW N SONS OR EQUAL | CIP CONCRETE | TOPCAST 05 | INTEGRAL COLOR | STAGE TO INCLUDE POWER, PULLBOX FOR CONNECTIONS, AND ACCENT LIGHTING. TO INCLUDE PAVING OF STAGE, STAIRS, AND SEATWALLS |
| P-107 | CONCRETE PAVING AT HOLLYWOOD WAY | - | SHAW N SONS OR EQUAL | CIP CONCRETE | MEDIUM BROOM AT 45° | NATURAL | - |
| P-108 | CONCRETE STAIRS AT THE YARDS | - | SHAW N SONS OR EQUAL | CIP CONCRETE | TBD | TBD | |
| P-201 | CONCRETE BAND PAVING (SITEWIDE) | - | TRADEMARK OR EQUAL | CIP CONCRETE | 3/8" TEXAS BLACK FINISH & TOPCAST 03 | NATURAL GREY | ALTERNATE: PRECAST CONCRETE PAVERS, SUPPLIER: WAUSAU TILE, PRODUCT: UG-10 50% UG-60 50% |
| P-202 | LAKE PARK UNIT PAVER | - | | | | | |
| P-203 | UNIT PAVERS AT FASHION ALLEY | - | STEPSTONE OR EQUAL | PRECAST CONCRETE PAVERS | - | - | TYPE (1)- 6"W X 12"L X 2"H, COLOR: NATURAL GRAY, FINISH: LIGHT SANDBLAST. TYPE (2)- 3"W X 18"W X 2"H, COLOR: DARK GREY, FINISH: LIGHT SANDBLAST |
| P-204 | DETECTABLE WARNING PAVERS | - | TECTURA DESIGNS | PRECAST CONCRETE PAVER | - | A-90 (CHARCOAL GRAY) | ADA PATTERN- ADA 2 |
| P-205 | UNIT PAVERS AT MORNING ROOM | - | TBD | PRECAST CONCRETE | TBD | TBD | |
| P-301 | DECORATIVE GRAVEL AT MORNING ROOM | - | SOUTHWEST BOULDER AND STONE | 3/8" CRUSHED GRAVEL | LOOSE | CALIFORNIA GOLD | |
| P-302 | DECOMPOSED GRANITE AT MORNING ROOM | - | SOUTHWEST BOULDER AND STONE | DECOMPOSED GRANITE WITH INTEGRAL STABILIZER | - | CALIFORNIA GOLD | |
| P-303 | FLAGSTONE PAVING AT CENTURY PLAZA | - | | | | | |
| P-304 | DECORATIVE GRAVEL AT CENTURY PLAZA | - | SOUTHWEST BOULDER AND STONE | 3/8" BASALT CHIPS | LOOSE | - | |
| P-306 | BASALT PAVERS W/ GRAVEL AT MARKET GARDEN | - | SOUTHWEST BOULDER AND STONE | BASALT 12"x12"x2" | FLAME FINISH (TOP), SAWN ALL OTHER SIDES | BASALT | 1/2" JOINT ON ALL SIDES, FILLED WITH SOUTHWEST BOULDER 1/4" PEWTER GRAY CRUSHED GRAVEL |
| P-402 | WOOD DECKING AT LAKE PLAZA | - | - | TO MATCH LAKE PLAZA BOARDWALK | TO MATCH LAKE PLAZA BOARDWALK | TO MATCH LAKE PLAZA BOARDWALK | WOOD DECKING TO MATCH LAKE PLAZA BOARDWALK |
| P-602 | SURFACING AT THE COURT | - | SPORTMASTER | COURT SURFACING | 3 COAT ACRYLIC | TBD | COURT SURFACING TO INCLUDE GRAPHIC PRINTS, SEE DETAIL FOR REFERENCE |
| P-603 | RUBBERIZED PLAY SURFACING AT FAMILY ROOM | - | EMC | POURED IN PLACE RUBBERIZED PLAY SURFACES | TBD | TBD | WITH BINDER |
| P-604 | SLATE CHIPS AT MARKET GARDEN | - | SOUTHWEST BOULDER | 1" BLACK KNIGHT SLATE CHIPS | - | SLATE | - |
| P-605 | DECOMPOSED GRANITE | - | SOUTHWEST BOULDER & STONE | DECOMPOSED GRANITE | - | CALIFORNIA GOLD | |

WALL SCHEDULE

| CODE | DESCRIPTION | DETAIL | MATERIALS | FINISH | COLOR | MANUFACTURER | REMARKS |
|-------|---|--------|--------------------------------|--|---|----------------------|---|
| W-101 | CIP CONCRETE WALLS AT CENTURY PLAZA | - | CIP CONCRETE | TOPCAST 05 OR EQUAL | WHITE | SHAW N SONS OR EQUAL | |
| W-102 | CIP CONCRETE SEATWALL AT CENTURY PLAZA | - | CIP CONCRETE | TOPCAST 05 OR EQUAL | INTEGRAL COLOR | | 5' L X 5' W X 2'-6" H |
| W-103 | CIP CONCRETE PLANTER WALL AT THE COURT | - | CIP CONCRETE | TBD | INTEGRAL COLOR TO MATCH TRAVERTINE PER ARCH | | 3' HIGH, OTHER DIMENSIONS PER PLAN |
| W-104 | LID PLANTER WALL (SITEWIDE) | - | CIP CONCRETE | TBD | INTEGRAL COLOR | | 4'-6" HIGH, OTHER DIMENSIONS PER PLAN |
| W-105 | CIP CONCRETE PLANTER WALL AT MORNING ROOM | - | CIP CONCRETE | BOARDFORM | NATURAL GRAY | | |
| W-106 | FASHION ALLEY PLANTERS | - | VARIED | VARIED | | | CORTEN |
| W-107 | LID PLANTER WALL AT FAMILY ROOM | - | CIP CONCRETE | - | - | | |
| W-109 | CIP CONCRETE WALL AT MARKET HALL PLINTH | - | | | | | |
| W-110 | CIP CONCRETE PLANTER WALL AT THE YARDS | - | CIP CONCRETE | TBD | TBD | SHAW N SONS OR EQUAL | |
| W-305 | WOOD CLAD BENCH AT FAMILY ROOM | - | IPE CLADDING OVER CIP CONCRETE | IPE WOOD: OILED, CIP CONCRETE: TROWEL FINISH | NATURAL GRAY | | |
| W-308 | SEATWALLS AT LAKE PLAZA STAGE | - | ARKTURA OR EQUAL | PERFORATED METAL | PAINTED | TBD | TO INCLUDE INTERNAL LIGHT FIXTURE, WITH POWER AND JBOX. |
| W-309 | PRECAST CONCRETE PLANTER AT LEVEL 2 CHEF'S GARDEN | - | PRECAST CONCRETE | LIGHT SANDBLAST | TO MATCH ARCHITECTURE | | PLANTER TO BE USED FOR HERB GARDEN, 18" HIGH, 4" THICK WALLS. |

RAIL SCHEDULE

| CODE | DESCRIPTION | DETAIL | MANUFACTURER | MATERIAL | FINISH | COLOR | REMARKS |
|-------|--------------------------------|--------|--------------|--------------------------|--------|---------|---|
| R-101 | HANDRAIL AT MORNING ROOM STEPS | - | TBD | STAINLESS STEEL | SATIN | NATURAL | TO INCLUDE LIGHTING WITHIN THE HANDRAIL. JBOX TO BE LOCATED. |
| R-102 | HANDRAIL AT MORNING ROOM RAMP | - | TBD | STAINLESS STEEL | SATIN | NATURAL | TO INCLUDE LIGHTING WITHIN HANDRAIL. JBOX TO BE LOCATED. |
| R-103 | HANDRAIL AT MARKET HALL PLINTH | - | - | 1.5 DIA. STAINLESS STEEL | SATIN | - | TO INCLUDE LIGHT FIXTURE BENEATH RAIL. TO INCLUDE CONDUITS/POWER AND JBOX CONNECTIONS |
| R-104 | RAILING AT THE YARDS | - | TBD | 1.5 DIA. STAINLESS STEEL | SATIN | - | TO INCLUDE LIGHT FIXTURE BENEATH RAIL. TO INCLUDE CONDUITS/POWER AND JBOX CONNECTIONS |

BCV

MLA

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------|
| 1 | 09.27.17 | PRELIM/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 PRELIM/100% CONC |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLAT PLAN SUBMITTAL |

CONSTRUCTION NOTES & SCHEDULES

NOTE FOR CONSTRUCTION

L200A

HOLLYWOOD PARK

AMENITY SCHEDULE

| CODE | DESCRIPTION | DETAIL | MANUFACTURER | MATERIALS | FINISH | COLOR | REMARKS |
|-------|-------------------------------------|--------|---------------------------|---|------------|------------|---|
| A-101 | WATER FEATURE AT CENTURY PLAZA | - | CUSTOM | TBD | - | - | |
| A-102 | WOOD STAGE AT THE COURT | - | TBD | IPE W/ IPE CLIPS | OILED | NATURAL | TO INCLUDE LIGHT FIXTURE, SEE LIGHTING DESIGNER'S DWGS |
| A-104 | ADA CHAIR LIFT AT THE COURT | - | TBD | TBD | - | - | |
| A-108 | DIGITAL DISPLAY AT LAKE PLAZA STAGE | - | PER SENSORY INTERACTIVE | - | - | - | PER SENSORY INTERACTIVE |
| A-109 | BOLLARD AT PARKING GARAGE | - | RELIANCE FOUNDRY OR EQUAL | STAINLESS STEEL | SATIN | - | |
| A-110 | BOLLARD AT LAKE PLAZA | - | CALPIPE INDUSTRIES | STAINLESS STEEL | BRUSHED | - | MODEL: PDT06080F-S20 (REMOVABLE OPTION, MANUAL LOCKABLE MECHANISM), 39" TALL SPACING PER PLAN, FLAT CAP |
| A-113 | BASKETBALL HOOP AT THE COURT | - | GOALRILLA OR EQUAL | 72" IN GROUND BASKETBALL HOOP | TBD | TBD | HOOP TO BE REMOVABLE WITH FOOTING, STRUCTURAL SUPPORT AS NEEDED. |
| A-115 | WOOD BENCH AT FAMILY ROOM | - | | | | | |
| A-116 | HOLLYWOOD PARK SIGN AT FAMILY ROOM | - | CUSTOM | WOOD AND PAINTED STEEL OVER STEEL STRUCTURE | TBD | TBD | |
| A-118 | CANOPIES AT CENTURY PLAZA | - | CUSTOM | STEEL AND CIP CONCRETE | SEE DETAIL | SEE DETAIL | |
| A-121 | COMMUNITY TABLE AT MARKET GARDEN | - | - | | | | |
| A-122 | BOULDERS AT LAKE PLAZA | - | | | | | |

SITE FURNISHING SCHEDULE

| CODE | DESCRIPTION | DETAIL | MANUFACTURER | MODEL | FINISH | COLOR | REMARKS |
|-------|---|--------|----------------------------|--|-----------------------|-----------|---|
| S-101 | TRENCH DRAIN GRATES AT PROMENADE | - | URBAN ACCESSORIES OR EQUAL | TBD | TBD | TBD | |
| S-102 | TREE GRATES AT PROMENADE | - | URBAN ACCESSORIES | JAMISON | POWDERCOAT | FIRESTONE | MATERIAL: DUCTILE IRON, 5' SQ (2 PIECE), FRAME TO MATCH COLOR/FINISH/MATERIAL OF GRATE. |
| S-103 | BENCH AT PROMENADE | - | LANDSCAPE FORMS OR EQUAL | REST | POWDERCOATED ALUMINUM | TBD | 26" X 80" X 33" BACKLESS BENCH, BOLTED ON A CONCRETE PAD BENEATH PAVERS |
| S-104 | PING PONG TABLE AT THE COURT | - | POPP | STEEL | TBD | TBD | MODEL: LOCAL OR EQUAL |
| S-106 | CORTEN STEEL PLANTER POTS AT MARKET GARDEN | - | ID CREATED INC. | DAHLIA 745 | CORTEN STEEL | RUST | - |
| S-108 | PONY WOOD PLAY STRUCTURE AT FAMILY ROOM | - | RICHTER SPIELGERATE | PONY 4.24135 | WOOD | NATURAL | |
| S-109 | HORSE WOOD PLAY STRUCTURE AT FAMILY ROOM | - | RICHTER SPIELGERATE | HORSE 4.24130 | WOOD | NATURAL | |
| S-110 | PETER HORSE CART WOOD PLAY STRUCTURE AT FAMILY ROOM | - | RICHTER SPIELGERATE | 4.24140 | WOOD | NATURAL | |
| S-111 | TABLES AND CHAIRS AT MARKET HALL PLINTH | - | JANUS ET CIE | TABLE: 735-05-525-75-75 CHAIR: 711-75-061-63-00 | POWDERCOATED | TBD | TABLE: BRANCH DINING TABLE ROUND 125. CHAIR: RION SIDE CHAIR |
| S-112 | TABLES AND CHAIRS AT CENTURY PLAZA | - | FERMOB | TABLE: LUXEMBOURG CHAIR: LUXEMBOURG | POWDERCOAT ALUMINUM | TBD | |
| S-113 | TABLES AND CHAIRS AT THE YARDS | - | FERMOB | TABLES: BISTRO CHAIRS: BISTRO | LAQUERED STEEL | TBD | |
| S-114 | TABLES AND CHAIRS AT MORNING ROOM | - | FERMOB | TABLES: BISTRO CHAIRS: BISTRO | LAQUERED STEEL | TBD | |

GATE SCHEDULE

| CODE | DESCRIPTION | DETAIL | MANUFACTURER | MATERIALS | FINISH | COLOR | REMARKS |
|-------|--------------------|--------|--------------|---|---------|-------|--|
| G-101 | GATE AT THE COURT | - | CUSTOM | TUBE STEEL GATE FRAME (1/2" TUBE STEEL PICKETS, 1" TUBE STEEL FRAME), 2" TUBE STEEL POSTS | PAINTED | BLACK | GATE TO PROVIDE MINIMUM 3'4" WIDE OPENING, MIN 4" O.C. PICKET SPACING, (2) BUTT HINGES WELDED TO FRAME AND POSTS |
| G-102 | VEHICULAR BOH GATE | - | - | FRAMED METAL | - | - | |

FENCE SCHEDULE

| CODE | DESCRIPTION | DETAIL | MANUFACTURER | MATERIAL | FINISH | COLOR | REMARKS |
|-------|--------------------|--------|--------------|------------------|---------|-------|---------|
| F-101 | FENCE AT THE COURT | - | CUSTOM | PERFORATED STEEL | PAINTED | TBD | |

EDGING SCHEDULE

| CODE | DESCRIPTION | DETAIL | MANUFACTURER | MATERIALS | FINISH | COLOR | REMARKS |
|-------|-------------------------------|--------|--------------|--------------|------------|--------------|---------|
| E-101 | PLANTER CURB AT CENTURY PLAZA | | TBD | CIP CONCRETE | TOPCAST 05 | NATURAL GREY | |

FOOTNOTES

1. ALL WATER FEATURES TO INCLUDE POWER RUNS, SUBTERRANEAN VAULT INCLUDING PUMPS, FILTERS, AND SURGE TANKS AS NEEDED. VAULT LOCATION TBD. WATER FEATURE TO BE DESIGN BUILD.
2. ALL LIGHTING FIXTURES SHOWN HEREIN TO BE INCLUDED POWER RUNS, CONCRETE FOOTINGS (AS NEEDED). SAFETY CAMERAS AND WIFI NOT INCLUDED WITHIN THESE DWGS AND SHOULD BE CONFIRMED WITH WILSON MEANY SHOULD LIGHT POLES NEED TO INCORPORATE THESE FEATURES.

| REV# | DATE | DESCRIPTION |
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| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLAT PLAN SUBMITTAL |

MATCHLINE - SEE SHEET L2.04

CENTURY PLAZA ENLARGEMENT

1 L403

BACK OF HOUSE PAVING, SEE CIVIL DWGS
FIRELANE PAVING, SEE CIVIL DWGS

AT GRADE CURB DELINEATION, SEE CIVIL DWGS

BLDG 100

THE YARDS ENLARGEMENT

1 L404

THE YARDS

BLDG 200

PERIMETER WALL, SEE ARCH DWGS

BACK OF HOUSE PAVING, SEE CIVIL DWGS

G-102

MATCHLINE - SEE SHEET L2.02

CONSTRUCTION LIMITS

PROJECT LIMITS

CENTURY BLVD

PRAIRIE AVE

BCV

MLA

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

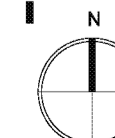
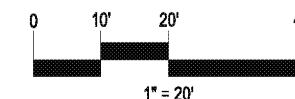
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CONSTRUCTION PLAN

NOT FOR CONSTRUCTION

L201

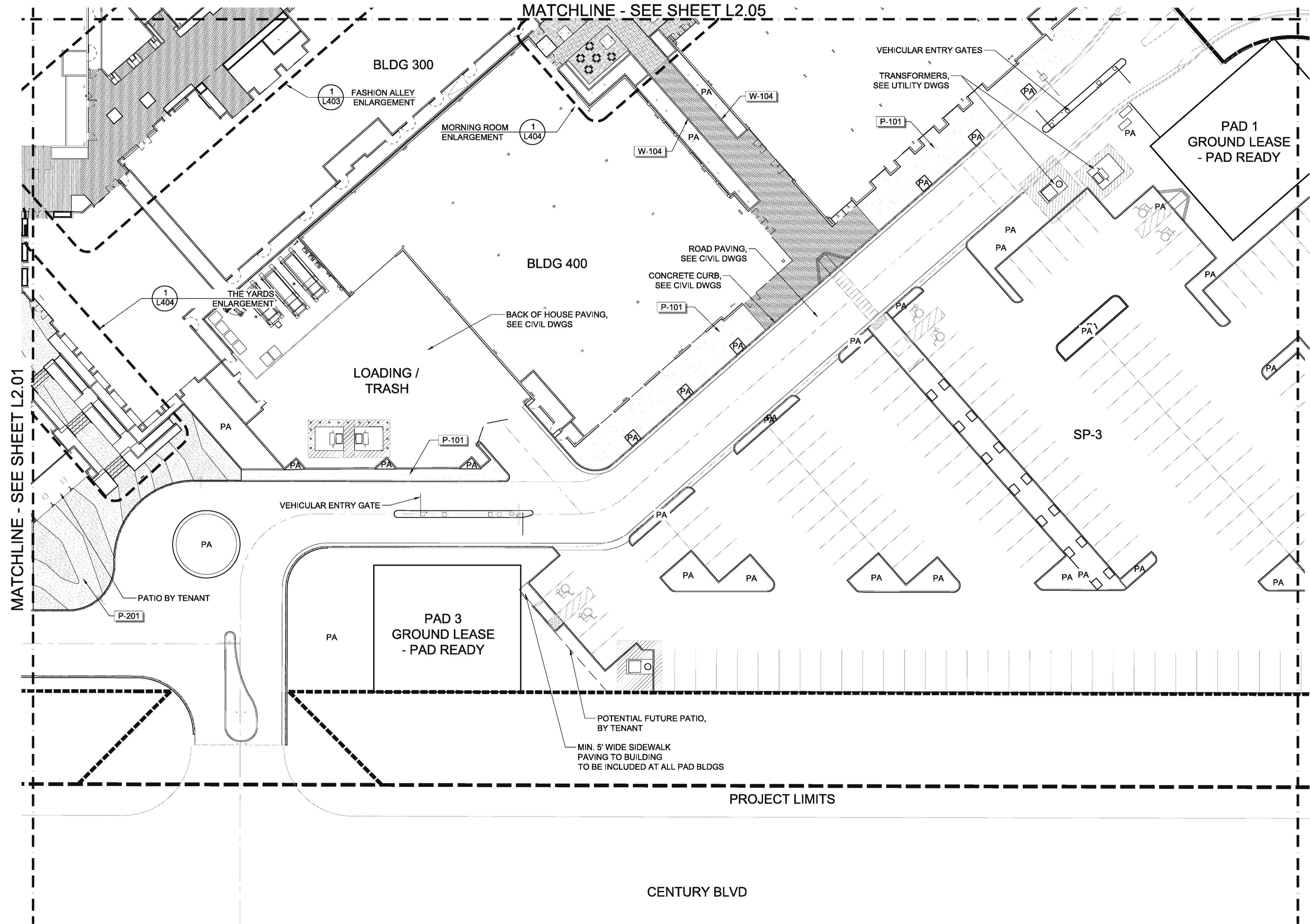
HOLLYWOOD PARK



MATCHLINE - SEE SHEET L2.05

MATCHLINE - SEE SHEET L2.01

MATCHLINE - SEE SHEET L2.03



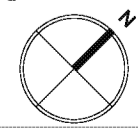
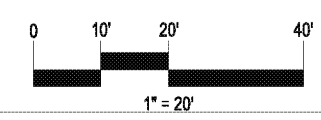
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| 7 | 08.14.18 | FINAL PLAN SUBMITTAL |

CONSTRUCTION PLAN

L202

HOLLYWOOD PARK



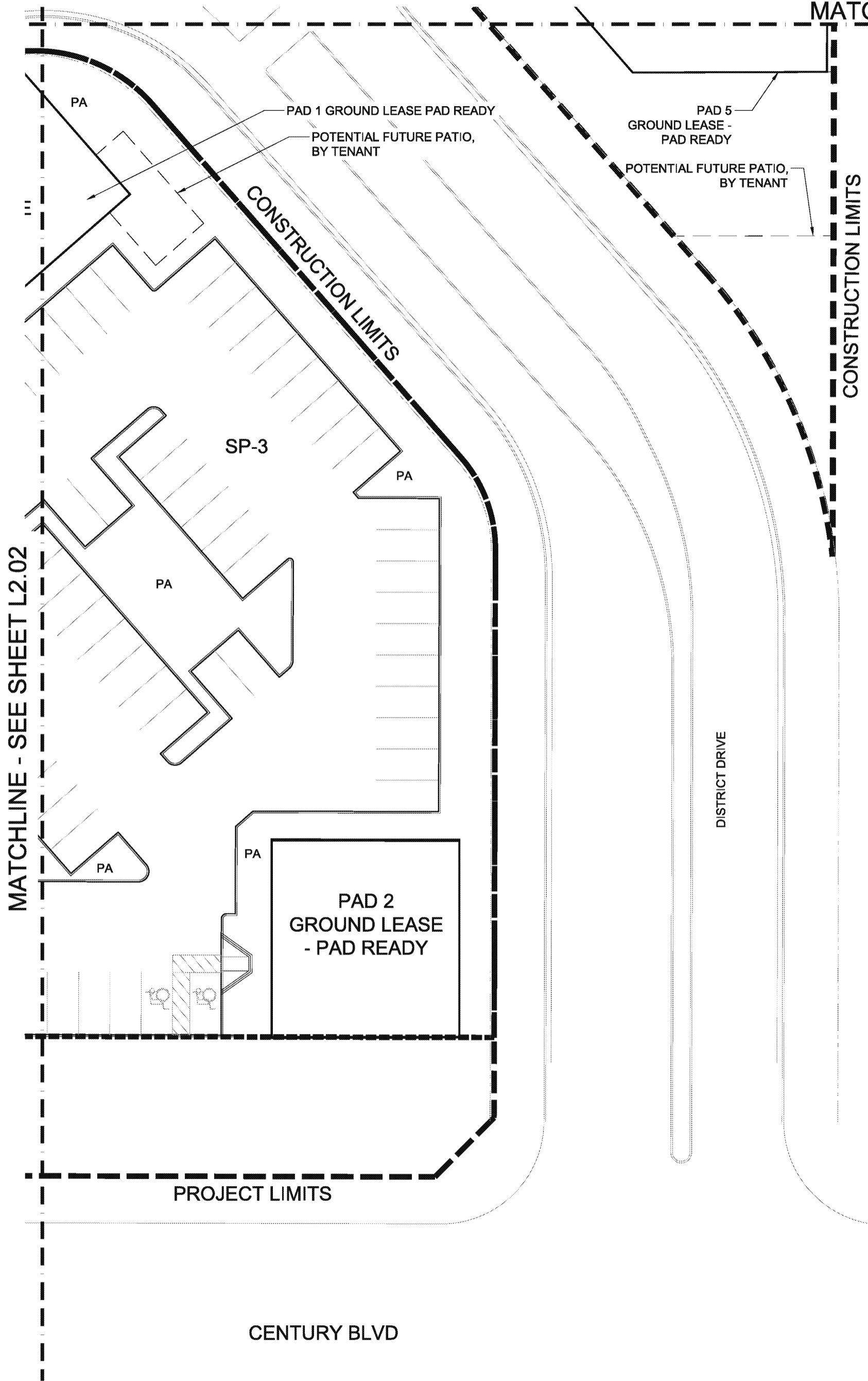
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

MATCHLINE - SEE SHEET L2.06

HOLLYWOOD PARK CASINO
NOT A PART



MATCHLINE - SEE SHEET L2.02

PROJECT LIMITS

CENTURY BLVD

DISTRICT DRIVE

SP-3

PAD 2
GROUND LEASE
- PAD READY

PAD 5
GROUND LEASE -
PAD READY

PAD 1 GROUND LEASE PAD READY

POTENTIAL FUTURE PATIO,
BY TENANT

CONSTRUCTION LIMITS

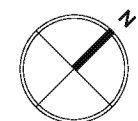
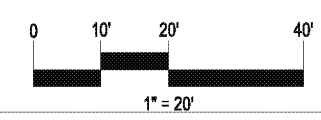
CONSTRUCTION LIMITS

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| 7 | 08.14.18 | FINAL PLAN SUBMITTAL |

CONSTRUCTION
PLAN

NO. PER CONSTRUCTION
L203

HOLLYWOOD PARK



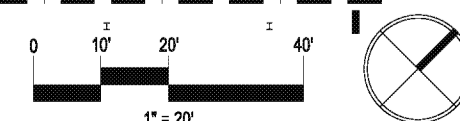
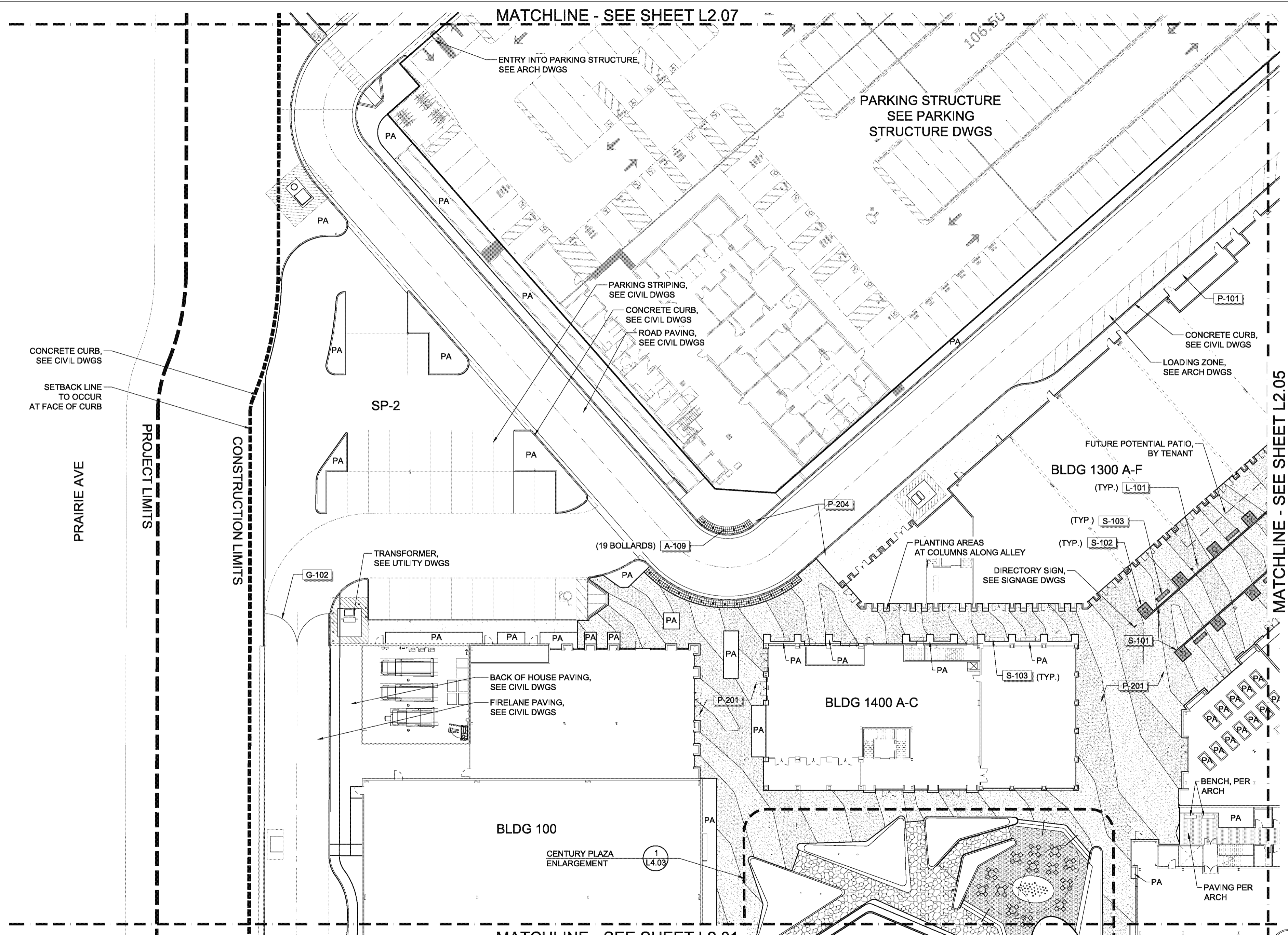
| REVISIONS | | |
|-----------|----------|--------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLAT PLAN SUBMITTAL |

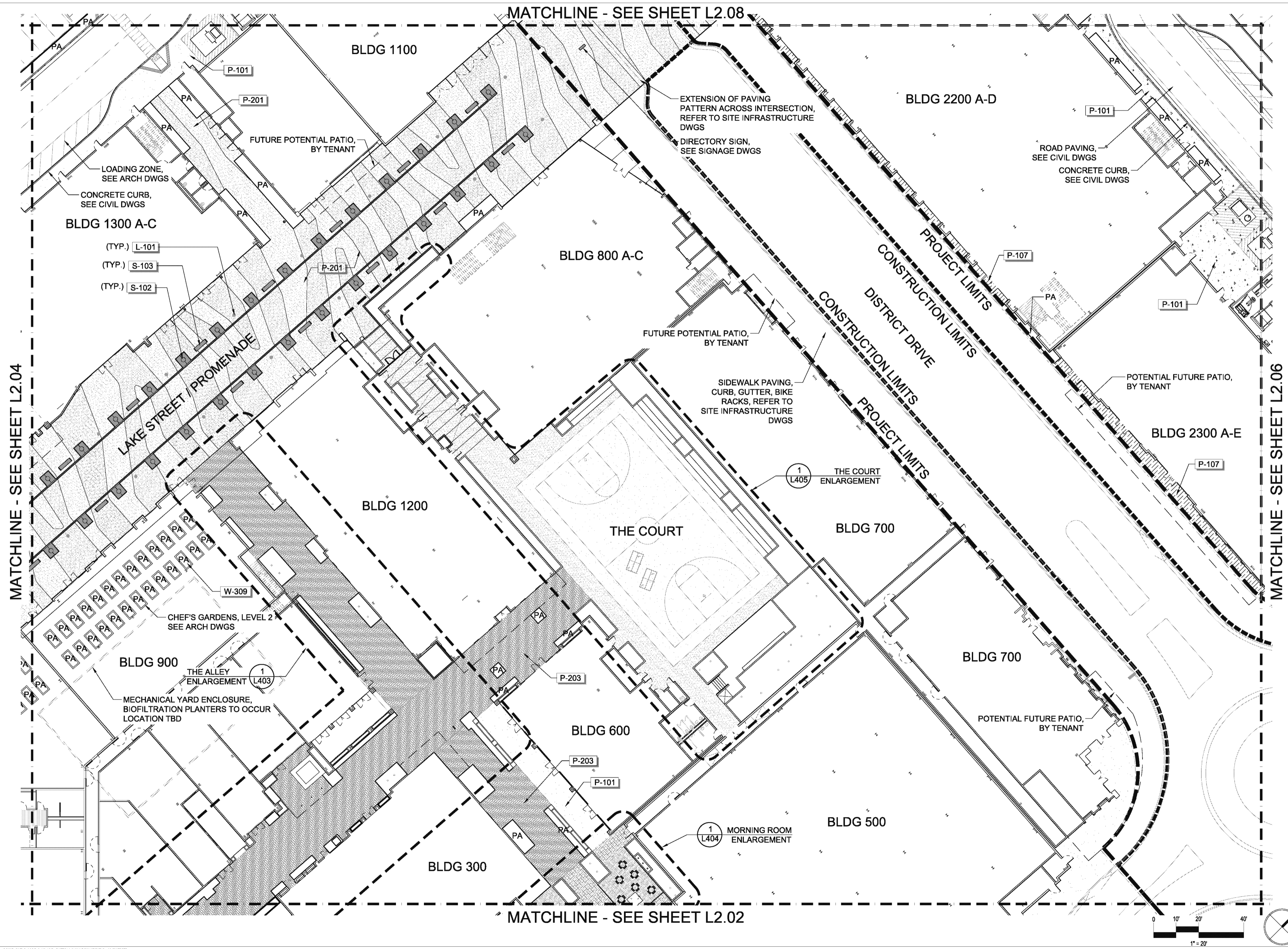
CONSTRUCTION PLAN

NOTE PER CONSTRUCTION

L204

HOLLYWOOD PARK





REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------|
| 1 | 09.27.17 | PRECING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PRECING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLAT PLAN SUBMITTAL |

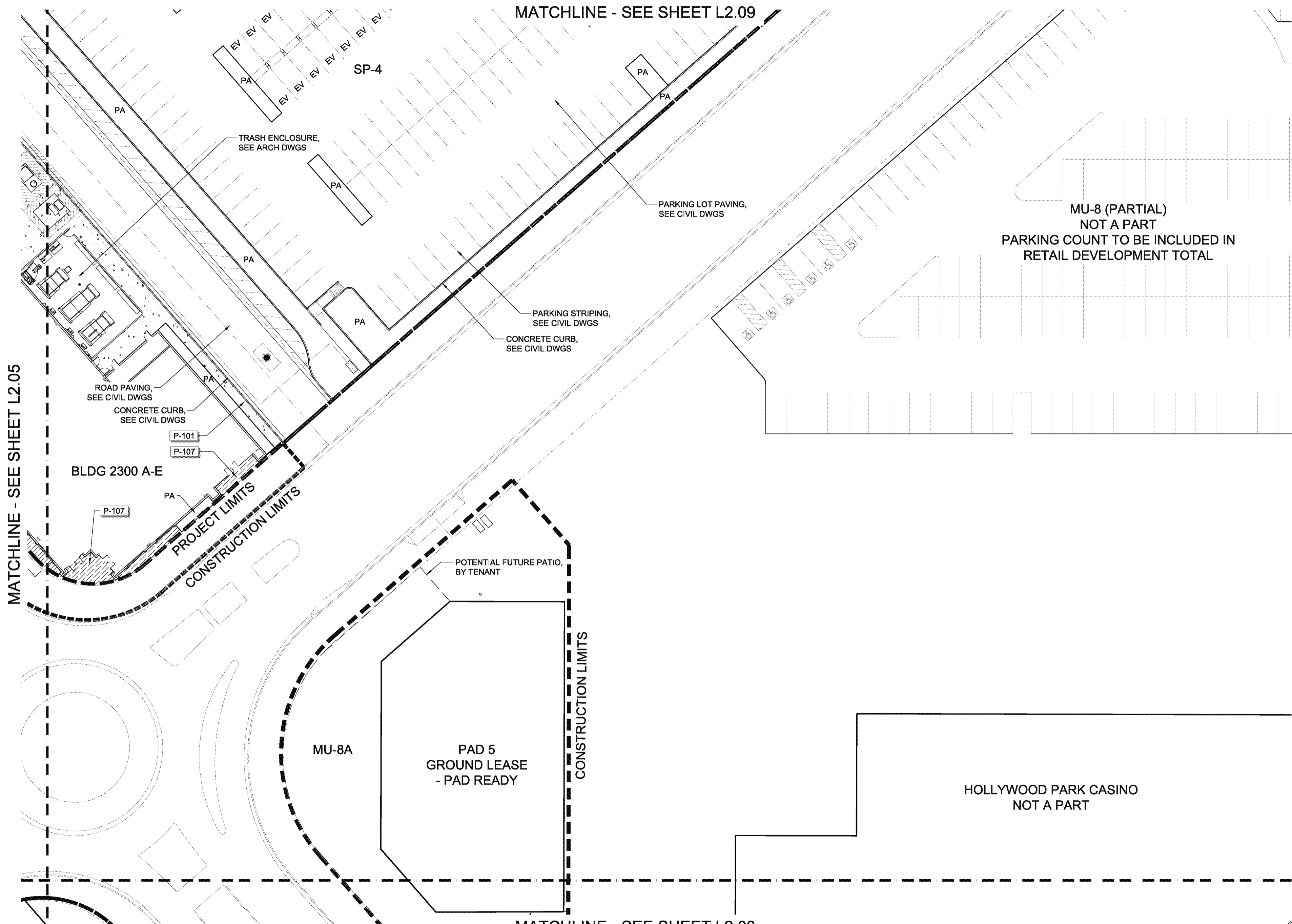
MATCHLINE - SEE SHEET L2.09

MATCHLINE - SEE SHEET L2.05

MATCHLINE - SEE SHEET L2.03

MU-8 (PARTIAL)
NOT A PART
PARKING COUNT TO BE INCLUDED IN
RETAIL DEVELOPMENT TOTAL

HOLLYWOOD PARK CASINO
NOT A PART



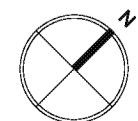
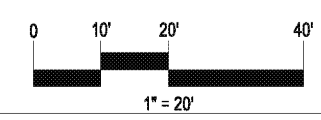
| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

CONSTRUCTION PLAN

NOT FOR CONSTRUCTION

L206

HOLLYWOOD PARK



HOLLYWOOD PARK
MU-10 DEVELOPMENT
UNDER SEPARATE
PLAN & PERMIT

PRAIRIE AVE

PROJECT LIMITS

CONSTRUCTION LIMITS

PAD 4
GROUND
LEASE -
PAD READY

FIRELANE, SEE CIVIL DWGS

SP-1

TRANSFORMER AND CONCRETE PAD,
SEE ARCH DWGS FOR LOCATION

CONCRETE CURB,
SEE CIVIL DWGS

PARKING STRIPING,
SEE CIVIL DWGS

ROAD PAVING,
SEE CIVIL DWGS

VEHICULAR ENTRY GATES

ENTRY INTO PARKING STRUCTURE,
SEE ARCH DWGS

BIOFILTRATION PLANTERS

P-101

VEHICULAR ENTRY GATES

RAMP/RETAINING WALL,
SEE CIVIL DWGS

STREET LIGHTING,
SEE LIGHTING DWGS

ENTRY INTO PARKING STRUCTURE,
SEE PARKING STRUCTURE DWGS

CROSSWALK,
TO BE COORDINATED

PARKING STRUCTURE
SEE PARKING
STRUCTURE DWGS

MATCHLINE - SEE SHEET L2.04

MATCHLINE - SEE SHEET L2.08

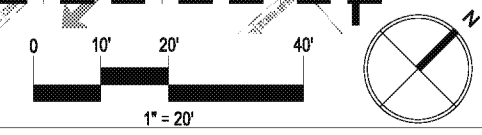
REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PROT PLAN SUBMITTAL |

CONSTRUCTION
PLAN

NOT FOR CONSTRUCTION
L207

HOLLYWOOD PARK



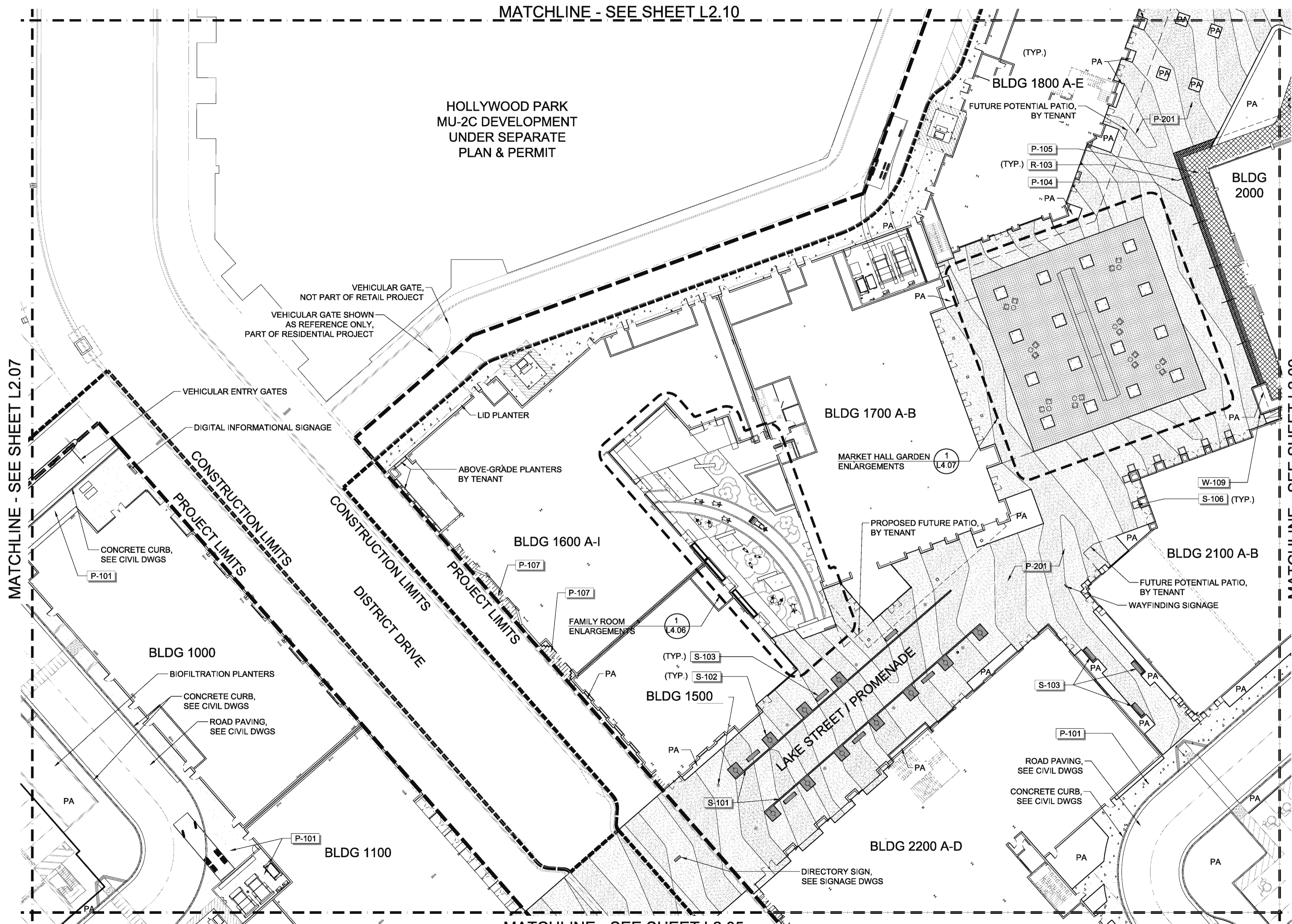
16,550 F.F.

MATCHLINE - SEE SHEET L2.10

HOLLYWOOD PARK
MU-2C DEVELOPMENT
UNDER SEPARATE
PLAN & PERMIT

MATCHLINE - SEE SHEET L2.07

MATCHLINE - SEE SHEET L2.09



MATCHLINE - SEE SHEET L2.05

BCV

MLA

WILSON
MEANY

THE
KROENKE
GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|-----------------------------|
| 1 | 09.27.17 | PRECING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PRECING/100% CONCPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

CONSTRUCTION
PLAN

1" = 20'
L208

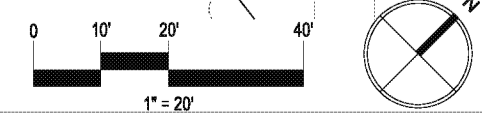
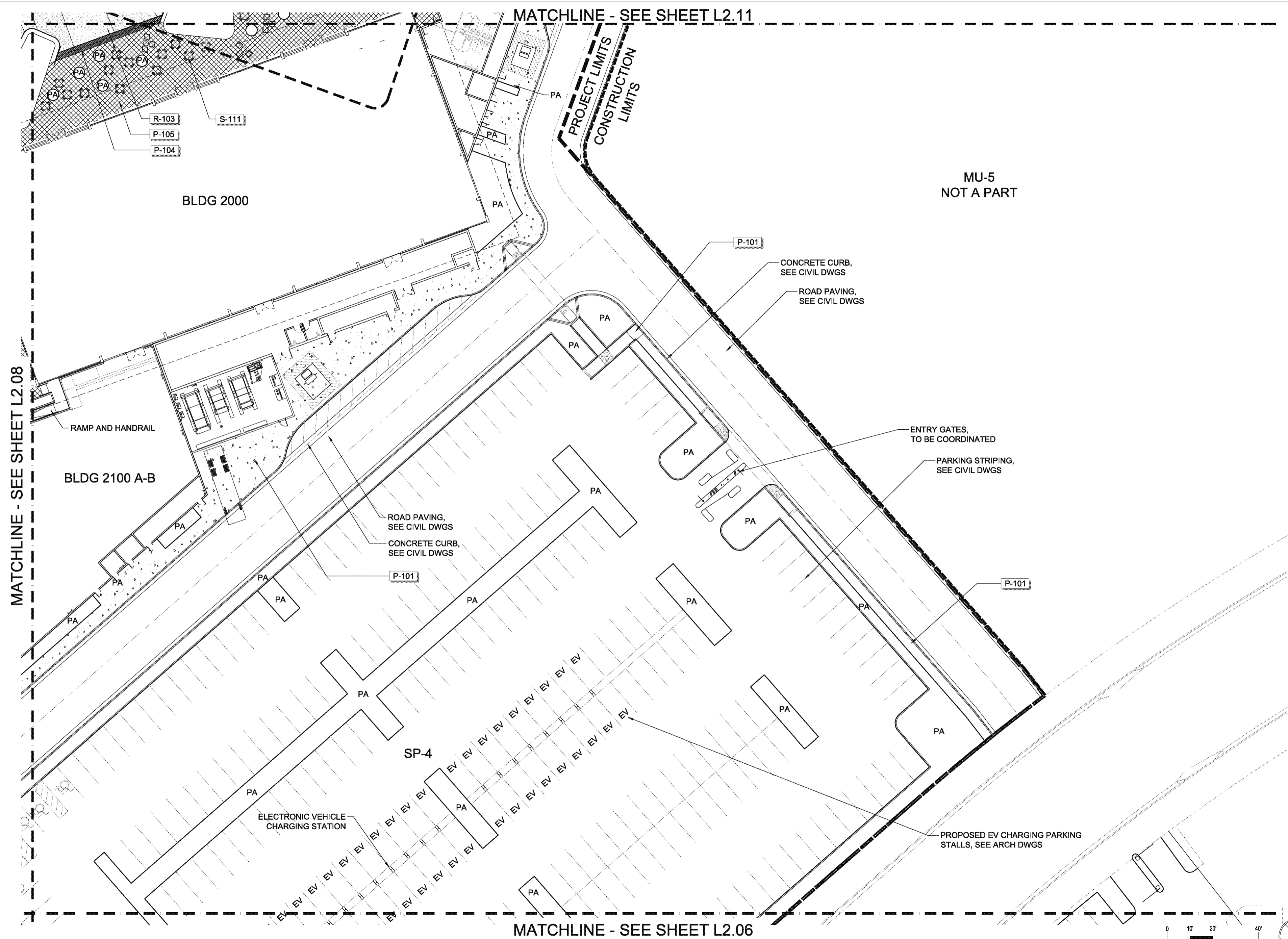
HOLLYWOOD PARK

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

CONSTRUCTION PLAN

L209

HOLLYWOOD PARK



MU-3 (PARTIAL)
NOT A PART
PARKING COUNT TO BE INCLUDED
IN RETAIL DEVELOPMENT TOTAL

HOLLYWOOD PARK
MU-2C DEVELOPMENT
UNDER SEPARATE
PLAN & PERMIT

VEHICULAR GATE,
NOT PART OF RETAIL PROJECT
VEHICULAR GATE SHOWN
AS REFERENCE ONLY,
PART OF RESIDENTIAL PROJECT

VALET STAND
DIRECTORY SIGNAGE

(TYP.) A-110

PROJECT LIMITS
CONSTRUCTION LIMITS

P-605 S-103 P-605

PA

PA

P-201

PA

PA

S-106

PA

PA

BLDG 1800 A-E

LAKE PLAZA
ENLARGEMENTS

1
L4.08

PA

PA

PA

P-201

PA

PA

MATCHLINE - SEE SHEET L2.11

MATCHLINE - SEE SHEET L2.08

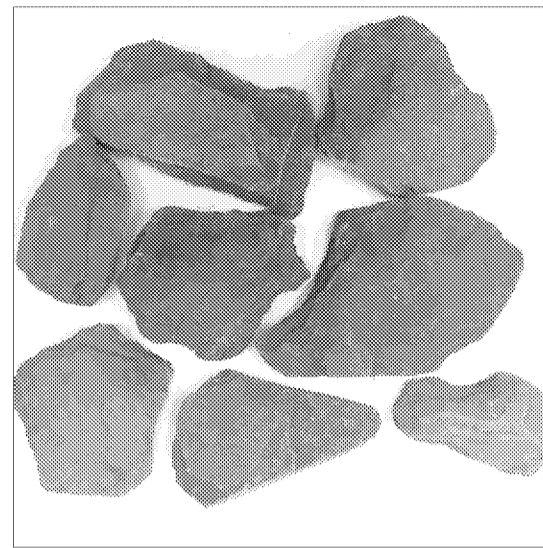
| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLCIT PLAN SUBMITTAL |

CONSTRUCTION
PLAN

HIG POC CONSTRUCTION

L210

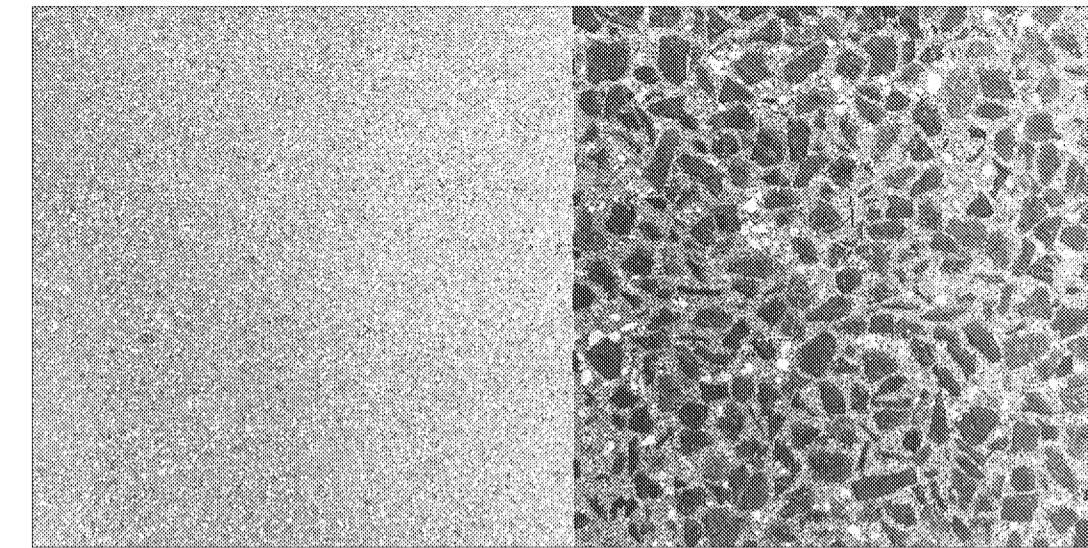
HOLLYWOOD PARK



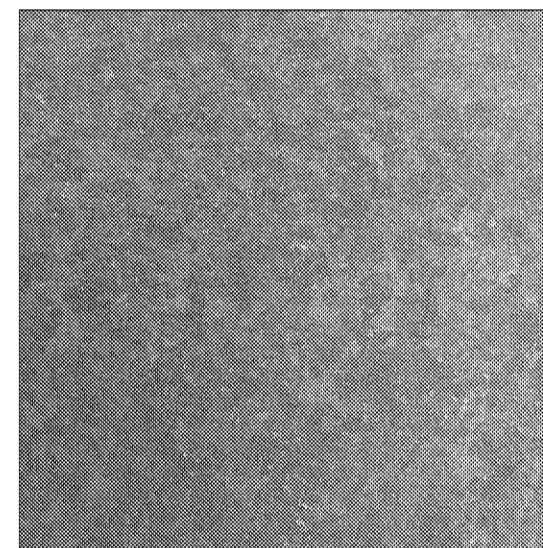
| | |
|--------------|-------------------------------------|
| P-604 | SLATE CHIPS AT MARKET GARDEN |
| MANUFACTURER | SOUTHWEST BOULDER AND STONE |
| MATERIAL | 1" BLACK KNIGHT SLATE CHIPS |
| COLOR | SLATE |
| FINISH | LOOSE |
| REMARKS | - |



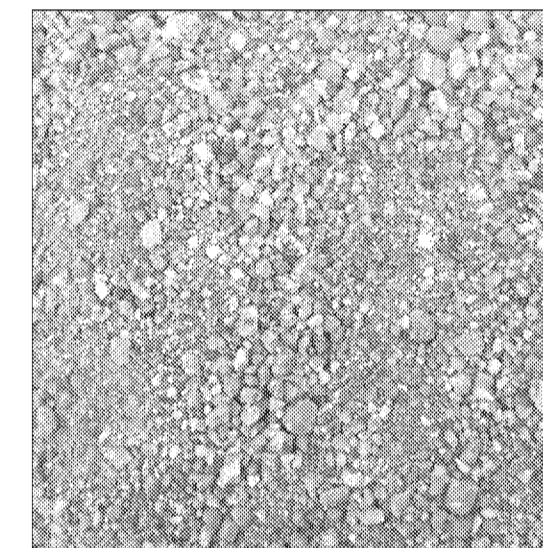
| | |
|--------------|---|
| P-304 | DECORATIVE GRAVEL AT CENTURY PLAZA |
| MANUFACTURER | SOUTHWEST BOULDER AND STONE |
| MATERIAL | 3/8" BASALT CHIPS |
| COLOR | - |
| FINISH | FLAMED |
| REMARKS | - |



| | |
|--------------|---|
| P-201 | CONCRETE BAND PAVING (SITEWIDE) |
| MANUFACTURER | TRADEMARK OR EQUAL |
| MATERIAL | CIP CONCRETE |
| COLOR | NATURAL GRAY |
| FINISH | 3/8" TEXAS BLACK AND TOPCAST 03 |
| REMARKS | ALTERNATE: PRECAST CONCRETE PAVERS, SUPPLIER: WAUSAU TILE, PRODUCT: UG-10 50% UG-60 50% |



| | |
|--------------|--|
| P-306 | BASALT PAVERS W/ GRAVEL AT MARKET GARDEN |
| MANUFACTURER | SOUTHWEST BOULDER AND STONE |
| MATERIAL | BASALT 12"X12"X2" |
| COLOR | NATURAL BASALT |
| FINISH | FLAMED (TOP), SAWN AL OTHER SIDES |
| REMARKS | 1/2" JOINT ON ALL SIDES, FILLED WITH SOUTHWEST BOULDER 1/4" PEWTER GREY CRUSHED GRAVEL |



| | |
|--------------|---|
| P-302 | DECOMPOSED GRANITE AT MORNING ROOM |
| MANUFACTURER | SOUTHWEST BOULDER AND STONE |
| MATERIAL | DECOMPOSED GRANITE WITH INTEGRAL STABILIZER |
| COLOR | CALIFORNIA GOLD |
| FINISH | - |
| REMARKS | - |

| # | DATE | DESCRIPTION |
|---|----------|-----------------------------|
| 1 | 09.27.17 | PRELIM/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PRELIM/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PROT PLAN SUBMITTAL |

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

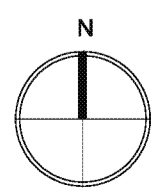
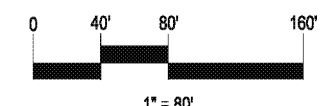
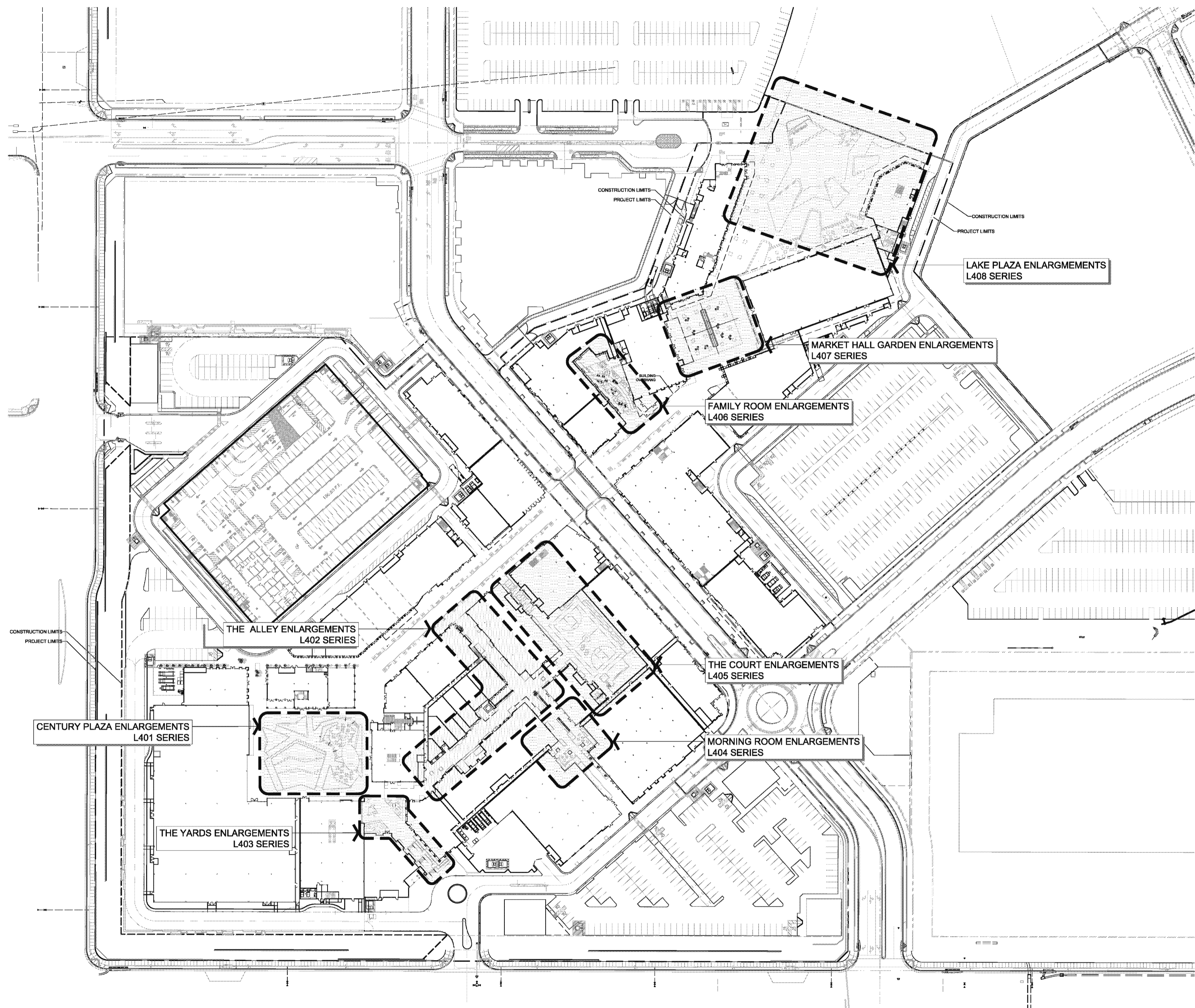
BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
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| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PILOT PLAN SUBMITTAL |

ENLARGEMENT
KEY PLAN

NOT FOR CONSTRUCTION
L400

HOLLYWOOD PARK





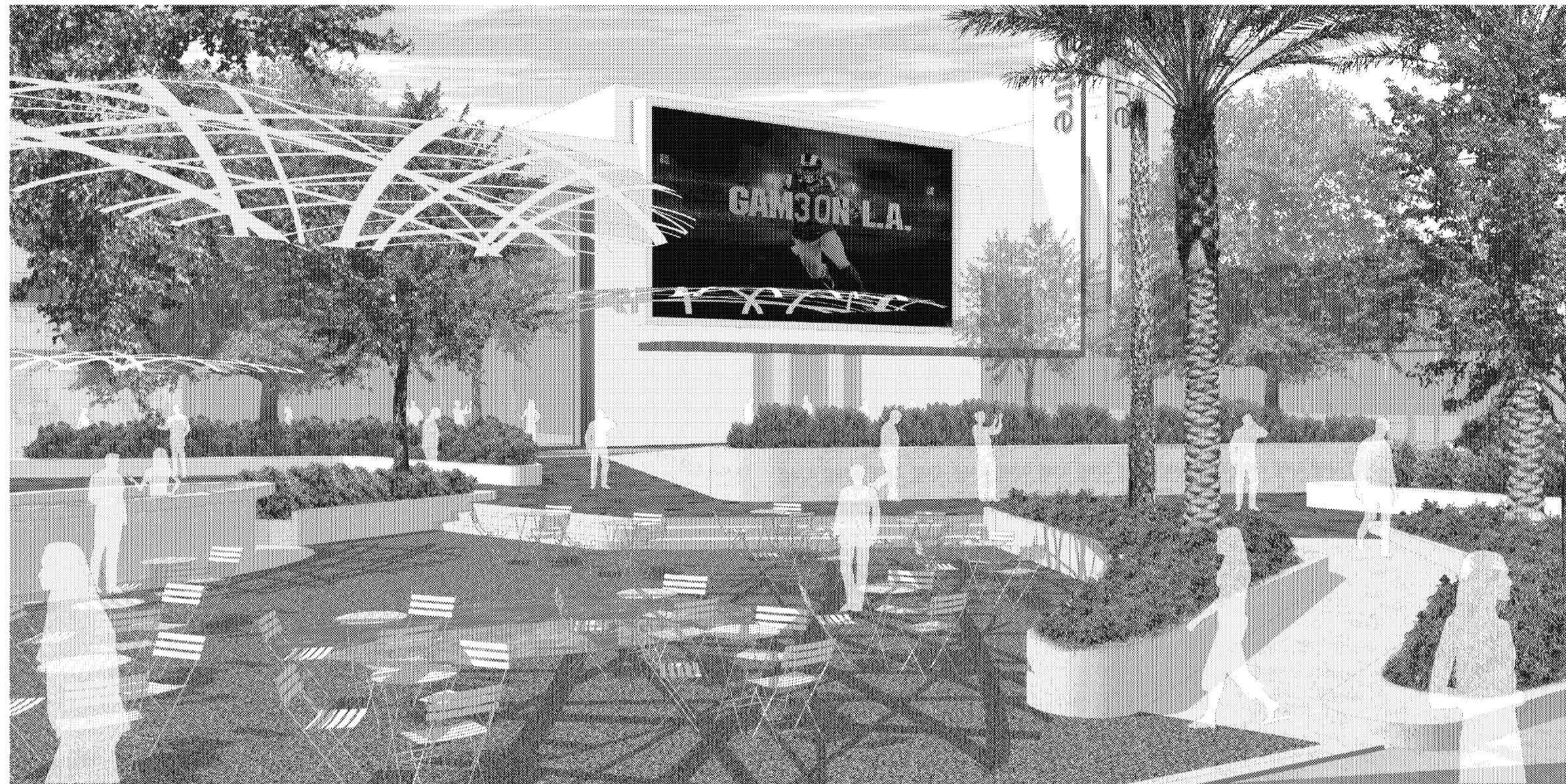
1 CENTURY PLAZA ENLARGEMENT

| # | DATE | DESCRIPTION |
|---|----------|-----------------------------|
| 1 | 09.27.17 | PRECING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 04.20.18 | PHASE 1 PRECING/100% CONCPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

CENTURY PLAZA ENLARGEMENT

NOTES FOR CONSTRUCTION
L401

HOLLYWOOD PARK



1 CENTURY PLAZA - PERSPECTIVE VIEW FROM SUNKEN GARDEN
SCALE: N.T.S.



2 CENTURY PLAZA - BIRDSEYE VIEW
SCALE: N.T.S.

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/BOX SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

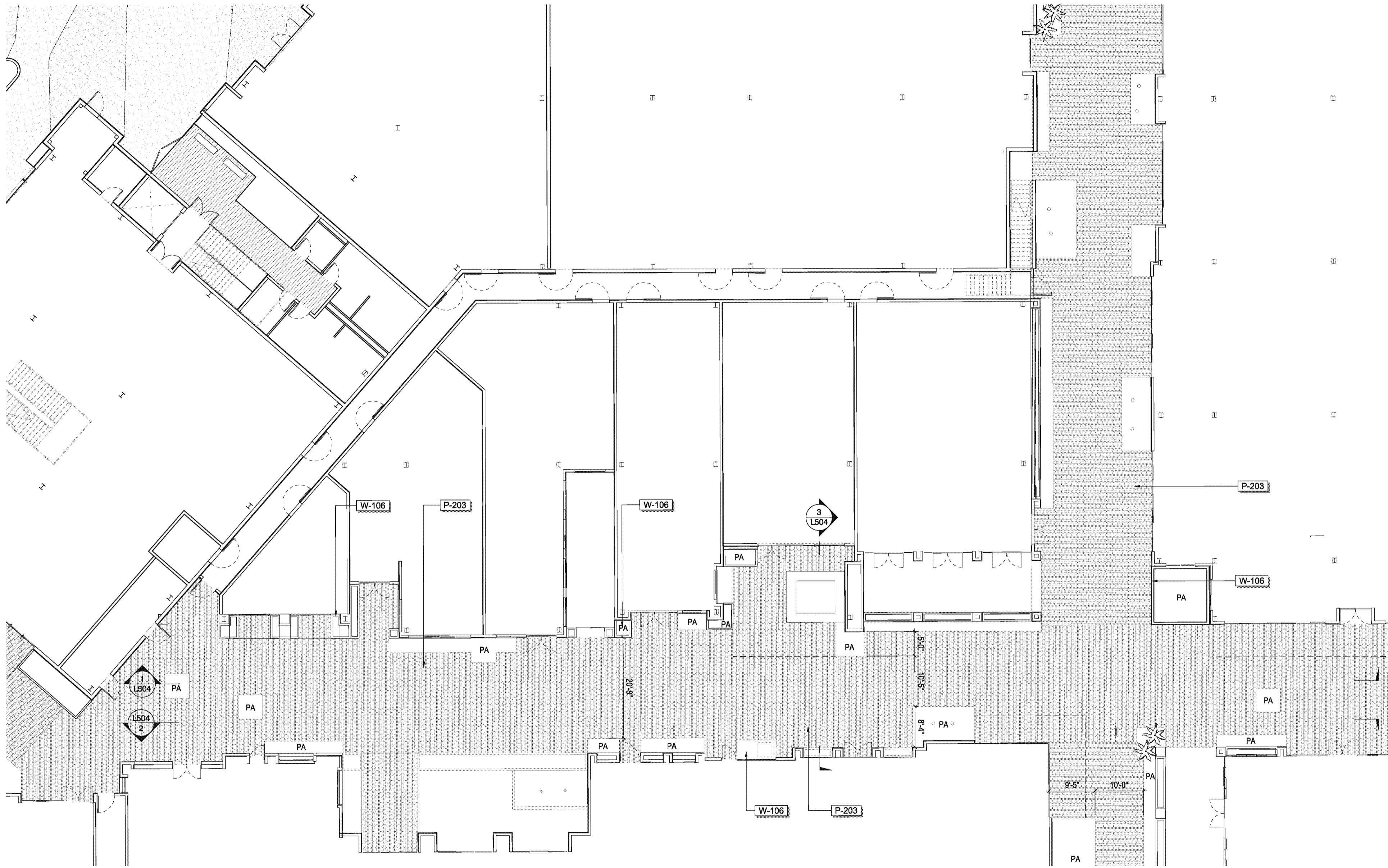
CENTURY PLAZA
ENLARGEMENT

NOT FOR CONSTRUCTION
L401A

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLAT PLAN SUBMITTAL |

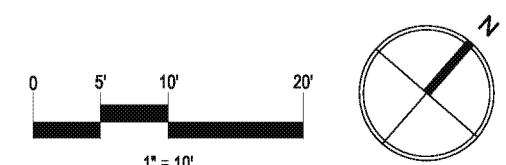
THE ALLEY ENLARGEMENT

NOT FOR CONSTRUCTION

L402

HOLLYWOOD PARK

1 THE ALLEY ENLARGEMENT



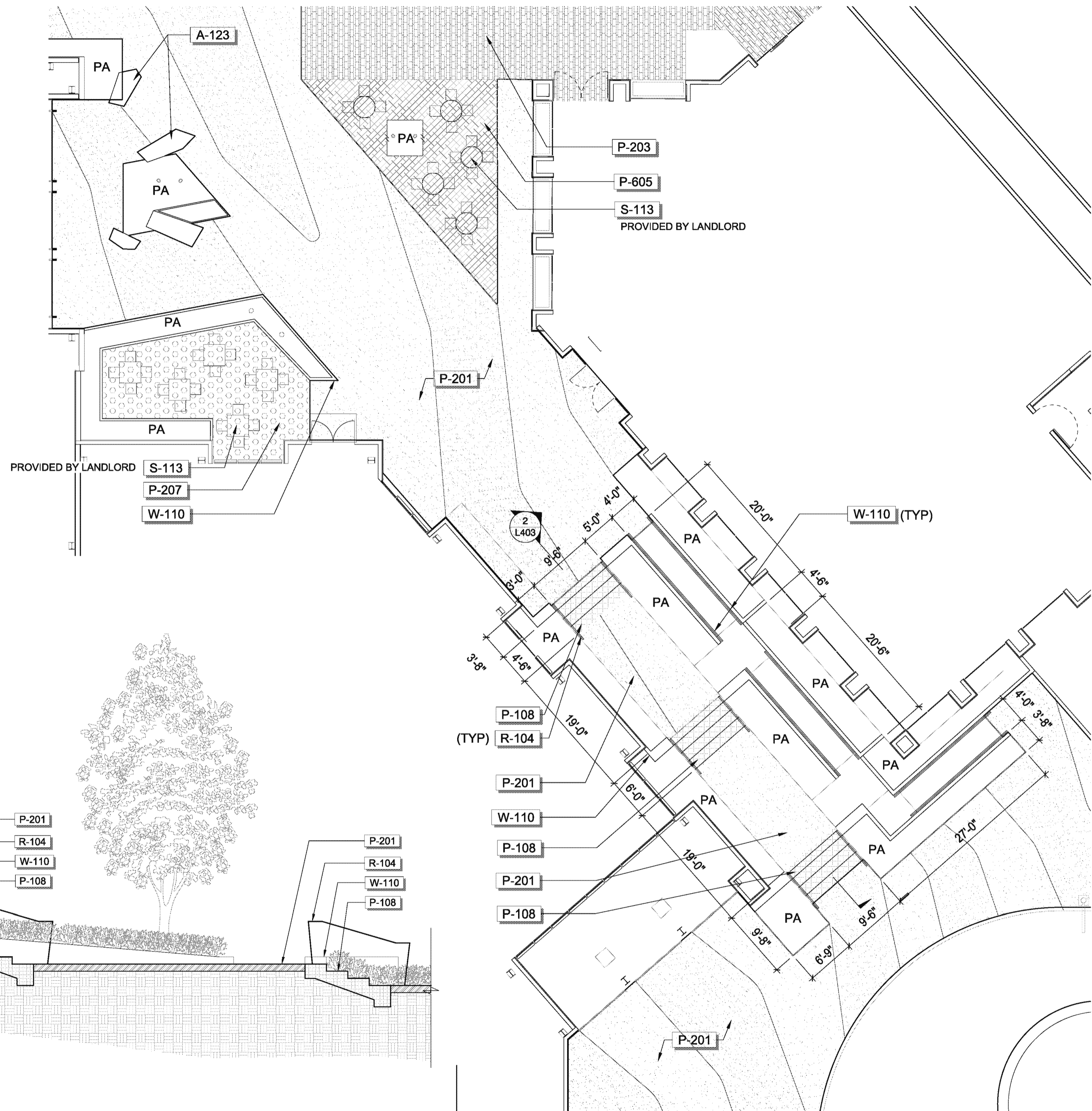
| # | DATE | DESCRIPTION |
|---|----------|----------------------------|
| 1 | 09.27.17 | PRELIM/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PRELIM/100% CONCPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

THE YARDS ENLARGEMENT

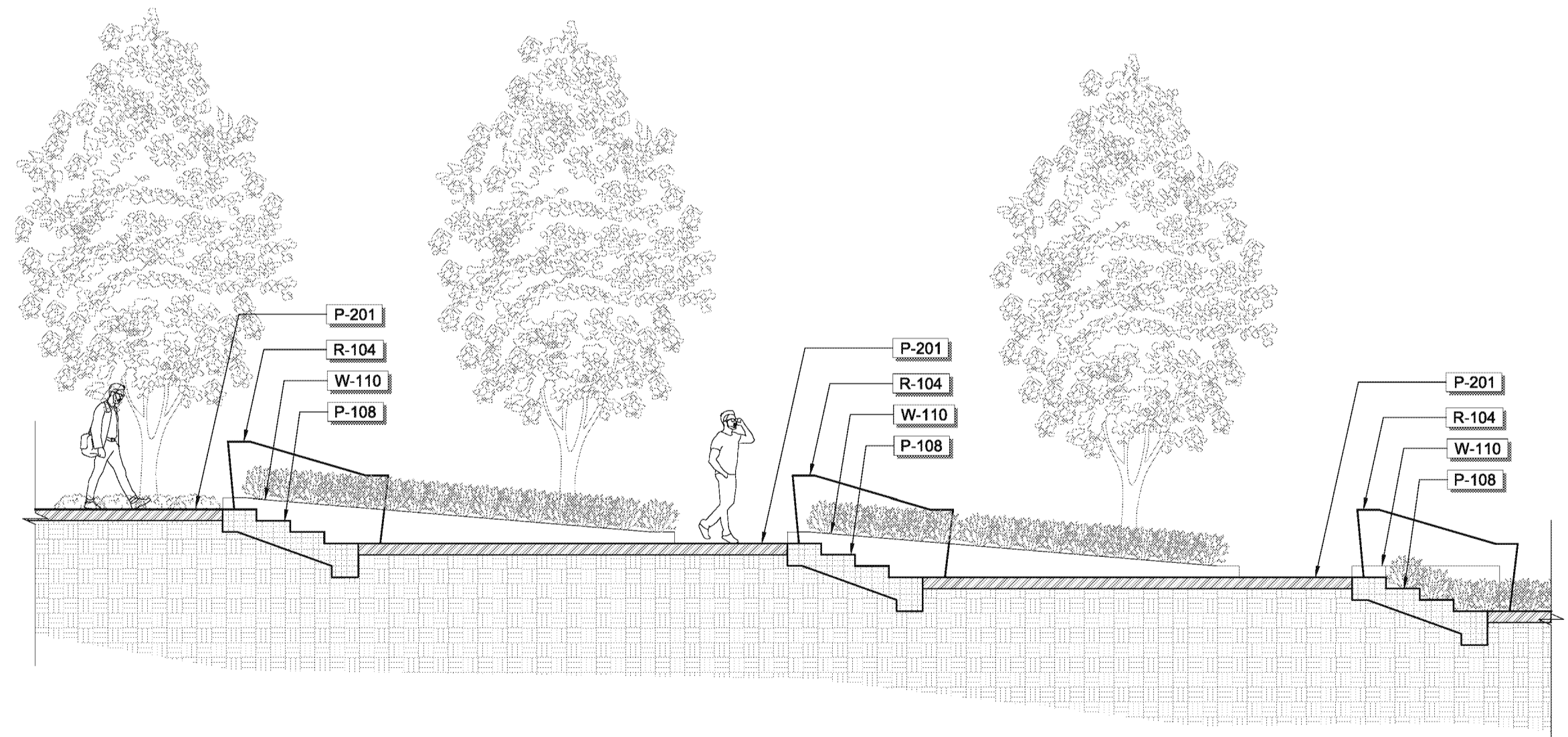
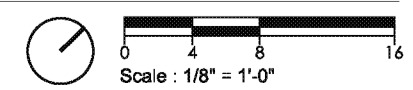
NOTES FOR CONSTRUCTION

L403

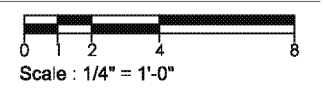
HOLLYWOOD PARK



1 THE YARDS ENLARGEMENT

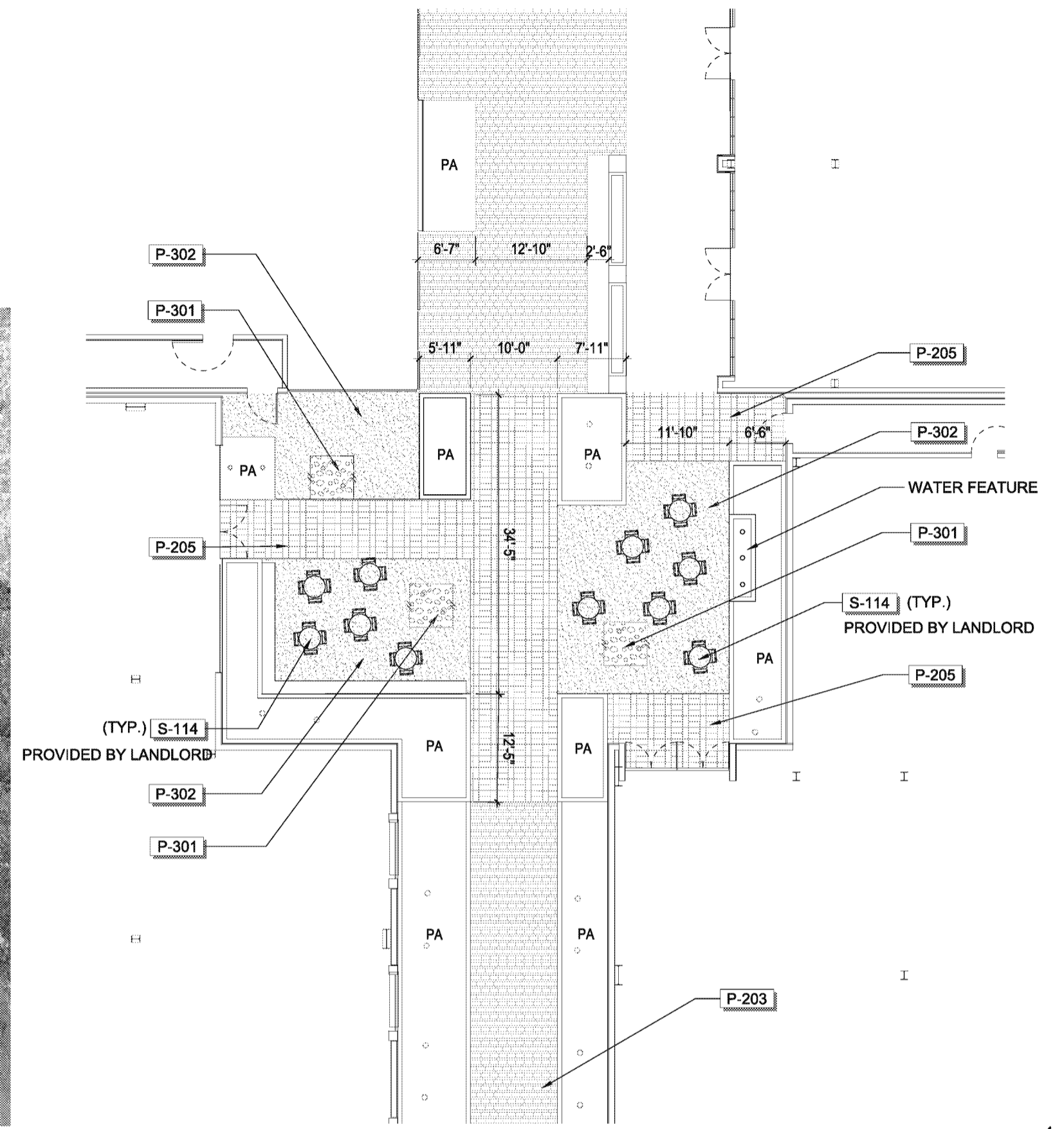


2 THE YARDS SECTION

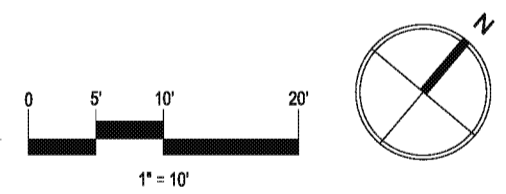




1 MORNING ROOM - PERSPECTIVE VIEW

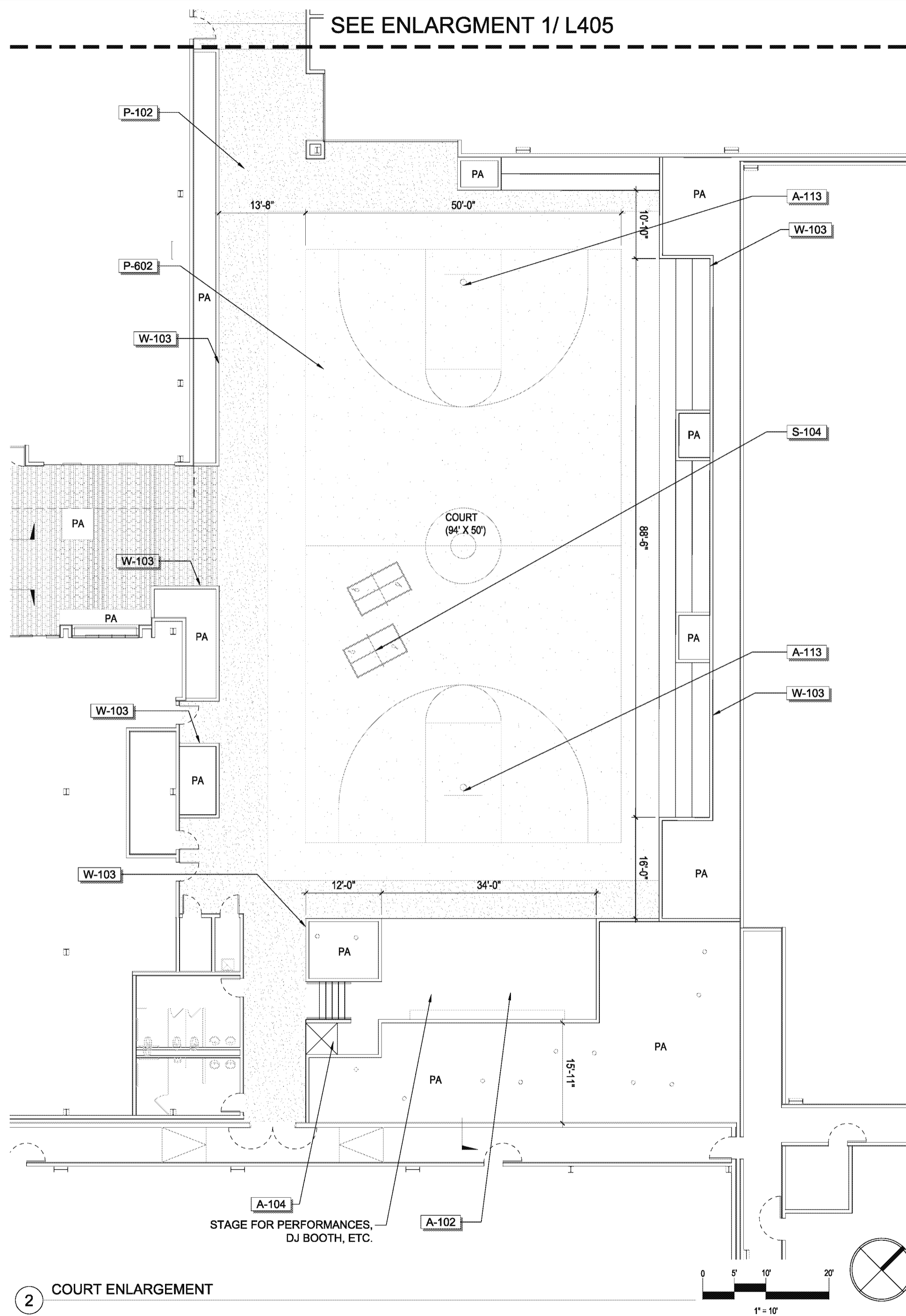


1 MORNING ROOM ENLARGEMENT



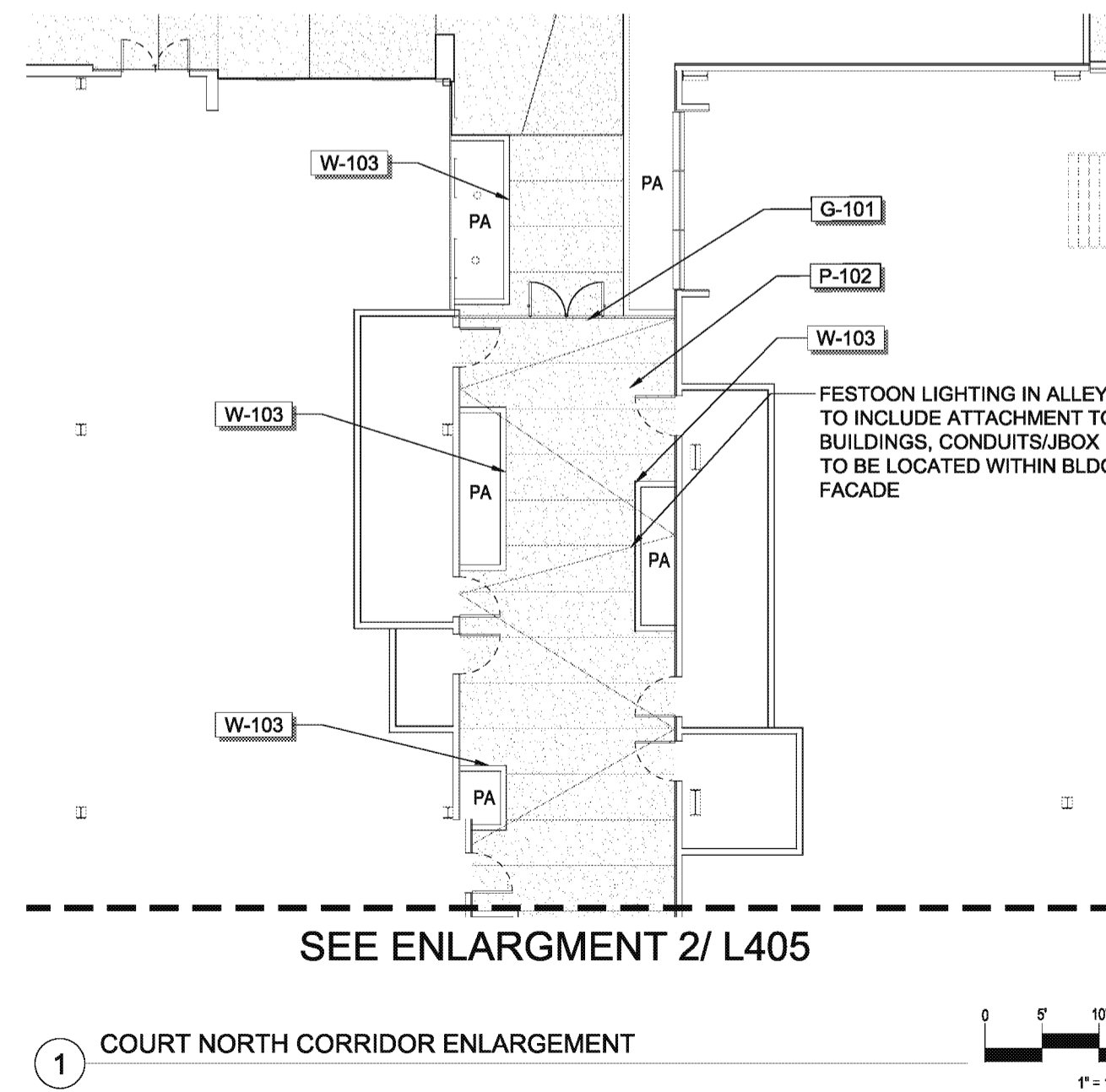
| # | DATE | DESCRIPTION |
|---|----------|------------------------------|
| 1 | 09.27.17 | PRECING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 04.20.18 | PHASE 1 PRECING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

MORNING ROOM ENLARGEMENT
L404



2 COURT ENLARGEMENT

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1 COURT NORTH CORRIDOR ENLARGEMENT

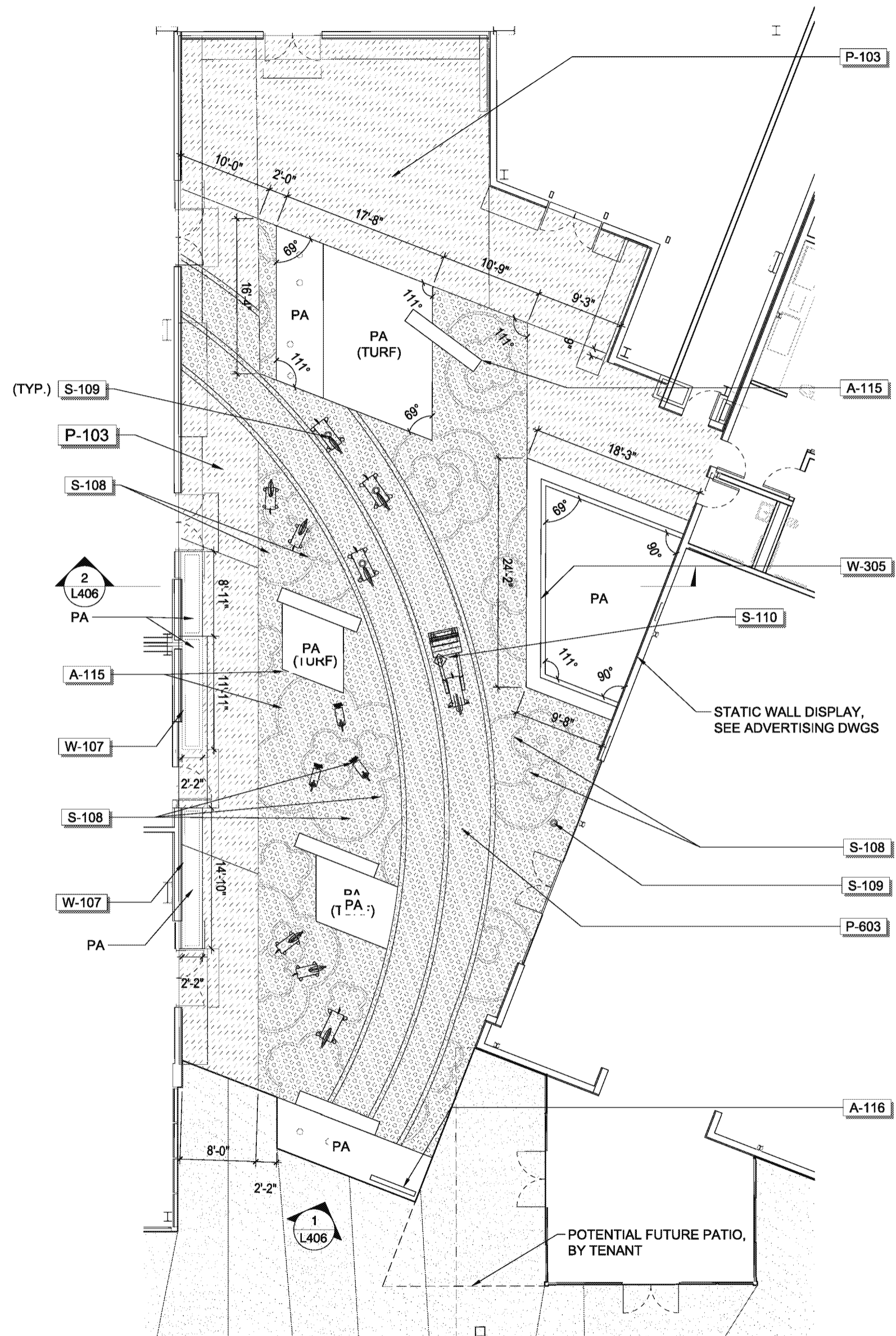
REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/BOX SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

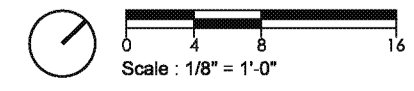
THE COURT
ENLARGEMENT

NOT FOR CONSTRUCTION
L405

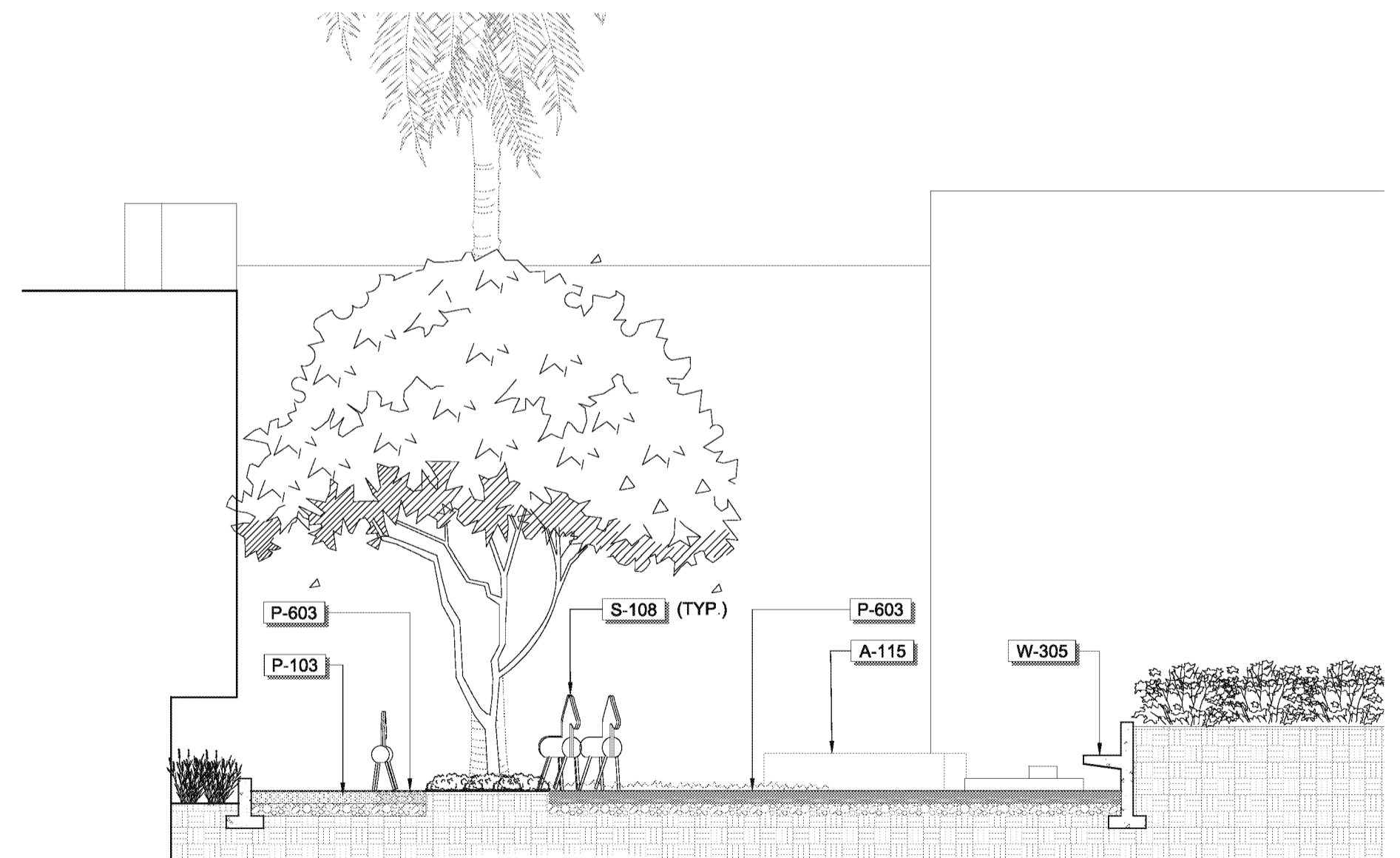
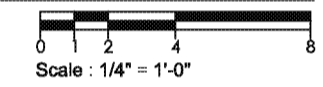
HOLLYWOOD PARK



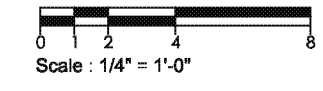
3 FAMILY ROOM ENLARGEMENT



1 FAMILY ROOM ENTRY ELEVATION



2 FAMILY ROOM SECTION



| # | DATE | DESCRIPTION |
|---|----------|-----------------------------|
| 1 | 09.27.17 | PRECING/BOX SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 04.20.18 | PHASE 1 PRECING/100% CONCPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

FAMILY ROOM ENLARGEMENTS

NOTES FOR CONSTRUCTION

L406

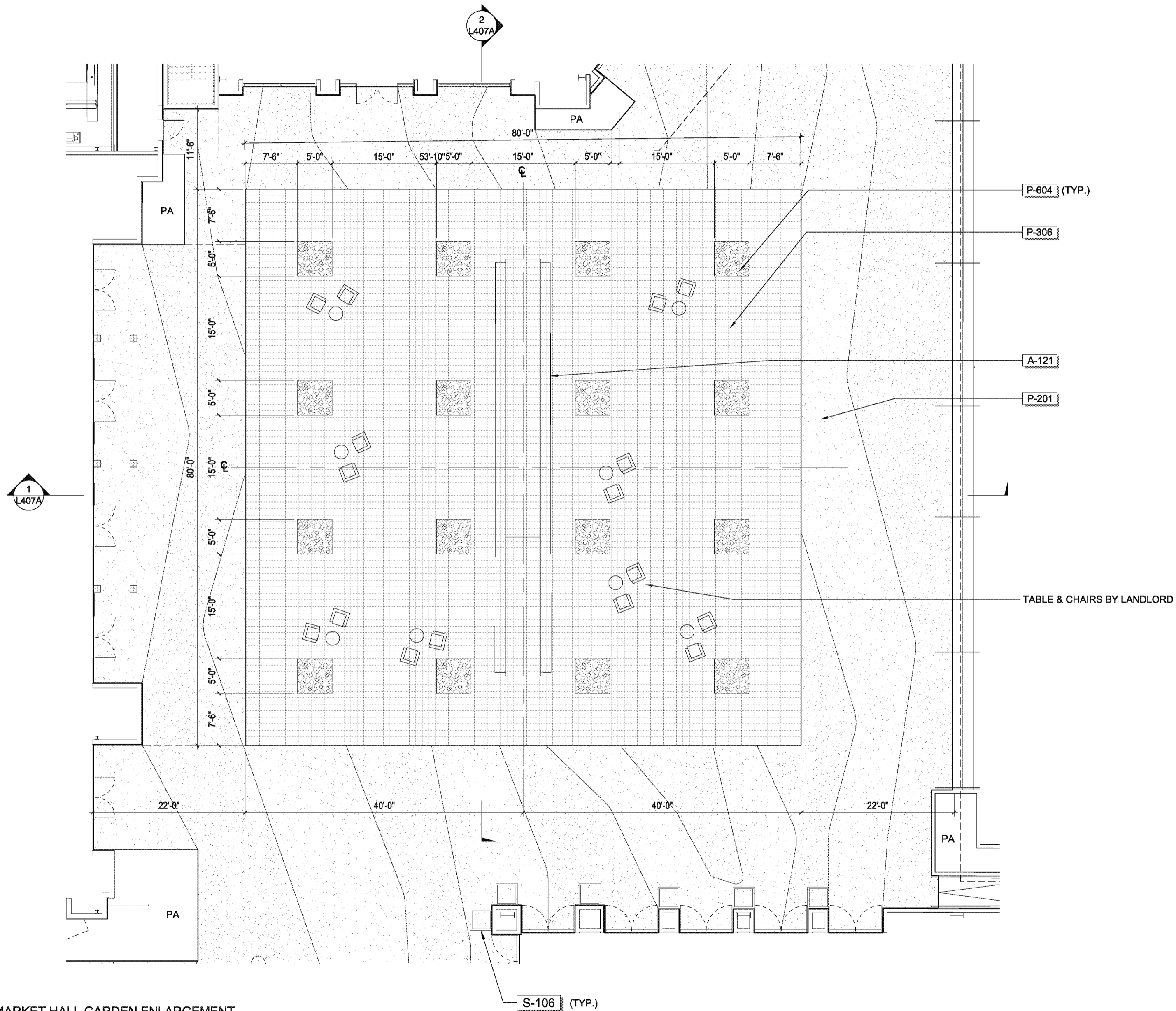
HOLLYWOOD PARK

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

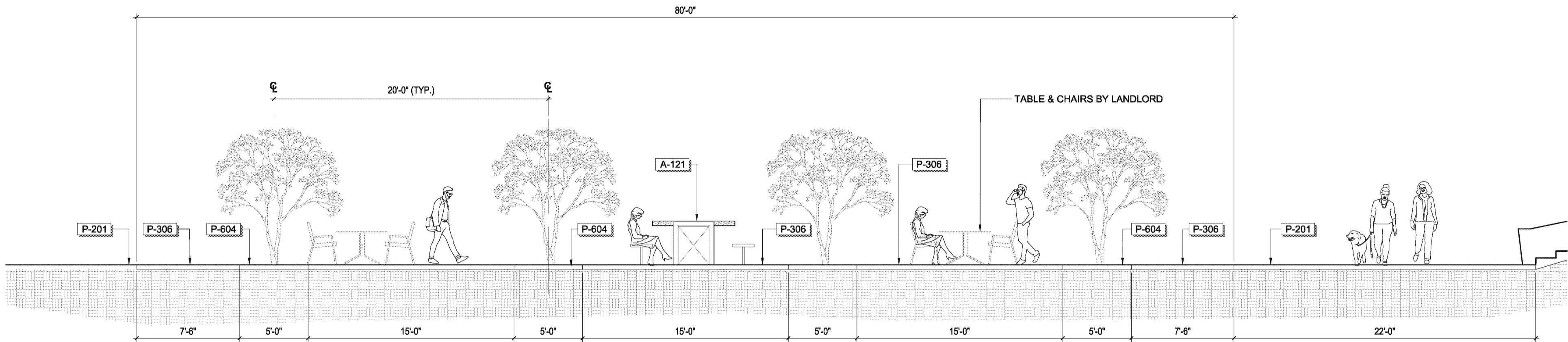
MARKET HALL ENLARGEMENTS

NOT FOR CONSTRUCTION
L407

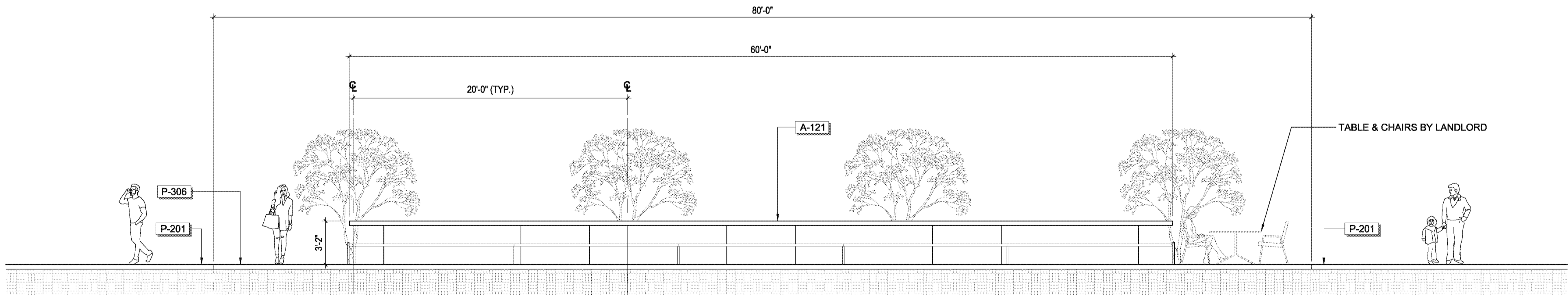
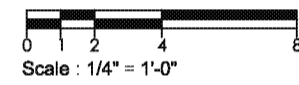
HOLLYWOOD PARK



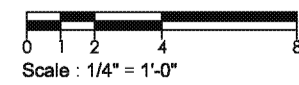
1 MARKET HALL GARDEN ENLARGEMENT



1 MARKET HALL GARDEN SECTION NORTH/SOUTH
SCALE: 1/4" = 1'-0"



2 MARKET HALL GARDEN SECTION EAST/WEST
SCALE: 1/4" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/BOX SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

MARKET HALL
ENLARGEMENTS

NOTE FOR CONSTRUCTION
L407A

HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

LAKE PLAZA ENLARGEMENTS

NOT FOR CONSTRUCTION

L408

HOLLYWOOD PARK

SIGNAGE, PER SENSORY INTERACTIVE

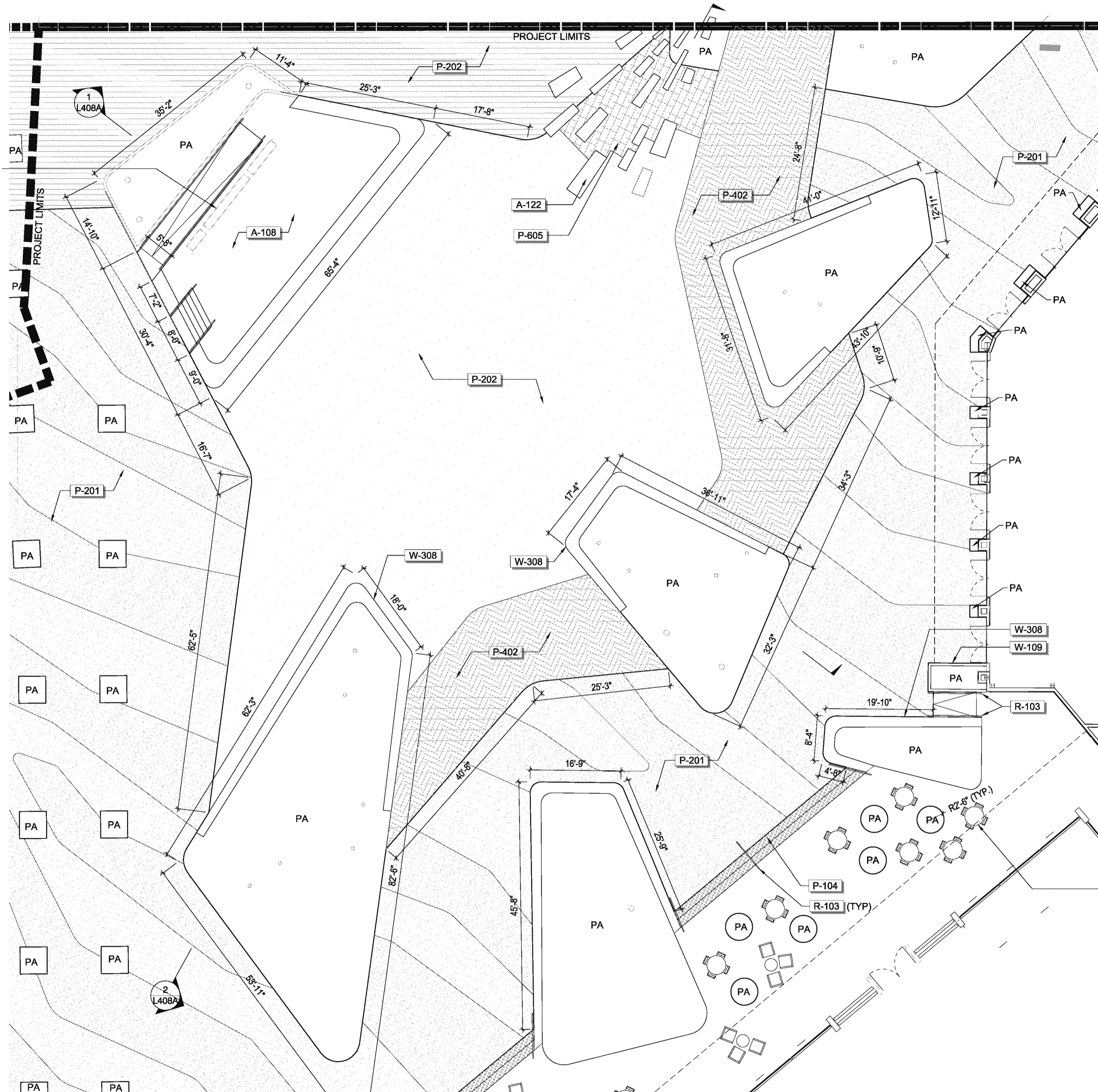
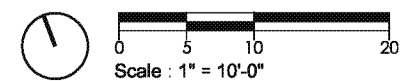
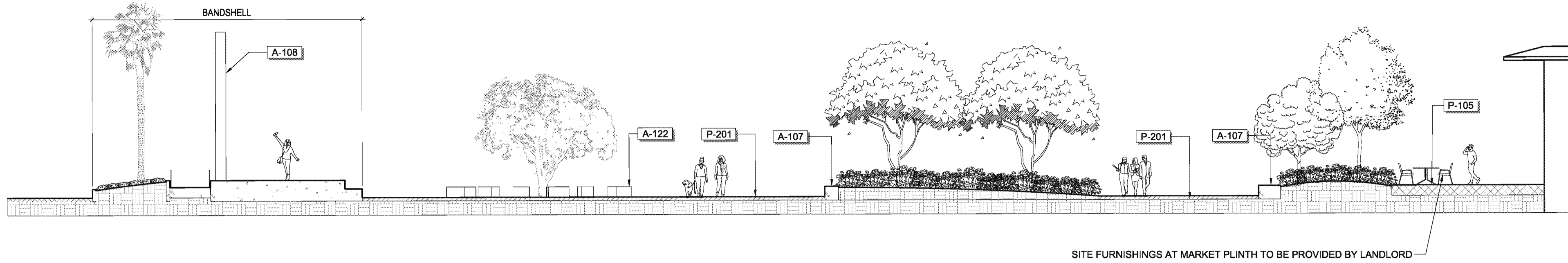


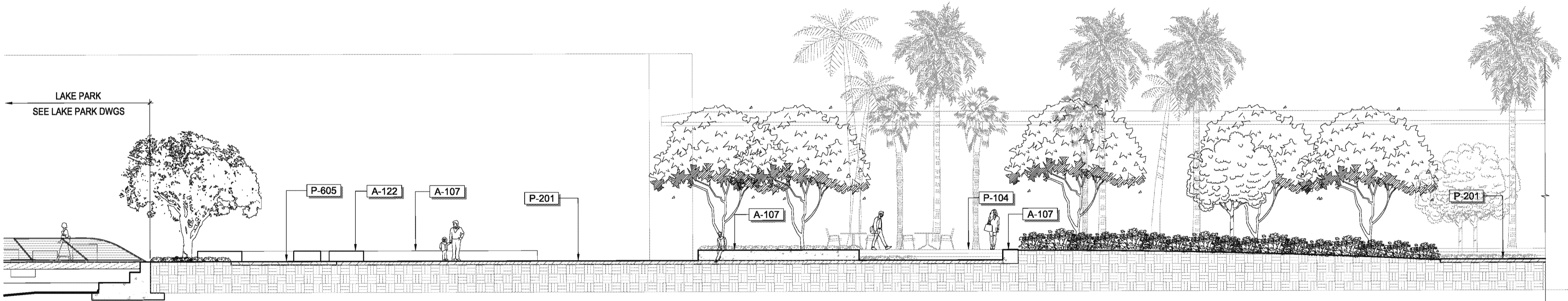
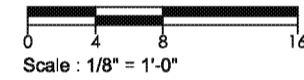
TABLE & CHAIRS BY LANDLORD



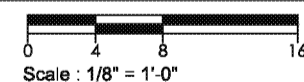
1 LAKE PLAZA ENLARGEMENT



1 LAKE PLAZA SECTION VIEWING SOUTHEAST
SCALE: 1/8"=1'-0"



2 LAKE PLAZA SECTION VIEWING NORTHEAST
SCALE: 1/8"=1'-0"

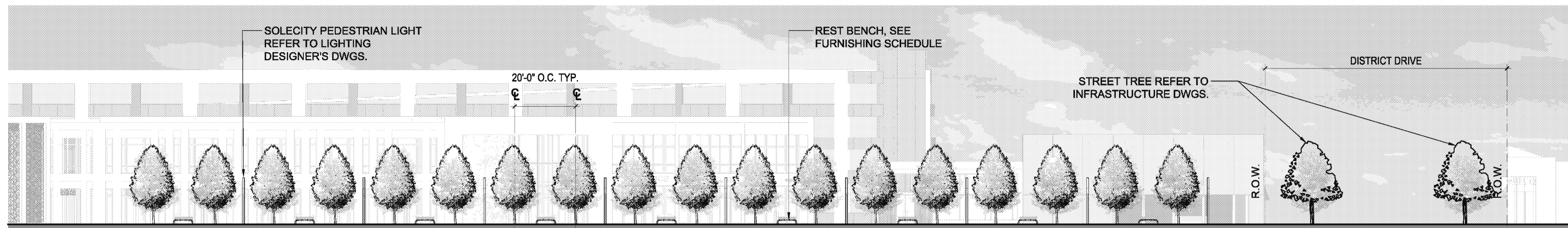


| # | DATE | DESCRIPTION |
|---|----------|------------------------------|
| 1 | 09.27.17 | PRECING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PRECING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

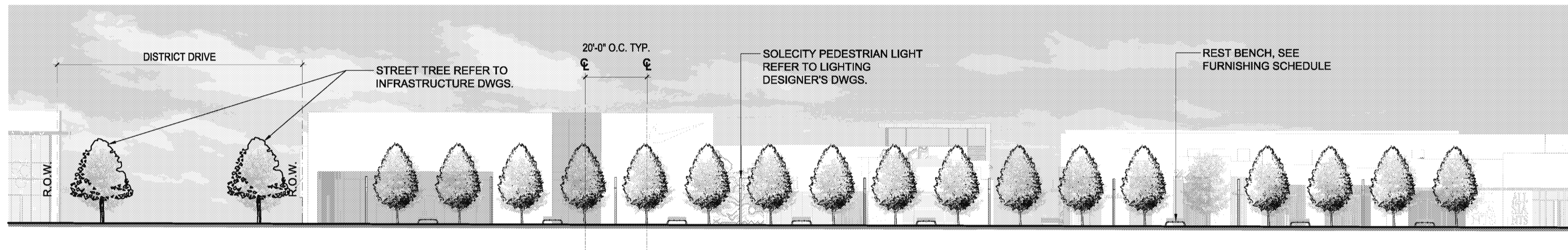
LAKE PLAZA
ENLARGEMENTS

NOTE FOR CONSTRUCTION
L408A

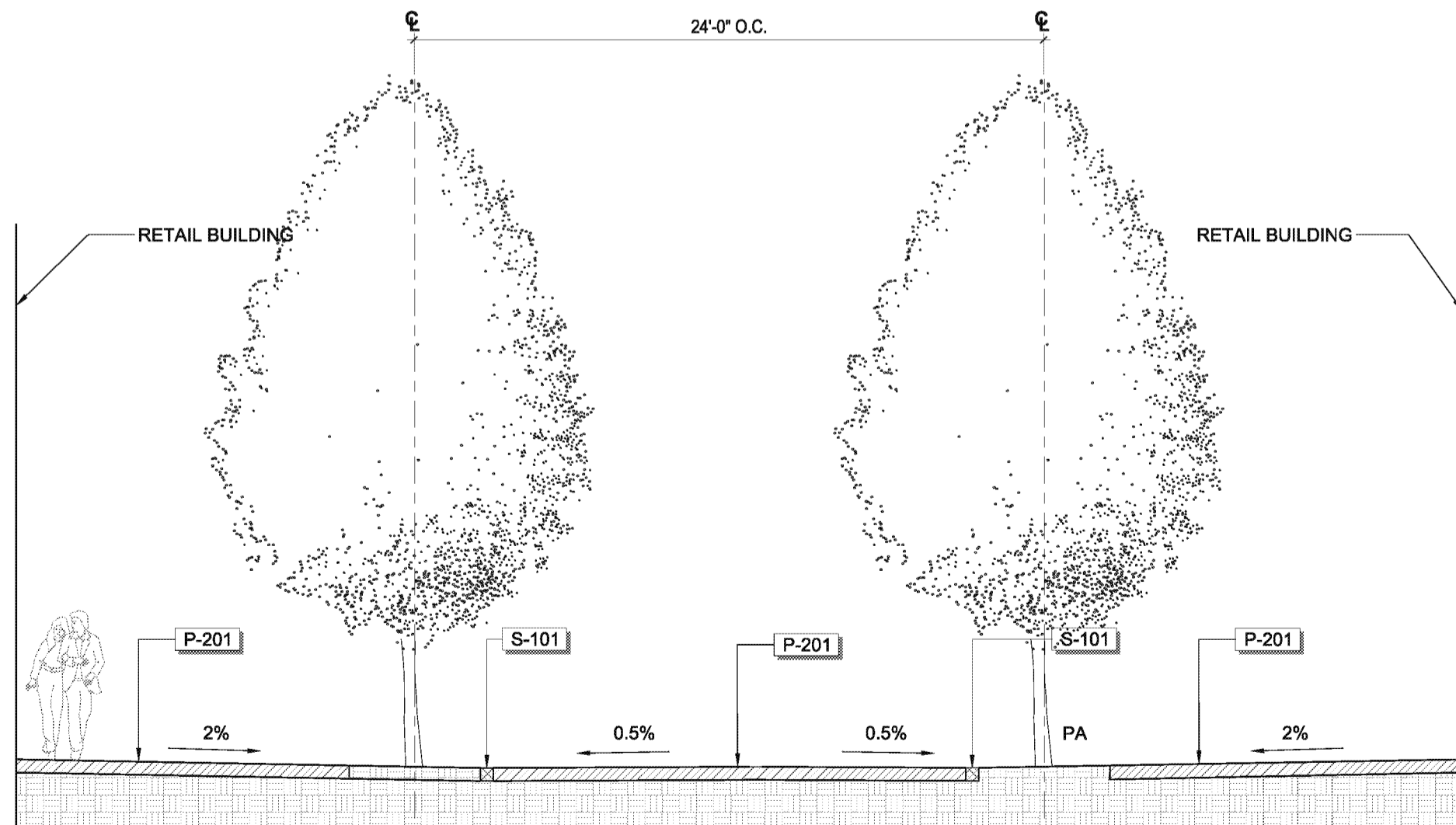
HOLLYWOOD PARK



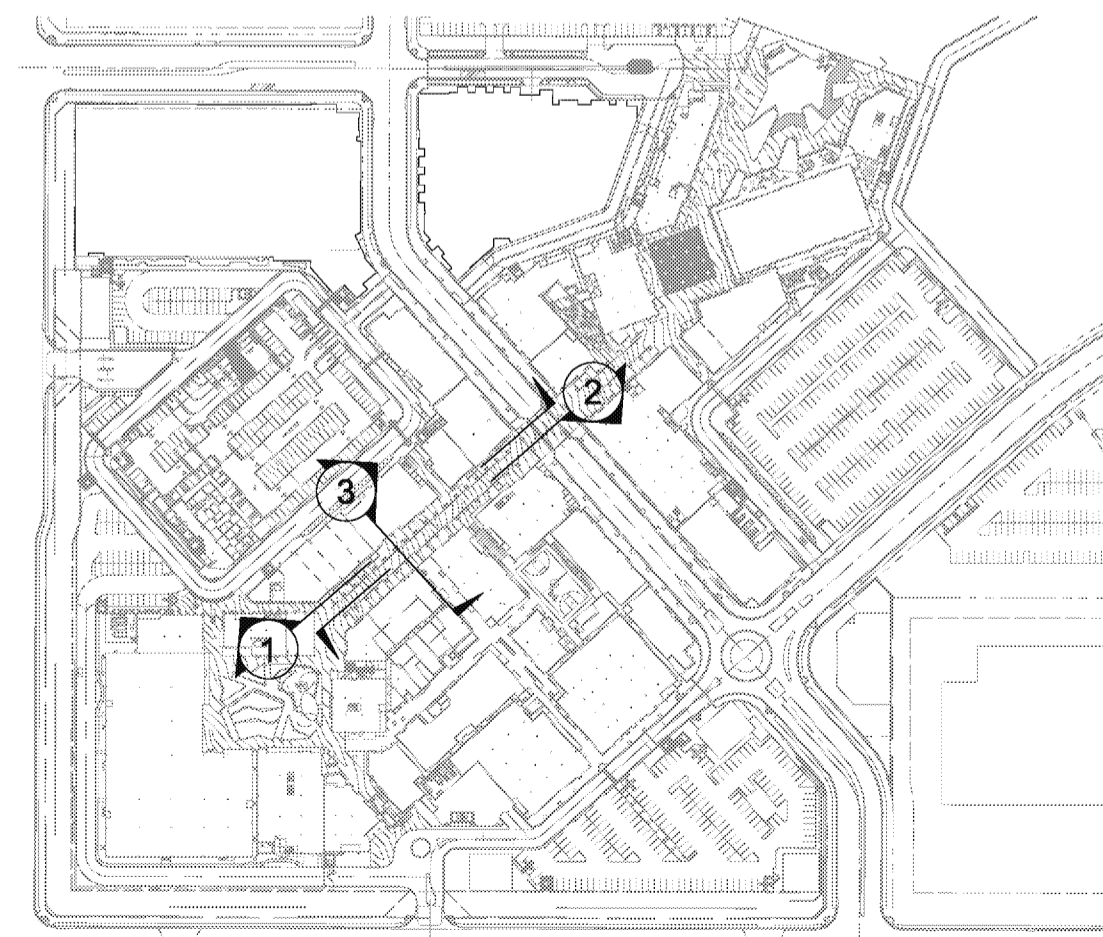
1 PROMENADE ELEVATION VIEWING NORTH
SCALE: 1"=20'



2 PROMENADE ELEVATION VIEWING SOUTH
SCALE: 1"=20'



3 PROMENADE SECTION
SCALE: 1/4"=1'-0"



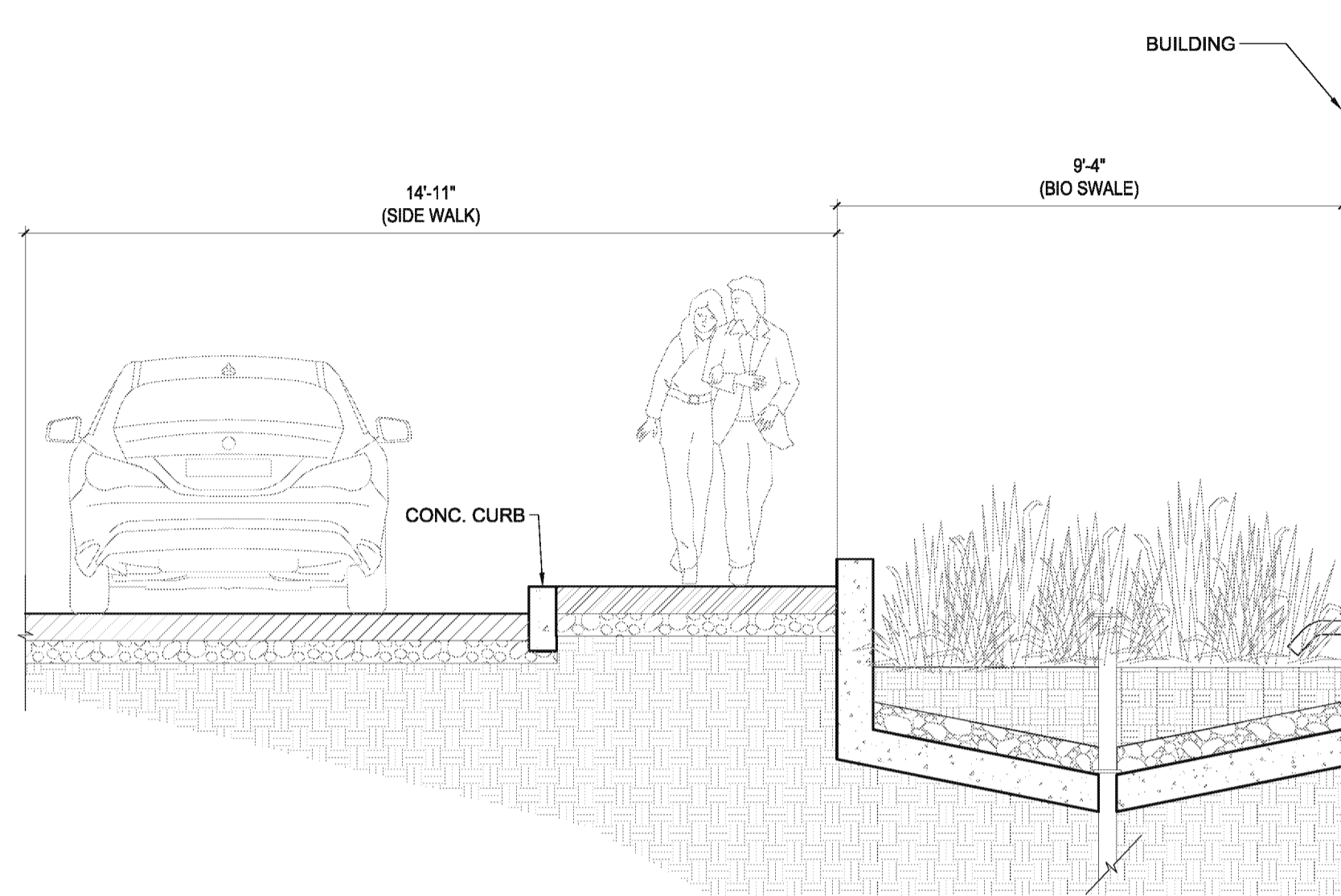
KEY PLAN
SCALE: 1"=200'

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

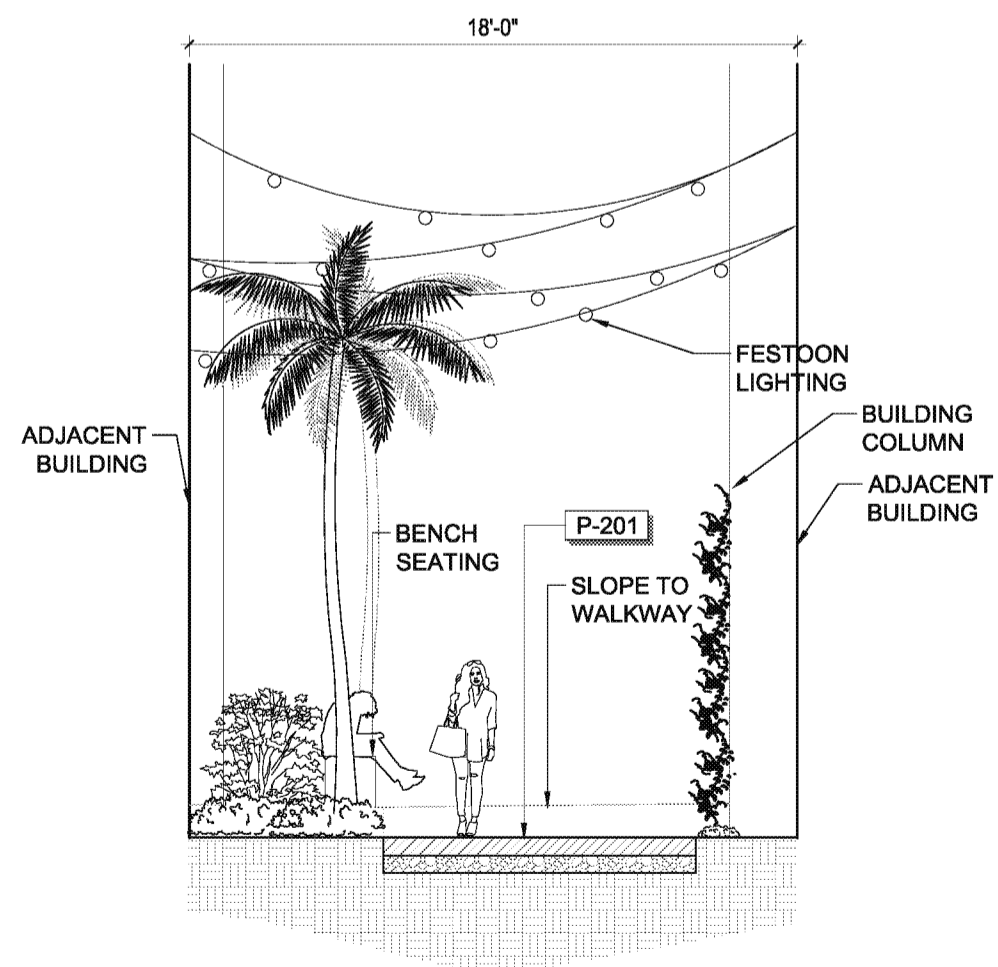
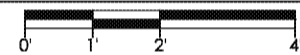
SECTIONS & ELEVATIONS

NOT FOR CONSTRUCTION
L501

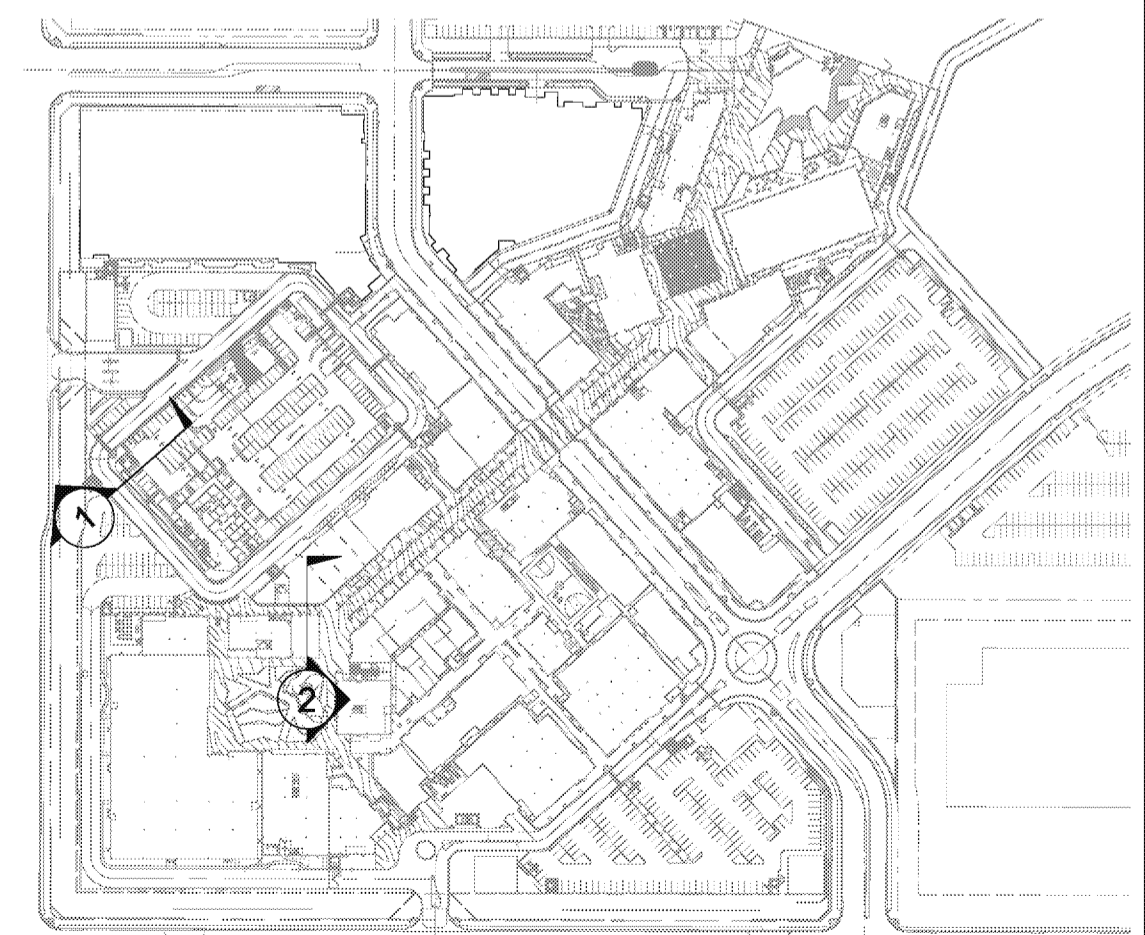
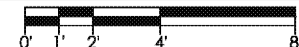
HOLLYWOOD PARK



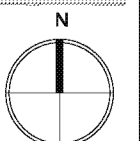
1 PARKING STRUCTURE WEST SECTION
Scale : 1/2" = 1'-0"



2 PALM ALLEY SECTION
Scale : 1/4" = 1'-0"



KEY PLAN
SCALE: 1"=200'



| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SECTIONS & ELEVATIONS

NOT FOR CONSTRUCTION

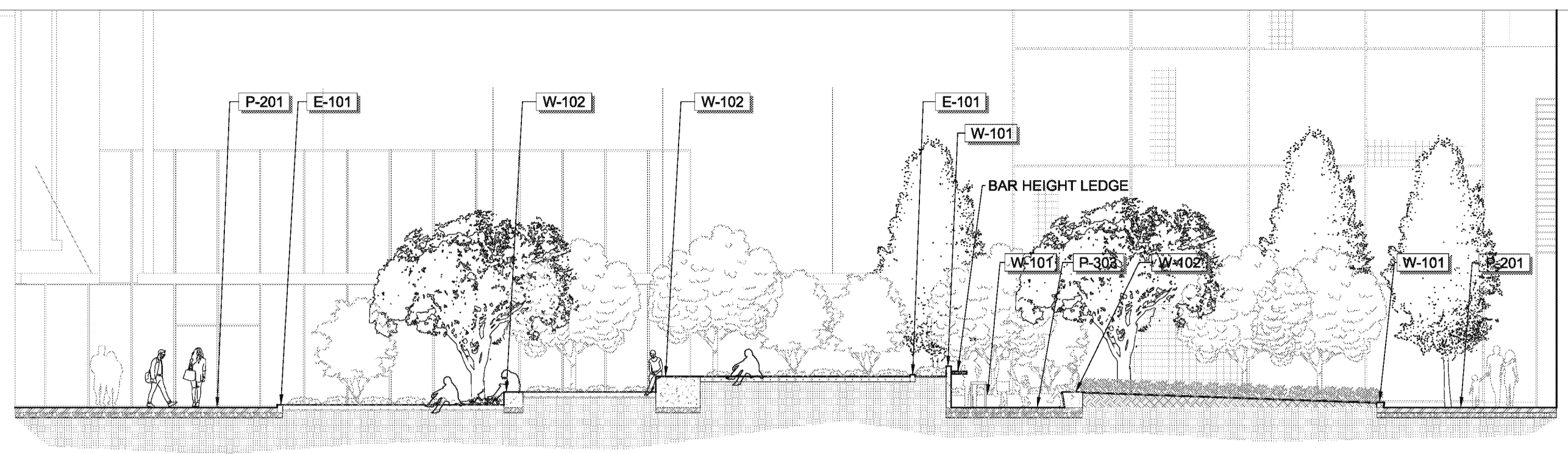
L502

HOLLYWOOD PARK

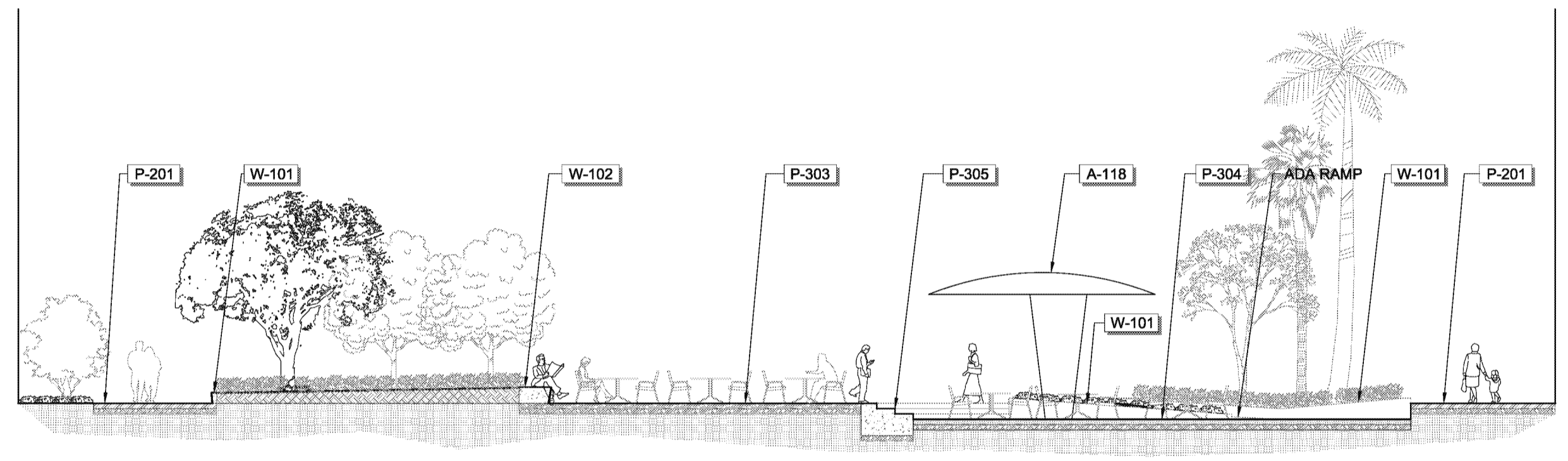
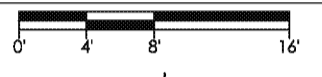
| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SECTIONS & ELEVATIONS

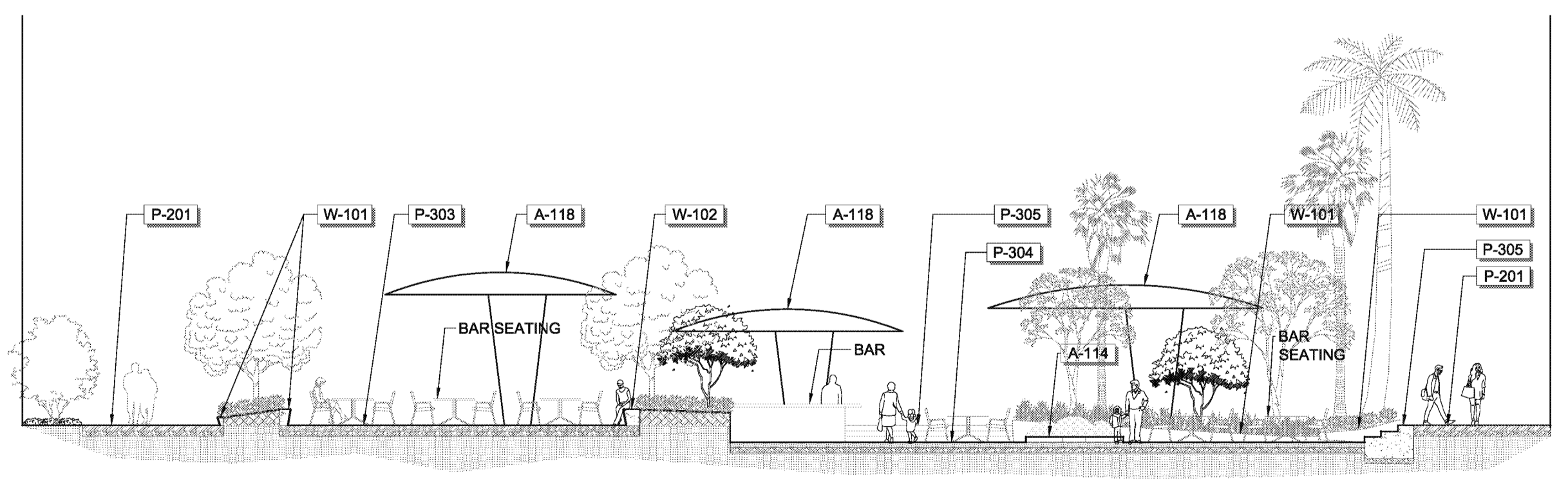
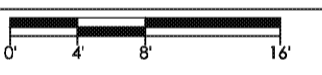
NOTE FOR CONSTRUCTION
L503
MASTER PLAN



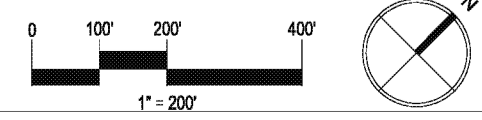
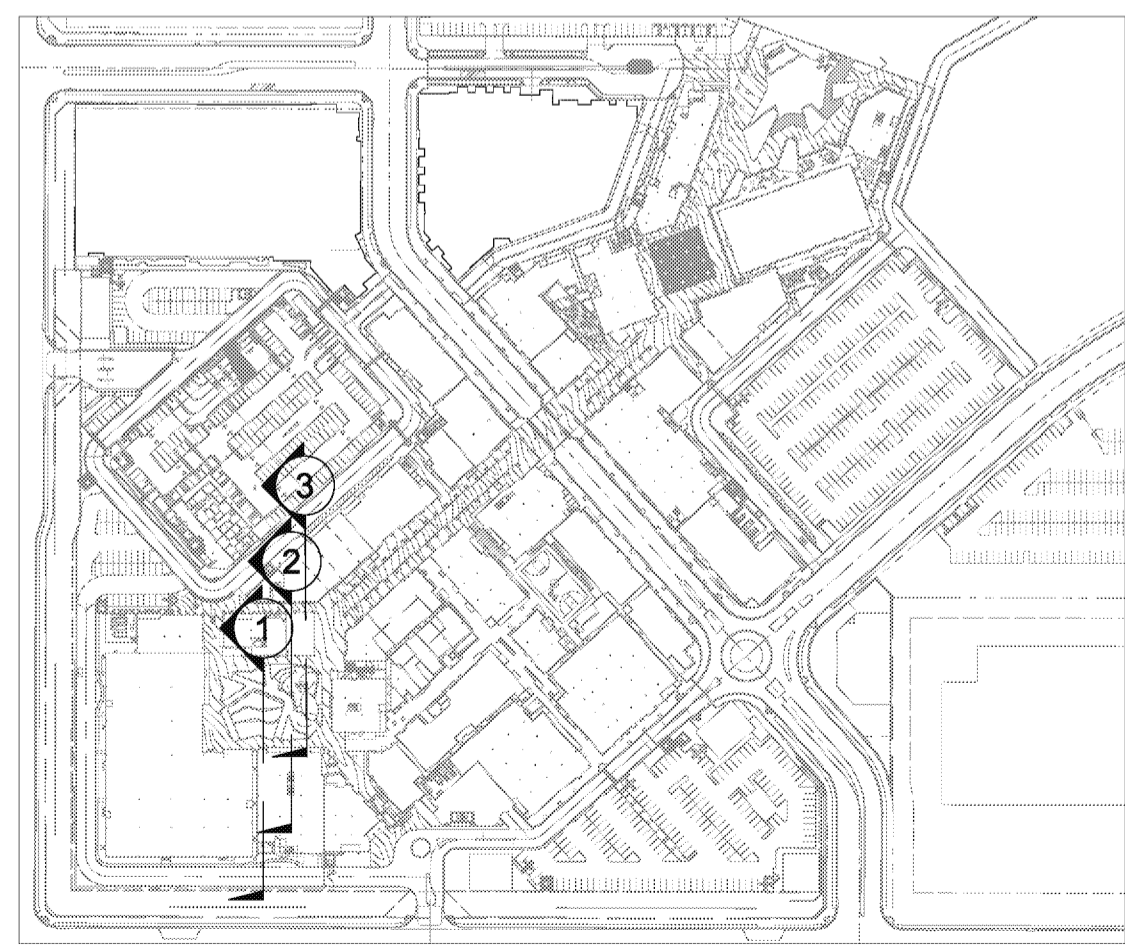
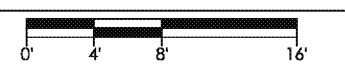
1 CENTURY PLAZA SECTION/ELEVATION 1
Scale : 1/8" = 1'-0"

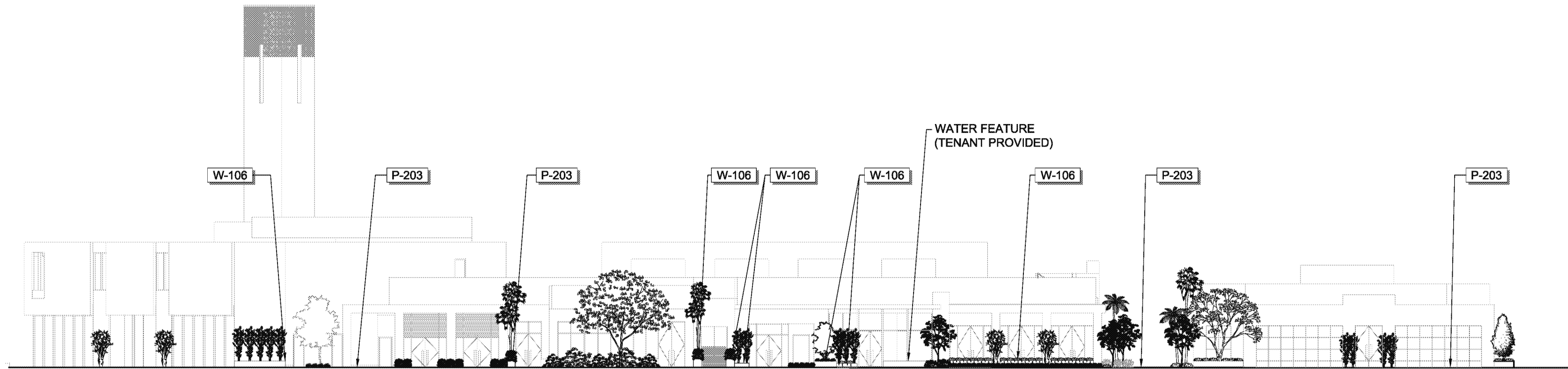


2 CENTURY PLAZA SECTION 2
Scale : 1/8" = 1'-0"



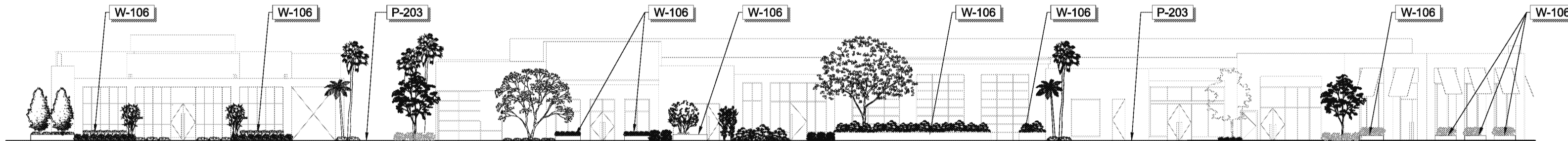
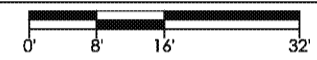
3 CENTURY PLAZA SECTION 3
Scale : 1/8" = 1'-0"





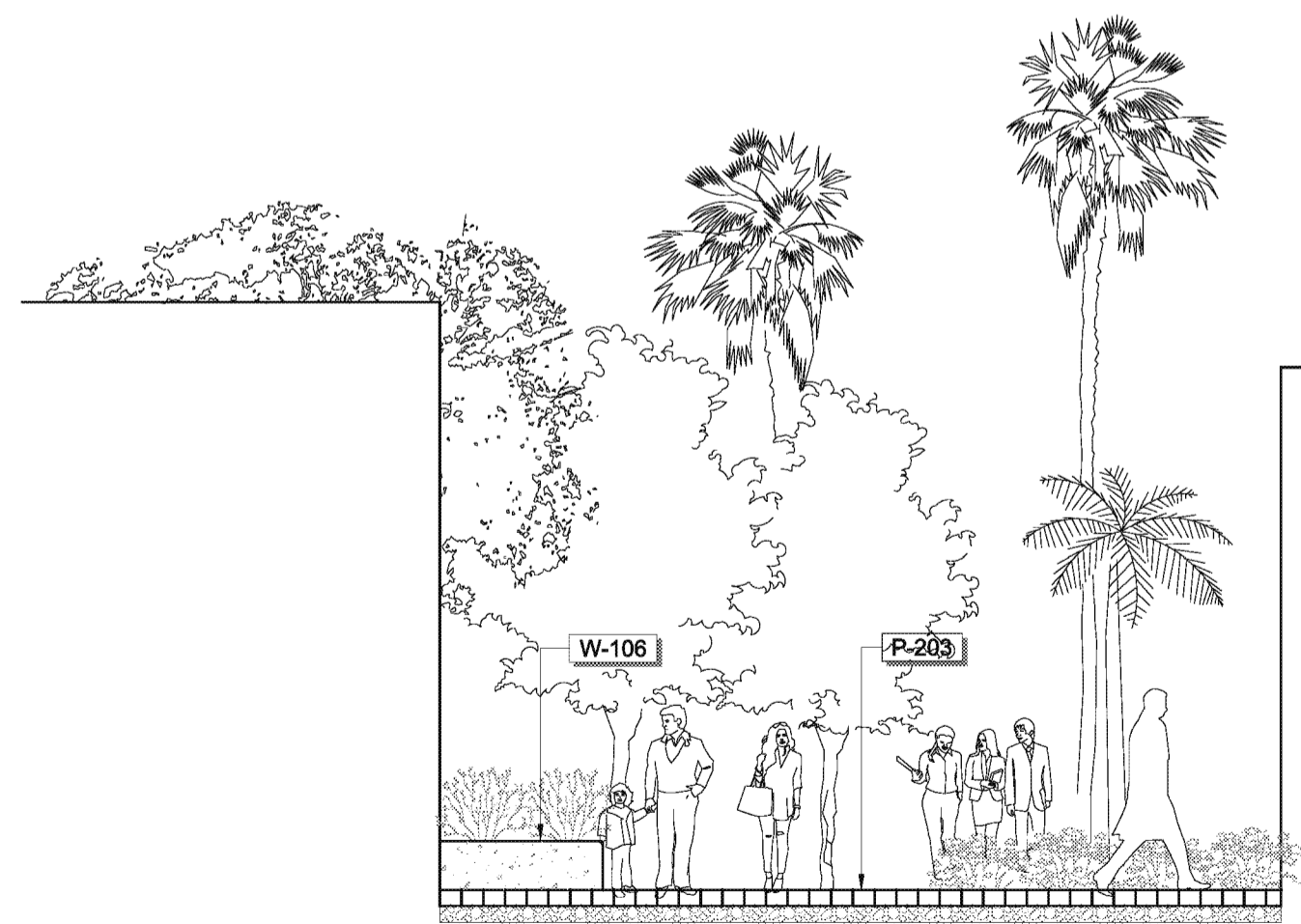
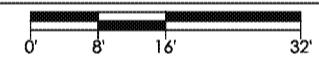
1 THE ALLEY NORTH ELEVATION

Scale : 1/16" = 1'-0"



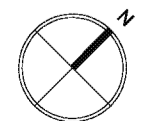
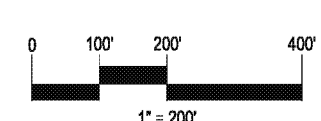
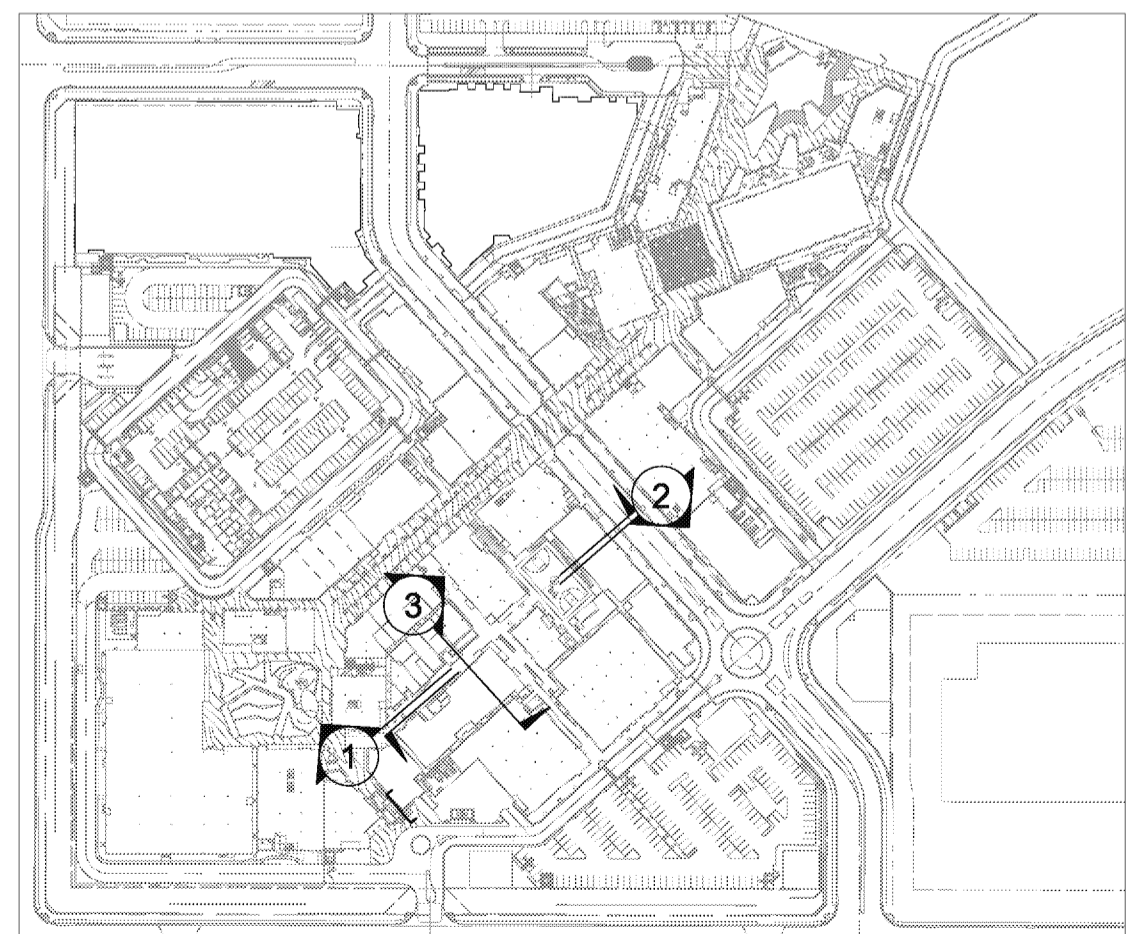
2 THE ALLEY SOUTH ELEVATION

Scale : 1/16" = 1'-0"



3 THE ALLEY SECTION/ELEVATION

Scale : 1/4" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

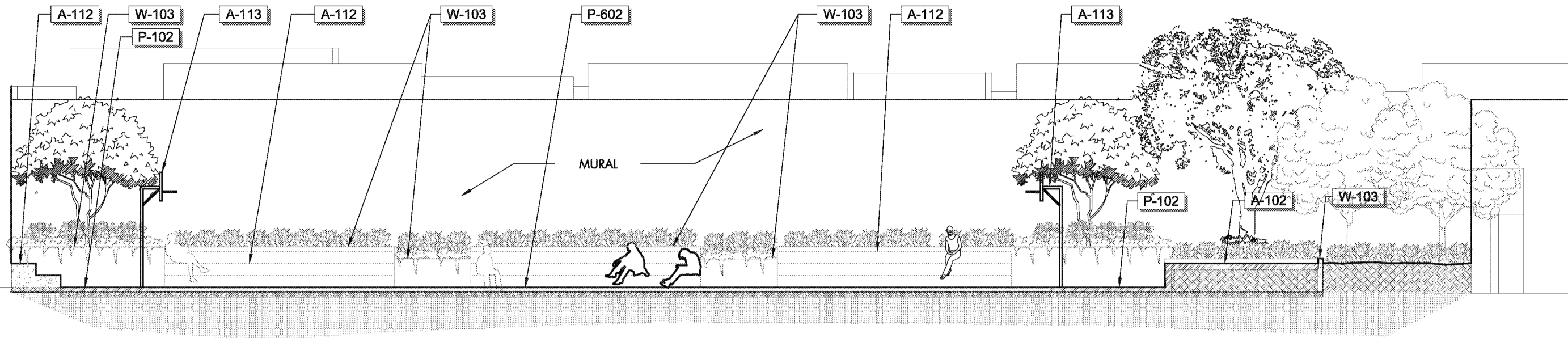
SECTIONS & ELEVATIONS

NOTES FOR CONSTRUCTION

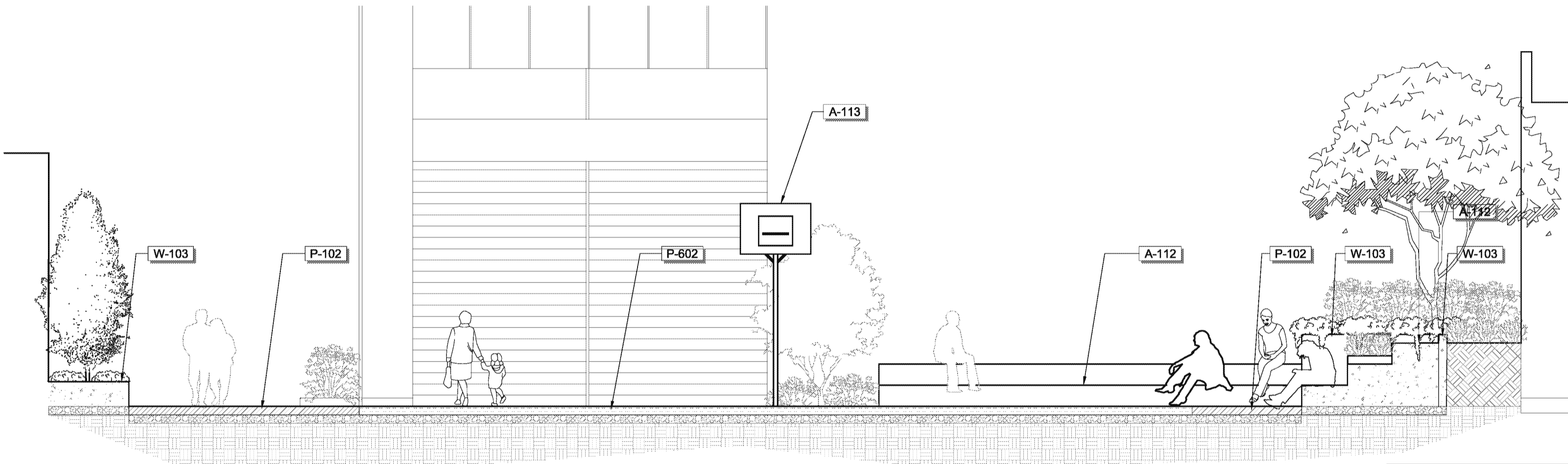
L504

MASTER PLAN

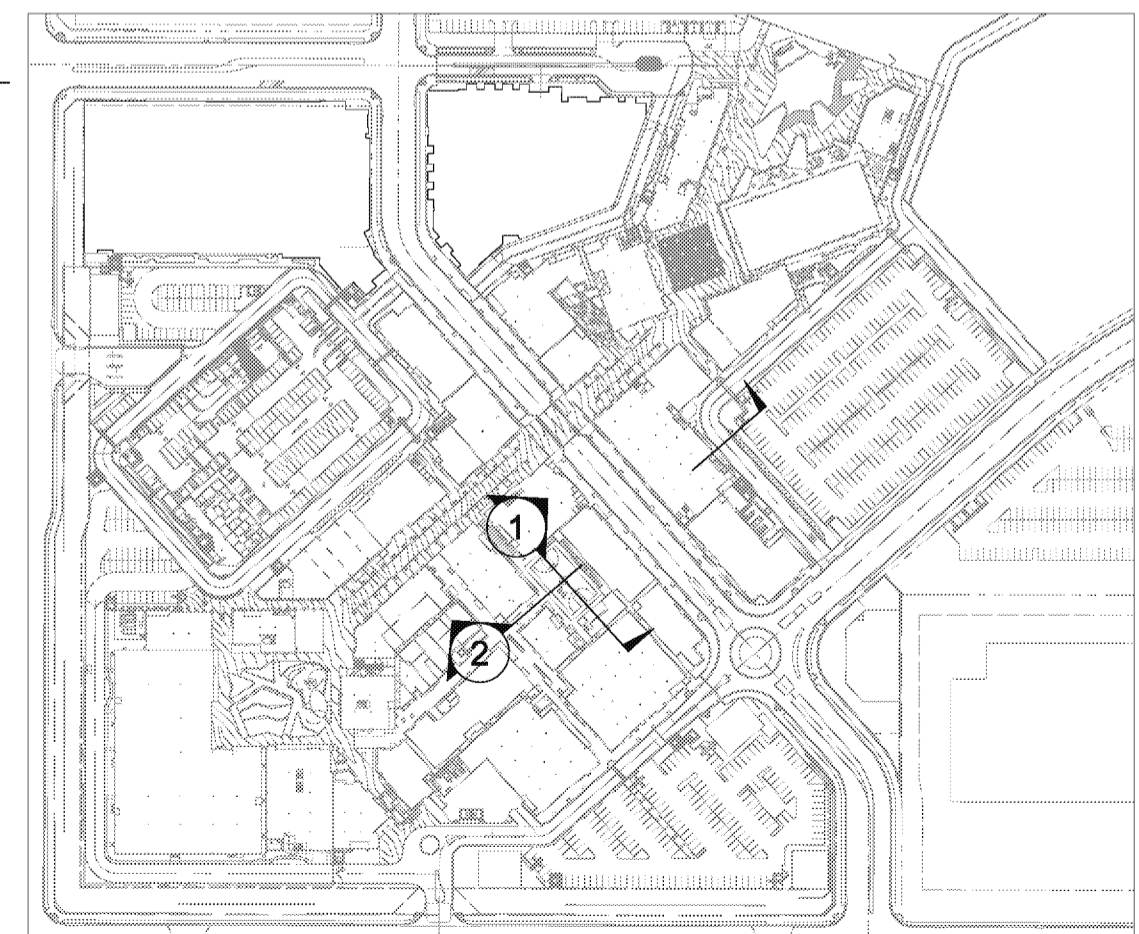
HOLLYWOOD PARK



A THE COURT SECTION/ELEVATION 1
Scale : 1/8" = 1'-0"



B THE COURT SECTION/ELEVATION 2
Scale : 1/4" = 1'-0"

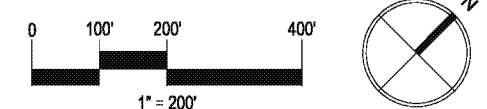


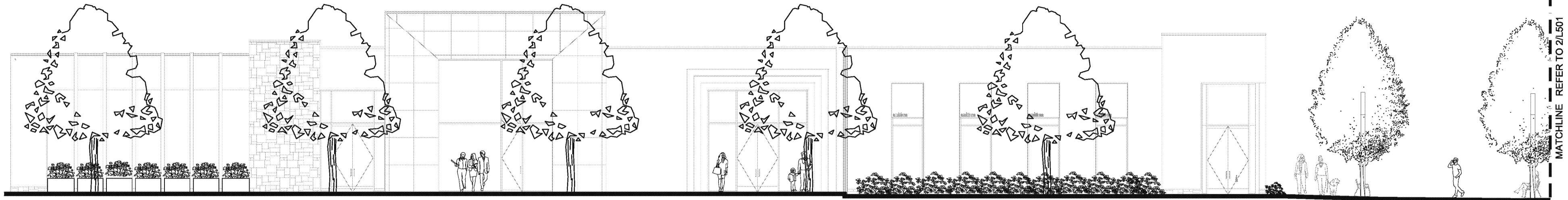
| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/BOX SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SECTIONS & ELEVATIONS

NOT FOR CONSTRUCTION
L505
MASTER PLAN

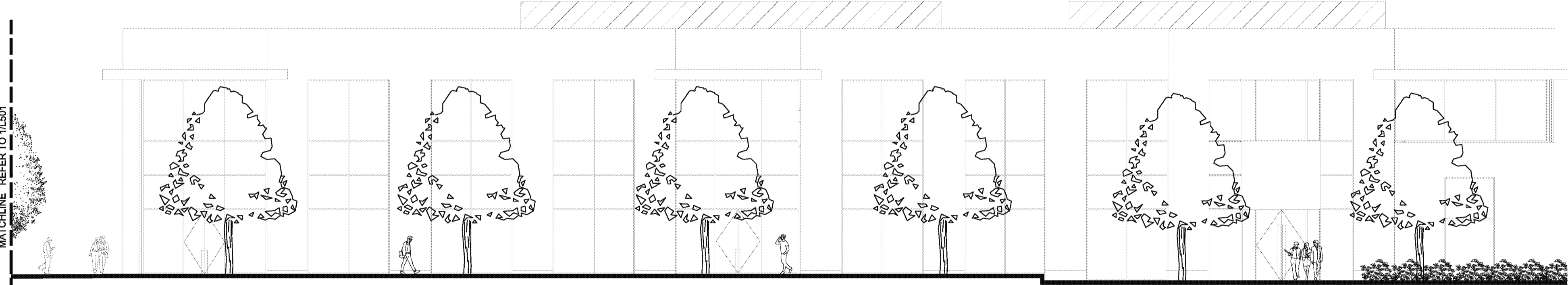
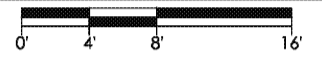
HOLLYWOOD PARK





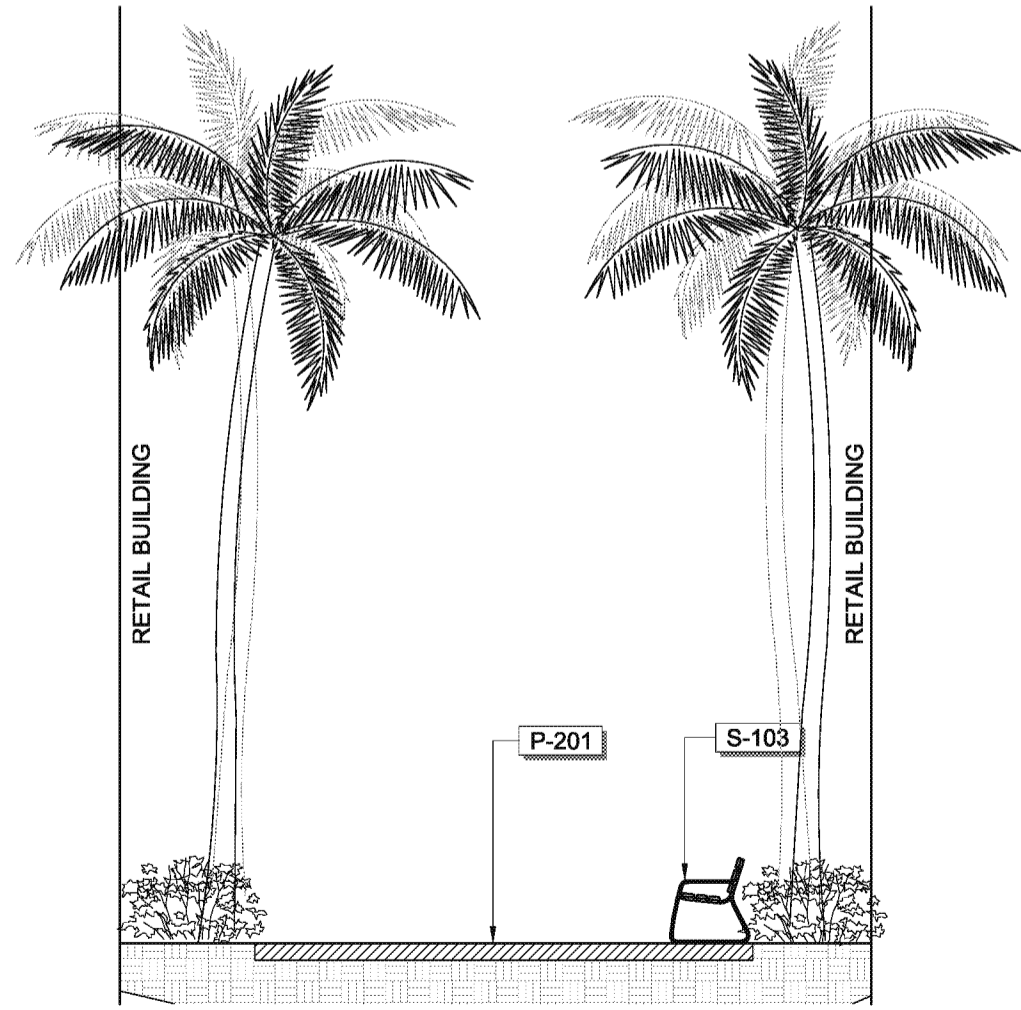
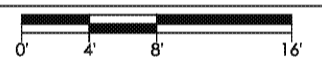
1 THE DISTRICT DRIVE NORTH ELEVATION

Scale : 1/8" = 1'-0"



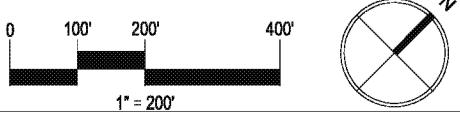
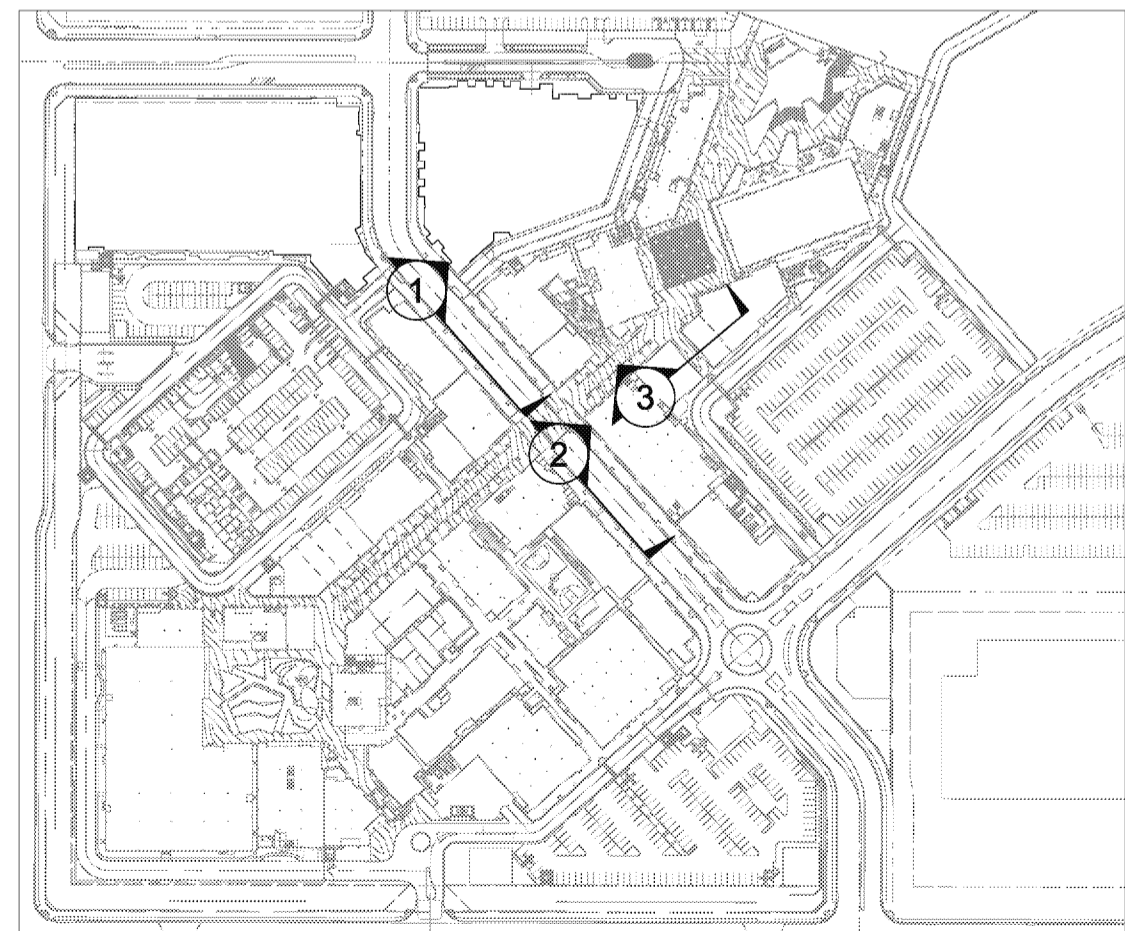
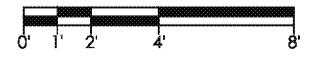
2 THE DISTRICT DRIVE NORTH ELEVATION

Scale : 1/8" = 1'-0"



3 ALLEY AT BUILDING 2100

Scale : 1/4" = 1'-0"

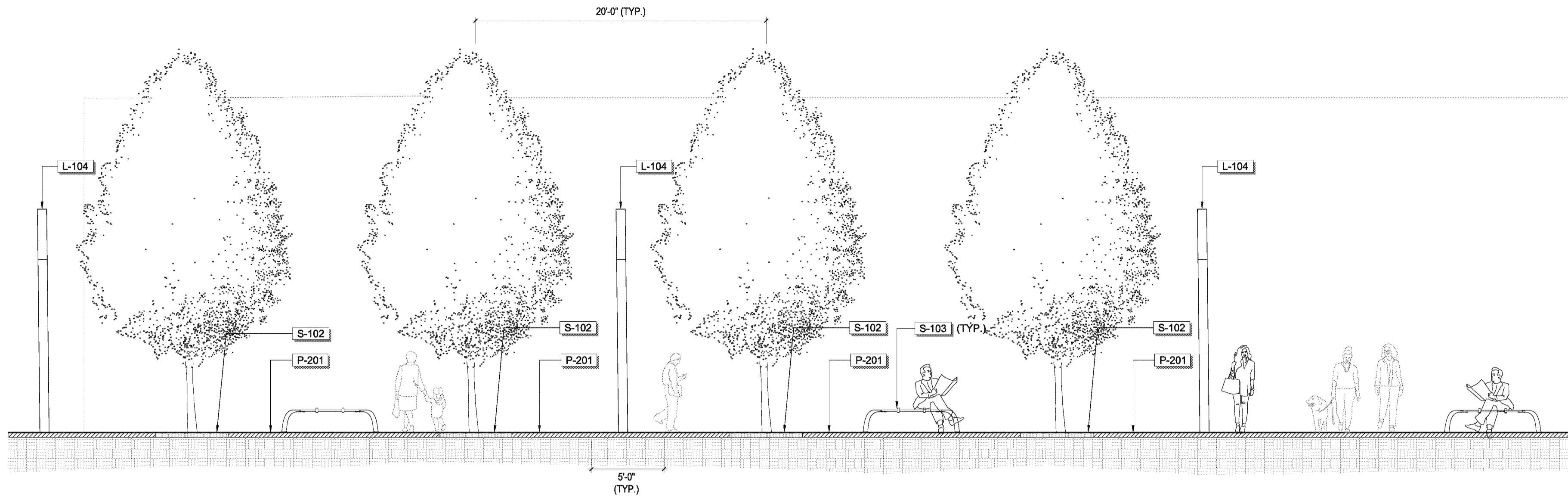


| # | DATE | DESCRIPTION |
|---|----------|-----------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONC |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

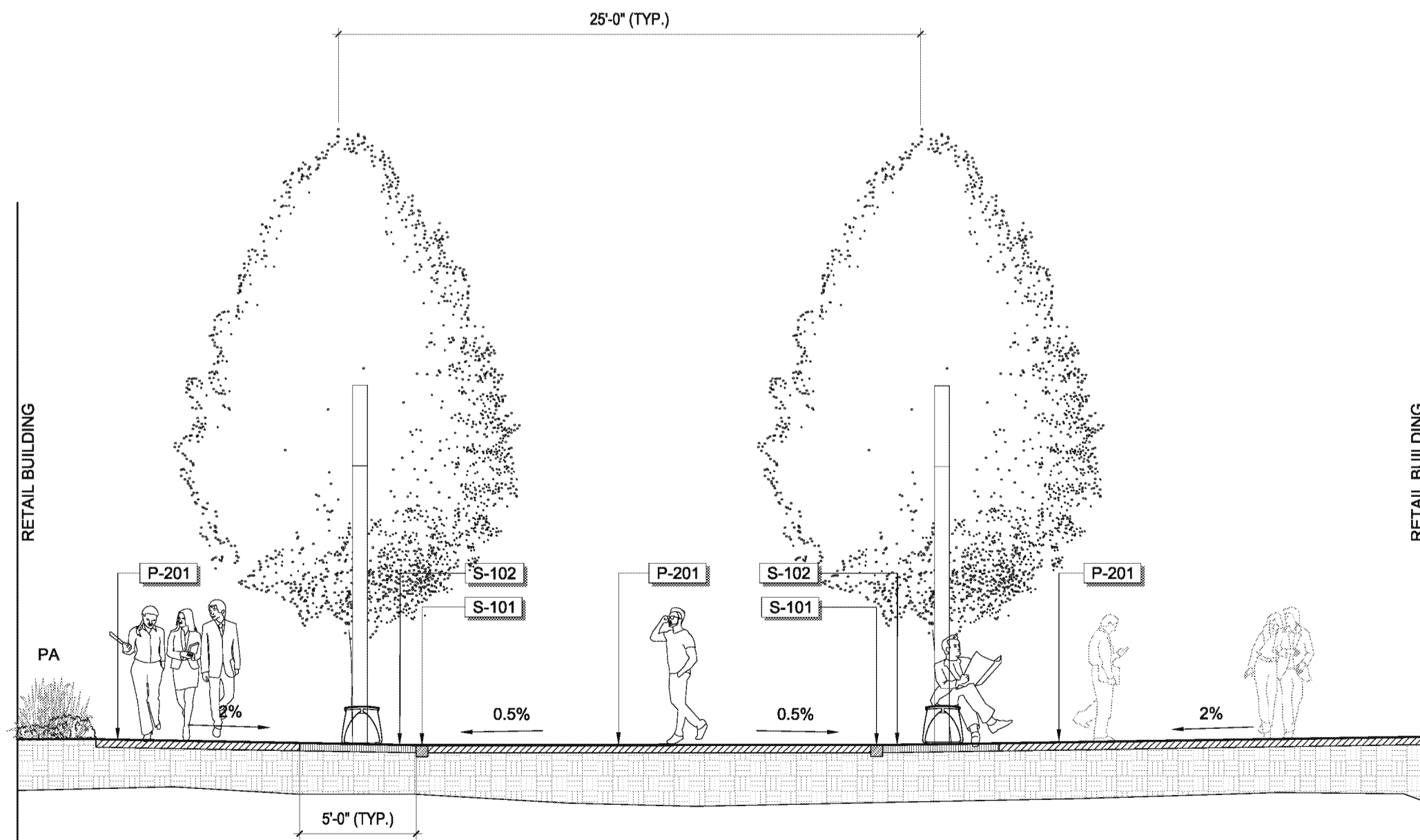
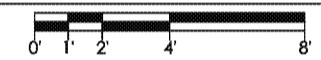
SECTIONS & ELEVATIONS

NOT FOR CONSTRUCTION
L506
MASTER PLAN

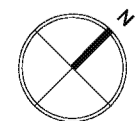
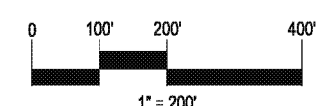
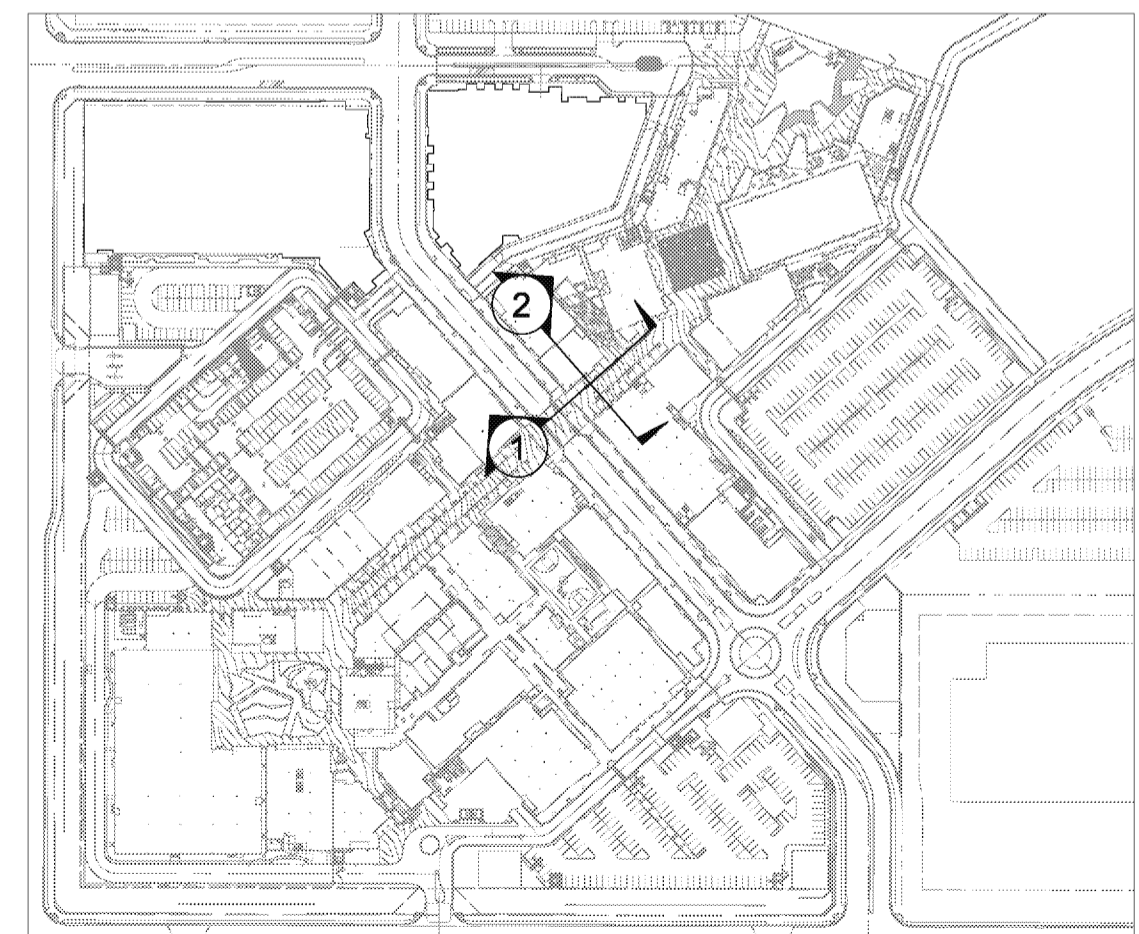
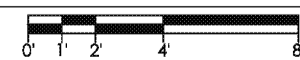
HOLLYWOOD PARK



1 PROMENADE SECTION
Scale: 1/4" = 1'-0"



2 PROMENADE SECTION
Scale: 1/4" = 1'-0"

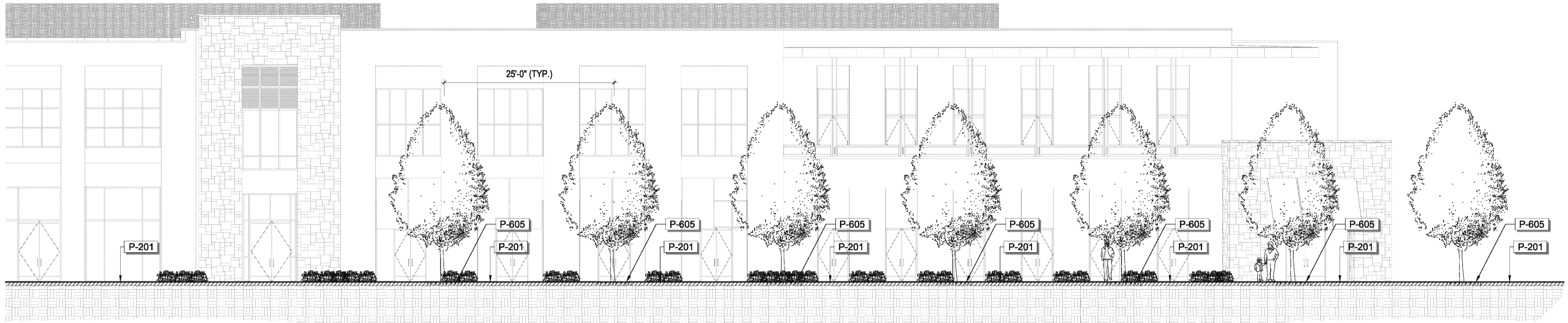


| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

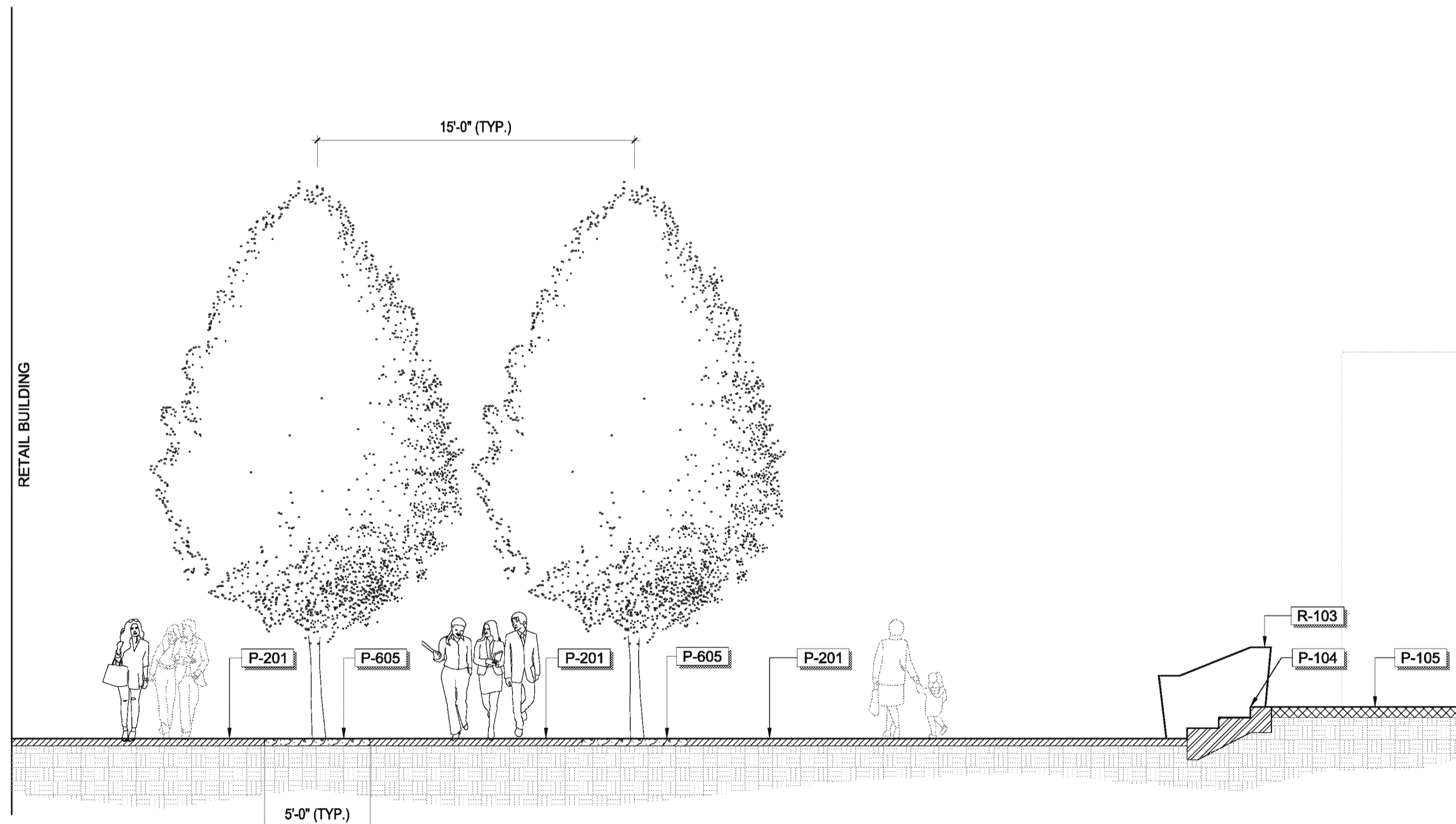
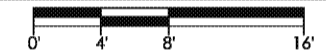
SECTIONS & ELEVATIONS

NOT FOR CONSTRUCTION
L507
MASTER PLAN

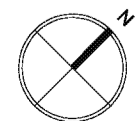
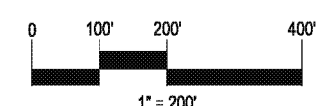
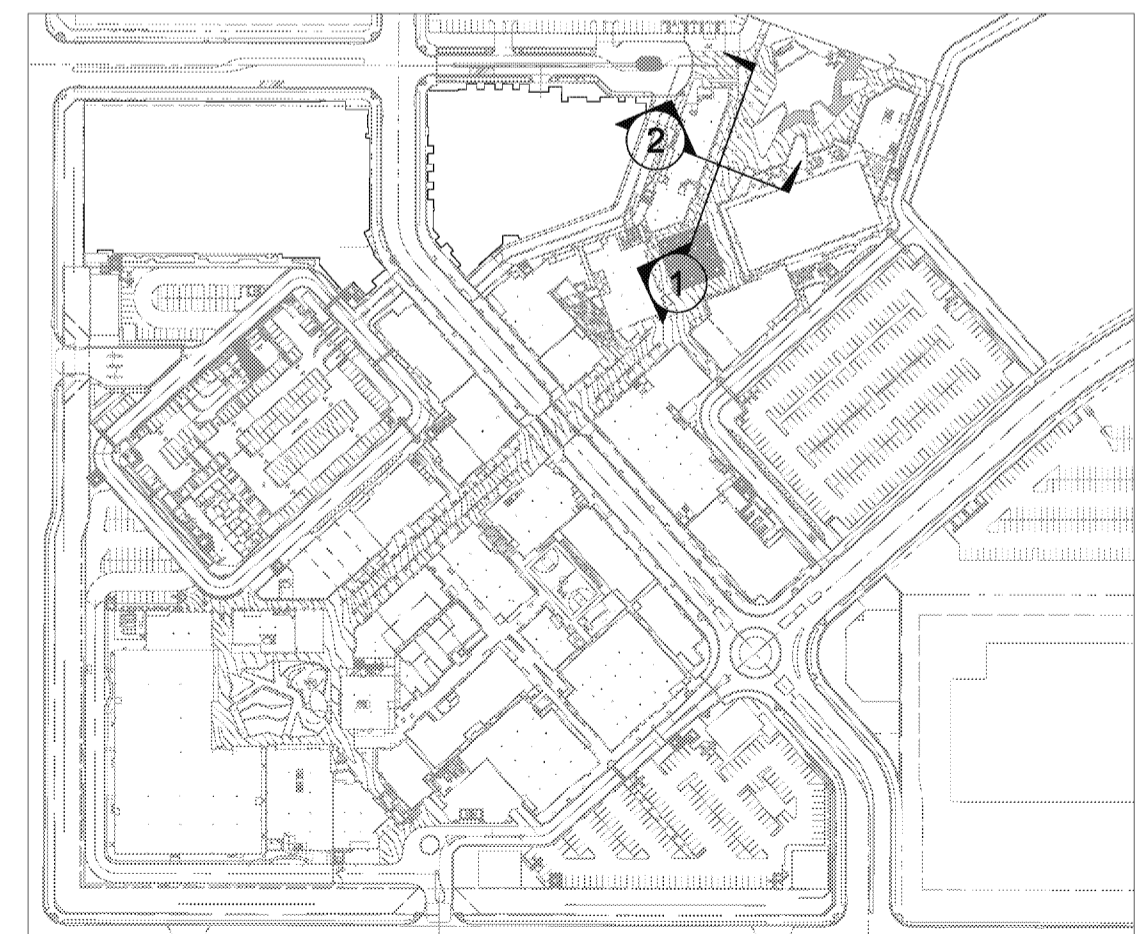
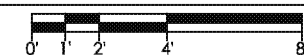
HOLLYWOOD PARK



1 LAKE PLAZA PROMENADE ELEVATION
Scale : 1/8" = 1'-0"



2 LAKE PLAZA PROMENADE SECTION
Scale : 1/4" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SECTIONS & ELEVATIONS

NOT FOR CONSTRUCTION

L508

MASTER PLAN

HOLLYWOOD PARK

IRRIGATION NOTES

1. THIS DESIGN IS DIAGRAMMATIC. ALL PIPING, VALVES, ETC. SHOWN WITHIN PAVED AREAS ARE FOR DESIGN CLARIFICATION ONLY. INSTALL ALL COMPONENTS IN PLANTING AREAS WHEREVER POSSIBLE.

2. SET ALL VALVES AND QUICK COUPLERS NEXT TO WALKS OR PAVED SURFACES. IN LOCATIONS WITH NO ADJACENT PAVING, COORDINATE FINAL LOCATION WITH OWNER.

3. ALL SPRINKLER HEADS ARE TO HAVE TRIPLE SWING JOINTS (EXCEPT WHERE NOTED ON PLANS).

4. NO SUBSTITUTIONS OF SMALLER PIPE SIZES SHALL BE PERMITTED, BUT SUBSTITUTIONS OF LARGER SIZES MAY BE APPROVED.

5. ALL DAMAGED AND REJECTED PIPE SHALL BE REMOVED FROM THE SITE AT THE TIME OF THE SAID REJECTION.

6. CONTROLLER LOCATION SHOWN IS DIAGRAMMATIC. OBTAIN FINAL LOCATION APPROVAL FROM THE LANDSCAPE ARCHITECT AND OWNER PRIOR TO INSTALLATION.

7. 120VAC ELECTRICAL POWER SOURCE AT CONTROLLER LOCATION IS NOT A PART OF THE IRRIGATION SYSTEM. COORDINATE POWER REQUIREMENTS WITH GENERAL CONTRACTOR, LANDSCAPE ARCHITECT AND/OR OWNER.

8. BEFORE COMMENCING ANY WORK, OBTAIN AN UNDERGROUND SERVICE ALERT I.D. NUMBER BY CALLING 1-800-422-4133. ALLOW TWO (2) WORKING DAYS AFTER THE I.D. NUMBER IS OBTAINED AND BEFORE THE EXCAVATION WORK IS STARTED SO THAT UTILITY OWNERS CAN BE NOTIFIED.

9. ALL SPRINKLER HEADS SHALL BE SET PERPENDICULAR TO FINISH GRADE UNLESS OTHERWISE SPECIFIED.

10. FLUSH AND ADJUST ALL SPRINKLER HEADS AND VALVES FOR OPTIMUM COVERAGE WITH MINIMAL OVER SPRAY ONTO WALKS, STREETS, ETC.

11. IT IS THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO BE FAMILIAR WITH THE EXISTING SITE CONDITIONS, UTILITIES, GRADE DIFFERENCES, LOCATION OF WALLS, ETC. THE IRRIGATION CONTRACTOR SHALL REPAIR OR REPLACE ALL ITEMS DAMAGED BY HIS WORK. HE SHALL COORDINATE HIS WORK WITH OTHER CONTRACTORS FOR THE LOCATION AND INSTALLATION OF PIPE SLEEVES AND LATERALS UNDER ROADWAYS AND PAVING, ETC.

12. THE SPRINKLER SYSTEM DESIGN IS BASED ON A MINIMUM OPERATING PRESSURE OF 75 P.S.I. AND A MAXIMUM FLOW DEMAND PER DRAWINGS. THE CONTRACTOR SHALL VERIFY WATER PRESSURES PRIOR TO CONSTRUCTION. REPORT ANY DIFFERENCE BETWEEN WATER PRESSURE INDICATED ON THE DRAWINGS AND THE ACTUAL PRESSURE READING AT THE IRRIGATION POINT OF CONNECTION TO THE ARCHITECT.

13. DO NOT WILLFULLY INSTALL THE SPRINKLER SYSTEM AS SHOWN ON THE DRAWINGS WHEN IT IS OBVIOUS IN THE FIELD THAT THERE ARE UNKNOWN OBSTRUCTIONS OR GRADE DIFFERENCES IN THE AREA. DIMENSIONS EXIST THAT MIGHT NOT HAVE BEEN CONSIDERED IN THE ENGINEERING. SUCH OBSTRUCTIONS OR DIFFERENCES SHOULD BE BROUGHT TO THE ATTENTION OF THE ARCHITECT. IN THE EVENT THAT THIS NOTIFICATION IS NOT GIVEN, THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY NECESSARY REVISIONS.

14. ALL SPRINKLER EQUIPMENT NOT OTHERWISE DETAILED OR SPECIFIED SHALL BE INSTALLED AS PER MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS.

15. THE INTENT OF THE DESIGN IS TO PROVIDE 100% COVERAGE TO ALL PLANTING AREAS. AS PART OF THE SCOPE OF WORK, THE CONTRACTOR WILL PROVIDE ANY ADDITIONAL HEADS, SPECIAL NOZZLES, OR PATTERNS TO ACHIEVE PROPER COVERAGE WITH A MINIMUM OF OVER SPRAY AT NO ADDITIONAL COST TO THE OWNER.

16. INSTALLATION OF 2-WIRE PATH IN 1-1/2" CONDUIT (GRAY IN COLOR) SHALL FOLLOW MAINLINE ROUTING.

17. PROVIDE SLEEVES AS SHOWN ON DRAWING. USE 2 TIMES DIAMETER MIN. (AND NOT LESS THAN 2") SCH. 80 P.V.C. MIN. DEPTH 24" TO TOP OF LINE. PROVIDE SLEEVING FOR ALL CONTROL WIRE CONDUIT.

18. LOCATE VALVE CHART IN CONTROLLER - REDUCE AND ENCASE IN PLASTIC (AS BUILT).

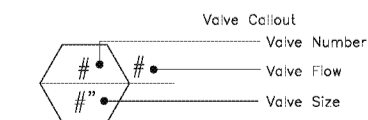
19. GUARANTEE: THE INSTALLED SPRINKLER SYSTEM SHALL BE GUARANTEED FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF ACCEPTANCE OF THE WORK. SHOULD ANY TROUBLE DEVELOP WITHIN THE TIME SPECIFIED DUE TO INFERIOR OR FAULTY MATERIAL OR WORKMANSHIP, THE TROUBLE SHALL BE CORRECTED BY THE CONTRACTOR WITHOUT EXPENSE TO THE OWNER.

20. CONTRACTOR TO PROVIDE SHOP DRAWING OF VALVE BOX LOCATIONS TO THE LANDSCAPE ARCHITECT PRIOR TO MAINLINE TRENCHING.

21. WATER CONSERVING LANDSCAPE TECHNOLOGIES WILL BE USED, INCLUDING DRIP IRRIGATION, RAIN/MOISTURE SENSORS, AND HYDROZONES.

IRRIGATION SCHEDULE

| SYMBOL | DESCRIPTION | DETAIL |
|-----------|--|--------|
| | TURF ROTARY (TORO, RAIN BIRD) 12' TO 24' RADIUS (3.7M-7.3M), TRIANGULAR SPACED, HEAD TO HEAD COVERAGE. | |
| | RAIN BIRD XCZ-100-PRB-R WIDE FLOW DRIP CONTROL KIT FOR COMMERCIAL APPLICATIONS. PURPLE CAP DESIGNATES FOR RECLAIMED WATER, NON-POTABLE USE. 1" PESBR VALVE AND 1" PRESSURE REGULATING 40PSI BASKET FILTER. 0.3GPM TO 20GPM. | 2/L721 |
| | RAIN BIRD XCZ-150-LCS HIGH FLOW CONTROL ZONE KIT, FOR LARGE COMMERCIAL DRIP ZONES. 1-1/2" PEB GLOBE VALVE WITH SINGLE 1-1/2" PRESSURE REGULATING (40PSI) QUICK-CHECK BASKET FILTERS. FLOW RANGE: 15-62GPM. | 3/L721 |
| | PIPE TRANSITION POINT ABOVE GRADE PIPE TRANSITION POINT FROM PVC LATERAL TO DRIP TUBING WITH RISER TO ABOVE GRADE INSTALLATION. | |
| | AREA TO RECEIVE DRIPLINE RAIN BIRD XFSCV-P-06-12 (12) XFS PRESSURE COMPENSATING DRIPLINE W/COPPER SHIELD TECHNOLOGY. 0.6GPH EMITTERS AT 12.0" O.C. LATERALS SPACED AT 12.0" APART, WITH EMITTERS OFFSET FOR TRIANGULAR PATTERN. PURPLE TUBING FOR NON-POTABLE WATER. SPECIFY XF INSERT FITTINGS. | 1/L721 |
| | RAIN BIRD EFB-CP-PRS-D 1", 1-1/2", 2" BRASS REMOTE CONTROL VALVE, THAT IS CONTAMINATION PROOF W/SELF-FLUSHING FILTER SCREEN. GLOBE CONFIGURATION, RECLAIMED WATER COMPATIBLE, AND PURPLE HANDLE COVER DESIGNATES NON-POTABLE WATER USE. | 3/L720 |
| | BUCKNER-SUPERIOR 3100-RW 2" NORMALLY OPEN BRASS MASTER VALVE THAT PROVIDES DIRTY WATER PROTECTION. AVAILABLE IN 1", 1-1/4", 1-1/2", 2", 2-1/2" AND 3". WITH PURPLE CROSS HANDLE FOR RECLAIMED WATER USE. | 5/L720 |
| | RAIN BIRD ESP-LXD-LXMMPD FLOW SENSING TWO-WIRE DECODER COMMERCIAL CONTROLLER. 50 STATIONS. UV-RESISTANT, OUTDOOR-RATED, POWDER-COATED METAL PEDESTAL CASE. | 6/L720 |
| | RAIN BIRD IQ-CM-LXD CONNECTION MODULE PROVIDES IQNET HIGH-SPEED DATA CABLE CONNECTIONS FOR ESP-LXD CONTROLLER. INSTALLS IN ESP-LXD ZERO MODULE SLOT. | |
| | RAIN BIRD WR2-RFS WIRELESS RAIN/FREEZE SENSOR. | |
| | WEATHERTRAK FLOW HD 2" FLOW SENSOR | 5/L720 |
| | WATTS 2" BASKET STRAINER WATTS 97FB-CSSIB WITH FLANGED STAINLESS STEEL BODY AND 60 MESH STAINLESS STEEL STRAINER. | / |
| POC 3 | RECLAIMED WATER CONNECTION 3 | |
| POC 1 | POINT OF CONNECTION 2" RECLAIMED WATER CONNECTION 1 | |
| POC 2 | POINT OF CONNECTION 2" RECLAIMED WATER CONNECTION 2 | |
| POC 4 | POINT OF CONNECTION 2" RECLAIMED WATER CONNECTION 4 | |



RECLAIMED WATER NOTES

THE IRRIGATION SYSTEM INSTALLATION SHALL COMPLY WITH WESTERN MUNICIPAL WATER DISTRICT'S RECYCLED WATER USER'S MANUAL AND CITY STANDARDS.

THE ON-SITE IRRIGATION SYSTEM IS IN COMPLIANCE WITH MMRP # J 1-7 (a-g) AND MEETS THE STANDARDS ESTABLISHED BY MMRP.

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/BOS SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PRELIMINARY IRRIGATION LEGEND & NOTES

NOTE FOR CONSTRUCTION

L700

MATCHLINE - SEE SHEET L7.04

CENTURY PLAZA

BLDG 100

BLDG 200

THE YARDS

MATCHLINE - SEE SHEET L7.02

CONSTRUCTION LIMITS

PROJECT LIMITS

BCV

ML/A

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

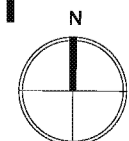
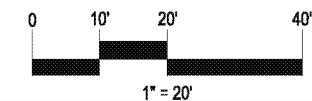
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| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PRECING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | FINAL PLAN SUBMITTAL |

PRELIMINARY IRRIGATION PLAN

NOTES FOR CONSTRUCTION

L701

HOLLYWOOD PARK



HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

MATCHLINE - SEE SHEET L7.05

MATCHLINE - SEE SHEET L-7.01

MATCHLINE - SEE SHEET L7.03

PROJECT LIMITS

BLDG 300

BLDG 500

BLDG 400

THE ALLEY

PAD 1
GROUND LEASE
- PAD READY

LOADING /
TRASH

SP-3

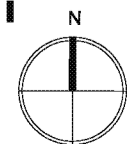
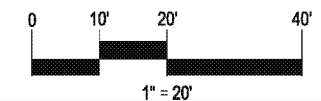
PAD 3
GROUND LEASE
- PAD READY

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
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| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.20.18 | PHASE 1 - PRICING/100% CONCEPT |
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| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | FINAL PLAN SUBMITTAL |

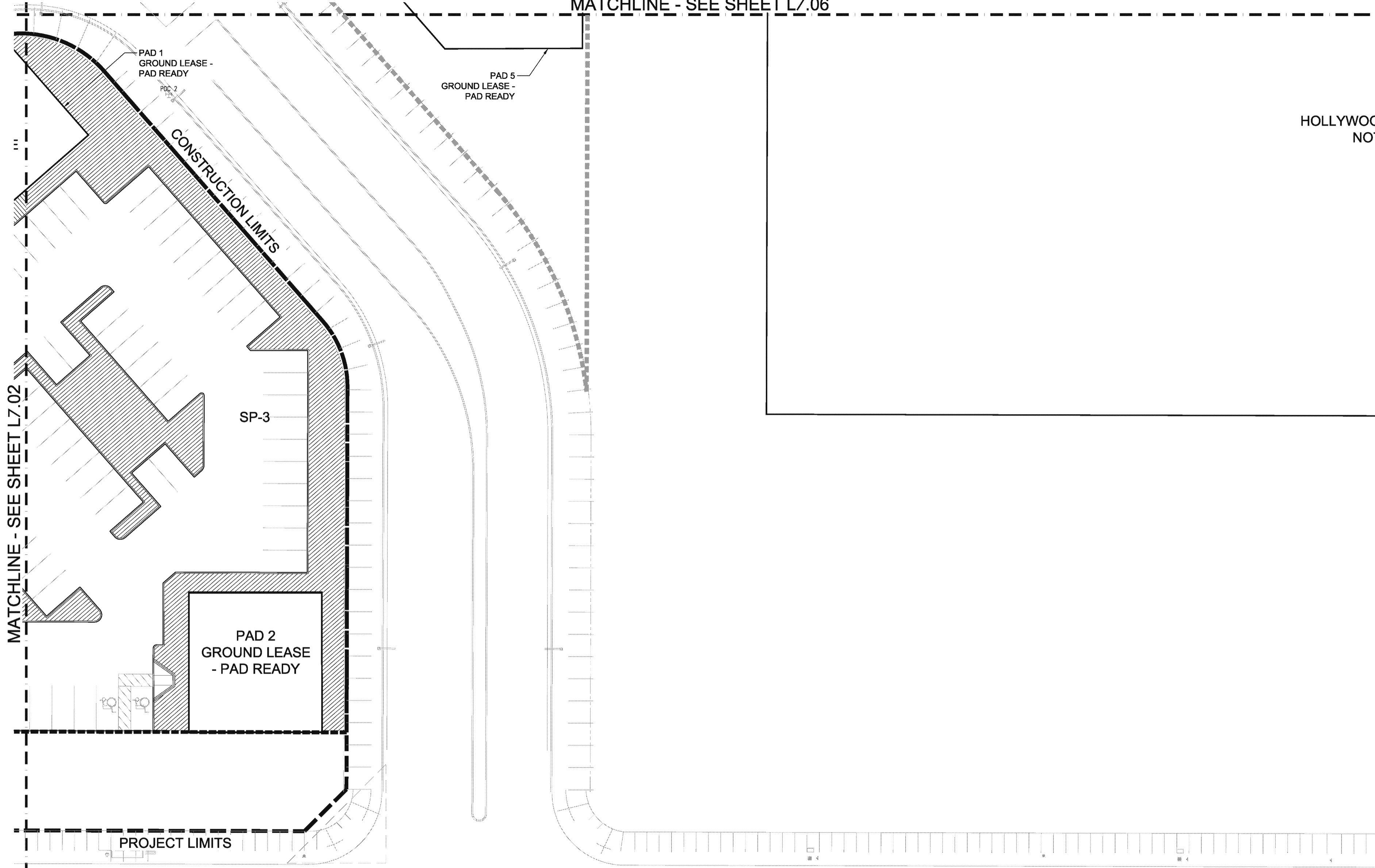
PRELIMINARY
IRRIGATION
PLAN

NOTE FOR CONSTRUCTION:
L702

HOLLYWOOD PARK



MATCHLINE - SEE SHEET L7.06



HOLLYWOOD
NOT

BCV

ML/A

ML/A License # 45132/2015
2015-2016 License # 45132/2016
2016-2017 License # 45132/2017

WILSON
MEANY

THE
KROENKE
GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

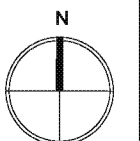
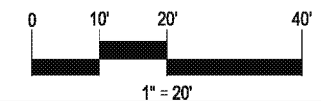
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| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | FINAL PLAN SUBMITTAL |

PRELIMINARY
IRRIGATION
PLAN

NOT FOR CONSTRUCTION

L703

HOLLYWOOD PARK



HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
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| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PRELIMINARY IRRIGATION PLAN

NOT FOR CONSTRUCTION
L704

HOLLYWOOD PARK

MATCHLINE - SEE SHEET L7.07

106.50

PARKING GARAGE
SEE ARCH DWGS

SP-2

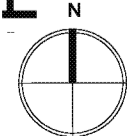
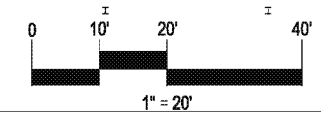
BLDG 1300 A-F

PLANTERS @ SECOND LEVEL PER
ARCHITECT. COORDINATE WITH MEP FOR
COPPER PIPING IN BUILDING.

BLDG 1400 A-C

BLDG 100

MATCHLINE - SEE SHEET L7.01



PROJECT LIMITS

CONSTRUCTION LIMITS

IRRIGATION @
CENTURY/PRAIRIE
SETBACK ZONE SHOWN
FOR REFERENCE ONLY.

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

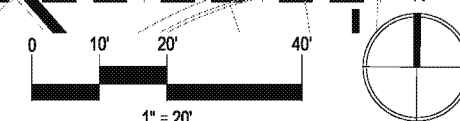
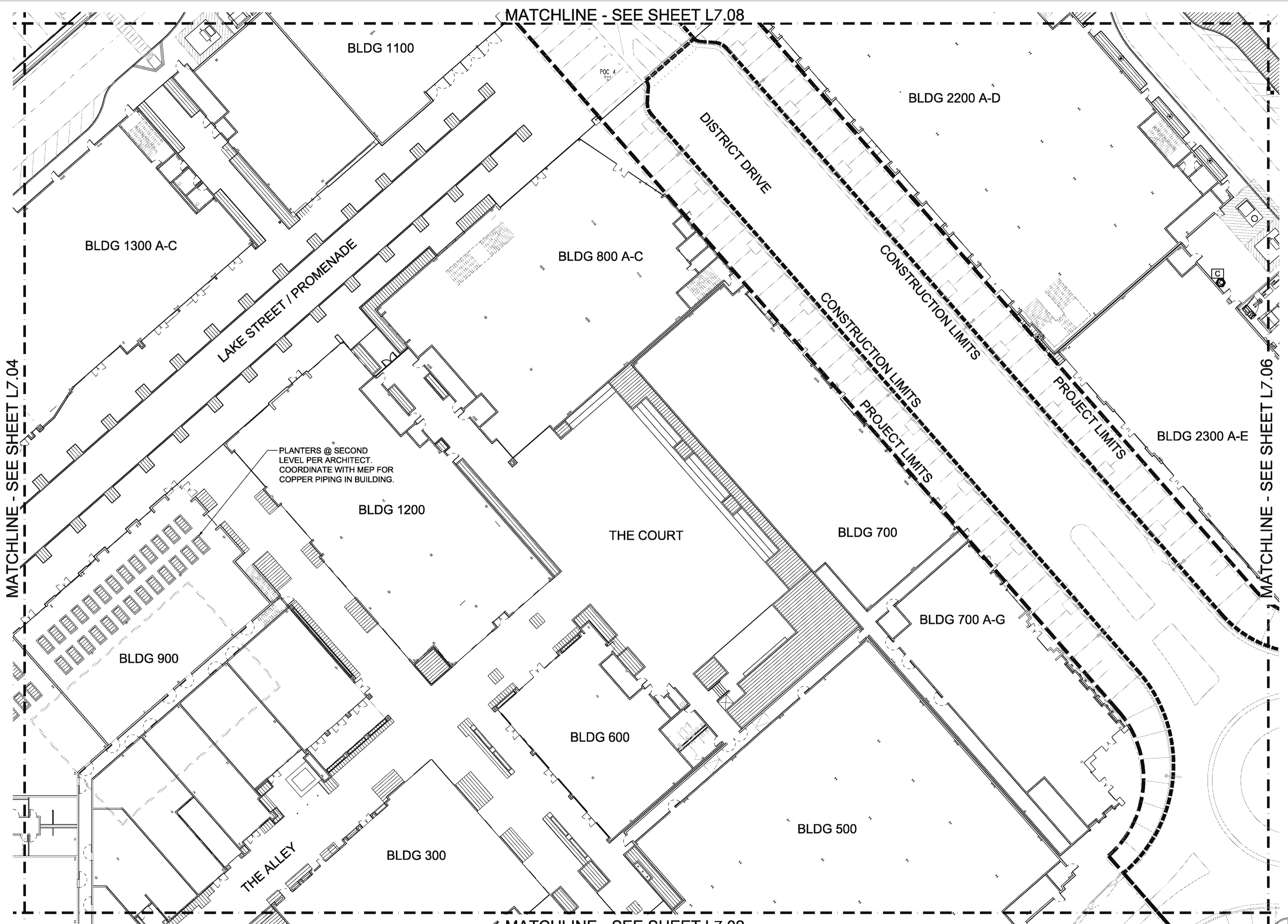
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| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PRELIMINARY IRRIGATION PLAN

NOTE FOR CONSTRUCTION

L705

HOLLYWOOD PARK



MATCHLINE - SEE SHEET L7.09

MATCHLINE - SEE SHEET L7.05

MATCHLINE - SEE SHEET L7.03

MU-8 (PARTIAL)
NOT A PART
PARKING COUNT TO BE INCLUDED IN
RETAIL DEVELOPMENT TOTAL

SP-4

BLDG 2300 A-E

PROJECT LIMITS
CONSTRUCTION LIMITS

MU-8A

PAD 5
GROUND LEASE
- PAD READY

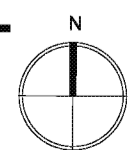
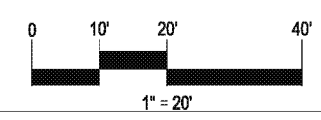
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| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
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| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PRELIMINARY IRRIGATION PLAN

NOT FOR CONSTRUCTION

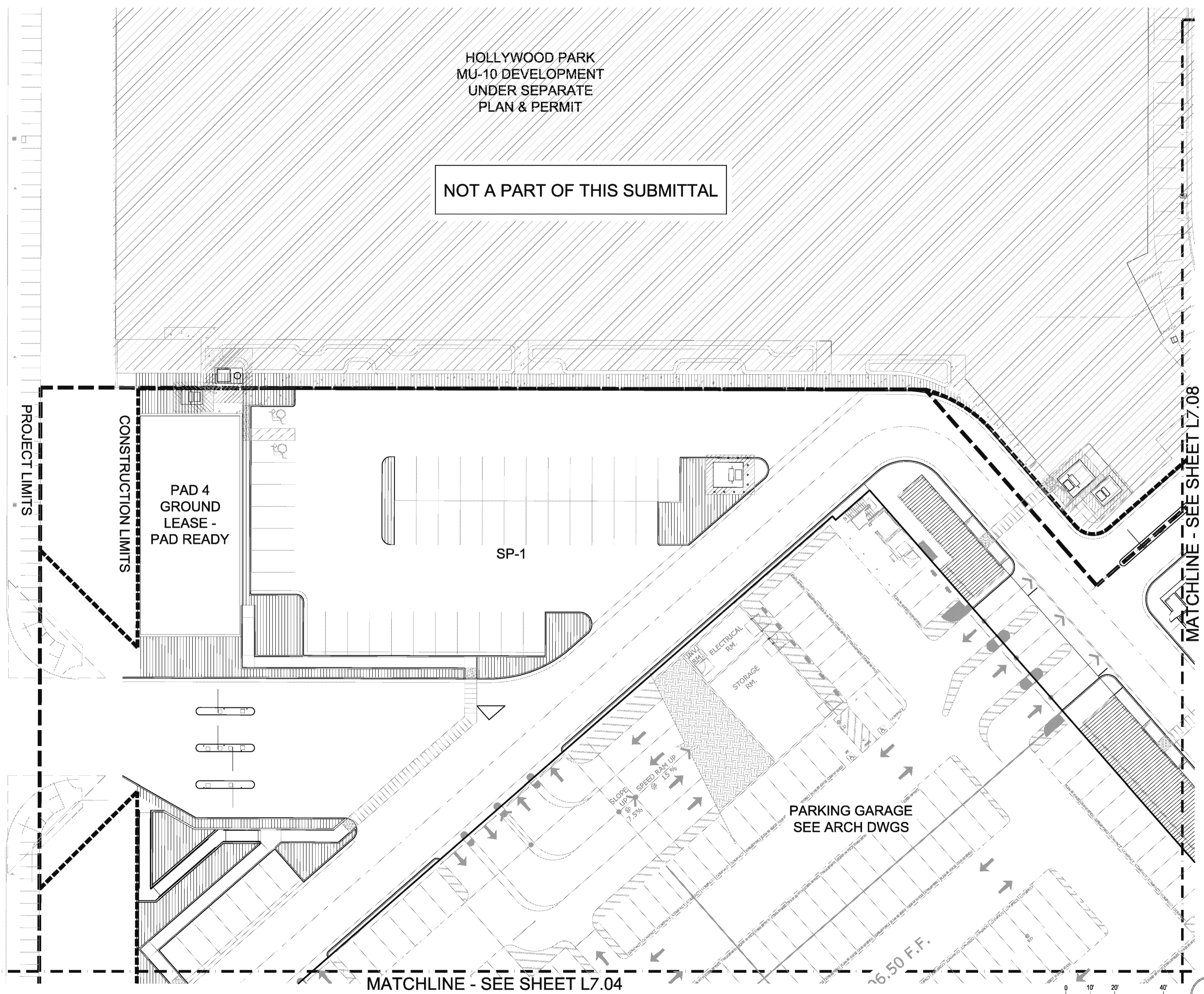
L706

HOLLYWOOD PARK



HOLLYWOOD PARK
MU-10 DEVELOPMENT
UNDER SEPARATE
PLAN & PERMIT

NOT A PART OF THIS SUBMITTAL



REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
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| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PRELIMINARY
IRRIGATION
PLAN

NOT FOR CONSTRUCTION

L707

MATCHLINE - SEE SHEET L7.10

HOLLYWOOD PARK
MU-2C DEVELOPMENT
UNDER SEPARATE
PLAN & PERMIT

HOLLYWOOD PARK RESIDENTIAL
MU 2C

BLDG 1800 A-E

BLDG 2000

MARKET
GARDEN

BLDG 1700 A-B

BLDG 1600 A-I

FAMILY
PLAZA

BLDG 2100 A-B

BLDG 1000

BLDG 1500

LAKE STREET / PROMENADE

BLDG 1100

BLDG 2200 A-D

MATCHLINE - SEE SHEET L7.07

CONSTRUCTION LIMITS
PROJECT LIMITS

CONSTRUCTION LIMITS
PROJECT LIMITS
DISTRICT DRIVE

CONSTRUCTION LIMITS
PROJECT LIMITS

MATCHLINE - SEE SHEET L7.09

MATCHLINE - SEE SHEET L7.05

BCV

ML/A

WILSON
MEANY

THE
KROENKE
GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

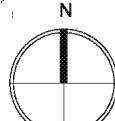
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| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

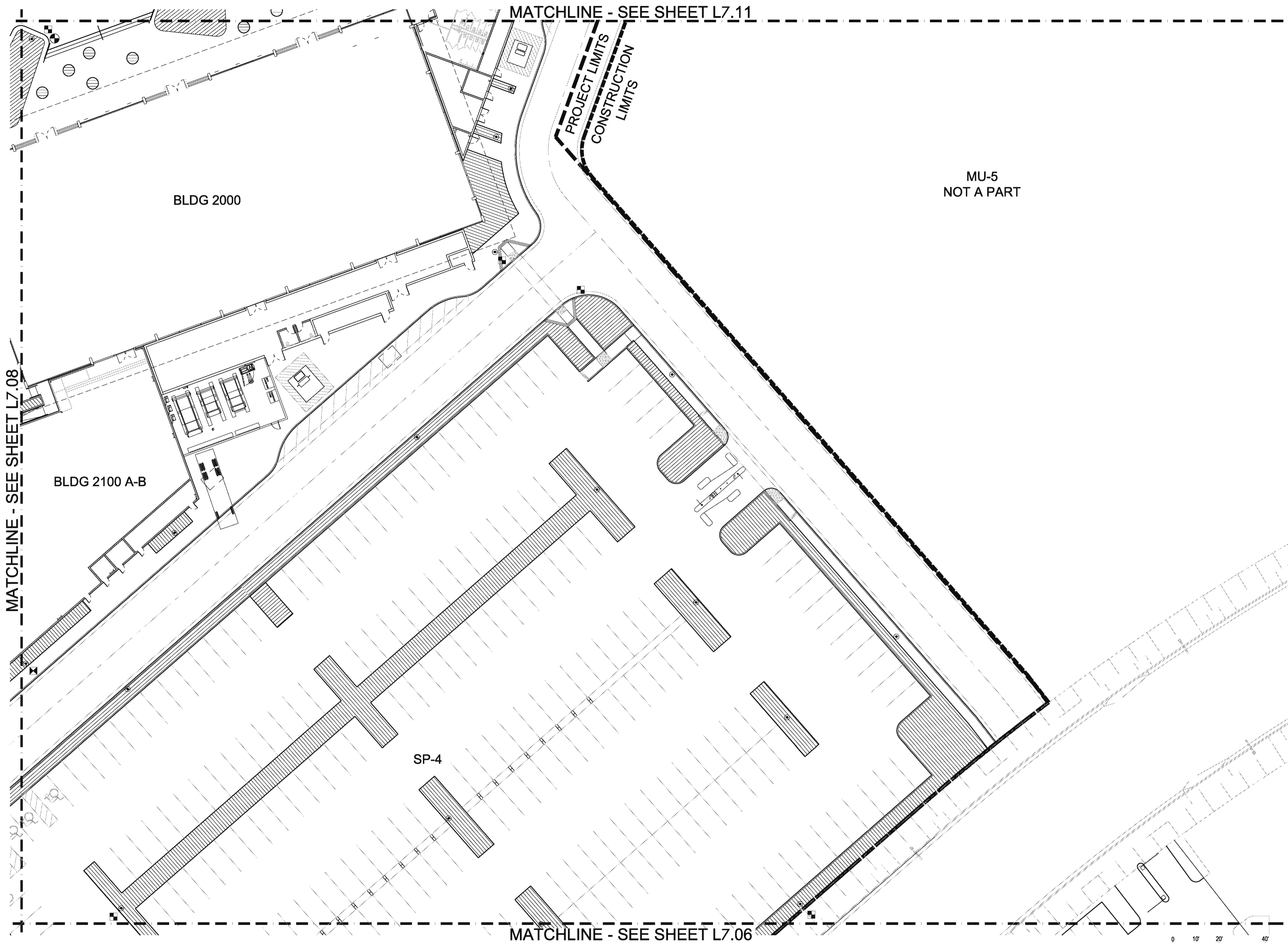
PRELIMINARY
IRRIGATION
PLAN

NOTE FOR CONSTRUCTION

L708

HOLLYWOOD PARK





BCV

ML/A

ML/A LICENSE # 453102078
2015-2018, 2019, 2020, 2021, 2022, 2023
2024, 2025, 2026, 2027, 2028, 2029, 2030

**WILSON
MEANY**

**THE
KROENKE
GROUP**

**HOLLYWOOD PARK RETAIL
INGLEWOOD, CA**

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

**PRELIMINARY
IRRIGATION
PLAN**

NOT FOR CONSTRUCTION
L709

HOLLYWOOD PARK

MU-3 (PARTIAL)
NOT A PART
PARKING COUNT TO BE INCLUDED
IN RETAIL DEVELOPMENT TOTAL

HOLLYWOOD PARK
MU-2C DEVELOPMENT
UNDER SEPARATE
PLAN & PERMIT

CONSTRUCTION LIMITS

PROJECT LIMITS

BLDG 1800 A-E

MATCHLINE - SEE SHEET L7.11

MATCHLINE - SEE SHEET L7.08

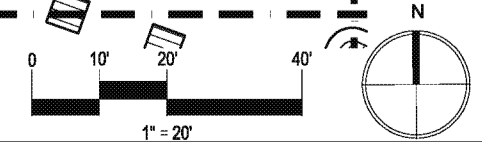
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| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
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| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PRELIMINARY
IRRIGATION
PLAN

NOT FOR CONSTRUCTION

L710

HOLLYWOOD PARK



HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PRELIMINARY IRRIGATION PLAN

NOT FOR CONSTRUCTION

L711

HOLLYWOOD PARK

LAKE PARK PER SEPARATE PLAN & PERMIT

MU-5 NOT A PART

MATCHLINE - SEE SHEET L7.10

MATCHLINE - SEE SHEET L7.09

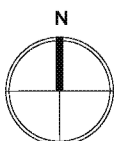
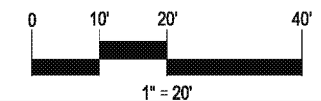
PROJECT LIMITS

PROJECT LIMITS

CONSTRUCTION LIMITS

LAKE PLAZA

BLDG 1900



SOIL PREPARATION AND FINE GRADING NOTES

- FINAL GRADING SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT IN THE FIELD AFTER SOIL PREPARATION AND PRIOR TO PLANTING INSTALLATION.
- FINISH GRADES OF ALL SHRUB AREAS SHALL BE 1 1/2" BELOW ADJACENT CURBS, PAVEMENT, OR HEADERS. FINISH GRADES OF ALL TURF AREAS SHALL BE 1" BELOW ADJACENT CURBS, PAVEMENT, OR HEADERS.
- CONTRACTOR TO REMOVE ALL LOOSE ROCKS AND DEBRIS GREATER THAN 2" FROM THE SOIL.
- CONTRACTOR SHALL MAINTAIN A MINIMUM OF 2% DRAINAGE AWAY FROM ALL BUILDINGS, STRUCTURES, AND WALLS. FINISHED GRADES SHALL BE SMOOTHED TO ELIMINATE PUDDLING OR STANDING WATER.
- EXCESS SOIL FROM LANDSCAPE GRADING IS TO BE REMOVED AND DISPOSED OF WITHIN THE HOLLYWOOD PARK PROPERTY BY THE CONTRACTOR AS DIRECTED BY THE OWNER'S REPRESENTATIVE.
- REFER TO CIVIL ENGINEER'S DRAWINGS FOR GRADING AND DRAINAGE INFORMATION AND OTHER RELATED NON-LANDSCAPE WORK. VERIFY ON-SITE AND REPORT DISCREPANCIES TO LANDSCAPE ARCHITECT BEFORE START OF ANY WORK ON THIS CONTRACT.
- CONTINUOUS SOIL PREPARATION IS REQUIRE IN ALL PLANTING AREAS.
- PRIOR TO PLANTING, IRRIGATION SYSTEM SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT AND BE FULLY OPERATIONAL. ALL PLANTING AREAS SHALL BE FULLY SOAKED.
- SOIL AMENDMENTS: SEE SPECIFICATIONS
- SHRUB AND TREE BACKFILL MIX: SEE SPECIFICATIONS & SOILS PLANS.
- PLANT TABLES FOR PLANT PITS: SEE SPECIFICATIONS

PLANTING NOTES

- THE PLANTING PLAN IS DIAGRAMMATIC. ALL PLANT LOCATIONS ARE APPROXIMATE. PLANT TAKE PRECEDENCE OVER PLANT SYMBOLS SHOWN AND QUANTITIES SPECIFIED. QUANTITIES SHOWN ON THE PLANTING PLAN ARE APPROXIMATE AND ARE FOR OWNER INFORMATION ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT COUNTS AND SQUARE FOOTAGES.
- CONTRACTOR SHALL ACCOMPANY THE PROJECT AGRONOMIST TO THE SITE FOR THE PURPOSE OF TAKING SOIL SAMPLES, CONDUCTING PERCOLATION TESTS, AND REVIEWING EXISTING SITE CONDITIONS. THE APPROPRIATE QUANTITY OF SAMPLES SHALL BE VERIFIED WITH THE LANDSCAPE ARCHITECT AND AGRONOMIST. SAMPLES SHALL THEN BE TESTED AND ANALYZED FOR PERCOLATION AND AGRICULTURAL SUITABILITY AND FERTILITY BY AN ACCREDITED SOIL TESTING LABORATORY. ANALYSIS SHALL INCLUDE REVIEW AND COORDINATION WITH SPECIFICATIONS AND RECOMMENDATIONS FOR SOIL PREPARATION AND BACKFILL MIX AND SHALL BE PAID FOR BY THE CONTRACTOR AT NO COST TO THE OWNER. SUBMIT SOILS ANALYSIS TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO SOIL PREPARATION. THIS REQUIREMENT APPLIES TO ALL SOILS AND CONDITIONS WITHIN THIS PROJECT. REFER TO SPECIFICATIONS FOR FURTHER REQUIREMENTS.
- EXCESS SOIL FROM LANDSCAPE PLANTING IS TO BE REMOVED AND DISPOSED OF WITHIN THE HOLLYWOOD PARK PROPERTY BY THE CONTRACTOR AS DIRECTED BY THE OWNER'S REPRESENTATIVE.
- PROVIDE MATCHING FORMS AND SIZES FOR ALL PLANT MATERIALS WITHIN EACH SPECIES. PLANT TYPE AND SIZE DESIGNATED ON THE CONTRACT DRAWINGS. PLANT MATERIALS SHALL BE SUBJECT TO REVIEW AND ACCEPTANCE BY THE LANDSCAPE ARCHITECT IN THE FIELD PRIOR TO THE COMMENCEMENT OF PLANTING INSTALLATION.
- PROVIDE ROOT CONTROL BARRIERS FOR TREES LOCATED WITHIN 5 FEET OF PAVING OR WALLS. INSTALL CONTRACT SPECIFICATIONS AND PROVIDE A MINIMUM LENGTH OF 10' FROM EITHER SIDE OF THE TRUNK AND A DEPTH OF 24" PER TREE, PER DETAIL.
- CONTRACTOR SHALL GIVE NOTICE OF PLANTING (3) BUSINESS DAYS PRIOR TO INSTALLATION. CONTRACTOR SHALL LAY OUT PLANT MATERIAL PRIOR TO INSTALLATION FOR LANDSCAPE ARCHITECT'S REVIEW AND APPROVAL.
 - SHRUBS SHALL BE PLACED IN THEIR "FINAL" LOCATIONS.
 - CENTERPOINTS OF TREES SHOULD BE STAKED/FLAGGED
 LANDSCAPE ARCHITECT HAS THE RIGHT TO ADJUST PLANT LOCATIONS AND SPACING UPON REVIEWING IN THE FIELD.
- ALL TREES SHALL HAVE A MINIMUM WARRANTY OF ONE (1) YEAR OF VIGOROUS GROWTH. ALL SHRUBS SHALL HAVE A WARRANTY GUARANTEE OF SIX (6) MONTHS OF VIGOROUS GROWTH.
- IF CONFLICTS ARISE BETWEEN ACTUAL SIZE OF PLANTING AREAS ON SITE AND THOSE AREAS INDICATED ON DRAWINGS, CONTACT OWNER'S AUTHORIZED REPRESENTATIVE FOR RESOLUTION. FAILURE TO MAKE SUCH CONFLICTS KNOWN TO OWNER'S AUTHORIZED REPRESENTATIVE IN A TIMELY FASHION MAY RESULT IN CONTRACTOR'S OWN LIABILITY TO RELOCATE PLANT MATERIALS.
- CONTRACTOR SHALL MANUALLY IRRIGATE OR ACTIVATE IRRIGATION SYSTEM NECESSARY TO WATER AND MAINTAIN THE VEGETATION AS SOON AS PLANTING IS COMPLETED.
- REFER TO PLANTING DETAILS FOR ALL INSTALLATION AND STAKING REQUIREMENTS.
- LANDSCAPE ARCHITECT SHALL SELECT AND TAG ALL TREES AND PALMS AT THE NURSERY PRIOR TO DELIVERY. CONTRACTOR TO COORDINATE TREE AND PALM DELIVERY SCHEDULE WITH LANDSCAPE ARCHITECT AND GIVE TWO WEEKS PRIOR NOTICE TO THE DELIVERY OF TREES OR PALMS.
- CONTRACTOR SHALL MAINTAIN ALL PLANTINGS FOR A PERIOD OF NINETY (90) DAYS AFTER COMPLETION AND ACCEPTANCE BY LANDSCAPE ARCHITECT. ALL AREAS SHOULD BE KEPT CLEAN, WATERED, AND WEED-FREE.
- ALIGN AND EQUALLY SPACE IN ALL DIRECTIONS ALL TREES, SHRUBS, AND VINES AS NOTED IN THE DRAWINGS.
- PRUNE NEWLY PLANTED TREES ONLY AS APPROVED BY THE LANDSCAPE ARCHITECT IN THE FIELD. TREES AND SHRUBS PRUNED WITHOUT DIRECTION SHALL BE SUBJECT TO REJECTION BY THE LANDSCAPE ARCHITECT.
- PROVIDE 2" DEPTH MULCH AT ALL SHRUB/GROUNDCOVER AREAS EXCEPT AT ROOTED CUTTINGS.

TREE SCHEDULE

| SYMBOL | BOTANICAL/COMMON NAME | QTY | SIZE |
|--------|---|-----|-------------|
| | CENTURY PLAZA TREE 1 ARBUTUS X 'MARINA' / ARBUTUS MULTI-TRUNK | 13 | 60" BOX |
| | CENTURY PLAZA TREE 2 LAURUS NOBILIS / SWEET BAY | 2 | |
| | CENTURY PLAZA TREE 3 CINNAMOMUM CAMPHORA / CAMPHOR TREE | 4 | 72" BOX |
| | COURT TREE 1 PINUS TORREYANA / TORREY PINE | 5 | 48" BOX |
| | COURT TREE 2 ARBUTUS 'MARINA' / STRAWBERRY TREE (MULTI) | 2 | |
| | COURT TREE 3 BRACHYCHITON ACERIFOLIUS / FLAME TREE | 15 | |
| | THE YARDS TREE 1 ULMUS PARVIFOLIA 'DRAKE' / DRAKE ELM | 3 | 60"BOX |
| | THE YARDS TREE 2 BRACHYCHITON POPULNEUS / KURRAJONG | 3 | |
| | THE YARDS STEPS TREE TRISTANIA LAURINA 'ELEGANT' / ELEGANT WATER GUM | 5 | 48" BOX |
| | FAMILY ROOM TREE 2 BRACHYCHITON RUPESTRIS / BOTTLE TREE | 4 | |
| | THE ALLEY TREE 1 FRAXINUS UHDEI 'ORANGE COUNTY' / EVERGREEN ASH | 9 | |
| | THE ALLEY TREE 2 MICHELIA CHAMPACA 'ALBA' / FRAGRANT HIMALAYAN CHAMPACA | 7 | 36" BOX |
| | THE ALLEY TREE 3 BAMBUSA TEXTILIS GRACILIS / WEAVER'S BAMBOO | 24 | 15 GAL |
| | THE ALLEY PALM TREE RHAPIS EXELSA / LADY PALM | 26 | |
| | MARKET HALL PLINTH PALM TYPE 1 BUTIA CAPITATA / PINDO PALM | 11 | 8" BTH |
| | MARKET HALL PLINTH PALM TYPE 2 WASHINGTONIA ROBUSTA / MEXICAN FAN PALM | 8 | 22'-28" BTH |
| | MARKET HALL PLINTH TREE 1 BISMARCKIA NOBILIS / BISMARCK PALM | 1 | 6" BTH |
| | SMALL FLOWERING TREE METROSIDEROS EXCELSA / NEW ZEALAND CHRISTMAS TREE | 13 | 48" BOX |
| | MORNING ROOM TREE 1 RHUS LANCEA / AFRICAN SUMAC | 3 | 60" BOX |
| | MORNING ROOM TREE 2 HYMENOSPORUM FLAVUM / SWEETSHADE | 28 | 36" BOX |
| | MORNING ROOM PALM TREE WASHINGTONIA ROBUSTA / MEXICAN FAN PALM (18'-24" BTH) | 3 | |
| | PALM ALLEY PALM TREE HOWEA FORSTERIANA / KENTIA PALM STANDARD | 27 | 12' BTH |
| | PROMENADE TREE PLATANUS X ACERIFOLIA 'COLUMBIA' / LONDON PLANE TREE | 1 | 48" BOX |

TREE SCHEDULE, CONT.

| SYMBOL | BOTANICAL/COMMON NAME | QTY | SIZE |
|--------|--|-----|-------------|
| | PROMENADE TREE PLATANUS X ACERIFOLIA 'COLUMBIA' / LONDON PLANE TREE | 1 | 48" BOX |
| | PARKING LOT TREE 1 FRAXINUS UHDEI 'MAJESTIC BEAUTY' TM / MAJESTIC BEAUTY SHAMEL ASH | 73 | 36" BOX |
| | PARKING LOT TREE 2 TIPUANA TIPU / TIPU TREE | 47 | 36" BOX |
| | RETAIL CORNER TREE OLEA EUROPAEA 'WILSONII' / WILSON OLIVE | 7 | 36" BOX |
| | CENTURY PLAZA PALM TREE 1 BUTIA CAPITATA / PINDO PALM | 5 | 6" BTH |
| | CENTURY PLAZA PALM TREE 2 WASHINGTONIA ROBUSTA / MEXICAN FAN PALM | 3 | 18'-24' BTH |
| | THE ALLEY SPECIMEN TREE SPATHODEA CAMPANULATA / AFRICAN TULIP TREE | 2 | 60" BOX |

TREE SCHEDULE, CONT.

| SYMBOL | CODE | BOTANICAL/COMMON NAME | QTY | SIZE |
|--------|---------|--|-----|---------|
| | FRA ORA | FRAXINUS UHDEI 'ORANGE COUNTY' / SHAMEL ASH | 8 | 48" BOX |
| | LAU SAR | LAURUS NOBILIS 'SARATOGA' / SWEET BAY | 5 | 48" BOX |
| | OLE WIL | OLEA EUROPAEA 'WILSONII' / WILSON OLIVE | 16 | 60" BOX |
| | PLA COL | PLATANUS X ACERIFOLIA 'COLUMBIA' / LONDON PLANE TREE MIN. 14' H X 8" W. SYMMETRICAL/MATCHING. | 47 | 48" BOX |
| | QUE MUL | QUERCUS AGRIFOLIA / COAST LIVE OAK MULTI-TRUNK MIN. 16' H X 14" W. SPECIMEN GRADE | 1 | 84" BOX |
| | QUE CAT | QUERCUS VIRGINIANA 'CATHEDRAL' / CATHEDRAL LIVE OAK MIN. 12' H X 8" W. SYMMETRICAL/MATCHING | 18 | 48" BOX |
| | SAL BAB | SALIX BABYLONICA / WEEPING WILLOW | 1 | 96" BOX |
| | STE SIN | STENOCARPUS SINUATUS / FIREWHEEL TREE | 1 | 48" BOX |
| | TIP TIP | TIPUANA TIPU / TIPU TREE MIN. 12' H X 10" W. MATCHING. LOWEST BRANCH TO BE 7' CLEAR FROM GROUND. | 2 | 60" BOX |
| | TRI WAT | TRISTANIA LAURINA / WATER GUM | 13 | 48" BOX |

TOTAL LANDSCAPE AREA: 81,308 SF

SHRUB & G.C. SCHEDULE

| SYMBOL | DESCRIPTION | QTY |
|--------|--|-----------|
| | BUFFER PLANTING 30% 15 GAL 60% 5 GAL 10% 1 GAL | 903 SF |
| | CENTURY PLAZA 30% 15 GAL 60% 5 GAL SHRUBS AND VINES 10% 1 GAL | 5,034 SF |
| | COURT 30% 15 GAL 60% 5 GAL 10% 1 GAL | 3,152 SF |
| | THE YARDS | 1,871 SF |
| | FAMILY ROOM 30% 15 GAL 60% 5 GAL 10% 1 GAL | 82 SF |
| | THE ALLEY 30% 15 GAL 60% 5 GAL 10% 1 GAL | 2,439 SF |
| | LAKE PLAZA PROMENADE 30% 15 GAL 60% 5 GAL 10% 1 GAL | 1,487 SF |
| | LAKE PLAZA 30% 15 GAL 60% 5 GAL 10% 1 GAL | 7,705 SF |
| | LAWN/ MEADOW SOD | 4,380 SF |
| | LID PLANTING 30% 15 GAL 60% 5 GAL 10% 1 GAL | 12,521 SF |
| | MARKET GARDEN 30% 15 GAL 60% 5 GAL 10% 1 GAL | 620 SF |
| | MORNING ROOM 30% 15 GAL 60% 5 GAL SHRUBS AND VINES 10% 1 GAL | 1,447 SF |
| | PALM ALLEY 30% 15 GAL 60% 5 GAL 10% 1 GAL | 678 SF |
| | PROMENADE 30% 15 GAL 60% 5 GAL 10% 1 GAL | 1,335 SF |
| | RETAIL CORNER PLANTING 30% 15 GAL 60% 5 GAL 10% 1 GAL | 495 SF |
| | 2ND LEVEL CHEF'S GARDEN 30% 15 GAL 60% 5 GAL SHRUBS AND VINES 10% 1 GAL | 798 SF |
| | PARKING LOTS 30% 15 GAL 60% 5 GAL SHRUBS AND VINES 10% 1 GAL | 36,361 SF |

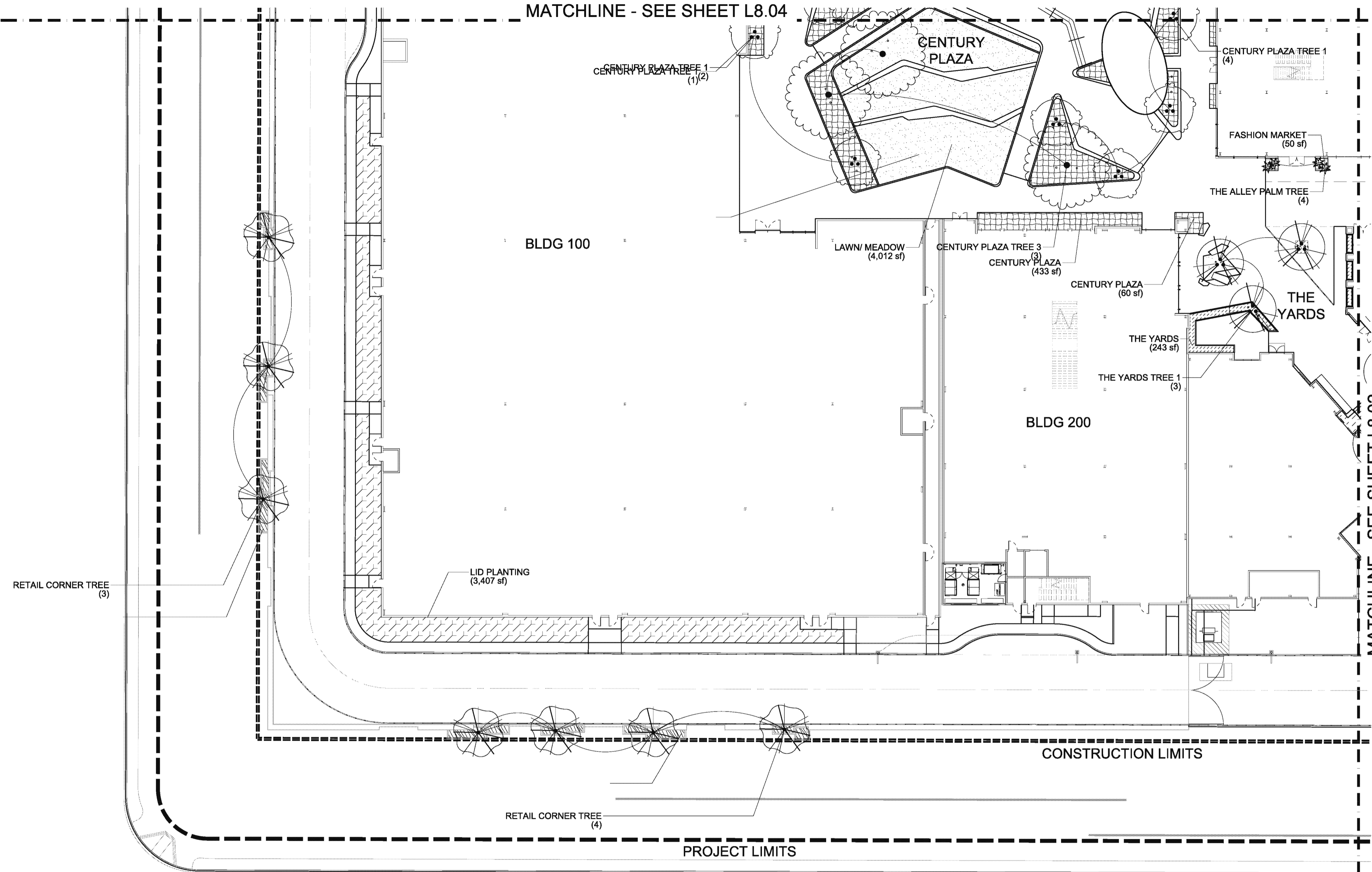
REVISIONS

| # | DATE | DESCRIPTION |
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| 1 | 09.27.17 | PRICING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PROJ PLAN SUBMITTAL |

PLANTING LEGEND & NOTES

L800

MATCHLINE - SEE SHEET L8.04



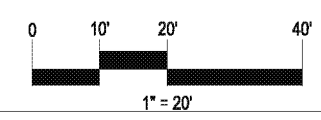
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| 4 | 06.20.18 | PHASE 1 PRECING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PLANTING PLAN

NOTES FOR CONSTRUCTION
L801

HOLLYWOOD PARK

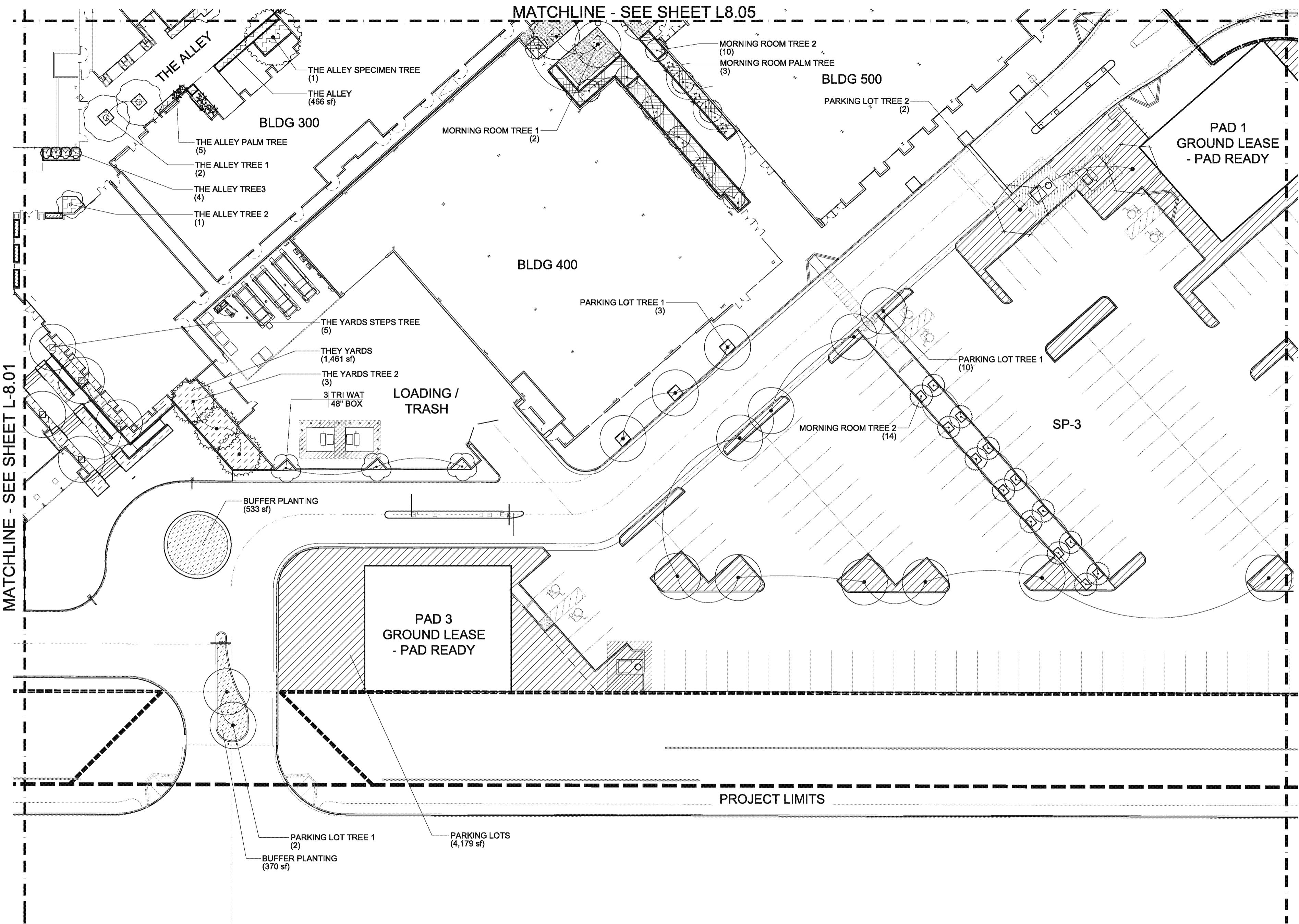


MATCHLINE - SEE SHEET L8.05

MATCHLINE - SEE SHEET L-8.01

MATCHLINE - SEE SHEET L8.03

PROJECT LIMITS



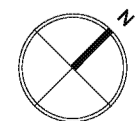
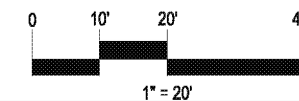
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| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
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| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLAT PLAN SUBMITTAL |

PLANTING PLAN

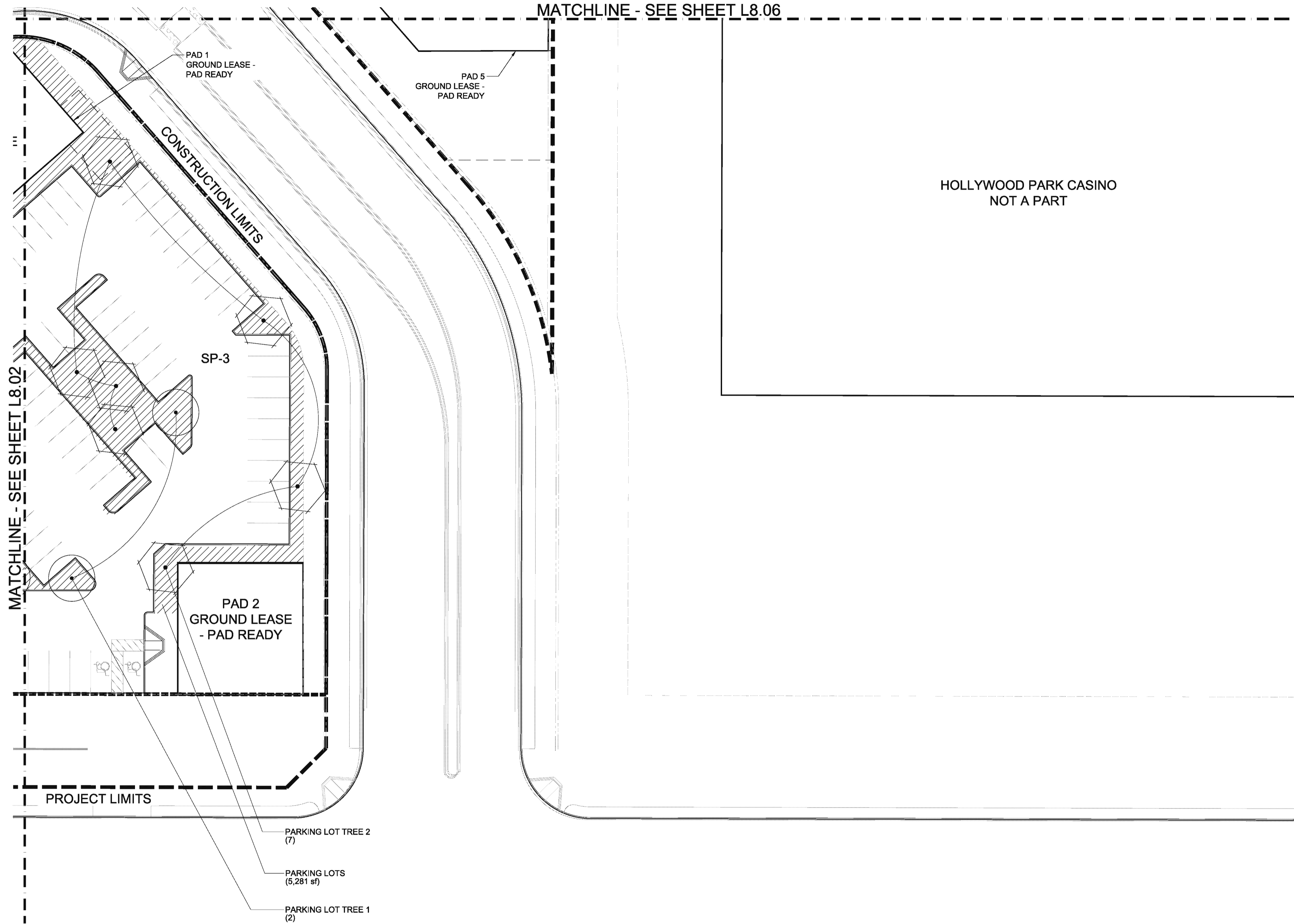
NOTES FOR CONSTRUCTION

L802

HOLLYWOOD PARK



MATCHLINE - SEE SHEET L8.06



BCV
ML/A

WILSON
MEANY

THE
KROENKE
GROUP

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

BCV ARCHITECTS

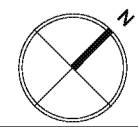
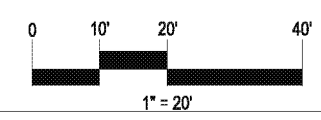
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| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PERCING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PLANTING
PLAN

NOTES FOR CONSTRUCTION
L803

HOLLYWOOD PARK



| # | DATE | DESCRIPTION |
|---|----------|---------------------------|
| 1 | 09.27.17 | PRECING/BOX SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 04.20.18 | PHASE 1 PRECING/100% CONC |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PLANTING PLAN

NOTES FOR CONSTRUCTION

L804

MATCHLINE - SEE SHEET L8.07

106.50

PARKING GARAGE
SEE STRUCTURE DWGS

LID PLANTING
(762 sf)

SP-2

LID PLANTING
(2,121 sf)

BLDG 1300 A-F

PLA COL 7
48" BOX

PALM ALLEY PALM TREE
(11)

PALM ALLEY PALM TREE
(3)

CENTURY PLAZA TREE 1
(1)

PALM ALLEY PALM TREE
(3)

CENTURY PLAZA TREE 2
(2)

PALM ALLEY
(678 sf)

PALM ALLEY PALM TREE
(10)

BLDG 1400 A-C

CENTURY PLAZA
(3,052 sf)

CENTURY PLAZA TREE 1
(3)

CENTURY PLAZA PALM TREE 1
(5)

CENTURY PLAZA PALM TREE 2
(3)

BLDG 100

CENTURY PLAZA TREE 1
(3)

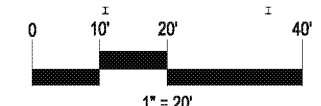
CENTURY PLAZA TREE 3
(1)

CENTURY PLAZA

FASHION ALLEY TREE 2
(2)

CENTURY PLAZA TREE 1
(1)

MATCHLINE - SEE SHEET L8.01



PARKING LOT TREE 2
(2)

PARKING LOT TREE 1
(8)

PARKING LOTS
(2,525 sf)

PROJECT LIMITS

CONSTRUCTION LIMITS

MATCHLINE - SEE SHEET L8.05

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

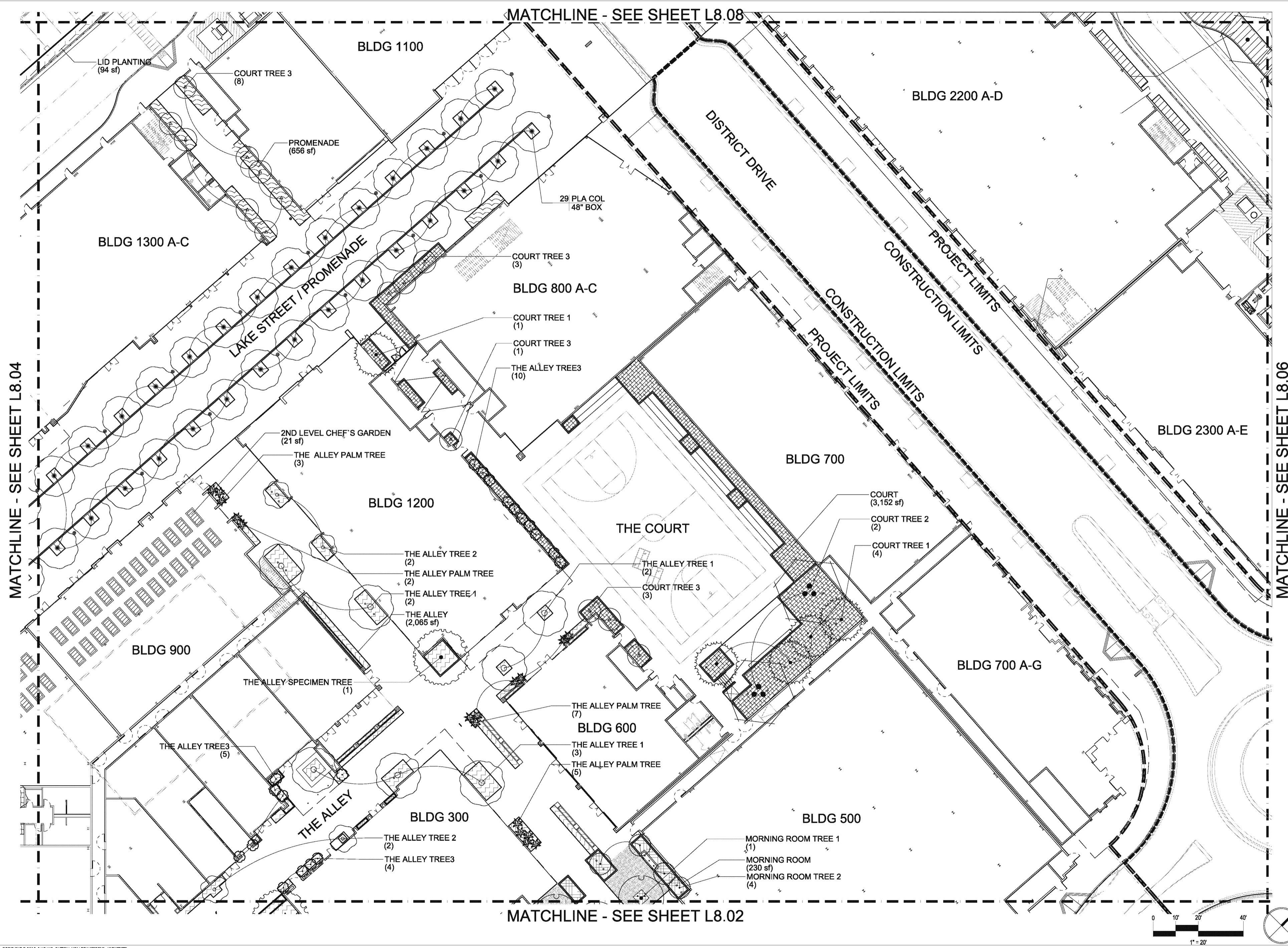
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| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLANT PLAN SUBMITTAL |

PLANTING PLAN

NOTES FOR CONSTRUCTION

L805

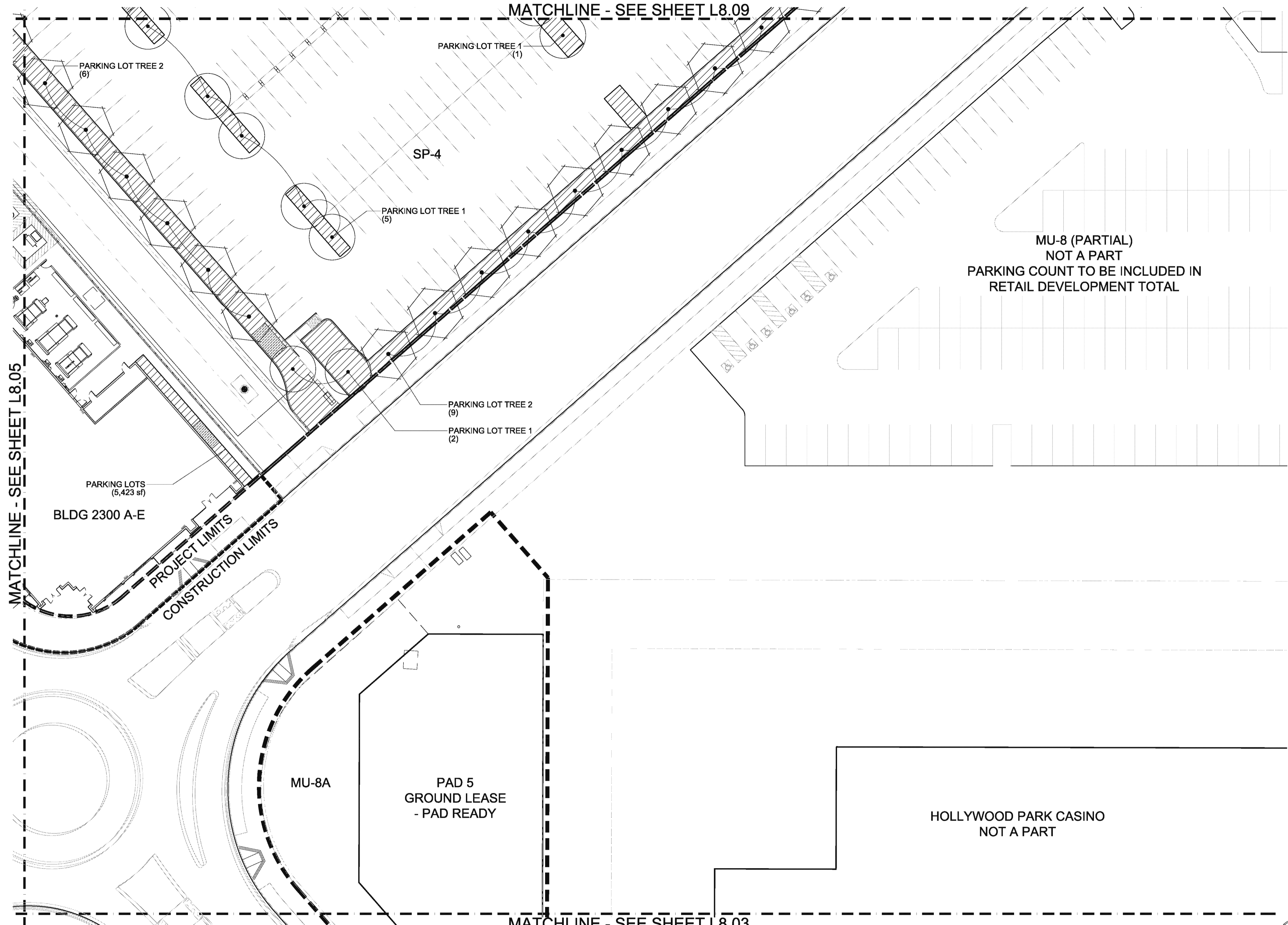
HOLLYWOOD PARK



MATCHLINE - SEE SHEET L8.09

MATCHLINE - SEE SHEET L8.05

MATCHLINE - SEE SHEET L8.03



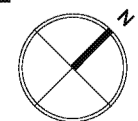
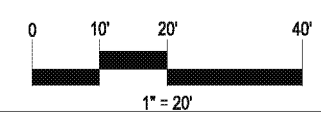
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| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PRELIM/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLAT PLAN SUBMITTAL |

PLANTING PLAN

NOTES FOR CONSTRUCTION

L806

HOLLYWOOD PARK

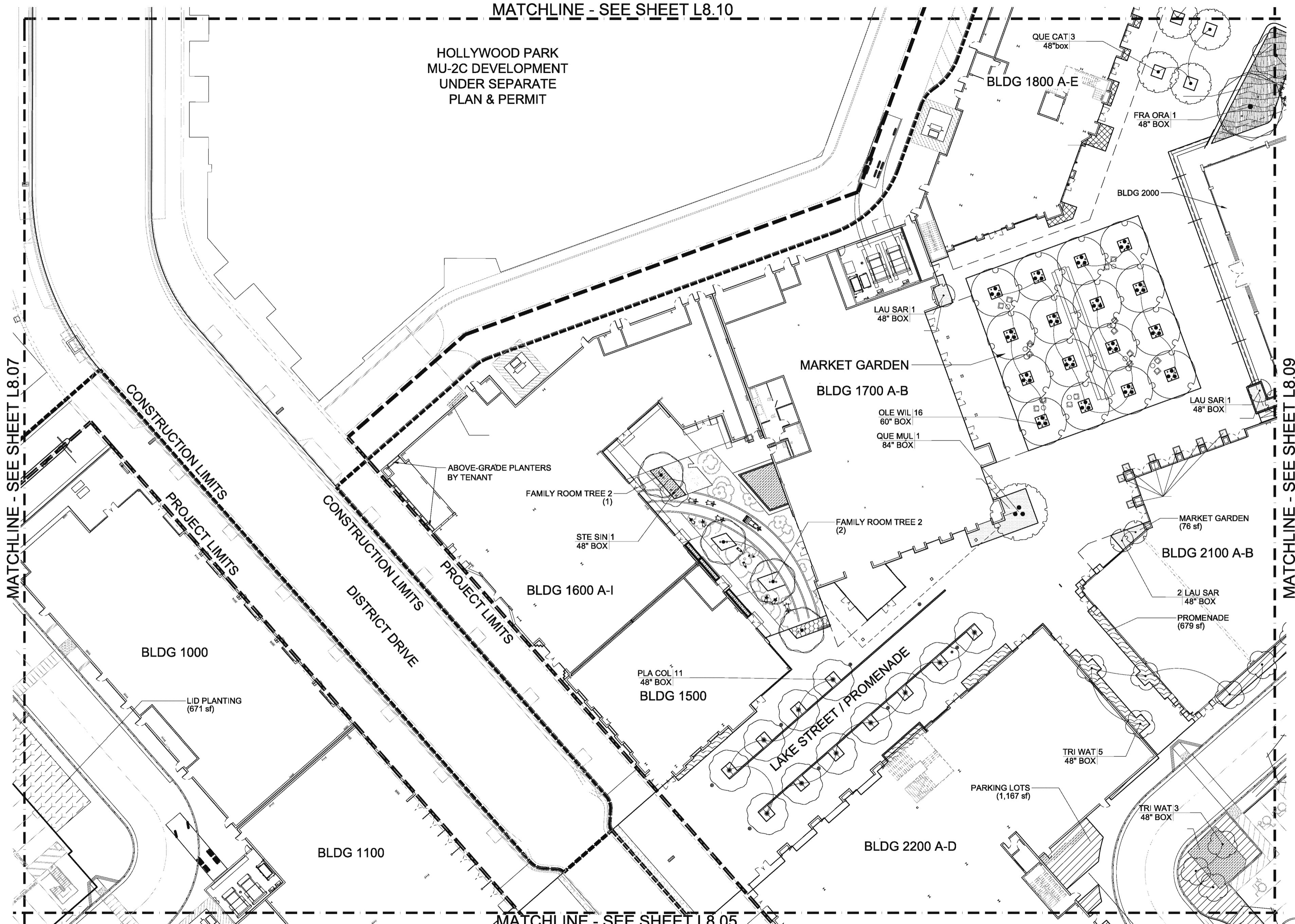


MATCHLINE - SEE SHEET L8.10

HOLLYWOOD PARK
MU-2C DEVELOPMENT
UNDER SEPARATE
PLAN & PERMIT

MATCHLINE - SEE SHEET L8.07

MATCHLINE - SEE SHEET L8.09



BCV
ML/A

WILSON
MEANY

THE
KROENKE
GROUP

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

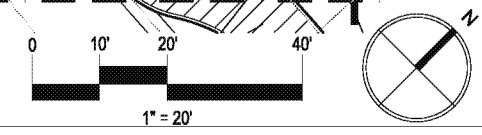
BCV ARCHITECTS

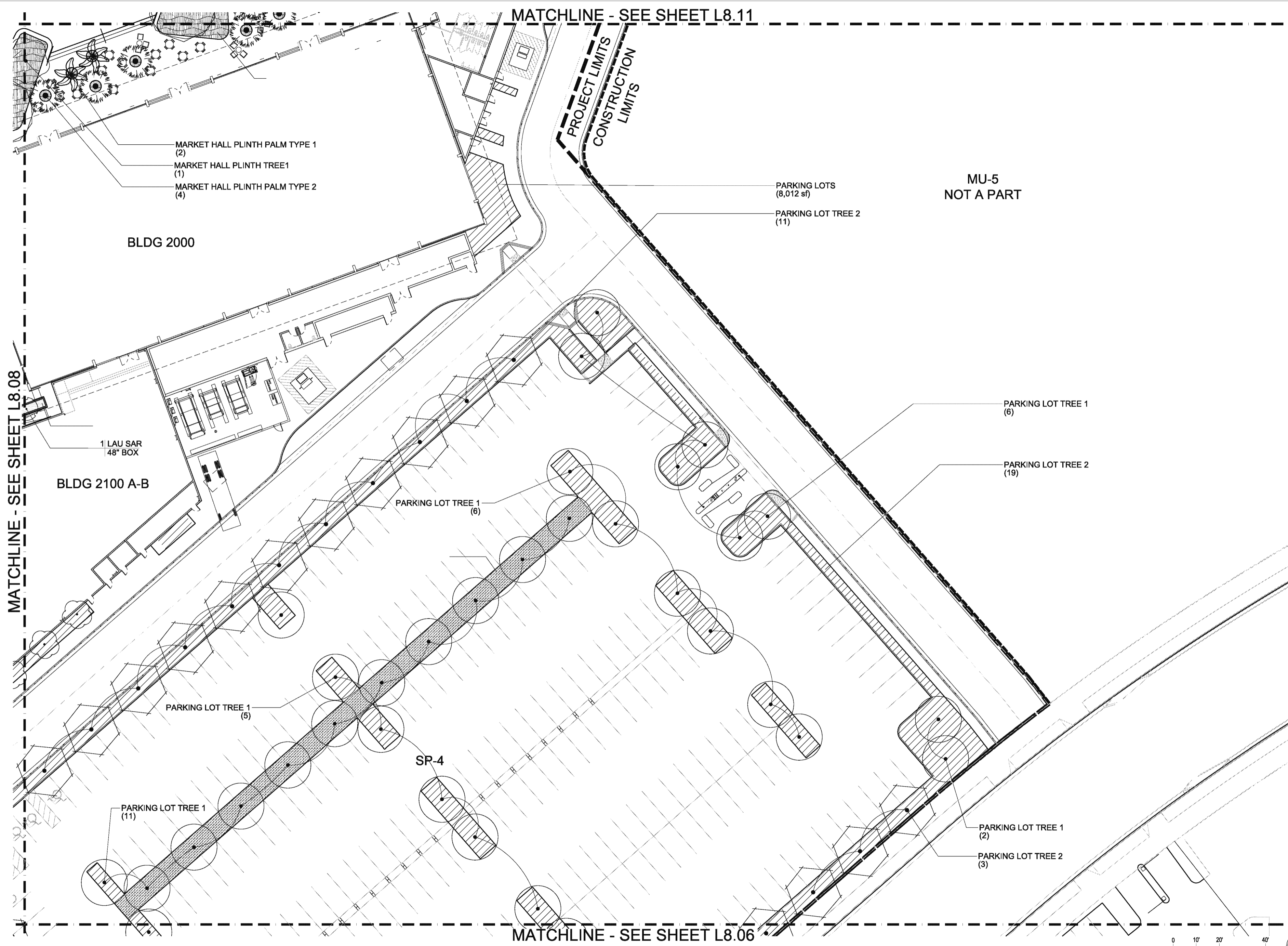
REVISIONS

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| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLANT PLAN SUBMITTAL |

PLANTING
PLAN

NOTE FOR CONSTRUCTION
L808



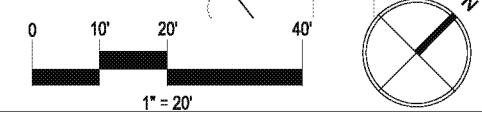


REVISIONS

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| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

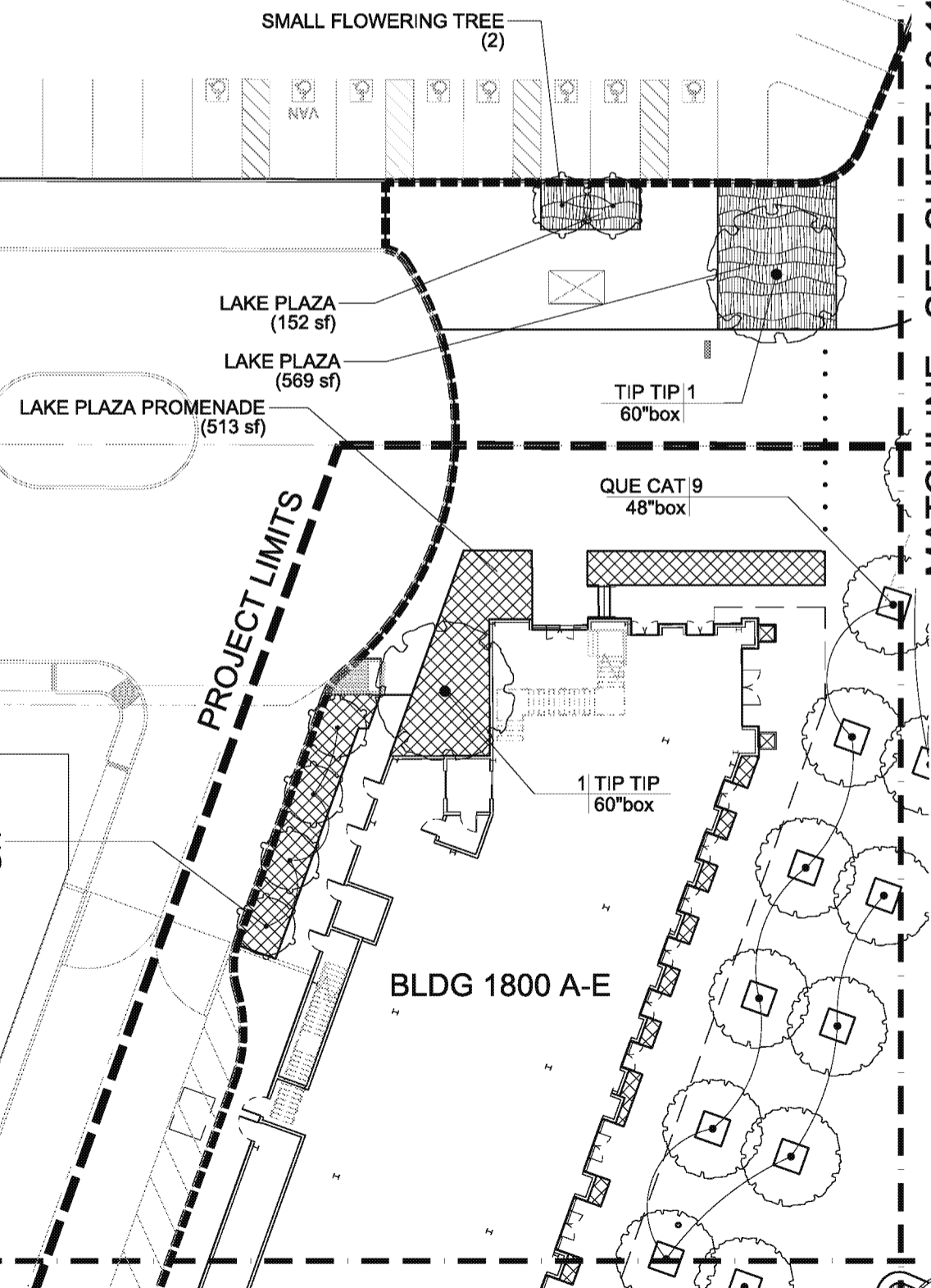
PLANTING PLAN

NOTES FOR CONSTRUCTION
L809



MU-3 (PARTIAL)
NOT A PART
PARKING COUNT TO BE INCLUDED
IN RETAIL DEVELOPMENT TOTAL

HOLLYWOOD PARK
MU-2C DEVELOPMENT
UNDER SEPARATE
PLAN & PERMIT



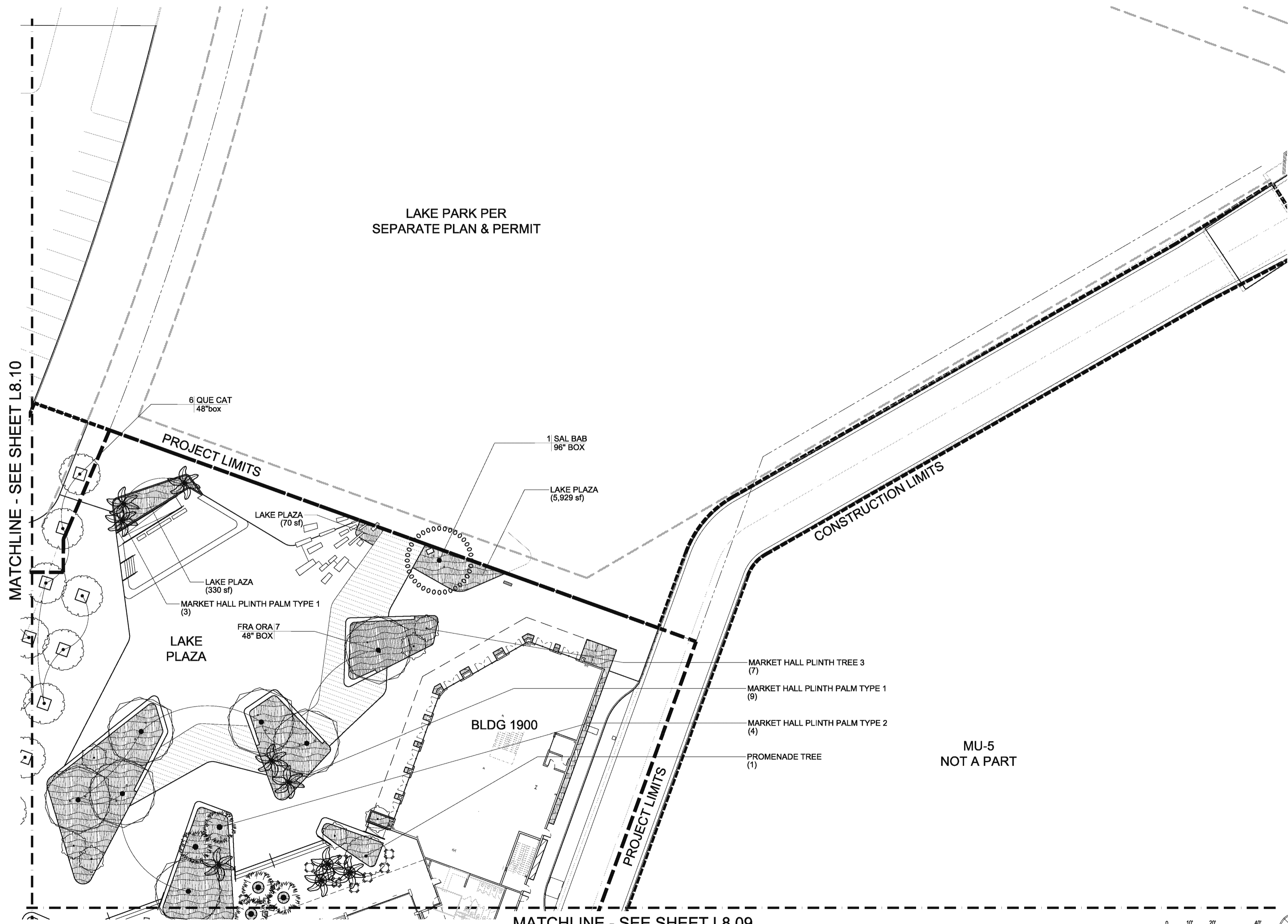
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| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PLANTING
PLAN

NOTES FOR CONSTRUCTION

L810

HOLLYWOOD PARK



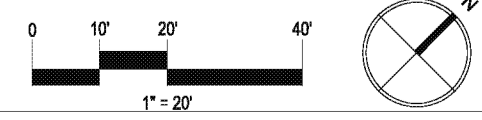
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| 4 | 06.20.18 | PHASE 1 PRECING/100% CONC |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PLANT PLAN SUBMITTAL |

PLANTING PLAN

NOTES FOR CONSTRUCTION

L811





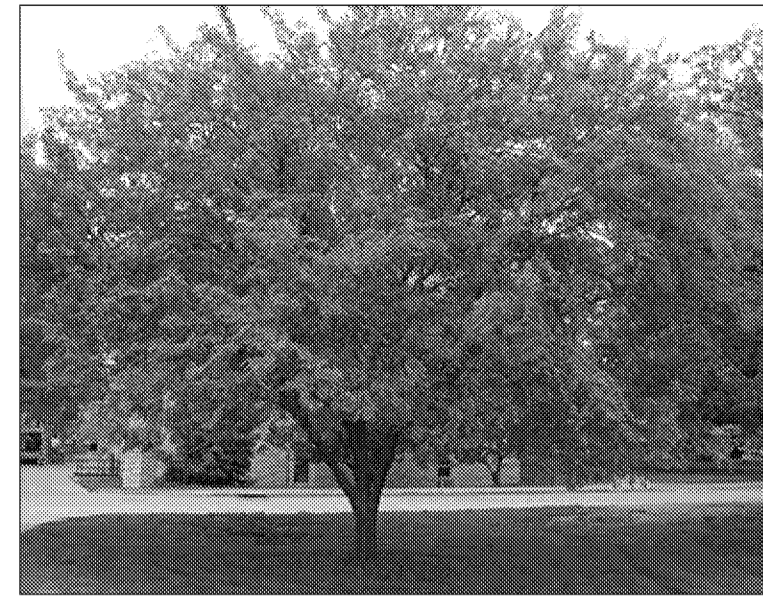
Arbutus x 'Marina'/ Strawberry Tree



Cinnamomum camphora/ Camphor Tree



Pinus torreyana/ Torrey Pine



Ulmus parviflora/ Chinese Elm



Tristania laurina 'Elegant'/ Elegant Water Gum



Michelia champaca 'Alba'/ Himalayan Champaca



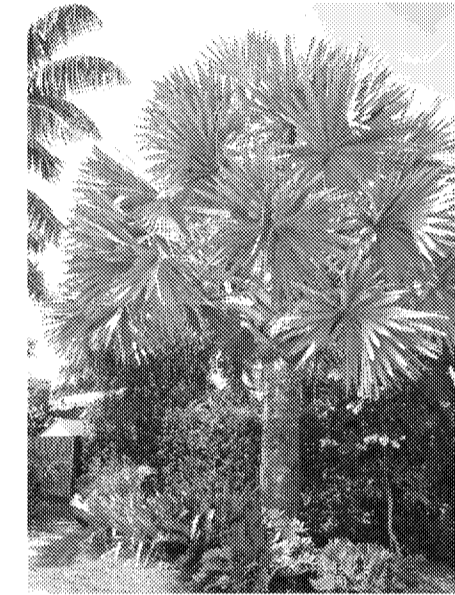
Bambusa textilis 'Gracilis'/ Weaver's Bamboo



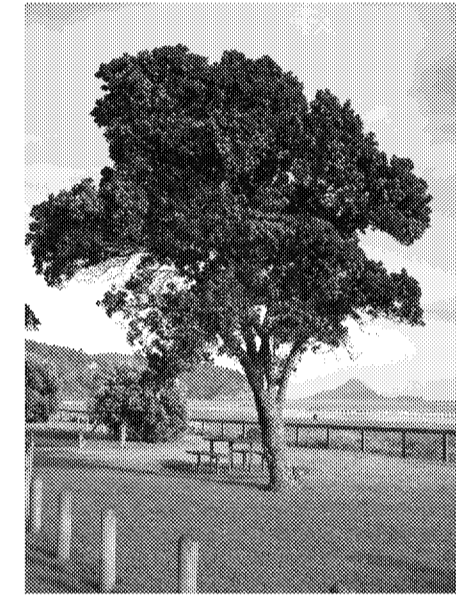
Butia capitata/ Pindo Palm



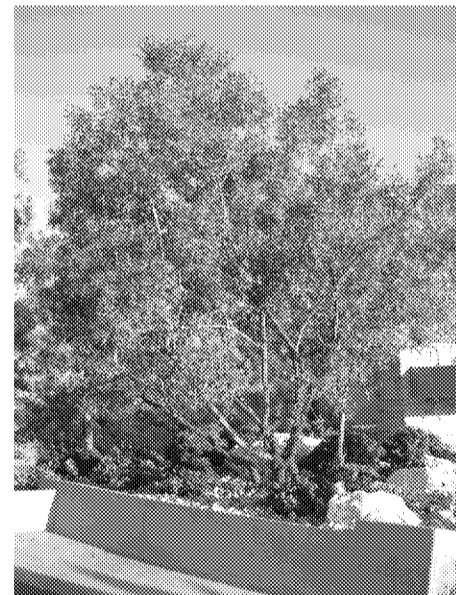
Washingtonia robusta/ Mexican Fan Palm



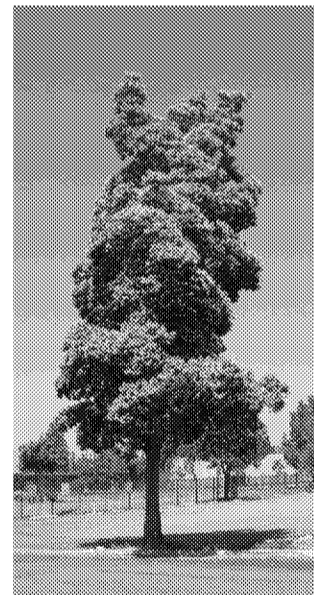
Bismarckia nobilis/ Bismarck Palm



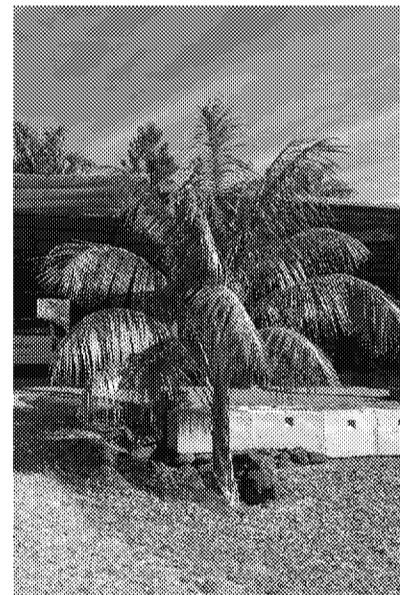
Metrosideros excelsa/ New Zealand Christmas Tree



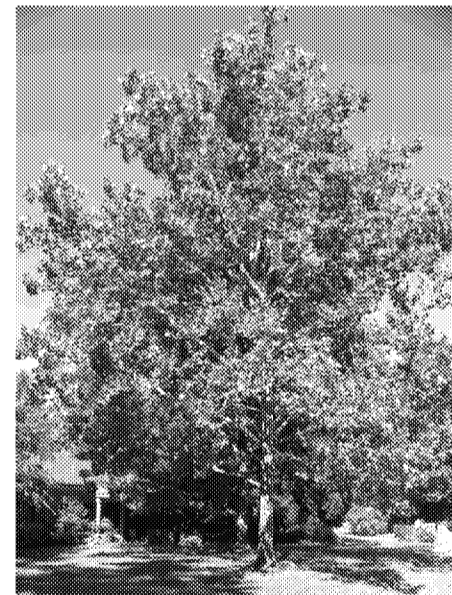
Rhus lancea/ African Sumac



Hymenosporum flavum/ Sweetshade



Howea forsteriana/ Kentia Palm



Platanus x acerifolia 'Columbia'/ London Plane Tree



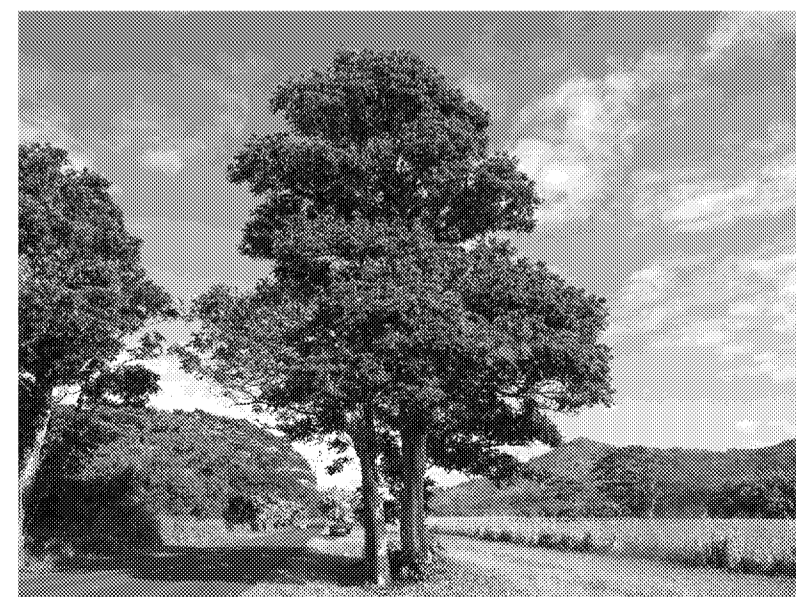
Fraxinus uhdei 'Orange County'/ Shamel Ash



Tipuana tipu/ Tipu Tree



Olea europaea 'Wilsonii'/ Wilson Olive



Spathodea campanulata/ African Tulip Tree

BCV

ML/A

WILSON MEANY

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRICING/BOX SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRICING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

PLANTING IMAGERY

NOTE FOR CONSTRUCTION
L821

HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL

BCV

MLA

WILSON MEANY

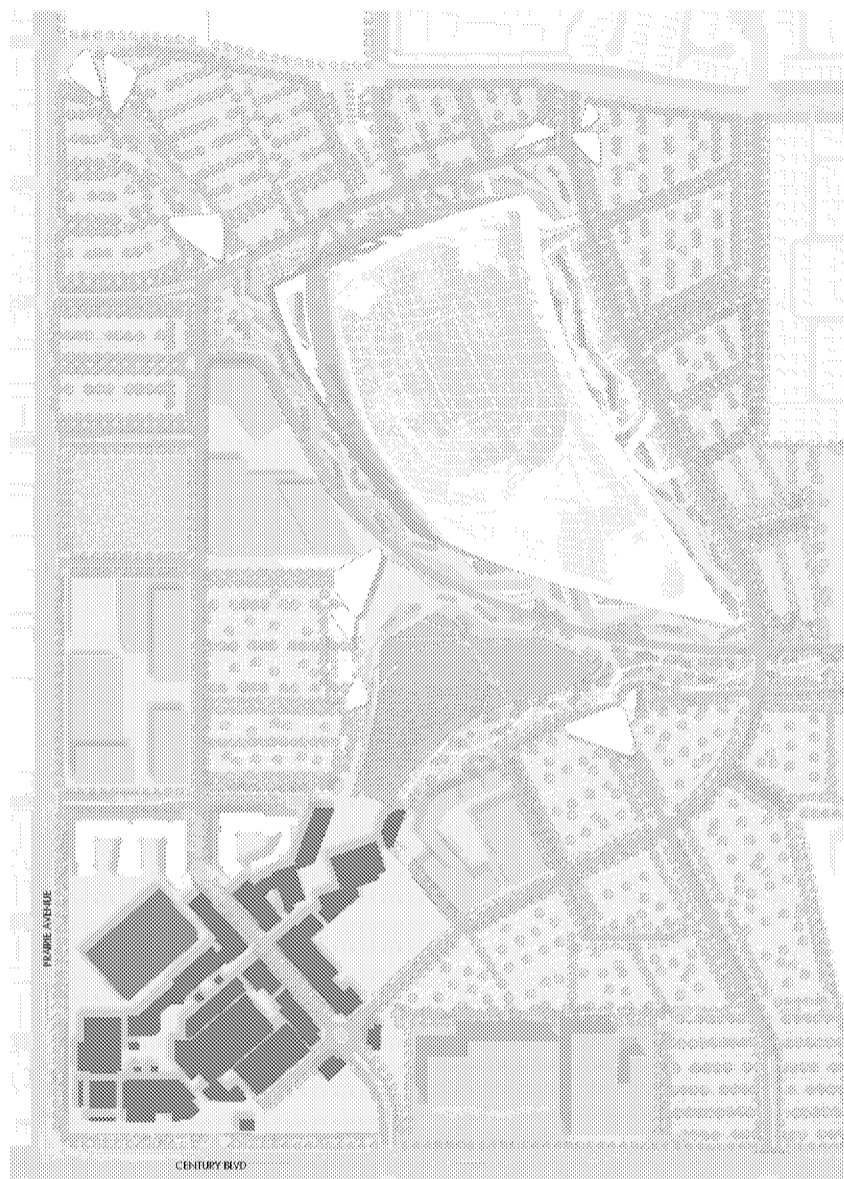
WILSON MEANY

THE KROENKE GROUP

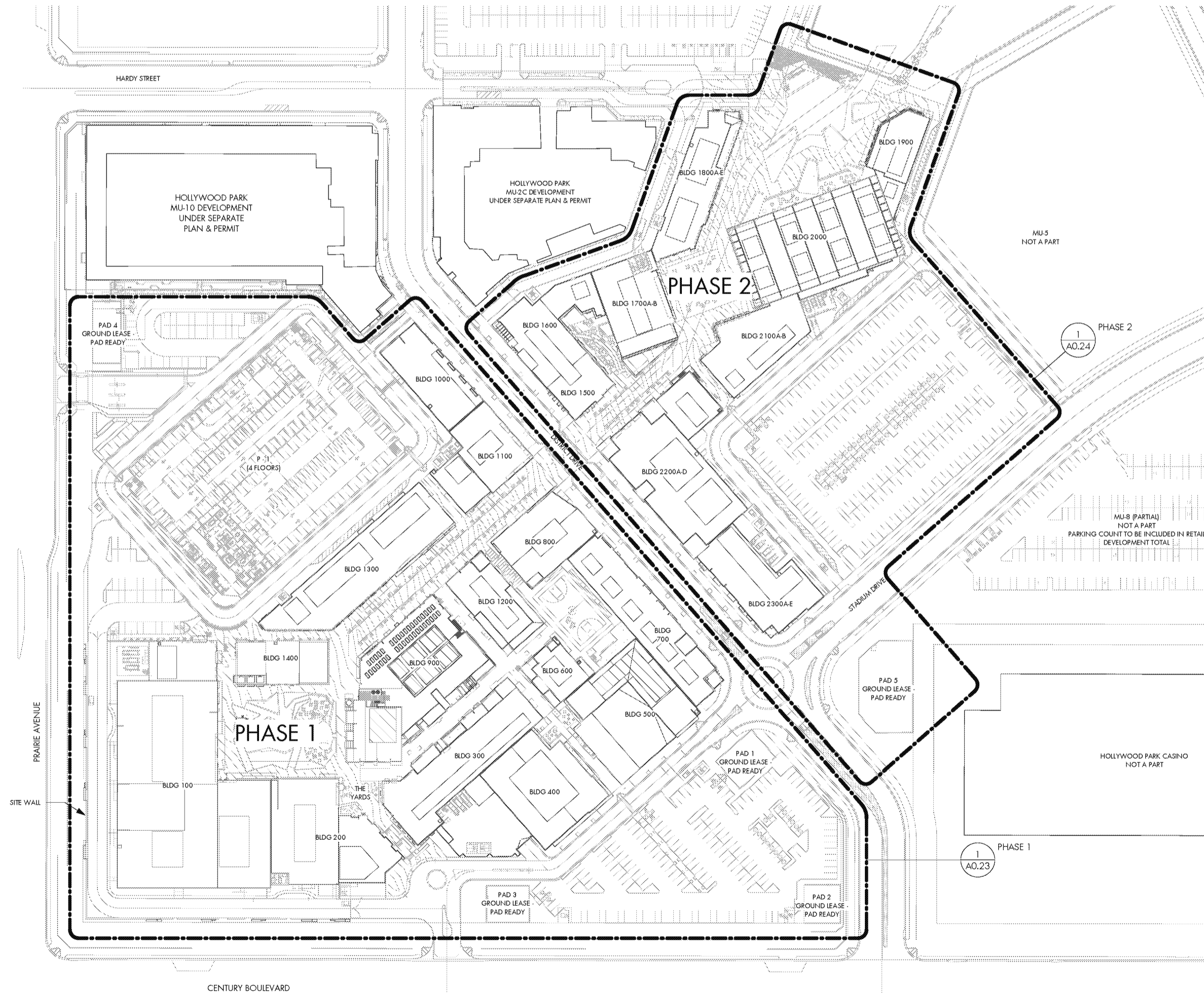
HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

BCV ARCHITECTS

VICINITY MAP



LOCAL MAP



GENERAL NOTES

1. PLOT PLAN SUBMITTAL: LOCATED IN THE HOLLYWOOD PARK MASTER PLAN, MU1, MU2, AND MU3A REPRESENTS RETAIL PROJECT. APPROVAL IS SEEKING PLOT PLAN APPROVAL CONSIDERED WITH THE PROCESS SET FORTH IN THE HOLLYWOOD PARK SPECIFIC PLAN 2015 INITIATIVE.
2. DRAWING STANDARDS: THE MASTERPLAN DRAWINGS ESTABLISH THE LOCATIONS OF DEVELOPMENT OR RELATIONSHIP TO THE EXTENT OF THE PARCEL AND THE MASTERPLAN DATA LOCATIONS AS SHOWN. INDIVIDUAL PORTION ARE IDENTIFIED. EACH INDIVIDUAL PORTION OF THE MASTERPLAN IS IDENTIFIED WITH ITS OWN DATUMS, AS REFERRED BY ITS OWN SET OF DRAWINGS. DIMENSIONS ARE GIVEN TO FACE OF FINISH, OR CENTERLINE OF PARTIAL, OR TO REFERENCED GRID LINE AS NOTED.
3. AREA CALCULATIONS: ALL FLOOR AREAS INDICATED ARE "GROSS LEASABLE AREA" AS DEFINED BY THE 2010 B.O.M.A. RETAIL STANDARDS. GENERALLY THEY ARE BOUND BY: EXTERIOR FACE OF EXTERIOR WALL; CENTERLINE OF TENANT TO TENANT DEMISING PARTITION; COMMON SIDE FACE OF TENANT TO COMMON SPACE PARTITION; AREAS OF MAJOR FLOOR OPENINGS FOR PURPOSES SUCH AS STAIRS, ELEVATORS, MAJOR VENT SHAFTS, AND ATRIUMS ETC. ARE NOT INCLUDED IN THE AREA OF THE FLOOR AREA WHEN THEY ARE LOCATED; NO DEDUCTIONS ARE MADE FOR COLUMNS, ANY STRUCTURAL ELEMENTS OR OCCUPANT VOLUMES WITHIN OR ABOVE 2010.
4. SEE DRAWINGS SETS FOR INDIVIDUAL PORTIONS OF THE PROJECT FOR DESCRIPTIONS OF THE GENERAL CONSTRUCTION ASSEMBLIES AND MASTERPLAN TO BE USED IN THAT PORTION OF THE DESIGN.
5. SEE CIVIL AND LANDSCAPE DRAWINGS FOR DESCRIPTION OF THE GENERAL CONSTRUCTION REQUIREMENTS FOR ROADS, ALLEYS, AND OTHER LANDSCAPED EXTERIOR AREAS.

PROJECT INFORMATION

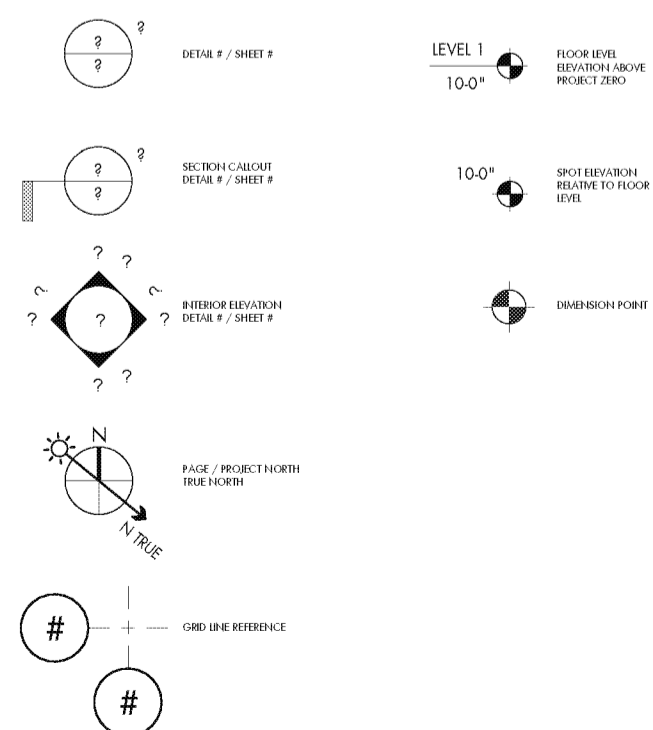
PROJECT NAME: HOLLYWOOD PARK RETAIL TOWN CENTER
 PROJECT ADDRESS: HOLLYWOOD PARK, INGLEWOOD, CA 90301
 PROJECT TYPE: NEW CONSTRUCTION
 PROJECT DESCRIPTION: NEW RETAIL DEVELOPMENT CONSISTING OF A MIX OF MERCANTILE & FOOD USES ORIENTED AROUND A SERIES OF OUTDOOR ROOFS AND HOLLYWOOD WAY.
 ASSESSOR'S IDENTIFICATION NUMBER (PIN#): 4025-011-046
 TRACT: VTM 80314
 HOLLYWOOD PARK SPECIFIC PLAN CODE: MU1 - MIXED-USE LAND USE
 SETBACKS: PUBLIC STREET: 40'-0" DISTRICT & STADIUM DRIVE: 0'-0"
 HEIGHT: 75' ABOVE GRADE
 SITE AREA: 28.5 ACRE, MU1, MU2 & MU3A RETAIL PROJECT
 ROAD & PARKING PAVEMENT AREA: 322,300 SF
 PAVERS AREA: 16,840 SF
 HARDSCAPE AREA (CONCRETE, PAVEMENT INCLUDING DECORATIVE): 168,202 SF
 LANDSCAPE AREA: 81,208 SF
 GROSS BUILDING AREA: 516,094 GSF
 PROJECT OCCUPANCY:
 A - 1 MODERN FUTURE CINEMAS ENTERTAINMENT SEATING AREAS
 A - 2 RESTAURANTS
 A - 5 OUTDOOR ACTIVITIES
 B - OFFICES
 B - BARS
 B - RESTAURANTS AND BARS B.O.H. < 2,500 SF
 M - RETAIL STORES
 S - 2 LOW HAZARD STORAGE PARKING GARAGES
 OPEN MAINT BUILDING PER SEC. 402

BUILDING TYPE:
 PHASE 1: TYPE IIB, RILEY OR BUILT-UP UNPROTECTED NON-COMBUSTIBLE UNLIMITED AREA BUILDING PER SEC. 507
 PHASE 2: TYPE IV HEAVY TIMBER (HTL) OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE
 PAD BLDG 1-5 ARE OUTSIDE OF MAINT PERMETER TYPE V CONSTRUCTION, SPRINKLERED
 APPLICABLE CODES:
 BUILDING CODE - CALIFORNIA BUILDING CODE 2016 CBC
 PLUMBING CODE - CALIFORNIA BUILDING CODE 2016 CPC
 ELECTRICAL CODE - CALIFORNIA BUILDING CODE 2016 CEC
 ENERGY CODE - CALIFORNIA ENERGY CODE T24 2016
 MECHANICAL CODE - CALIFORNIA MECHANICAL CODE 2016 CMC
 ACCESSIBILITY STANDARD - CALIFORNIA BUILDING CODE 2016 - CHAPTER 11B
 *** ALL APPLICABLE CITY OF LOS ANGELES, LOCAL AND STATE LAWS AND REGULATIONS
 SCOPE OF WORK:
 CONSTRUCTION OF INFRASTRUCTURE, ROADWAYS, LANDSCAPING, BUILDINGS, AND SYSTEMS FOR A NEW RETAIL TOWN CENTER ON A CLEARED AND ROUGHLY GRADED PARCEL OF VACANT LAND.

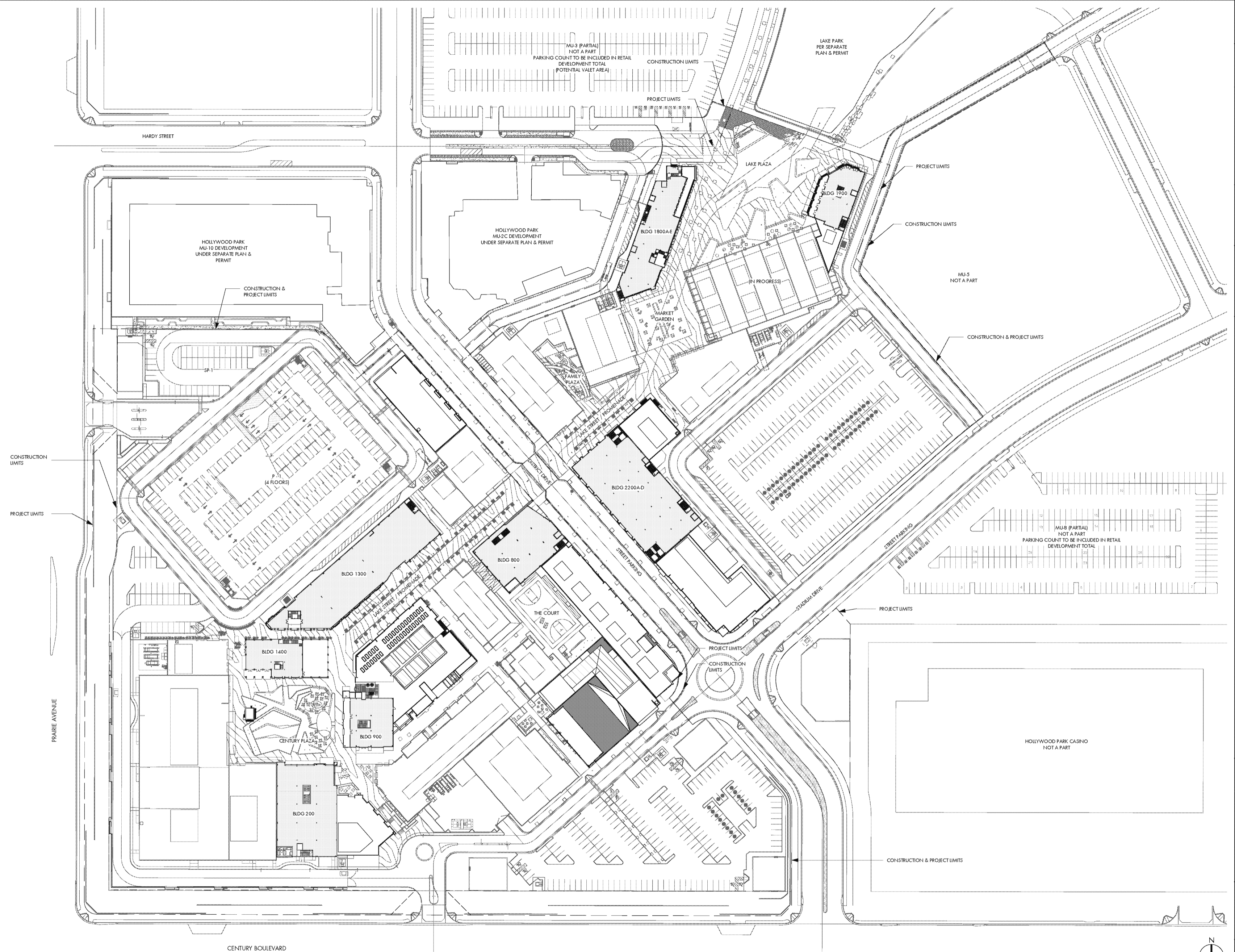
| REVISIONS | | |
|-----------|----------|--------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09-27-17 | PARKING BOTS SD |
| 2 | 12-28-17 | 100% SCHEMATIC DESIGN |
| 3 | 03-02-18 | PHASE 1 - 50% DD |
| 4 | 06-20-18 | PHASE 1 - PARKING 100% CONCEPT |
| 5 | 07-13-18 | PHASE 1 - 95% SD |
| 6 | 07-25-18 | PHASE 1 - 100% SD |
| 7 | 08-14-18 | PLOT PLAN SUBMITTAL |

GENERAL PROJECT CONDITION
 0
 A0.10
 MASTER PLAN
 HOLLYWOOD PARK 16037

ARCHITECTURAL SYMBOLS



8/13/2018 12:42:31 PM



HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BUS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLAT PLAN SUBMITTAL |

SECOND FLOOR PLAN

0
A0.21

MASTER PLAN
HOLLYWOOD PARK 16037

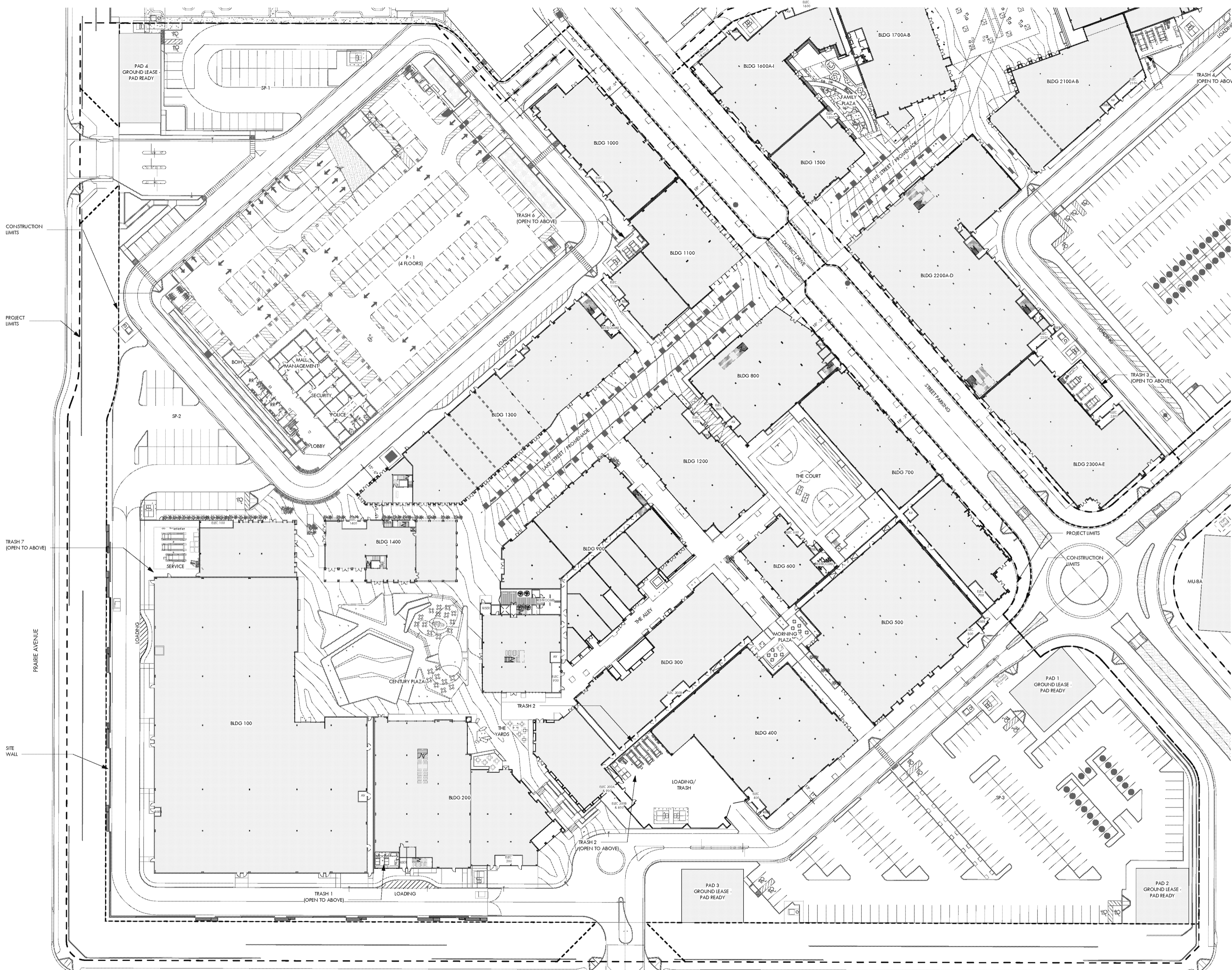
1 OVERALL - SECOND FLOOR SITE PLAN
1" = 80'-0"

8/13/2018 11:22:27 AM

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BIDS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PHASE 1 SUBMITTAL |

FLOOR PLAN - PHASE 1

0 A0.23

MASTER PLAN HOLLYWOOD PARK 16037

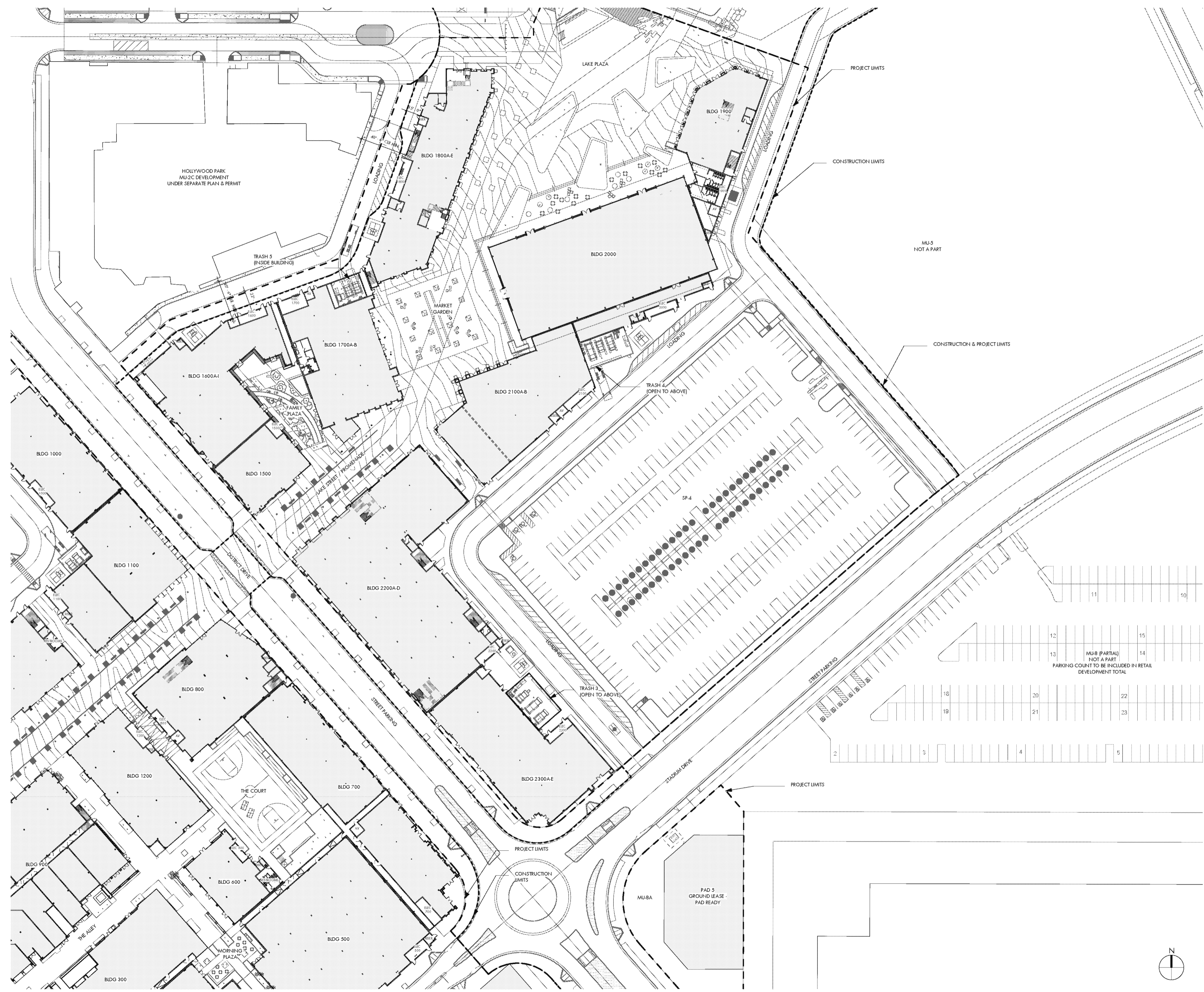
1 OVERALL - GROUND FLOOR SITE PLAN - PHASE 1
1" = 50'-0"

8/13/2018 11:23:18 AM

HOLLYWOOD PARK RETAIL

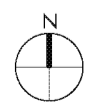
INGLEWOOD, CA

BCV ARCHITECTS



1 OVERALL - GROUND FLOOR SITE PLAN - PHASE 2
 1" = 50'-0"

HOLLYWOOD PARK CASINO
 NOT A PART



REVISIONS

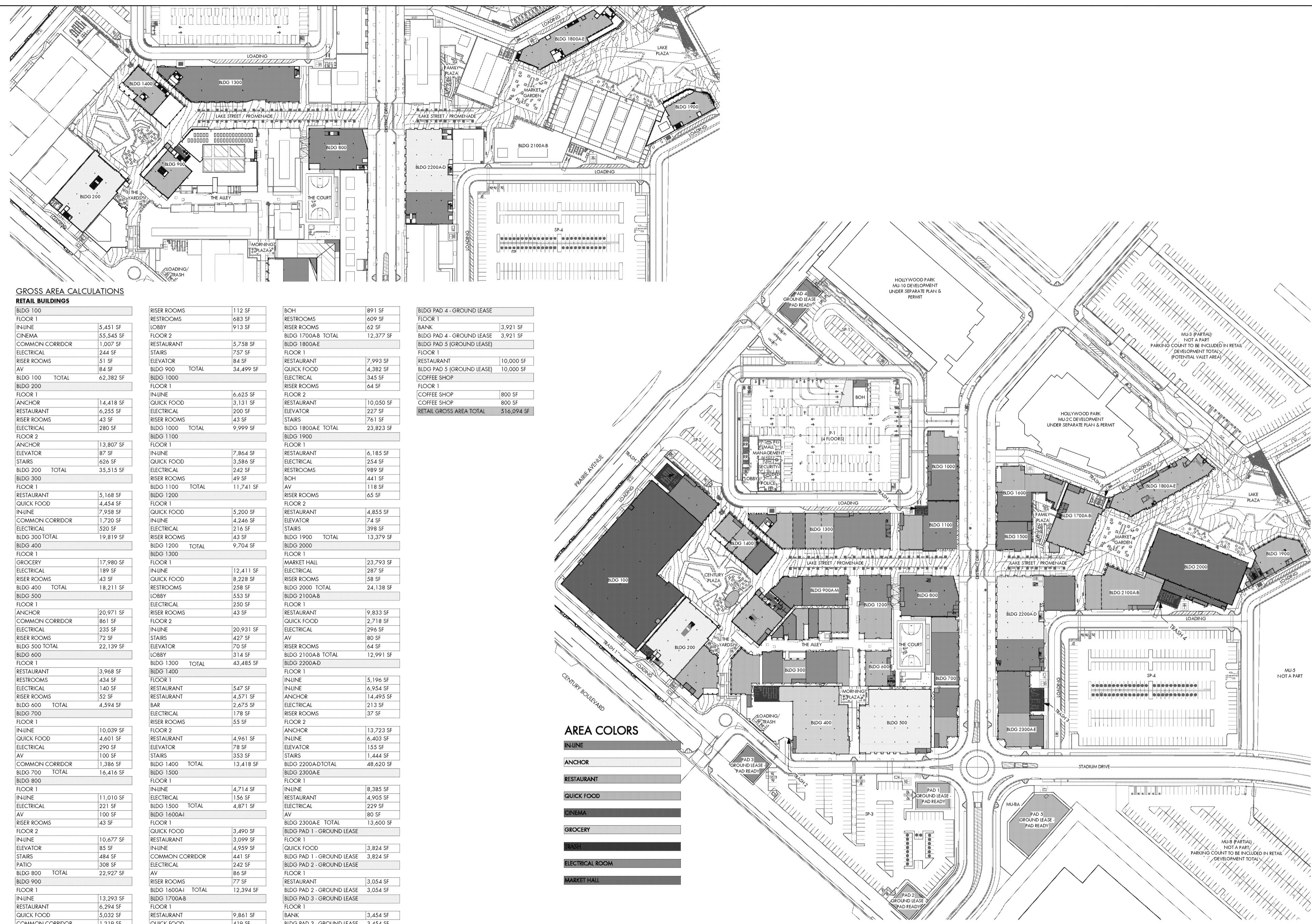
| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BUS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

FLOOR PLAN - PHASE 2

0
 A0.24

MASTER PLAN
 HOLLYWOOD PARK 16037

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GROSS AREA CALCULATIONS

RETAIL BUILDINGS

| | |
|-----------------|-----------|
| BLDG 100 | |
| FLOOR 1 | |
| IN-LINE | 5,451 SF |
| CINEMA | 55,545 SF |
| COMMON CORRIDOR | 1,007 SF |
| ELECTRICAL | 244 SF |
| RISER ROOMS | 51 SF |
| AV | 84 SF |
| BLDG 100 TOTAL | 62,382 SF |
| BLDG 200 | |
| FLOOR 1 | |
| ANCHOR | 14,418 SF |
| RESTAURANT | 6,255 SF |
| RISER ROOMS | 43 SF |
| ELECTRICAL | 280 SF |
| FLOOR 2 | |
| ANCHOR | 13,807 SF |
| ELEVATOR | 87 SF |
| STAIRS | 626 SF |
| BLDG 200 TOTAL | 35,515 SF |
| BLDG 300 | |
| FLOOR 1 | |
| RESTAURANT | 5,168 SF |
| QUICK FOOD | 4,454 SF |
| IN-LINE | 7,958 SF |
| COMMON CORRIDOR | 1,720 SF |
| ELECTRICAL | 520 SF |
| BLDG 300 TOTAL | 19,819 SF |
| BLDG 400 | |
| FLOOR 1 | |
| GROCERY | 17,980 SF |
| ELECTRICAL | 189 SF |
| RISER ROOMS | 43 SF |
| BLDG 400 TOTAL | 18,211 SF |
| BLDG 500 | |
| FLOOR 1 | |
| ANCHOR | 20,971 SF |
| COMMON CORRIDOR | 861 SF |
| ELECTRICAL | 235 SF |
| RISER ROOMS | 72 SF |
| BLDG 500 TOTAL | 22,139 SF |
| BLDG 600 | |
| FLOOR 1 | |
| RESTAURANT | 3,968 SF |
| RESTROOMS | 434 SF |
| ELECTRICAL | 140 SF |
| RISER ROOMS | 52 SF |
| BLDG 600 TOTAL | 4,594 SF |
| BLDG 700 | |
| FLOOR 1 | |
| IN-LINE | 10,039 SF |
| QUICK FOOD | 4,601 SF |
| ELECTRICAL | 290 SF |
| AV | 100 SF |
| COMMON CORRIDOR | 1,386 SF |
| BLDG 700 TOTAL | 16,416 SF |
| BLDG 800 | |
| FLOOR 1 | |
| IN-LINE | 11,010 SF |
| ELECTRICAL | 221 SF |
| AV | 100 SF |
| RISER ROOMS | 43 SF |
| FLOOR 2 | |
| IN-LINE | 10,677 SF |
| ELEVATOR | 85 SF |
| STAIRS | 484 SF |
| PATIO | 308 SF |
| BLDG 800 TOTAL | 22,927 SF |
| BLDG 900 | |
| FLOOR 1 | |
| IN-LINE | 13,293 SF |
| RESTAURANT | 6,294 SF |
| QUICK FOOD | 5,032 SF |
| COMMON CORRIDOR | 1,219 SF |
| AV | 100 SF |
| ELECTRICAL | 255 SF |

| | |
|------------------|-----------|
| RISER ROOMS | 112 SF |
| RESTROOMS | 683 SF |
| LOBBY | 913 SF |
| FLOOR 2 | |
| RESTAURANT | 5,758 SF |
| STAIRS | 757 SF |
| ELEVATOR | 84 SF |
| BLDG 900 TOTAL | 34,499 SF |
| BLDG 1000 | |
| FLOOR 1 | |
| IN-LINE | 6,625 SF |
| QUICK FOOD | 3,131 SF |
| ELECTRICAL | 200 SF |
| RISER ROOMS | 43 SF |
| BLDG 1000 TOTAL | 9,999 SF |
| BLDG 1100 | |
| FLOOR 1 | |
| IN-LINE | 7,864 SF |
| QUICK FOOD | 3,586 SF |
| ELECTRICAL | 242 SF |
| RISER ROOMS | 49 SF |
| BLDG 1100 TOTAL | 11,741 SF |
| BLDG 1200 | |
| FLOOR 1 | |
| QUICK FOOD | 5,200 SF |
| IN-LINE | 4,246 SF |
| ELECTRICAL | 216 SF |
| RISER ROOMS | 43 SF |
| BLDG 1200 TOTAL | 9,704 SF |
| BLDG 1300 | |
| FLOOR 1 | |
| ELECTRICAL | 12,411 SF |
| QUICK FOOD | 8,228 SF |
| RESTROOMS | 258 SF |
| LOBBY | 553 SF |
| ELECTRICAL | 250 SF |
| RISER ROOMS | 43 SF |
| FLOOR 2 | |
| IN-LINE | 20,931 SF |
| STAIRS | 427 SF |
| ELEVATOR | 70 SF |
| LOBBY | 314 SF |
| BLDG 1300 TOTAL | 43,485 SF |
| BLDG 1400 | |
| FLOOR 1 | |
| RESTAURANT | 5,47 SF |
| RESTAURANT | 4,571 SF |
| BAR | 2,675 SF |
| ELECTRICAL | 178 SF |
| RISER ROOMS | 55 SF |
| FLOOR 2 | |
| RESTAURANT | 4,961 SF |
| ELEVATOR | 78 SF |
| STAIRS | 353 SF |
| BLDG 1400 TOTAL | 13,418 SF |
| BLDG 1500 | |
| FLOOR 1 | |
| IN-LINE | 4,714 SF |
| ELECTRICAL | 156 SF |
| BLDG 1500 TOTAL | 4,871 SF |
| BLDG 1600A | |
| FLOOR 1 | |
| QUICK FOOD | 3,490 SF |
| RESTAURANT | 3,099 SF |
| IN-LINE | 4,959 SF |
| COMMON CORRIDOR | 441 SF |
| ELECTRICAL | 242 SF |
| AV | 86 SF |
| RISER ROOMS | 77 SF |
| BLDG 1600A TOTAL | 12,394 SF |
| BLDG 1700A-B | |
| FLOOR 1 | |
| RESTAURANT | 9,861 SF |
| QUICK FOOD | 419 SF |
| COMMON CORRIDOR | 181 SF |
| ELECTRICAL | 353 SF |

| | |
|---------------------------|-----------|
| BOH | 891 SF |
| RESTROOMS | 609 SF |
| RISER ROOMS | 62 SF |
| BLDG 1700A-B TOTAL | 12,377 SF |
| BLDG 1800A-E | |
| FLOOR 1 | |
| RESTAURANT | 7,993 SF |
| QUICK FOOD | 4,382 SF |
| ELECTRICAL | 345 SF |
| RISER ROOMS | 64 SF |
| FLOOR 2 | |
| RESTAURANT | 10,050 SF |
| ELEVATOR | 227 SF |
| STAIRS | 761 SF |
| BLDG 1800A-E TOTAL | 23,823 SF |
| BLDG 1900 | |
| FLOOR 1 | |
| RESTAURANT | 6,185 SF |
| ELECTRICAL | 254 SF |
| RESTROOMS | 989 SF |
| BOH | 441 SF |
| AV | 118 SF |
| RISER ROOMS | 65 SF |
| FLOOR 2 | |
| RESTAURANT | 4,855 SF |
| ELEVATOR | 74 SF |
| STAIRS | 398 SF |
| BLDG 1900 TOTAL | 13,379 SF |
| BLDG 2000 | |
| FLOOR 1 | |
| MARKET HALL | 23,793 SF |
| ELECTRICAL | 287 SF |
| RISER ROOMS | 58 SF |
| BLDG 2000 TOTAL | 24,138 SF |
| BLDG 2100A-B | |
| FLOOR 1 | |
| RESTAURANT | 9,833 SF |
| QUICK FOOD | 2,718 SF |
| ELECTRICAL | 296 SF |
| AV | 80 SF |
| RISER ROOMS | 64 SF |
| BLDG 2100A-B TOTAL | 12,991 SF |
| BLDG 2200A-D | |
| FLOOR 1 | |
| IN-LINE | 5,196 SF |
| IN-LINE | 6,954 SF |
| ANCHOR | 14,495 SF |
| ELECTRICAL | 213 SF |
| RISER ROOMS | 37 SF |
| FLOOR 2 | |
| ANCHOR | 13,723 SF |
| IN-LINE | 6,403 SF |
| ELEVATOR | 155 SF |
| STAIRS | 1,444 SF |
| BLDG 2200A-D TOTAL | 48,620 SF |
| BLDG 2300A-E | |
| FLOOR 1 | |
| IN-LINE | 8,385 SF |
| RESTAURANT | 4,905 SF |
| ELECTRICAL | 229 SF |
| AV | 80 SF |
| BLDG 2300A-E TOTAL | 13,600 SF |
| BLDG PAD 1 - GROUND LEASE | |
| FLOOR 1 | |
| QUICK FOOD | 3,824 SF |
| BLDG PAD 1 - GROUND LEASE | 3,824 SF |
| BLDG PAD 2 - GROUND LEASE | |
| FLOOR 1 | |
| RESTAURANT | 3,054 SF |
| BLDG PAD 2 - GROUND LEASE | 3,054 SF |
| BLDG PAD 3 - GROUND LEASE | |
| FLOOR 1 | |
| BANK | 3,454 SF |
| BLDG PAD 3 - GROUND LEASE | 3,454 SF |

| | |
|---------------------------|------------|
| BLDG PAD 4 - GROUND LEASE | |
| FLOOR 1 | |
| BANK | 3,921 SF |
| BLDG PAD 4 - GROUND LEASE | 3,921 SF |
| BLDG PAD 5 (GROUND LEASE) | |
| FLOOR 1 | |
| RESTAURANT | 10,000 SF |
| BLDG PAD 5 (GROUND LEASE) | 10,000 SF |
| COFFEE SHOP | |
| FLOOR 1 | |
| COFFEE SHOP | 800 SF |
| COFFEE SHOP | 800 SF |
| RETAIL GROSS AREA TOTAL | 516,094 SF |

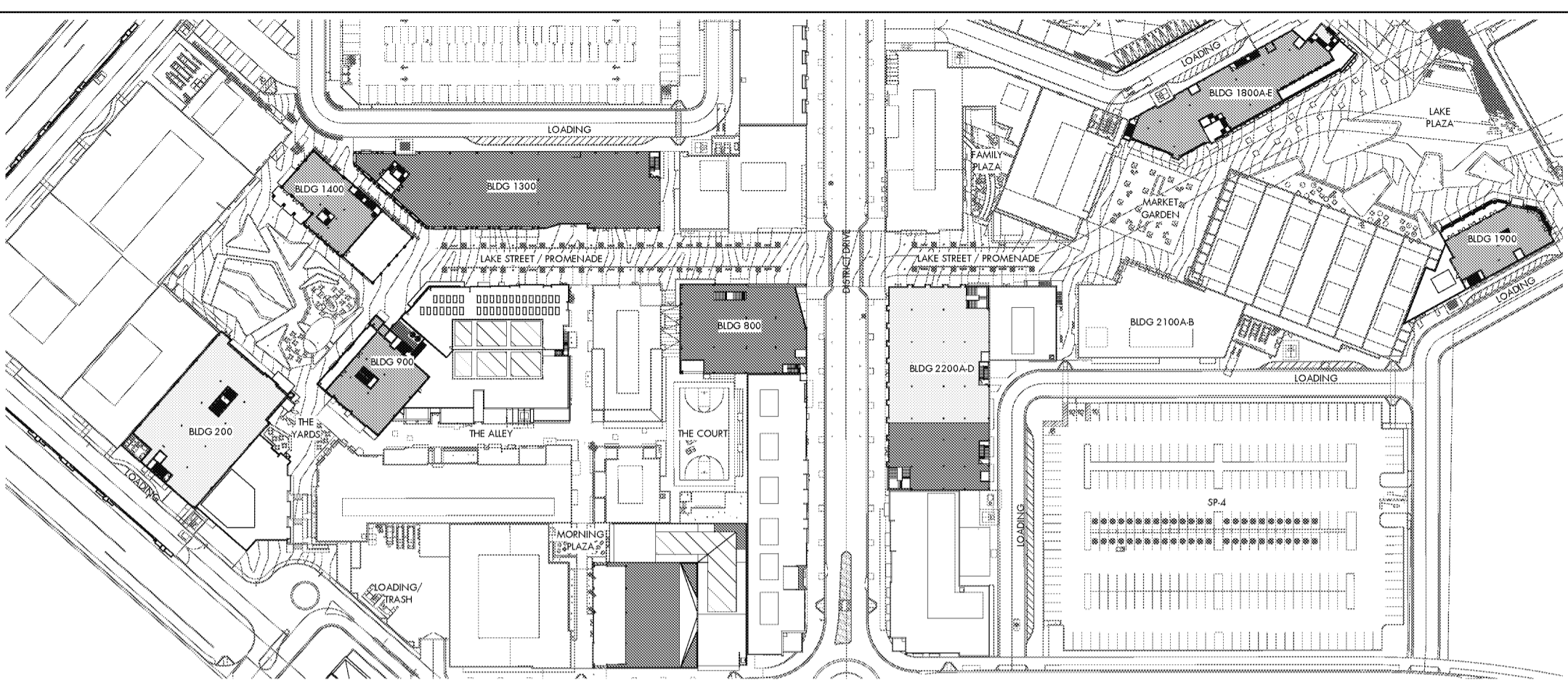
AREA COLORS

- IN-LINE
- ANCHOR
- RESTAURANT
- QUICK FOOD
- CINEMA
- GROCERY
- RESTROOMS
- ELECTRICAL ROOM
- MARKET HALL

1 GROSS AREA PLAN - GROUND FLOOR
1" = 100'-0"

| REVISIONS | | |
|-----------|----------|--------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PKG BKS B05.SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PKG BKS 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PKG PLAN SUBMITTAL |

GROSS AREA PLAN



2 CONDITIONED LEASABLE AREA PLAN - SECOND FLOOR
1" = 100'-0"

| LEASABLE AREA | | LEASABLE AREA | | LEASABLE AREA | |
|-----------------|-----------|--------------------|-----------|-----------------------------------|------------|
| TYPE | AREA | TYPE | AREA | TYPE | AREA |
| BLDG 100 | | BLDG 1100 | | BLDG 2000 | |
| FLOOR 1 | | FLOOR 1 | | FLOOR 1 | |
| IN-LINE | 5,451 SF | IN-LINE | 7,864 SF | MARKET HALL | 23,793 SF |
| CINEMA | 55,545 SF | QUICK FOOD | 3,586 SF | QUICK FOOD TOTAL | 23,793 SF |
| BLDG 100 TOTAL | 60,997 SF | BLDG 1100 TOTAL | 11,450 SF | BLDG 2100A-B | |
| BLDG 200 | | BLDG 1200 | | FLOOR 1 | |
| FLOOR 1 | | FLOOR 1 | | RESTAURANT | 9,833 SF |
| ANCHOR | 14,418 SF | QUICK FOOD | 5,200 SF | QUICK FOOD | 2,718 SF |
| RESTAURANT | 6,255 SF | IN-LINE | 4,246 SF | BLDG 2100A-B TOTAL | 12,551 SF |
| FLOOR 2 | | BLDG 1200 TOTAL | 9,446 SF | BLDG 2200A-D | |
| ANCHOR | 13,807 SF | BLDG 1300 | | FLOOR 1 | |
| BLDG 200 TOTAL | 34,479 SF | FLOOR 1 | | IN-LINE | 5,196 SF |
| BLDG 300 | | IN-LINE | 12,411 SF | IN-LINE | 6,954 SF |
| FLOOR 1 | | QUICK FOOD | 8,228 SF | ANCHOR | 14,495 SF |
| RESTAURANT | 5,168 SF | FLOOR 2 | | FLOOR 2 | |
| QUICK FOOD | 4,454 SF | IN-LINE | 20,931 SF | ANCHOR | 13,723 SF |
| IN-LINE | 7,958 SF | BLDG 1300 TOTAL | 41,570 SF | IN-LINE | 6,403 SF |
| BLDG 300 TOTAL | 17,579 SF | BLDG 1400 | | BLDG 2200A-D TOTAL | 46,771 SF |
| BLDG 400 | | BLDG 1400 | | BLDG 2300A-E | |
| FLOOR 1 | | FLOOR 1 | | FLOOR 1 | |
| GROCERY | 17,980 SF | RESTAURANT | 547 SF | IN-LINE | 8,385 SF |
| BLDG 400 TOTAL | 17,980 SF | RESTAURANT | 4,571 SF | RESTAURANT | 4,905 SF |
| BLDG 500 | | BAR | 2,675 SF | RESTAURANT | 4,905 SF |
| FLOOR 1 | | FLOOR 2 | | BLDG 2300A-E TOTAL | 13,290 SF |
| ANCHOR | 20,971 SF | RESTAURANT | 4,961 SF | BLDG PAD 1 - GROUND LEASE | |
| BLDG 500 TOTAL | 20,971 SF | BLDG 1400 TOTAL | 12,754 SF | FLOOR 1 | |
| BLDG 600 | | BLDG 1500 | | QUICK FOOD | 3,824 SF |
| FLOOR 1 | | FLOOR 1 | | BLDG PAD 1 - GROUND LEASE | 3,824 SF |
| RESTAURANT | 3,968 SF | IN-LINE | 4,714 SF | BLDG PAD 2 - GROUND LEASE | |
| BLDG 600 TOTAL | 3,968 SF | BLDG 1500 TOTAL | 4,714 SF | FLOOR 1 | |
| BLDG 700 | | BLDG 1600A-I | | RESTAURANT | 3,054 SF |
| FLOOR 1 | | FLOOR 1 | | BLDG PAD 2 - GROUND LEASE | 3,054 SF |
| IN-LINE | 10,039 SF | QUICK FOOD | 3,490 SF | BLDG PAD 3 - GROUND LEASE | |
| QUICK FOOD | 4,601 SF | RESTAURANT | 3,099 SF | FLOOR 1 | |
| BLDG 700 TOTAL | 14,640 SF | IN-LINE | 4,959 SF | BANK | 3,454 SF |
| BLDG 800 | | BLDG 1600A-I TOTAL | 11,549 SF | BLDG PAD 3 - GROUND LEASE | 3,454 SF |
| FLOOR 1 | | BLDG 1700A-B | | BLDG PAD 4 - GROUND LEASE | |
| IN-LINE | 11,010 SF | FLOOR 1 | | RESTAURANT | 10,000 SF |
| FLOOR 2 | | RESTAURANT | 9,861 SF | BLDG PAD 4 - GROUND LEASE | 10,000 SF |
| IN-LINE | 10,677 SF | QUICK FOOD | 419 SF | BLDG PAD 5 (GROUND LEASE) | |
| BLDG 800 TOTAL | 21,687 SF | BLDG 1700A-B TOTAL | 10,280 SF | FLOOR 1 | |
| BLDG 900 | | BLDG 1800A-E | | RESTAURANT | 10,000 SF |
| FLOOR 1 | | FLOOR 1 | | BLDG PAD 5 (GROUND LEASE) | 10,000 SF |
| IN-LINE | 13,293 SF | RESTAURANT | 7,993 SF | COFFEE SHOP | 800 SF |
| RESTAURANT | 6,294 SF | QUICK FOOD | 4,382 SF | FLOOR 1 | |
| QUICK FOOD | 5,032 SF | FLOOR 2 | | COFFEE SHOP | 800 SF |
| FLOOR 2 | | RESTAURANT | 10,050 SF | COFFEE SHOP | 800 SF |
| RESTAURANT | 5,758 SF | BLDG 1800A-E TOTAL | 22,426 SF | PROJECT GROSS LEASABLE AREA TOTAL | 489,119 SF |
| BLDG 900 TOTAL | 30,376 SF | BLDG 1900 | | | |
| BLDG 1000 | | FLOOR 1 | | | |
| FLOOR 1 | | RESTAURANT | 6,185 SF | | |
| IN-LINE | 6,625 SF | FLOOR 2 | | | |
| QUICK FOOD | 3,131 SF | RESTAURANT | 4,855 SF | | |
| BLDG 1000 TOTAL | 9,757 SF | BLDG 1900 TOTAL | 11,039 SF | | |

PARKING SUMMARY

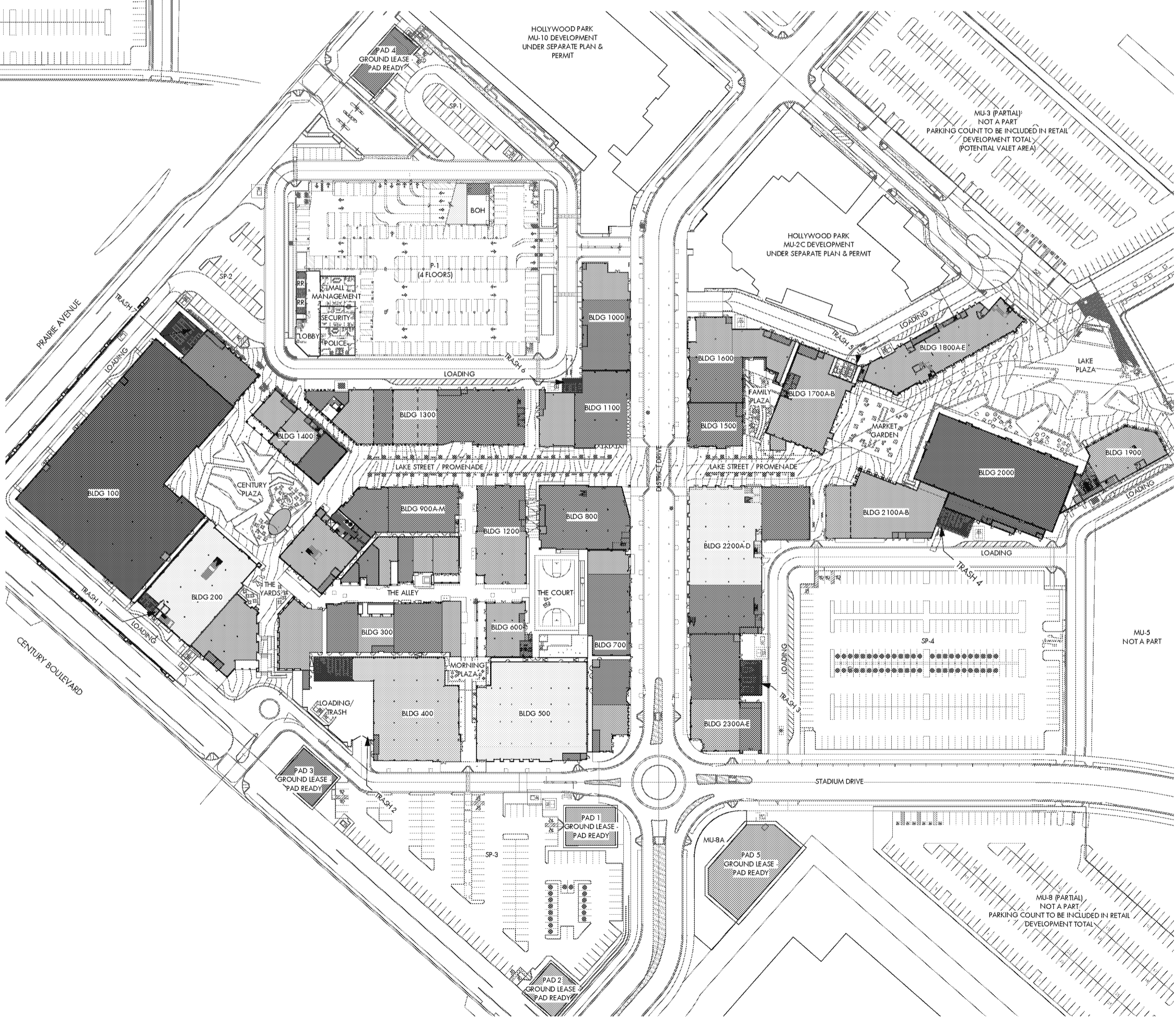
| NAME | COUNT |
|------------------|-------|
| PARKING REQUIRED | 1,957 |
| SP-1 | 44 |
| SP-2 | 43 |
| SP-3 | 183 |
| SP-4 | 277 |
| STREET | 36 |
| P-1 (4 FLOORS) | 855 |
| MU-8 | 272 |
| MU-3 | 268 |
| RETAIL TOTAL | 1,978 |

+ 100 SPACES IN PARKING STRUCTURE FOR RESIDENTIAL GUESTS

PARKING TOTAL 2,078

LEASABLE AREA - TOTALS

| TYPE | AREA |
|-----------------------------------|------------|
| FLOOR 1 | |
| ANCHOR | 49,884 SF |
| BANK | 7,375 SF |
| BAR | 2,675 SF |
| CINEMA | 55,545 SF |
| COFFEE SHOP | 800 SF |
| GROCERY | 17,980 SF |
| IN-LINE | 109,105 SF |
| MARKET HALL | 23,793 SF |
| QUICK FOOD | 49,066 SF |
| RESTAURANT | 81,732 SF |
| FLOOR 1 SUB-TOTAL | 397,954 SF |
| FLOOR 2 | |
| ANCHOR | 27,530 SF |
| IN-LINE | 38,012 SF |
| RESTAURANT | 25,624 SF |
| FLOOR 2 SUB-TOTAL | 91,166 SF |
| PROJECT GROSS LEASABLE AREA TOTAL | 489,119 SF |



1 CONDITIONED LEASABLE AREA PLAN - GROUND FLOOR
1" = 100'-0"

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09-27-17 | PARKING BOTS SD |
| 2 | 12-28-17 | 100% SCHEMATIC DESIGN |
| 3 | 03-02-18 | PHASE 1 - 50% DD |
| 4 | 06-20-18 | PHASE 1 - PERMITS/100% CONCEPT |
| 5 | 07-13-18 | PHASE 1 - 95% SD |
| 6 | 07-25-18 | PHASE 1 - 100% SD |
| 7 | 08-14-18 | PLAT PLAN SUBMITTAL |

LEASABLE AREA PLAN

0 A0.26

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BUS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PHASE 1 - SUBMITTAL |

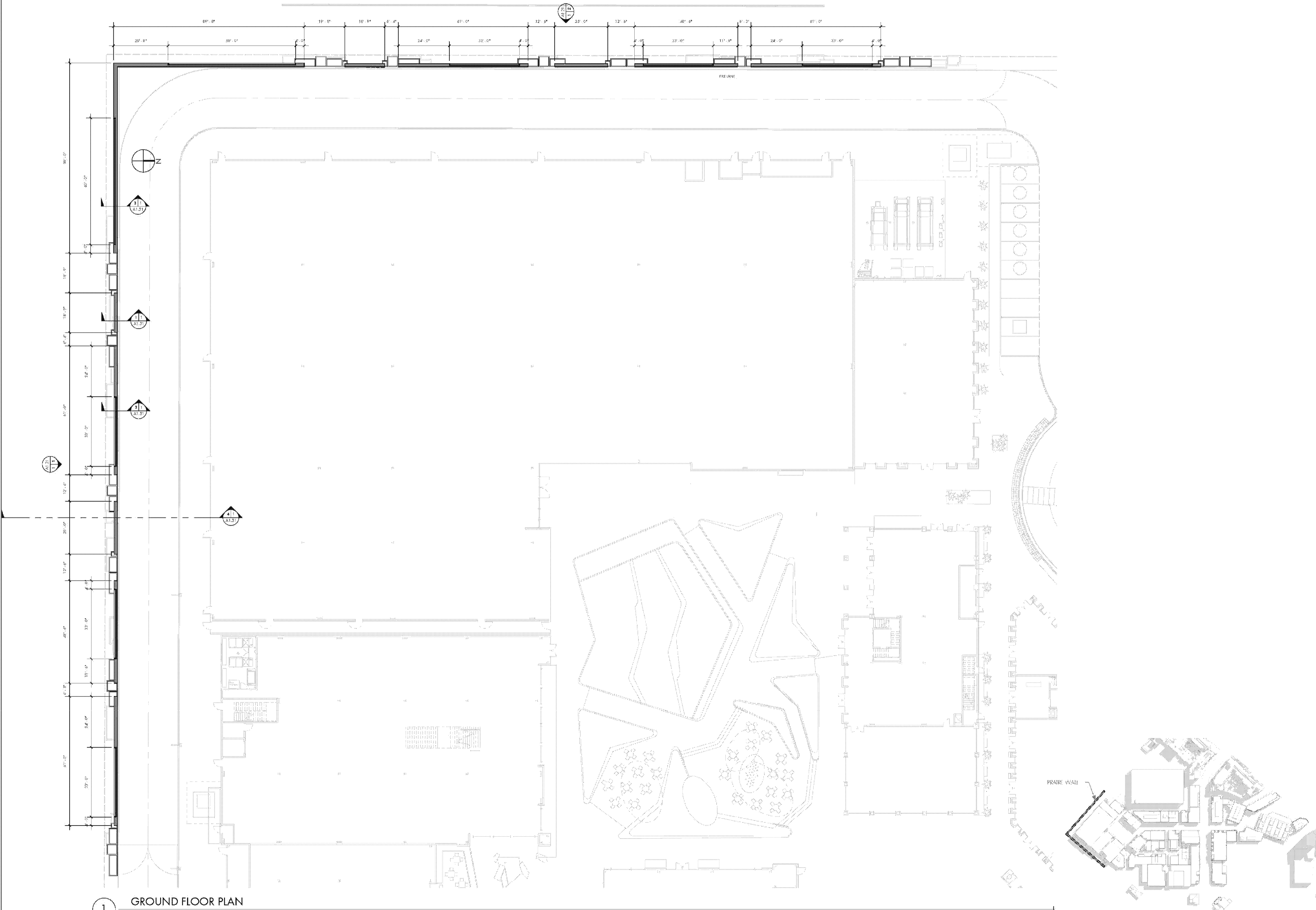
SITE WALL PLAN

0
A0.27

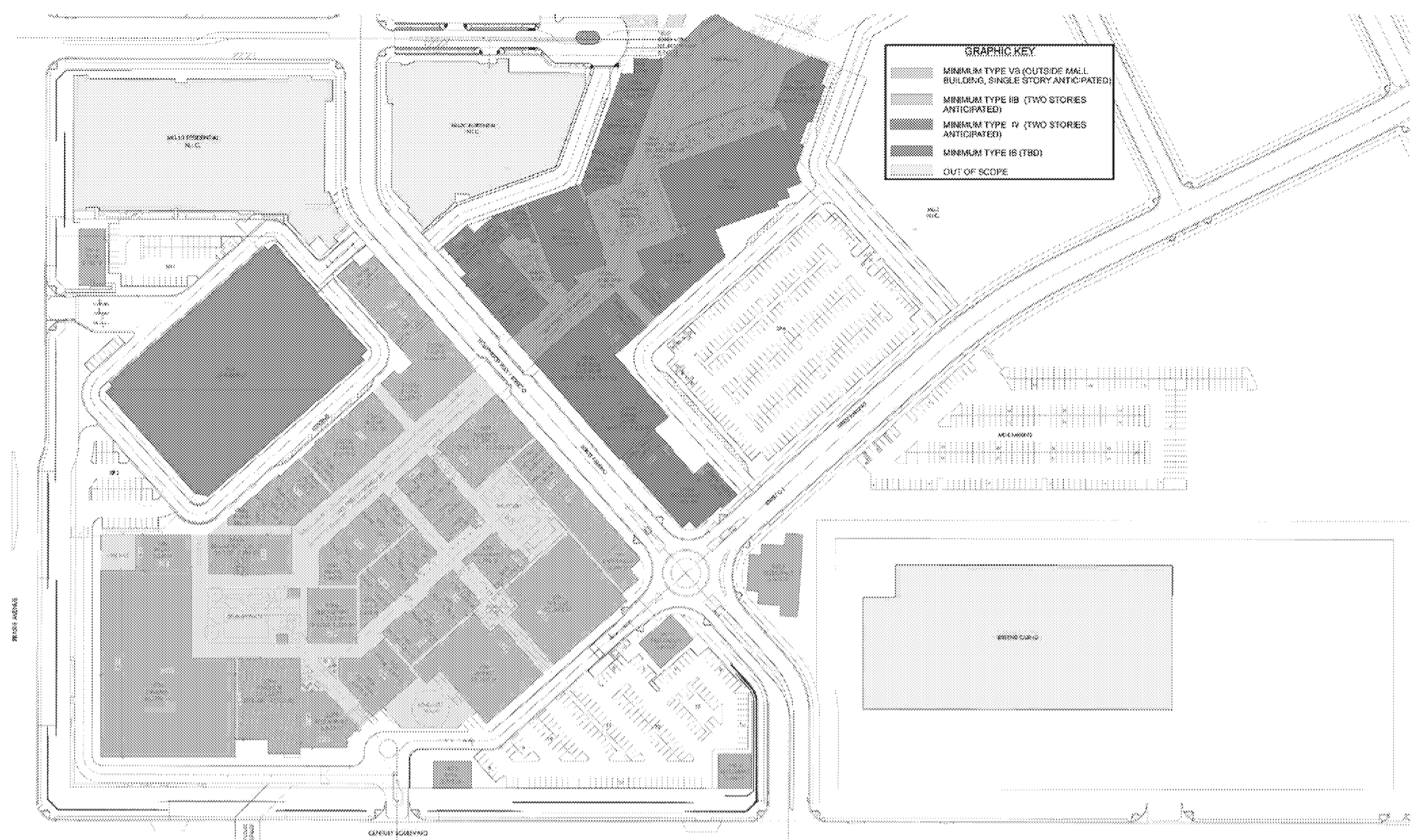
MASTER PLAN
HOLLYWOOD PARK 16037

8/13/2018 11:25:35 AM

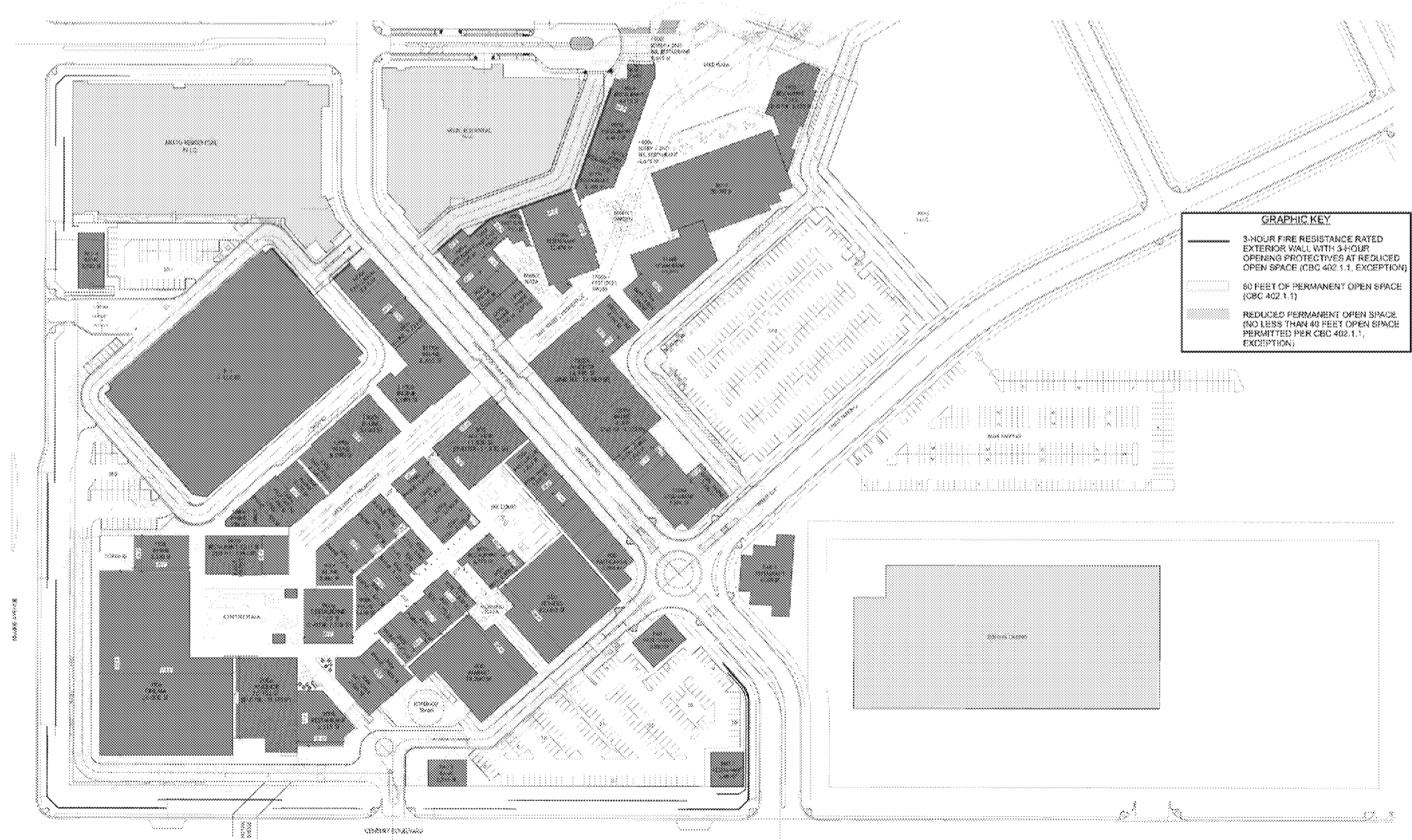
COPYRIGHT © 2015 RANDALL CATTON VON ECKHARTSBERG ARCHITECTS
ALL RIGHTS RESERVED



1 GROUND FLOOR PLAN
3/64" = 1'-0"



OPEN MALL BUILDING CONSTRUCTION TYPE



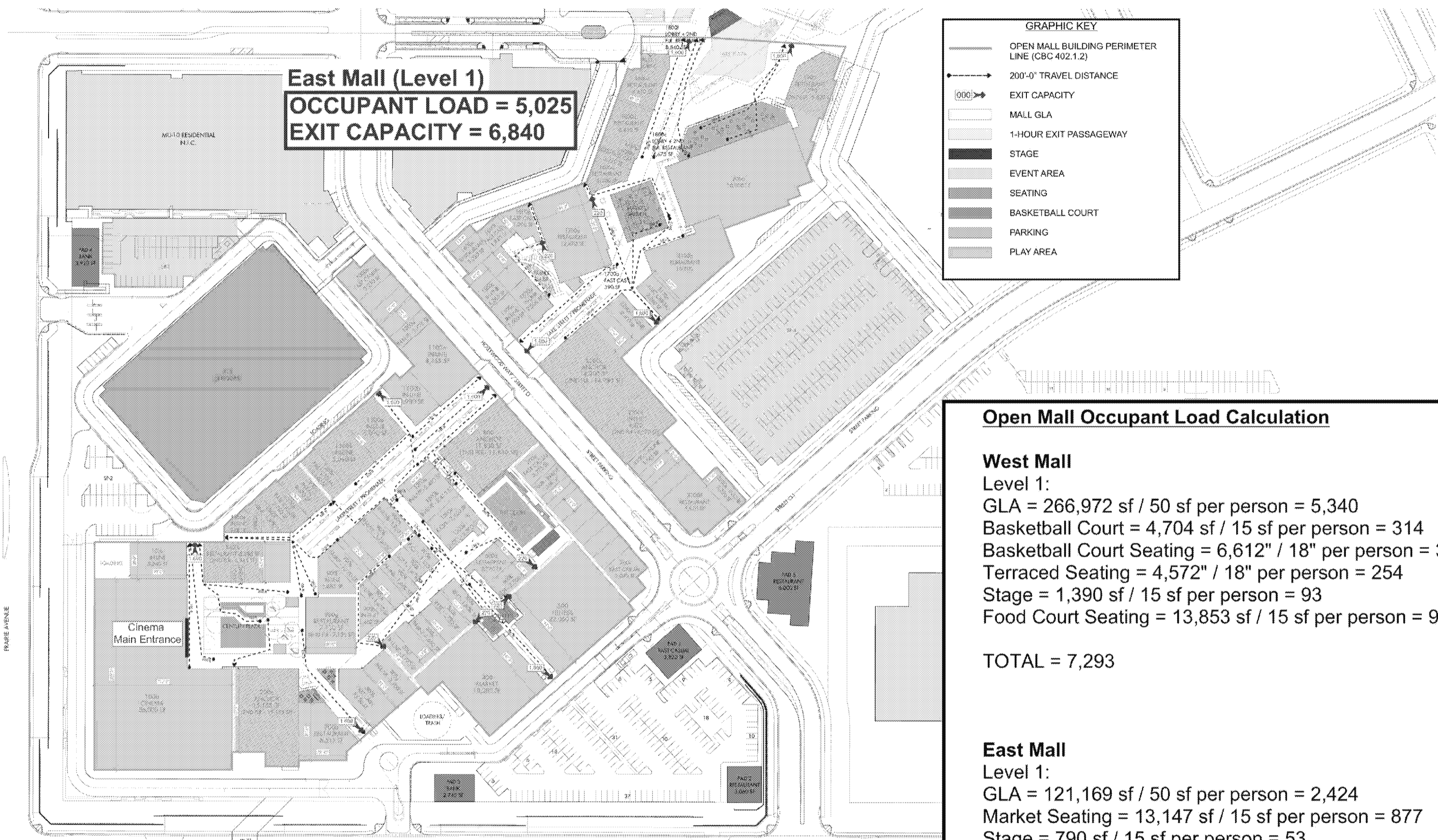
OPEN MALL BUILDING PERIMETER

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BUS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLAT PLAN SUBMITTAL |

CCI - PERIMETER & CONST. TYPES

0
A0.28

MASTER PLAN
HOLLYWOOD PARK 16037



East Mall (Level 1)
OCCUPANT LOAD = 5,025
EXIT CAPACITY = 6,840

West Mall (Level 1)
OCCUPANT LOAD = 7,293
EXIT CAPACITY = 9,320

GRAPHIC KEY

- OPEN MALL BUILDING PERIMETER LINE (CBC 402.1.2)
- 200'-0" TRAVEL DISTANCE
- EXIT CAPACITY
- MALL GLA
- ▨ 1-HOUR EXIT PASSAGEWAY
- STAGE
- ▩ EVENT AREA
- ▧ SEATING
- ▦ BASKETBALL COURT
- ▥ PARKING
- ▤ PLAY AREA

Open Mall Occupant Load Calculation

West Mall
 Level 1:
 GLA = 266,972 sf / 50 sf per person = 5,340
 Basketball Court = 4,704 sf / 15 sf per person = 314
 Basketball Court Seating = 6,612" / 18" per person = 368
 Terraced Seating = 4,572" / 18" per person = 254
 Stage = 1,390 sf / 15 sf per person = 93
 Food Court Seating = 13,853 sf / 15 sf per person = 924

TOTAL = 7,293

East Mall
 Level 1:
 GLA = 121,169 sf / 50 sf per person = 2,424
 Market Seating = 13,147 sf / 15 sf per person = 877
 Stage = 790 sf / 15 sf per person = 53
 Event Space = 11,056 sf / 7 sf per person = 1,580
 Children's Play Area = 1,355 sf / 15 sf per person = 91

TOTAL = 5,025

REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|----------------------------|
| 1 | 09.27.17 | PKING/00% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 50% DD |
| 4 | 06.20.18 | PHASE 1 PKING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 95% SD |
| 6 | 07.25.18 | PHASE 1 100% SD |
| 7 | 08.14.18 | PILOT PLAN SUBMITTAL |

CCI - OPEN MALL BLDG EGRESS

0
A0.29

MASTER PLAN
HOLLYWOOD PARK 16037

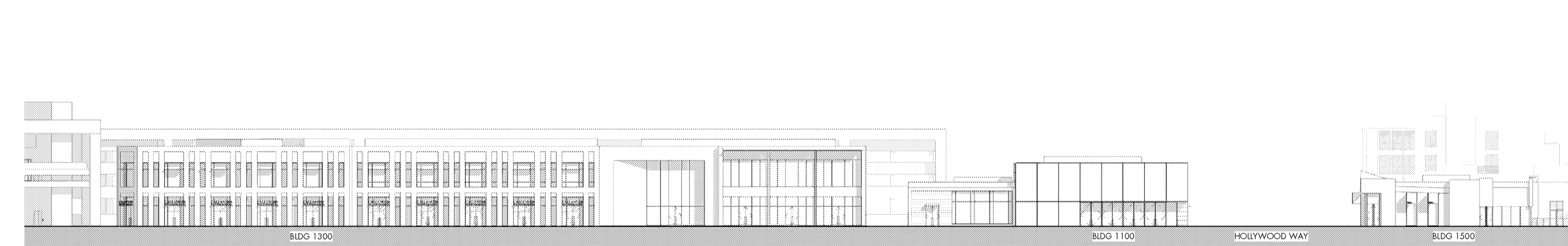
OPEN MALL BUILDING EGRESS



4 OVERALL SOUTHEAST SITE ELEVATION AT LAKE STREET
1/32" = 1'-0"



3 OVERALL SOUTHEAST SITE ELEVATION AT LAKE STREET, CONTINUED
1/32" = 1'-0"



2 OVERALL NORTHWEST SITE ELEVATION AT LAKE STREET
1/32" = 1'-0"



1 OVERALL NORTHWEST SITE ELEVATION AT LAKE STREET, CONTINUED
1/32" = 1'-0"

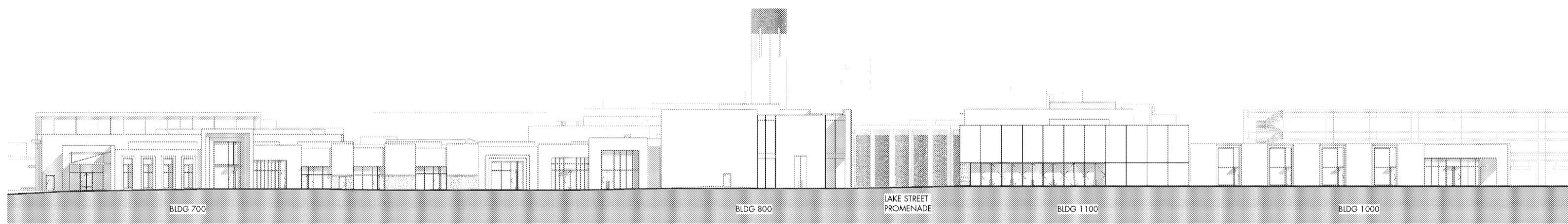
REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BIDS. SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PILOT PLAN SUBMITTAL |

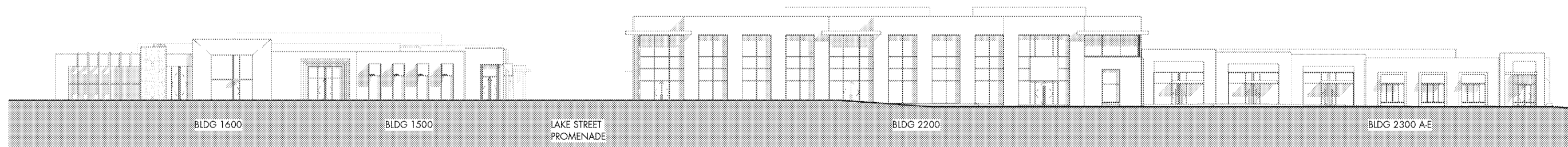
ELEVATIONS

0
A0.30

MASTER PLAN
HOLLYWOOD PARK 16037



2 OVERALL SOUTHWEST SITE ELEVATION AT DISTRICT DRIVE
1/32" = 1'-0"

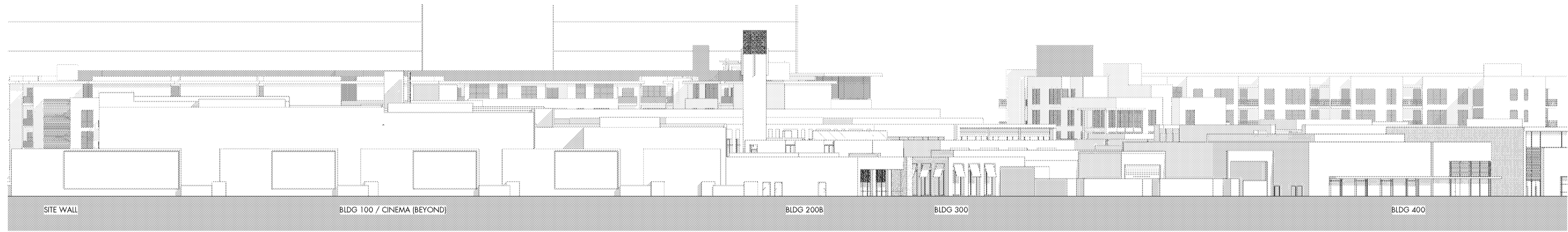


1 OVERALL NORTHEAST SITE ELEVATION AT DISTRICT DRIVE
1/32" = 1'-0"

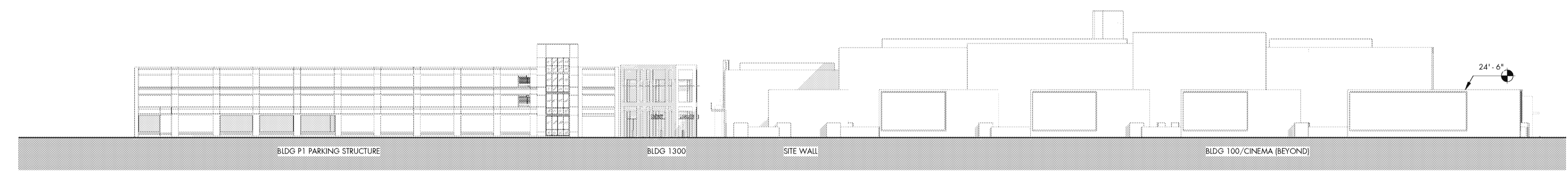
| REVISIONS | |
|-----------|--|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PARKING, BUS, SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 06.20.18 PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 PHASE 1 - 95% SD |
| 6 | 07.25.18 PHASE 1 - 100% SD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

ELEVATIONS

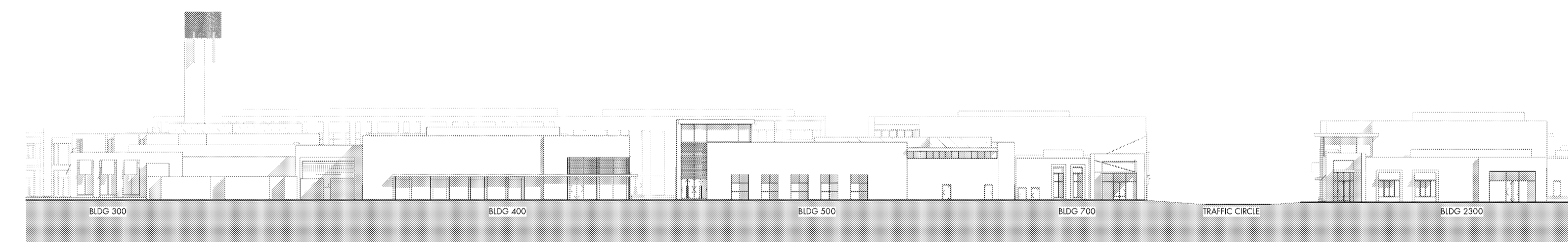
0
A0.31



3 OVERALL NORTH SITE ELEVATION AT CENTURY BLVD.
1/32" = 1'-0"



2 OVERALL EAST SITE ELEVATION AT PRAIRIE AVENUE
1/32" = 1'-0"



1 OVERALL NORTHWEST SITE ELEVATION AT SP-3
1/32" = 1'-0"

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BUS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

ELEVATIONS

0
A0.32

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

STUCCO 1: SMOOTH
COLOR: WHITE

STUCCO 2: SAND - FINE
COLOR: WHITE

STUCCO 3: SANTA BARBARA
COLOR: WHITE

STUCCO 4: SCRAPPED
COLOR: WHITE

METAL 1: DECORATIVE ELEMENTS

METAL 2: POWDER COATED

METAL 3: PAINTED METAL

METAL 4: NORTHCLAD RAINSCREEN

STUCCO 5: ROCK & ROLL
COLOR: WHITE

STUCCO 6: COMBED (NOT USED)
COLOR: WHITE

STUCCO 7: SAND - HEAVY
COLOR: WHITE

STUCCO 8: MEDIUM DASH
COLOR: WHITE

METAL 5: METAL PANEL SYSTEM

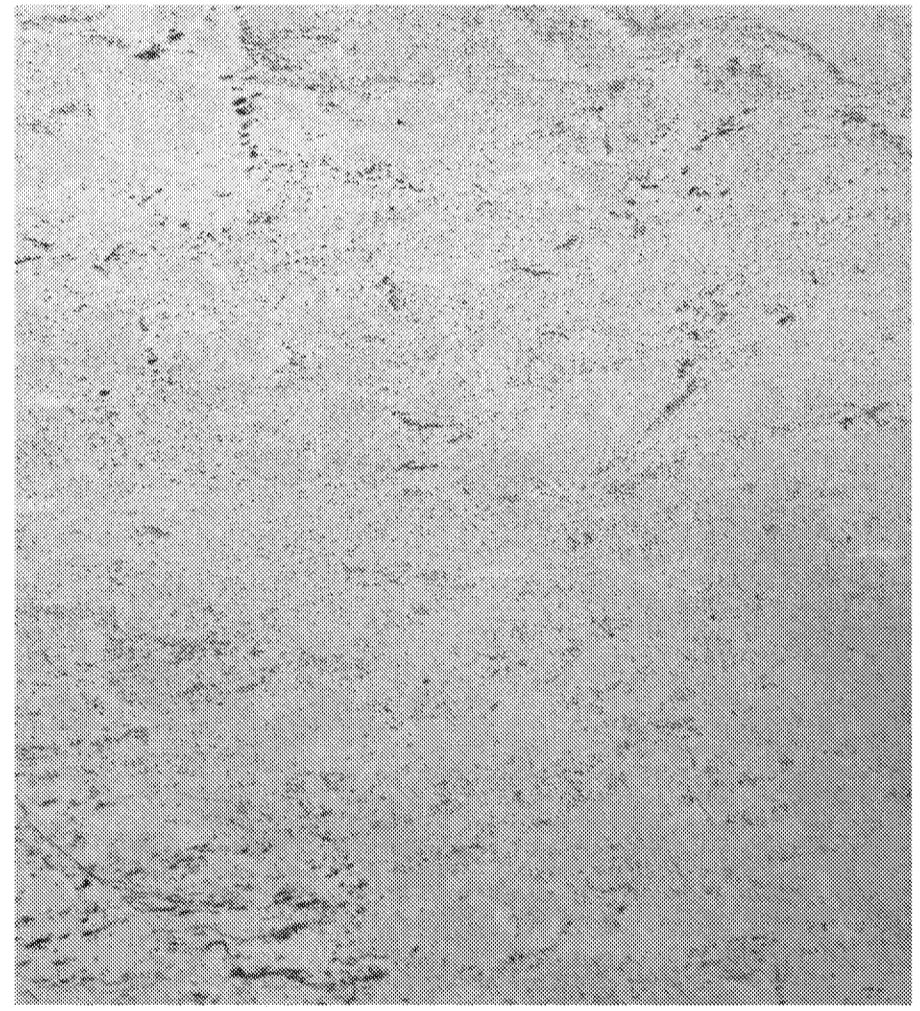
PAINT 1: MATCH TO STUCCO

PAINT 2: ANTHRACITE (DARK GRAY)

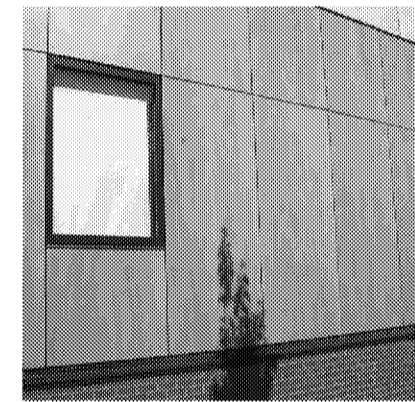
PAINT 3: ACCENT COLOR



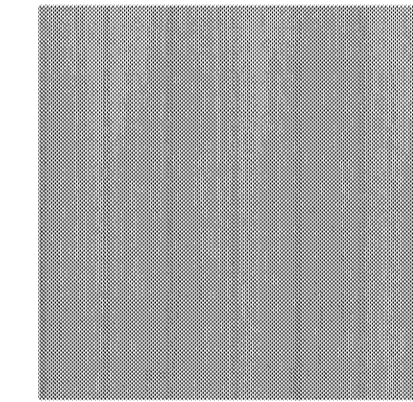
STONE 1: TRAVERTINE



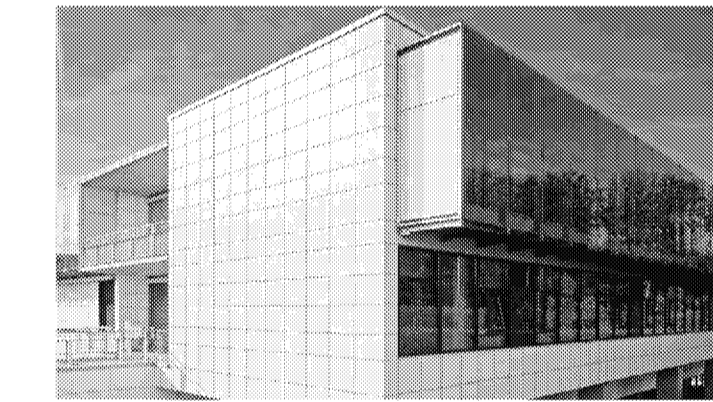
STONE 2: GRANITE



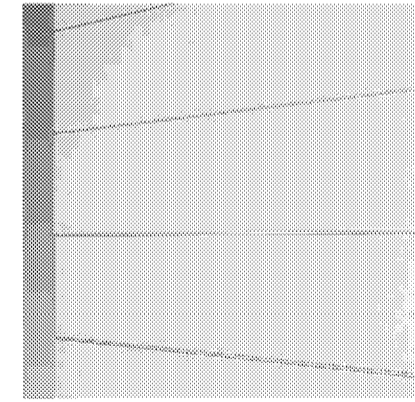
WOOD 1: ALU SHEET WOOD GRAIN
(PURE+FREEFORM OR SIMILAR)



WOOD 2: TBD (IPE, REDWOOD,
CEDAR OR SIMILAR)



TILE 1: EXTERIOR SQUARE WALL TILES



WOOD 3: HARDIE BOARD SMOOTH -
TONGUE AND GROOVE - 5.25"
COLOR: WHITE



WOOD 4: HARDIE BOARD SMOOTH -
TONGUE AND GROOVE - 12.25"
COLOR: WHITE

| # | DATE | DESCRIPTION |
|---|----------|------------------------------|
| 1 | 09.27.17 | PKING/BUS SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PKING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PILOT PLAN SUBMITTAL |

PROJECT MATERIAL BOARD

0
A0.40

MASTER PLAN
HOLLYWOOD PARK 16037



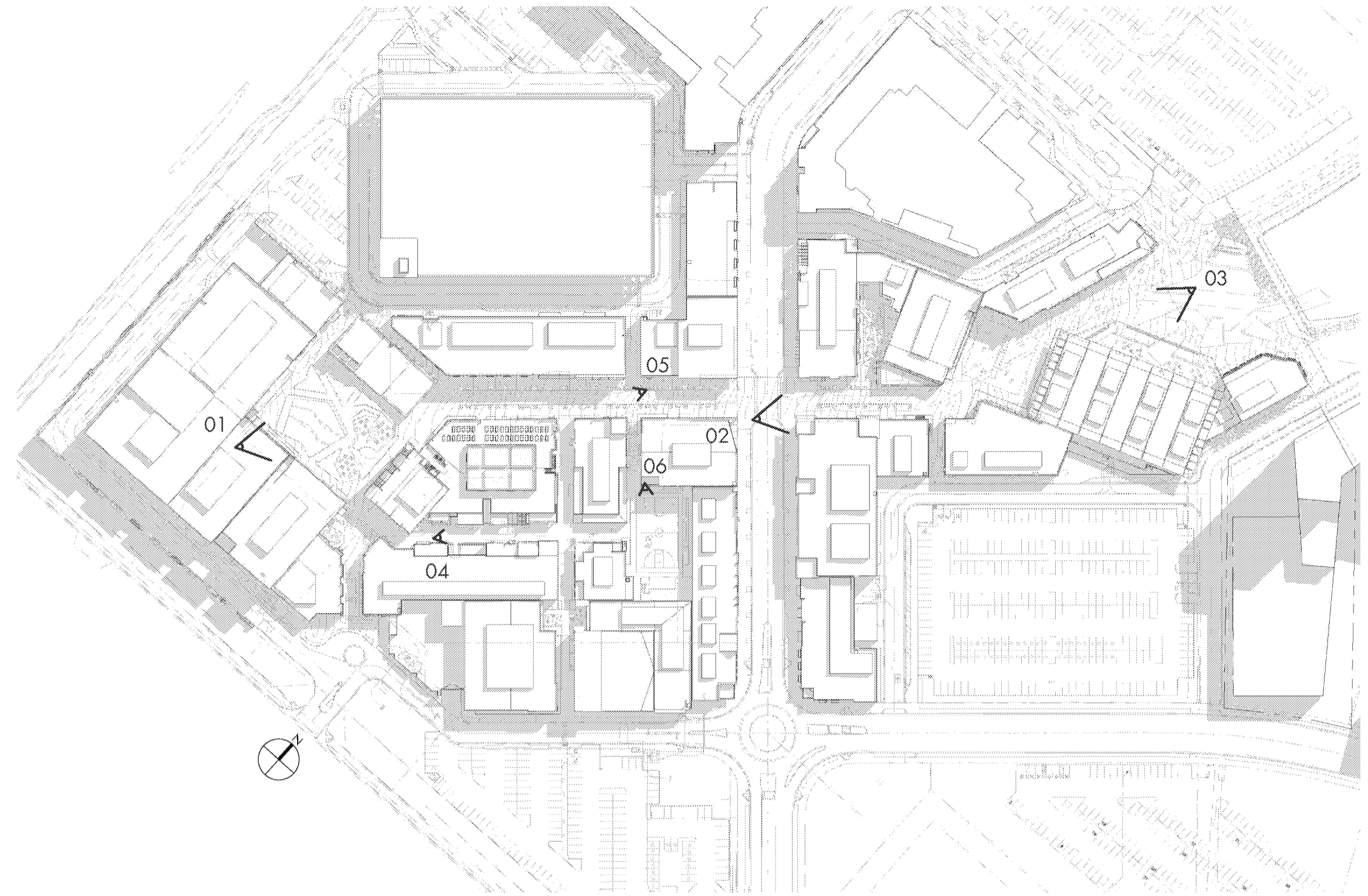
01 - OVER CENTURY PLAZA



02 - OVER CROSSING HOLLYWOOD WAY & LAKE STREET



03 - OVER LAKE PLAZA



HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BUS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - FINISHS, 100% CONCRET |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PILOT PLOT SUBMITTAL |

GENERAL RENDERINGS
1

0
A0.41

MASTER PLAN
HOLLYWOOD PARK 16037



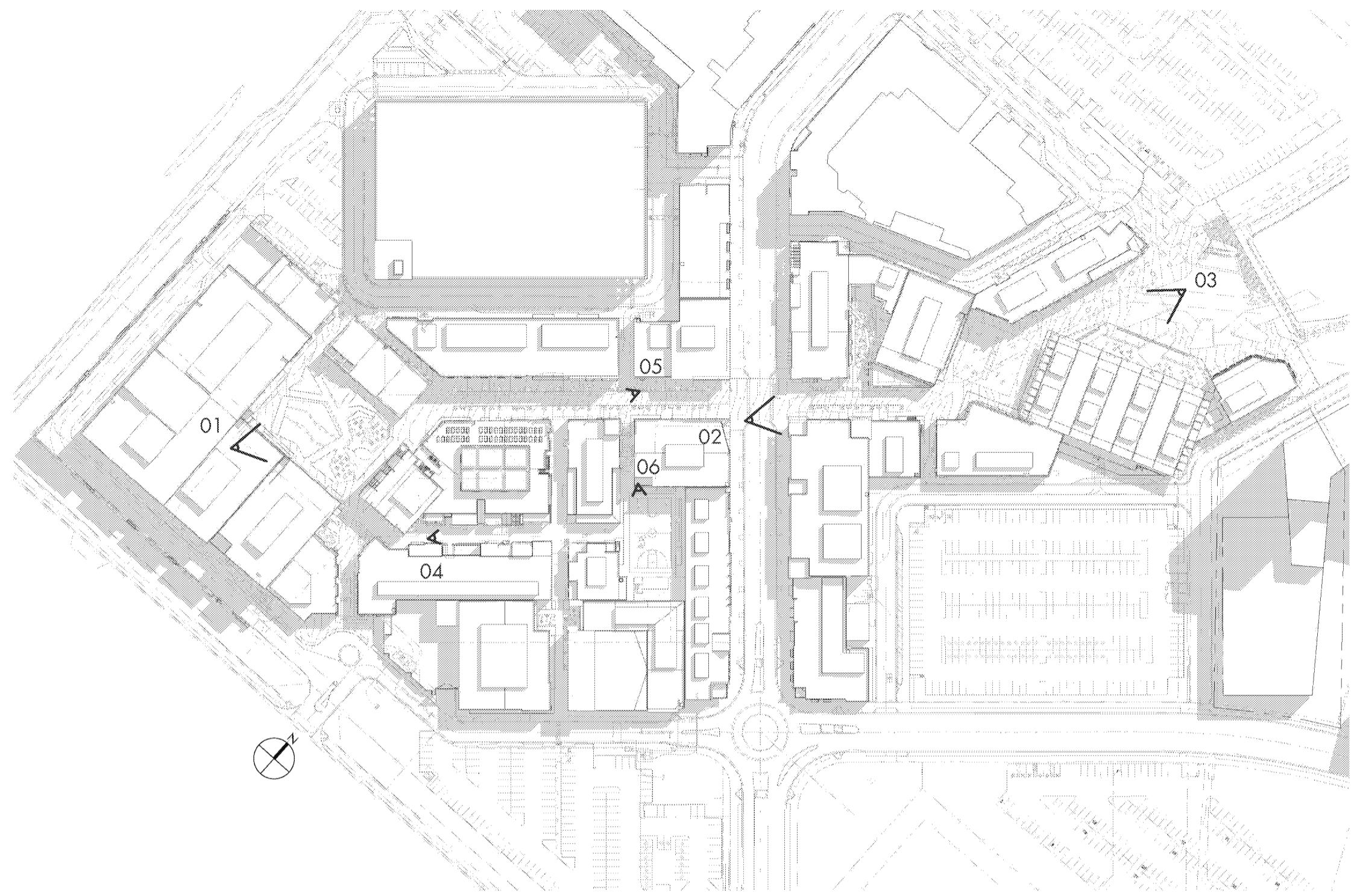
04 - THE ALLEY



05 - THE PROMENADE



06 - THE COURT



HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

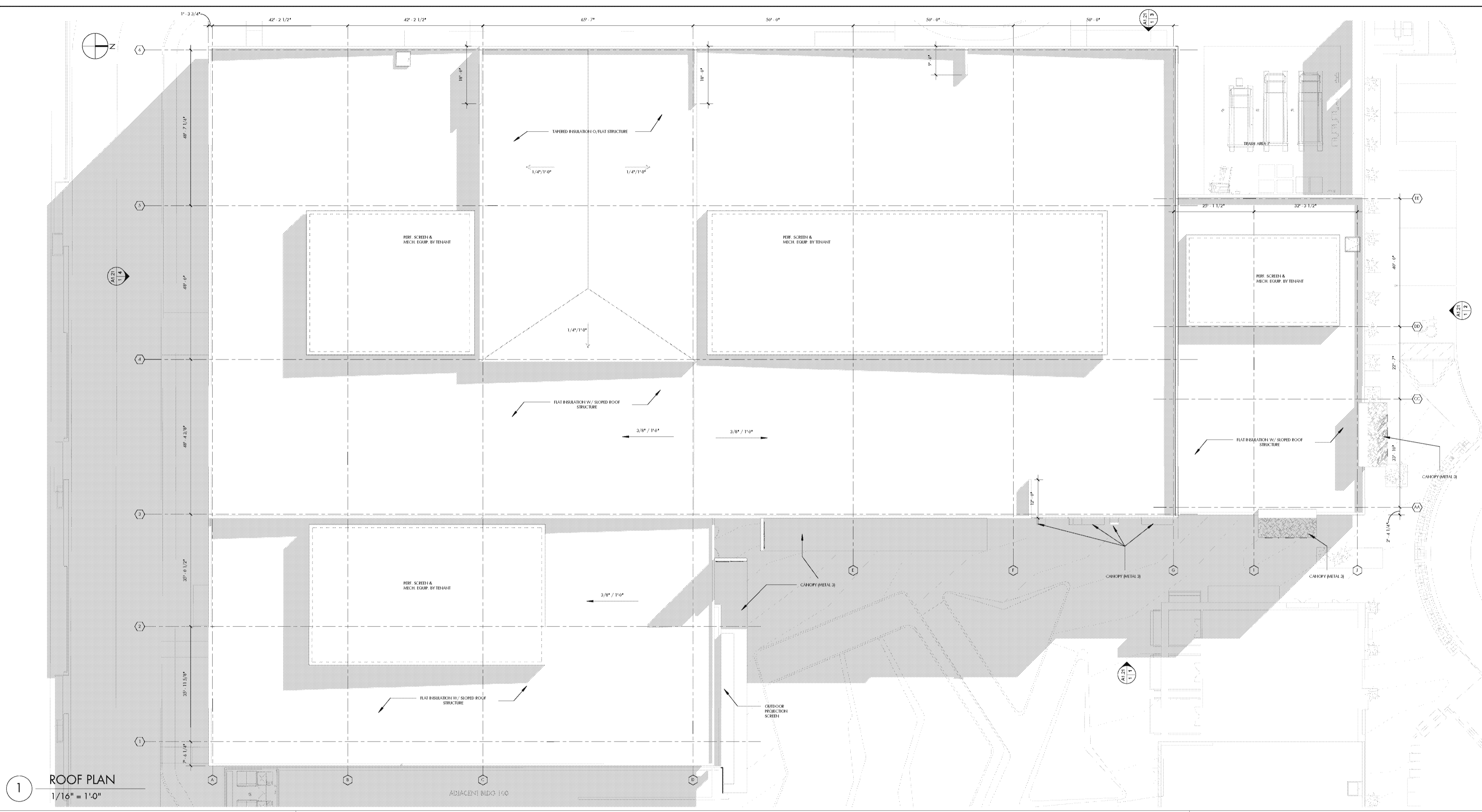
BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BUS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

GENERAL
RENDERINGS
2

0
A0.42

MASTER PLAN
HOLLYWOOD PARK 16037



1 ROOF PLAN
1/16" = 1'-0"

NOTES

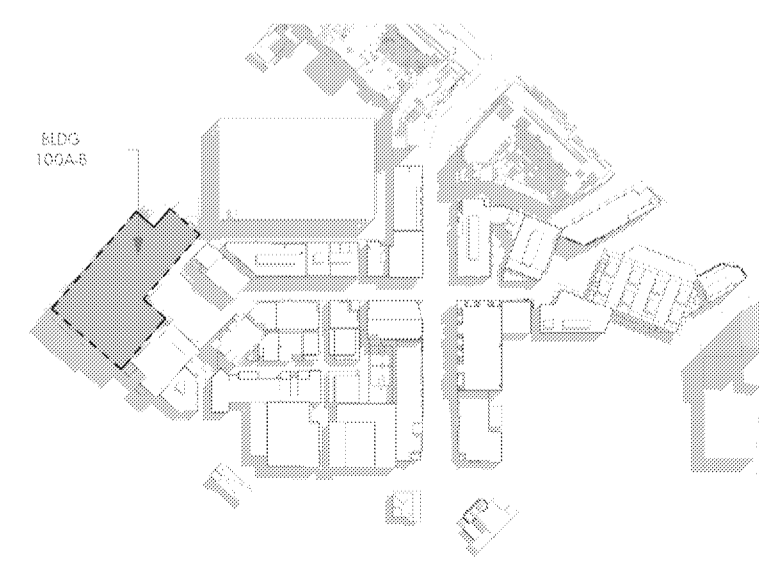
1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.13 FOR GROSS AREA CALCULATIONS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

ROOF PLAN

1
A1.13

BLDG 100
HOLLYWOOD PARK 16037

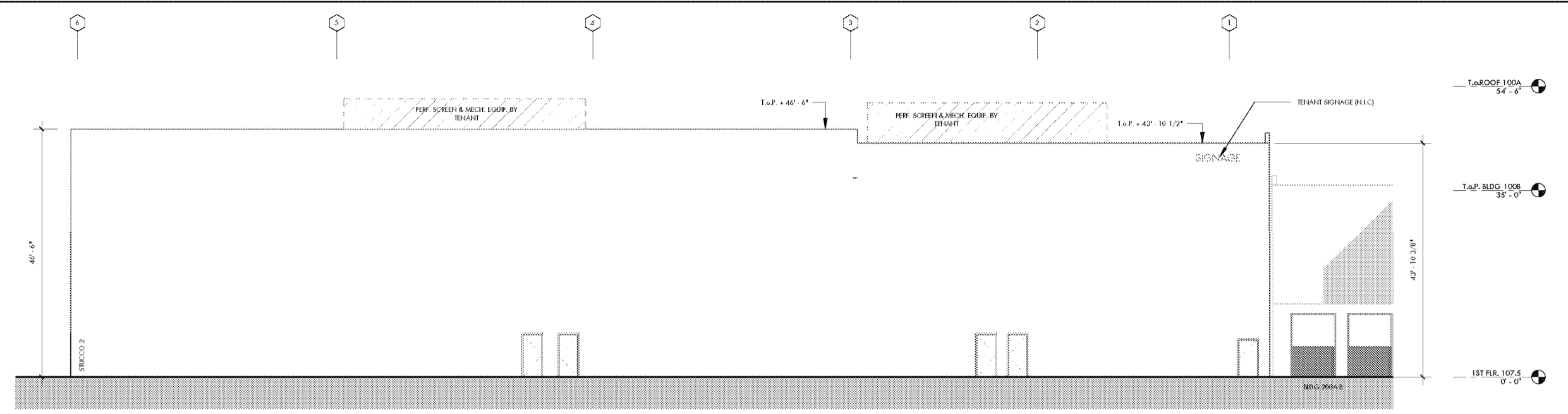


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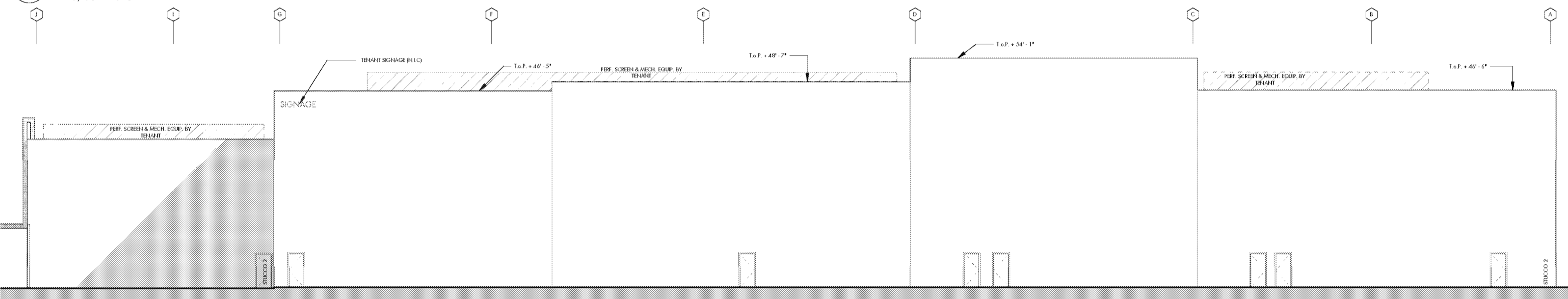
NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 107.5'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

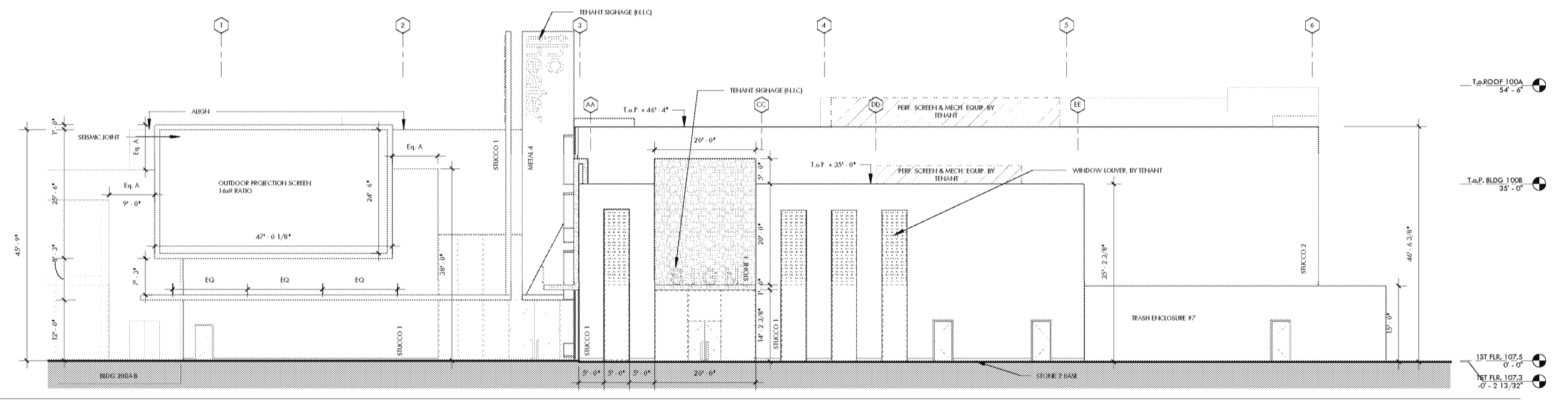
4 SOUTH ELEVATION
1/16" = 1'-0"



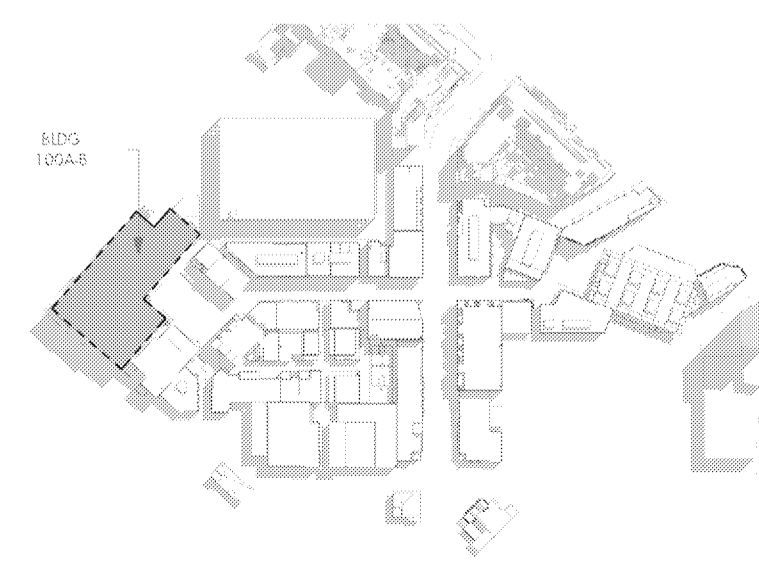
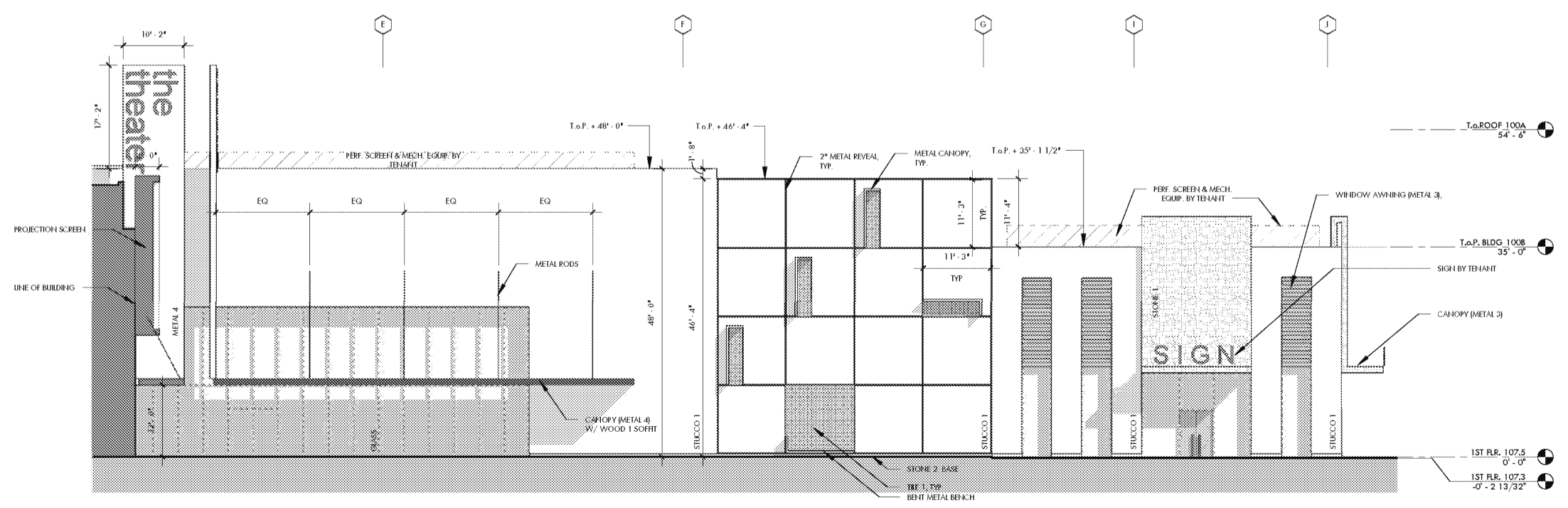
3 WEST ELEVATION
1/16" = 1'-0"



2 NORTH ELEVATION
1/16" = 1'-0"



1 EAST ELEVATION
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY 100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |

ELEVATIONS

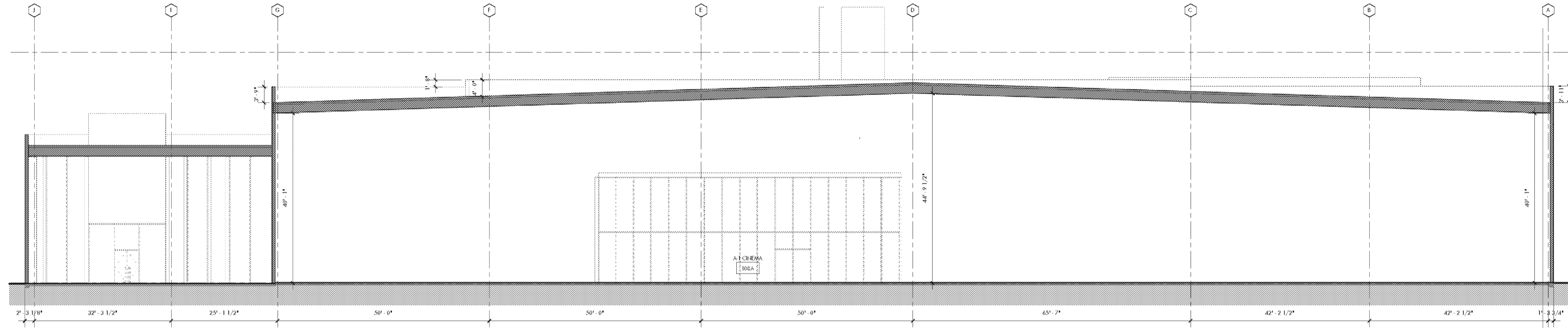
1
A1.21

BDG 100
HOLLYWOOD PARK 16037

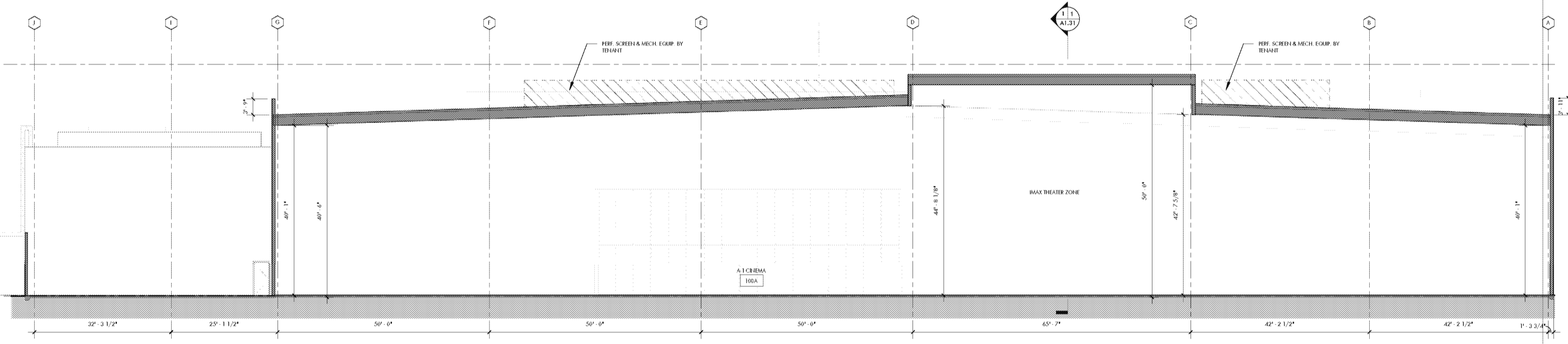
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NOTES

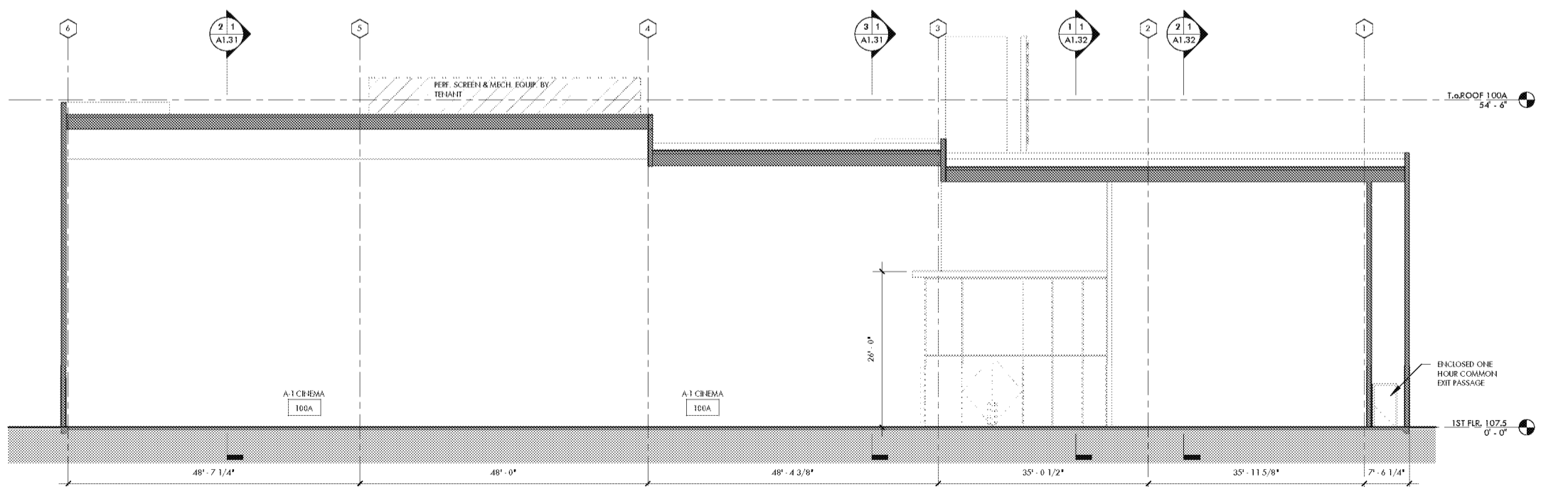
1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.



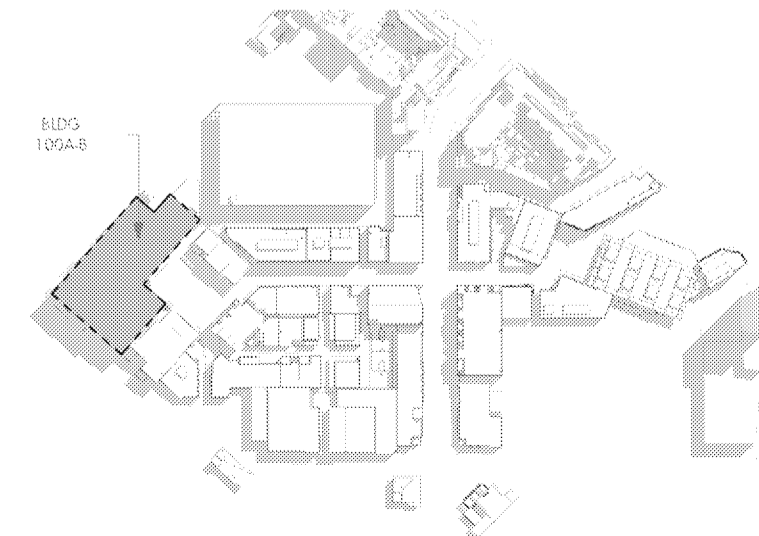
3 SECTION 03 1/16" = 1'-0"



2 SECTION 02 1/16" = 1'-0"



1 SECTION 01 1/16" = 1'-0"

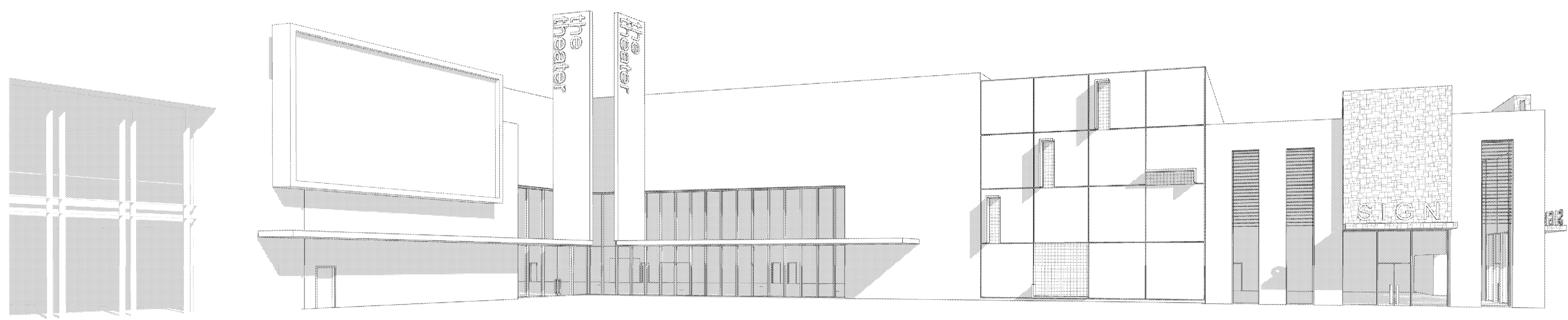
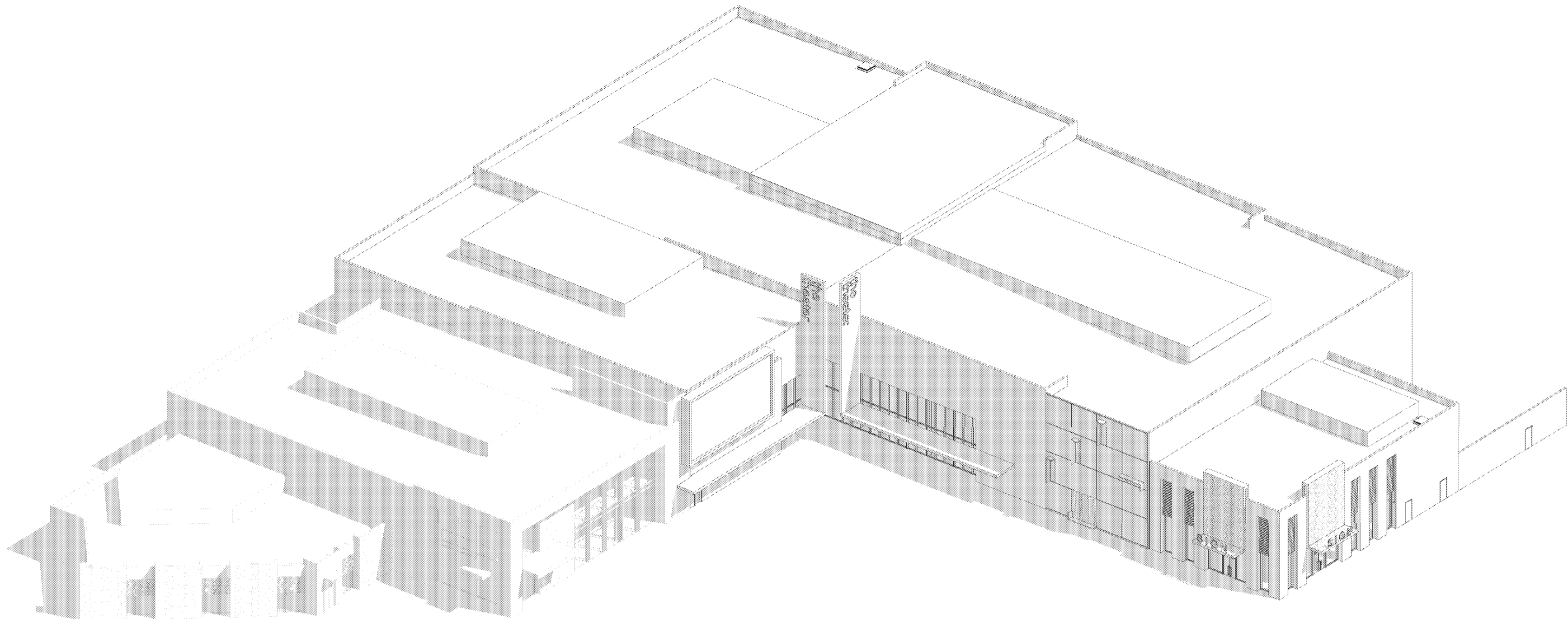


| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |

SECTIONS

1 A1.31

BLDG 100 HOLLYWOOD PARK 16037



BCV

MLA

WILSON MEANY

WILSON
MEANY

THE
KROENKE
GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| REVISIONS | |
|-----------|--|
| # | DESCRIPTION |
| 1 | 09.27.17 PRCRIG/100% SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRCRIG/100% CONCEPT |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PLOT PLAN SUBMITTAL |

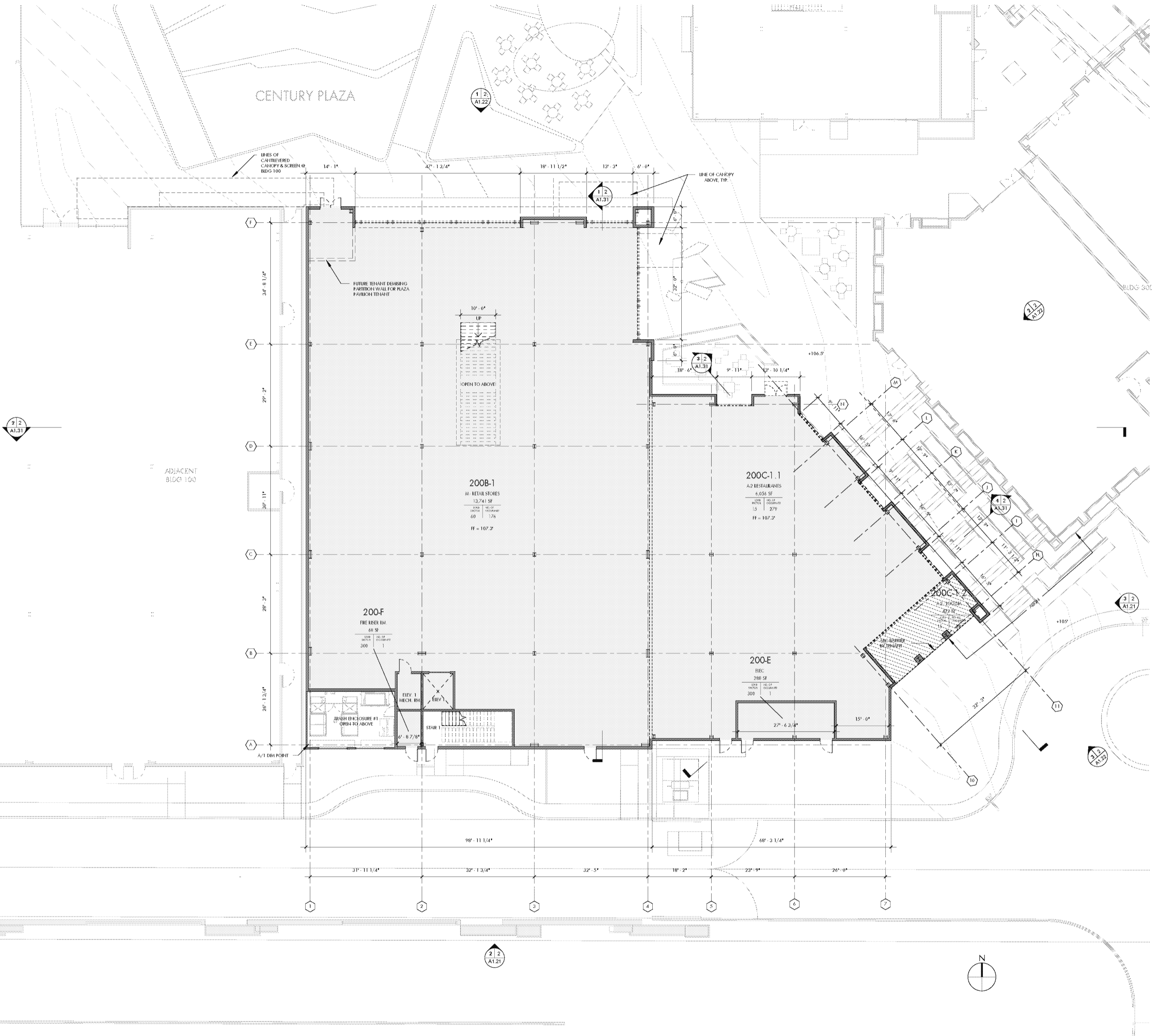
PERSPECTIVE
VIEWS

1
A1.51

BLDG 100
HOLLYWOOD PARK 16037

8/10/2018 2:21:33 PM

1 PERSPECTIVE VIEW - for information only



NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

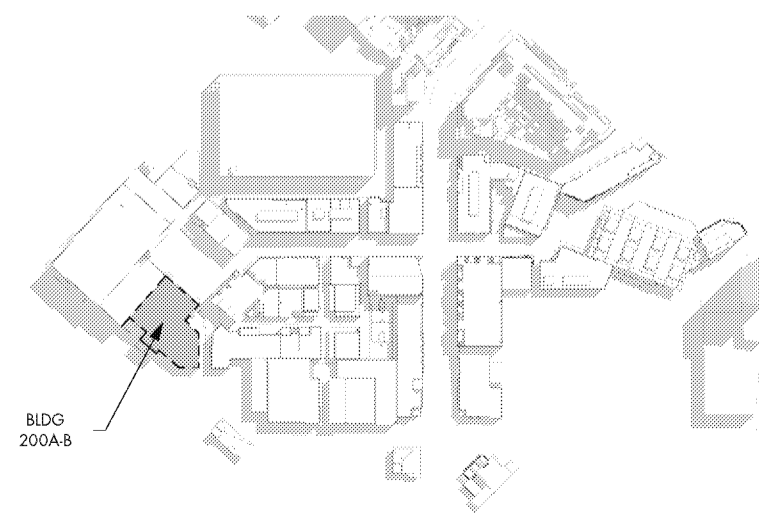
BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY DESIGN |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |

FIRST FLOOR PLAN

2
A1.11

BIDG 200A-B
HOLLYWOOD PARK 16037



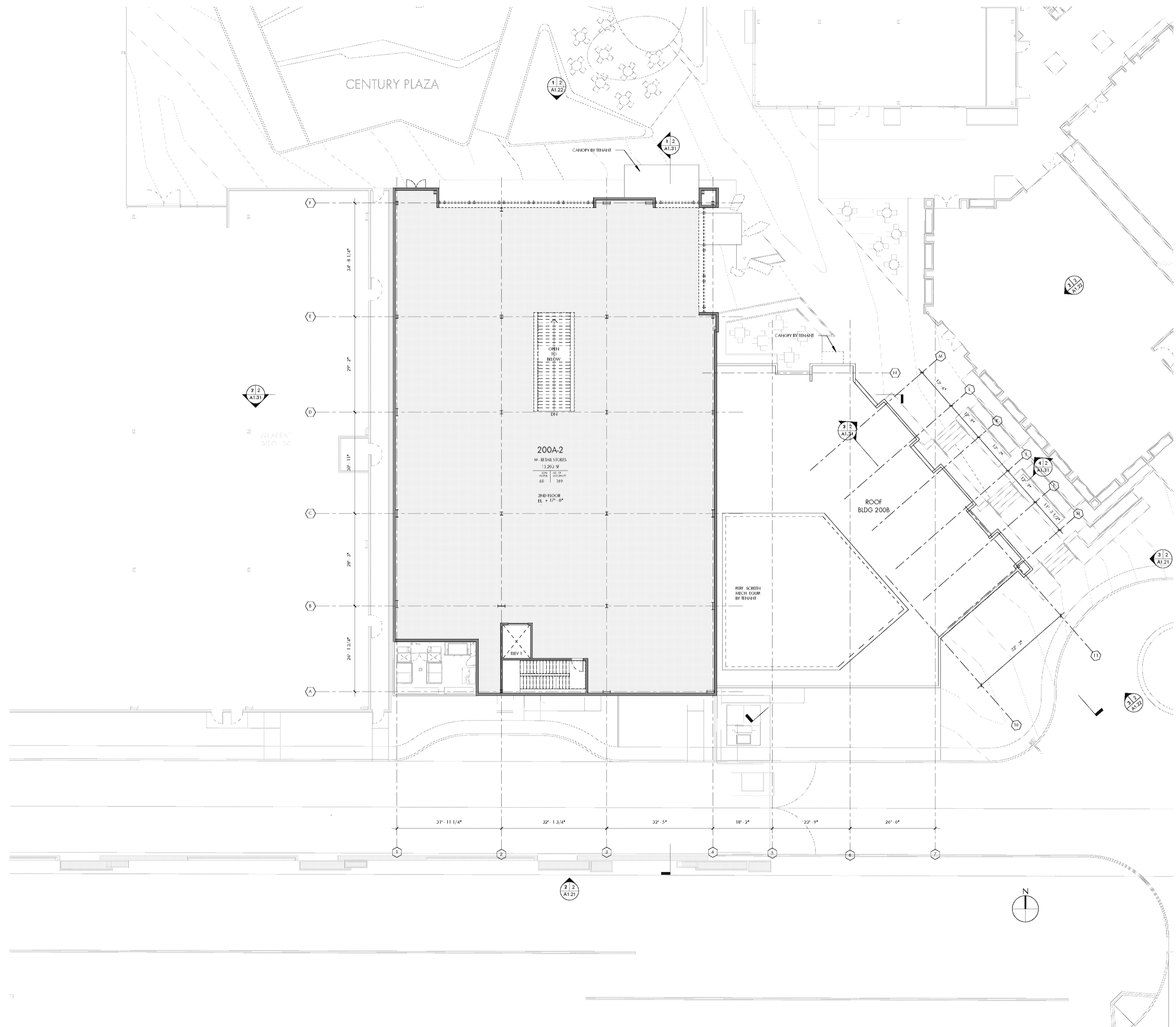
8/10/2018 1:22:39 PM

1 GROUND FLOOR PLAN
1/16" = 1'-0"

COPYRIGHT © 2015 RANDALL CATTON VON ECKHARTSBERG ARCHITECTS
ALL RIGHTS RESERVED

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".



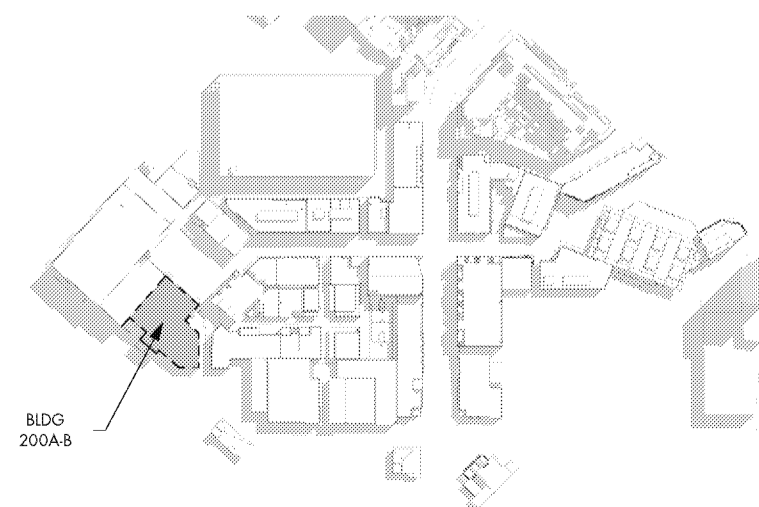
REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PARKING/BDG SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PARKING/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

SECOND FLOOR PLAN

2
A1.12

BLDG 200A-B
HOLLYWOOD PARK 16037

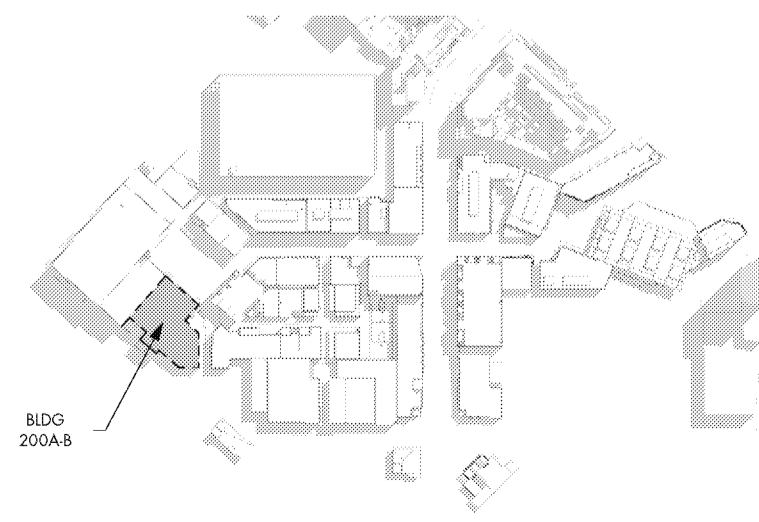
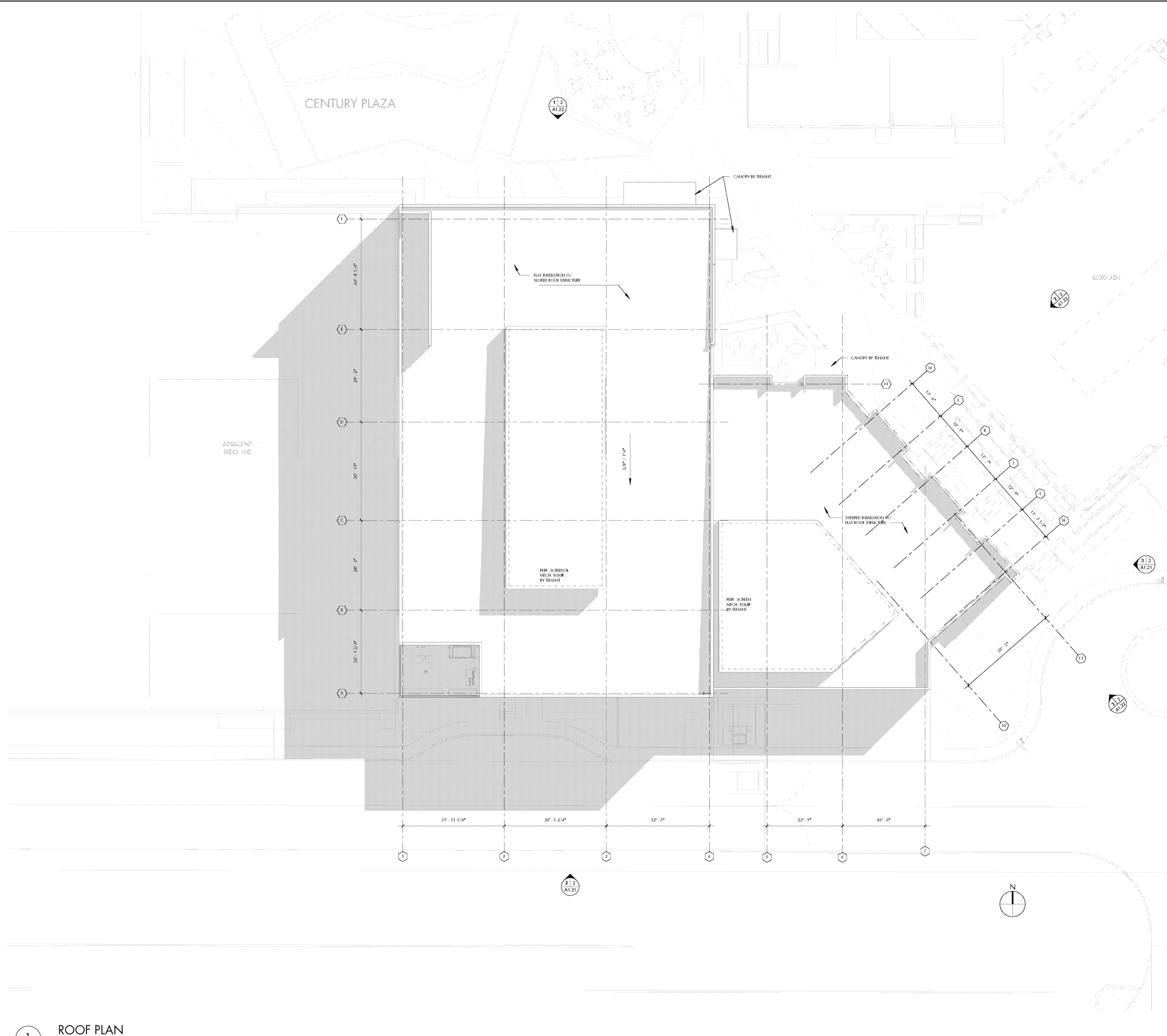


8/10/2018 1:22:41 PM

1 SECOND FLOOR PLAN
1/16" = 1'-0"

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".



| REVISIONS | |
|-----------|---|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PRICING/80% SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRICING/100% CONCEPT |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PLOT PLAN SUBMITTAL |

ROOF PLAN

2
A1.13

BLDG 200A-B
HOLLYWOOD PARK 16037

1 ROOF PLAN
1/16" = 1'-0"

8/10/2018 1:22:56 PM

NOTES

- BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
- THE BUILDING DATUM ELEVATION POINT +0'-0" IS 107.3'
- ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
- REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
- ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

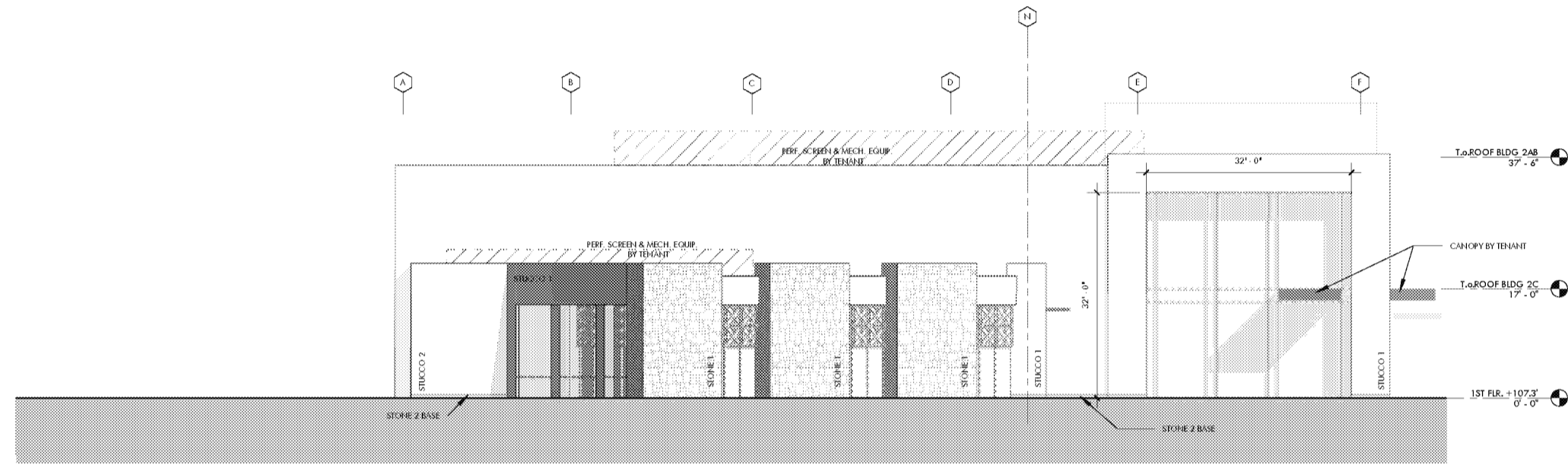
WILSON MEANY

THE KROENKE GROUP

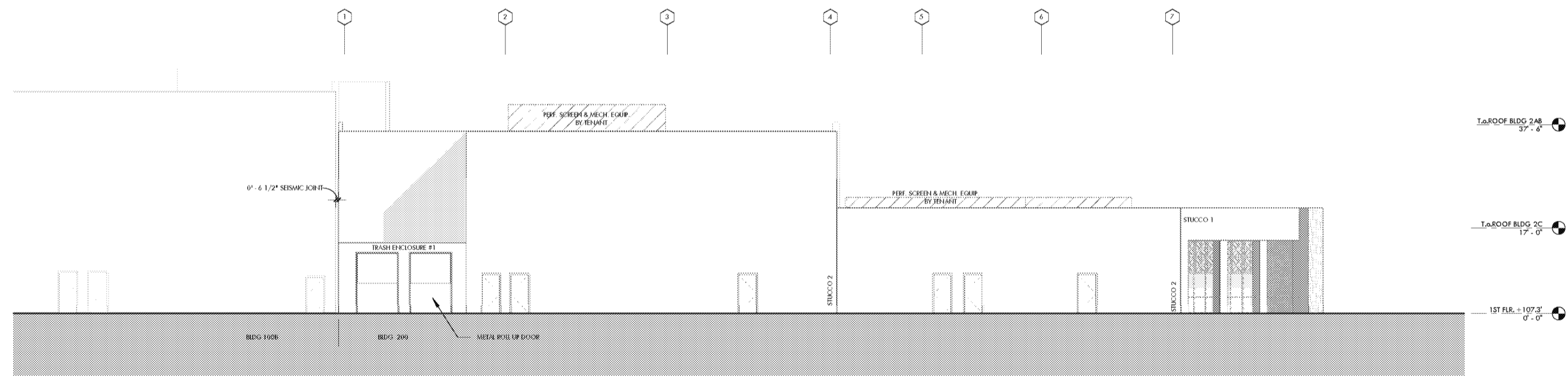
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



3 EAST ELEVATION
1/16" = 1'-0"



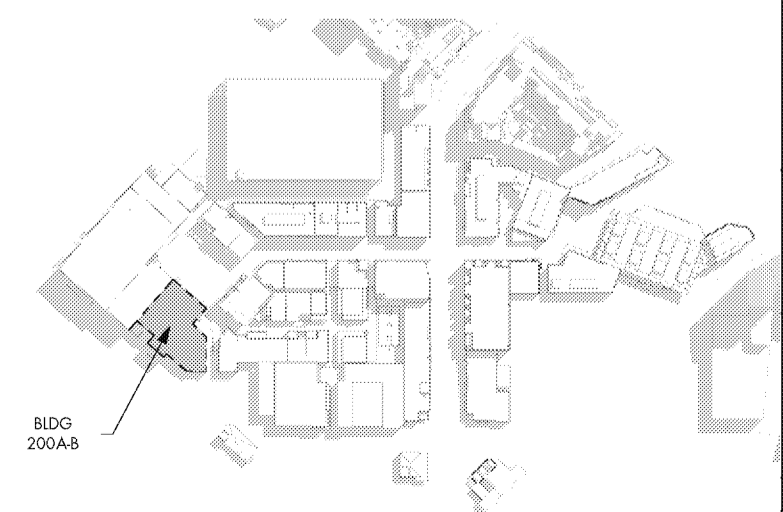
2 SOUTH ELEVATION
1/16" = 1'-0"

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PERKINS/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PERKINS/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

ELEVATIONS

2
A1.21

BIDG 200A-B
HOLLYWOOD PARK 16037



NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 107.3'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.
6. ALL CANOPIES PROVIDED BY OWNER TO BE DETAILED AFTER 50% DD.

BCV

MLA

WILSON MEANY

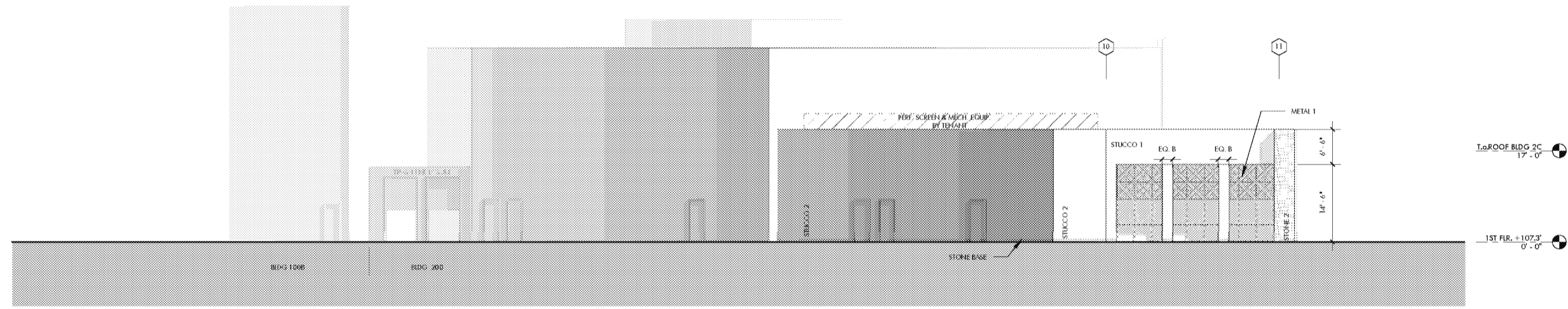
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THE KROENKE GROUP

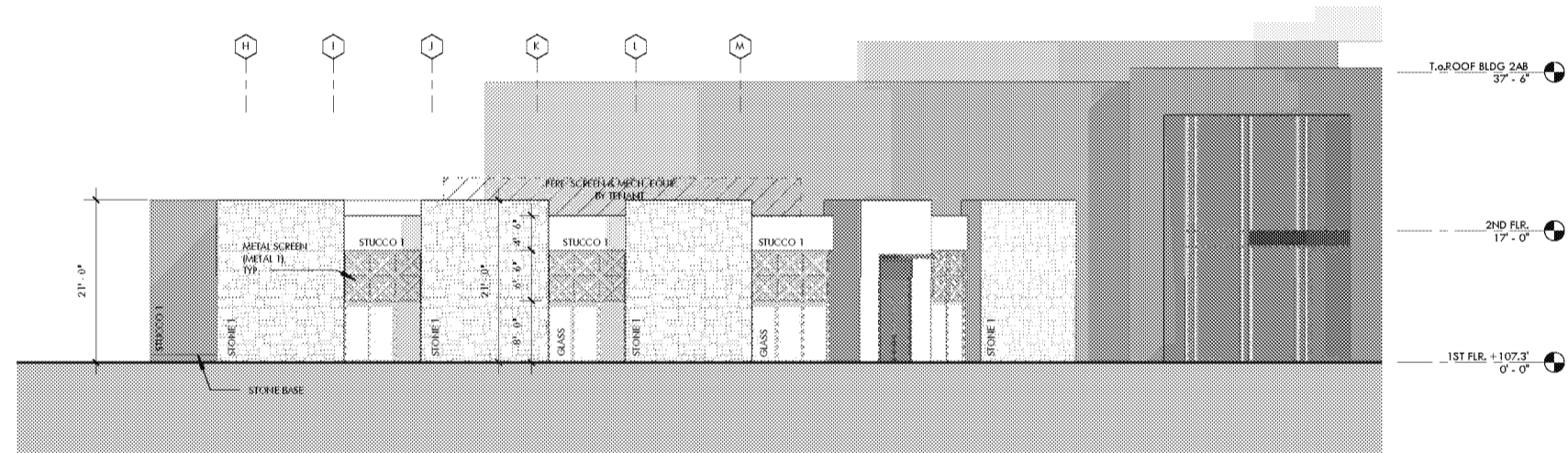
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

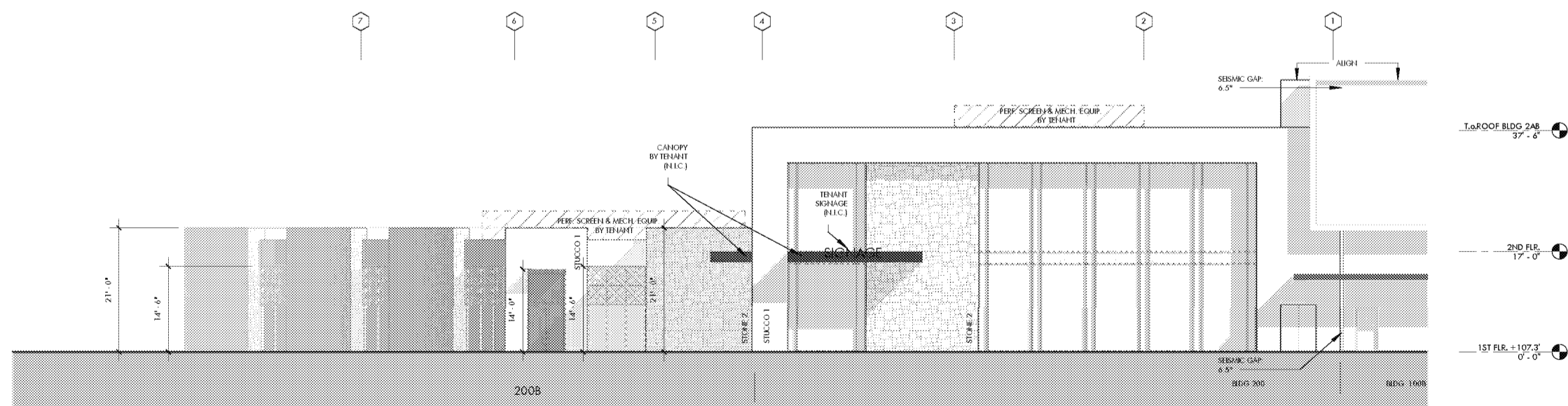
BCV ARCHITECTS



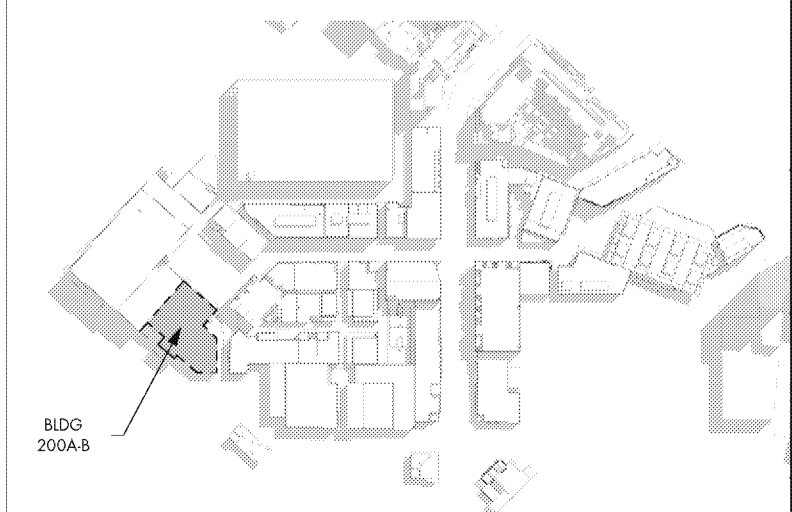
3 SOUTHEAST ELEVATION
1/16" = 1'-0"



2 NORTHEAST ELEVATION
1/16" = 1'-0"



1 NORTH ELEVATION
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY 50% DD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% DD |
| 7 | 07.25.18 | PHASE 1 - 100% DD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

ELEVATIONS

2
A1.22

BDG 200A-B
HOLLYWOOD PARK 16037

8/10/2018 1:23:10 PM

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

WILSON MEANY

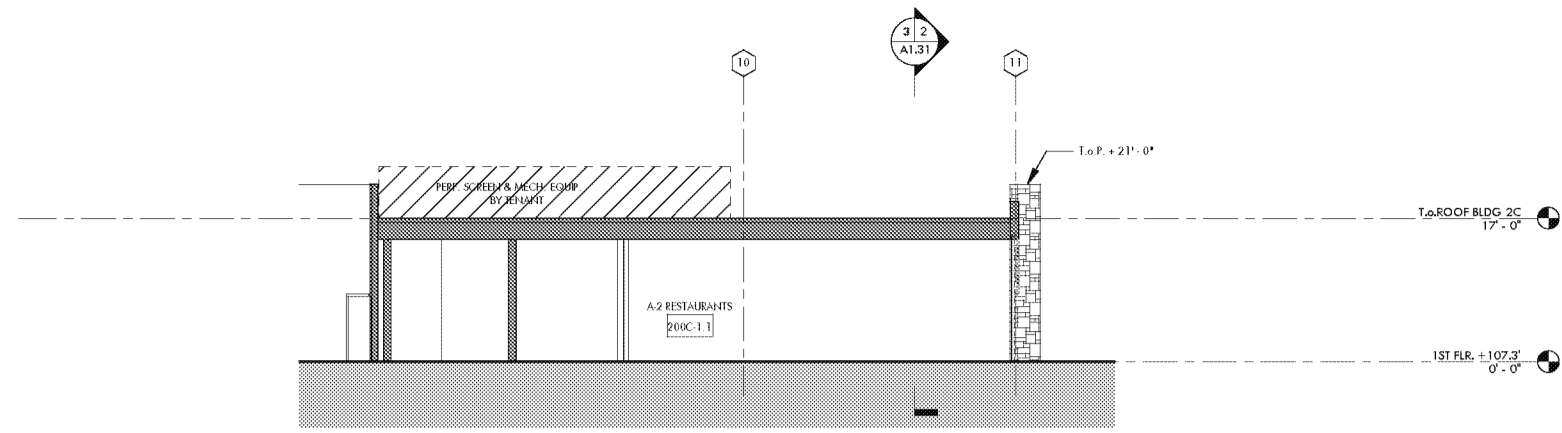
THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

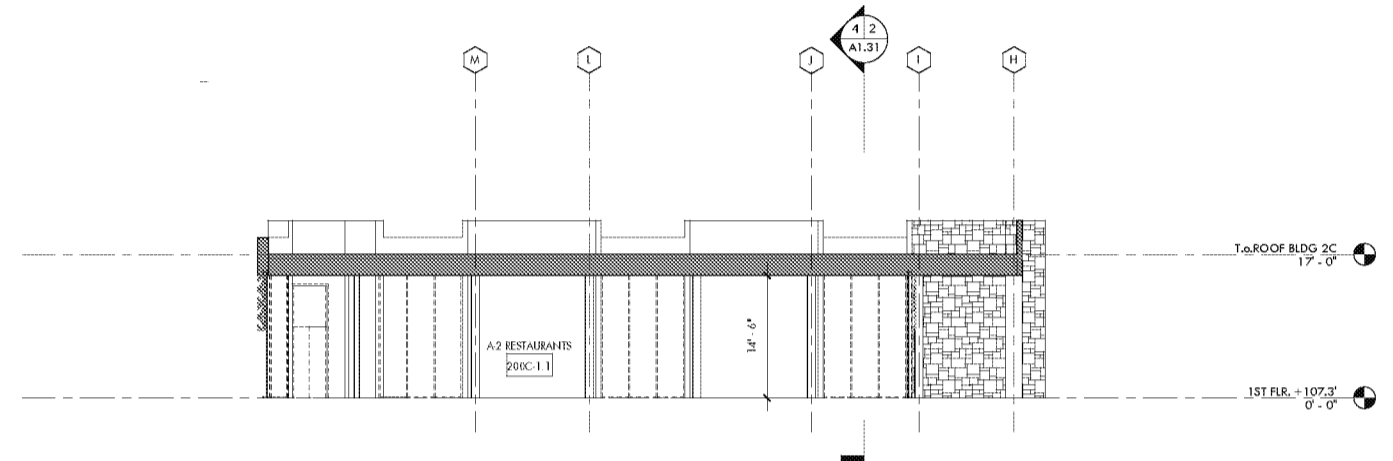
INGLEWOOD, CA

BCV ARCHITECTS

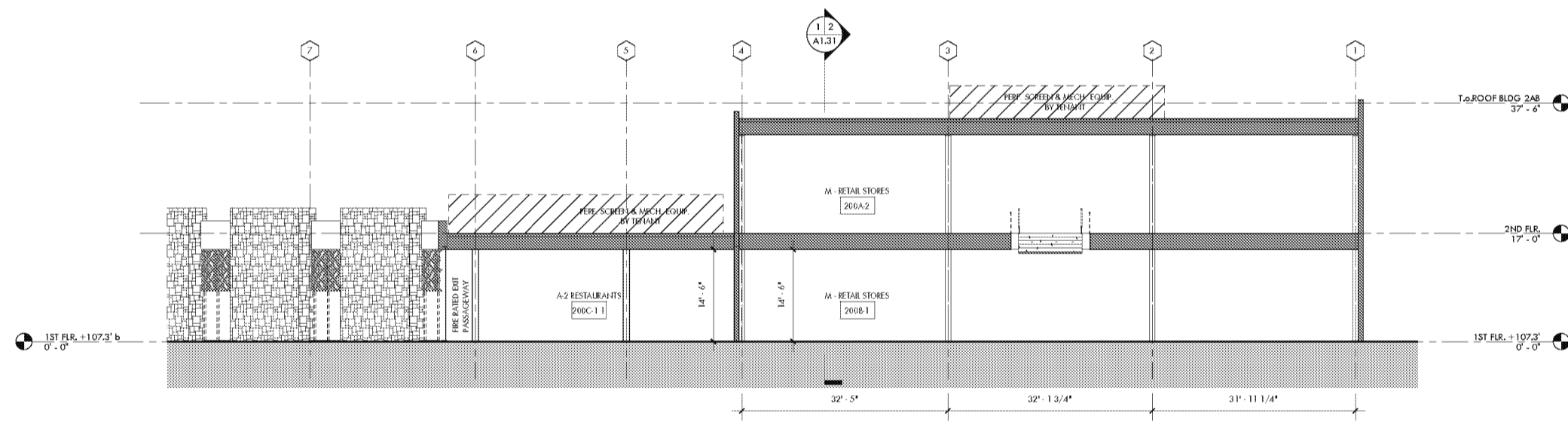
4 SECTION 04 - BLDG 200C
1/16" = 1'-0"



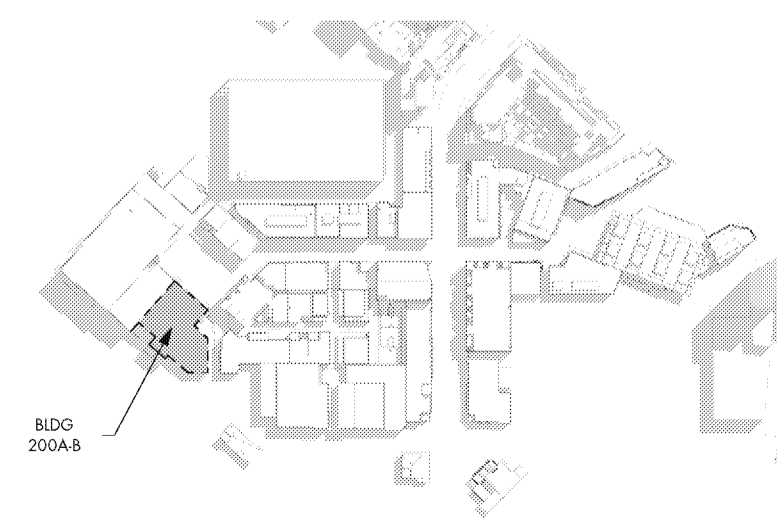
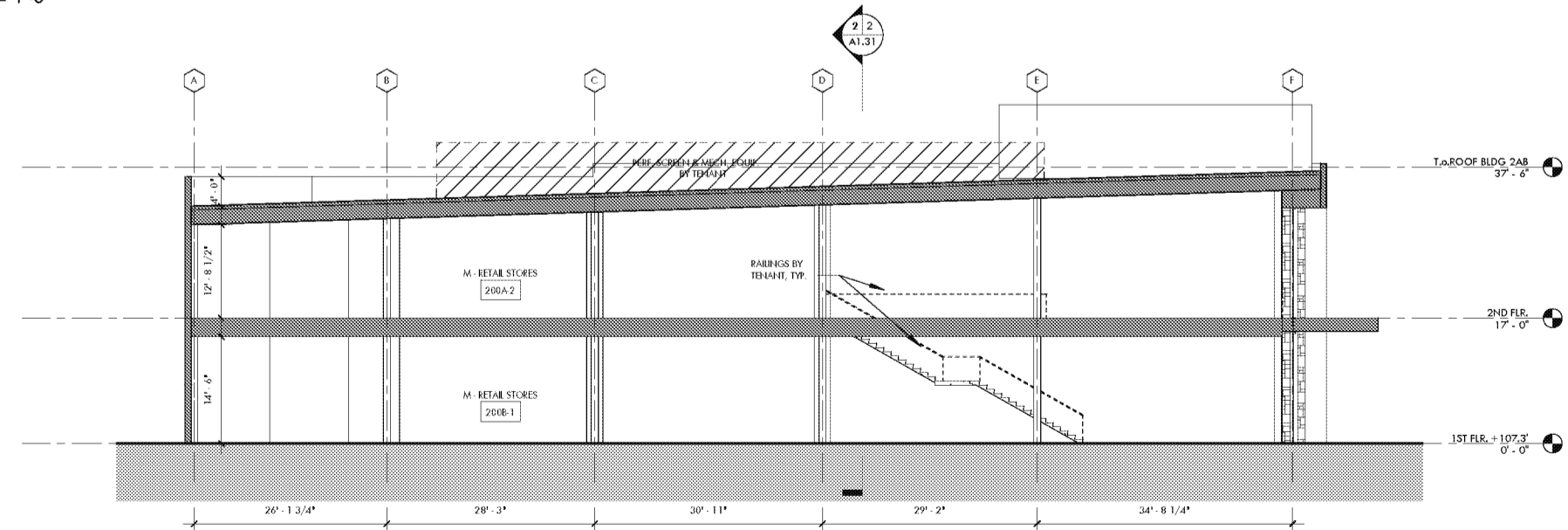
3 SECTION 03 - BLDG 200C
1/16" = 1'-0"



2 SECTION 02 - BLDG200BC
1/16" = 1'-0"



1 SECTION 01-BLDG 200B
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

SECTIONS

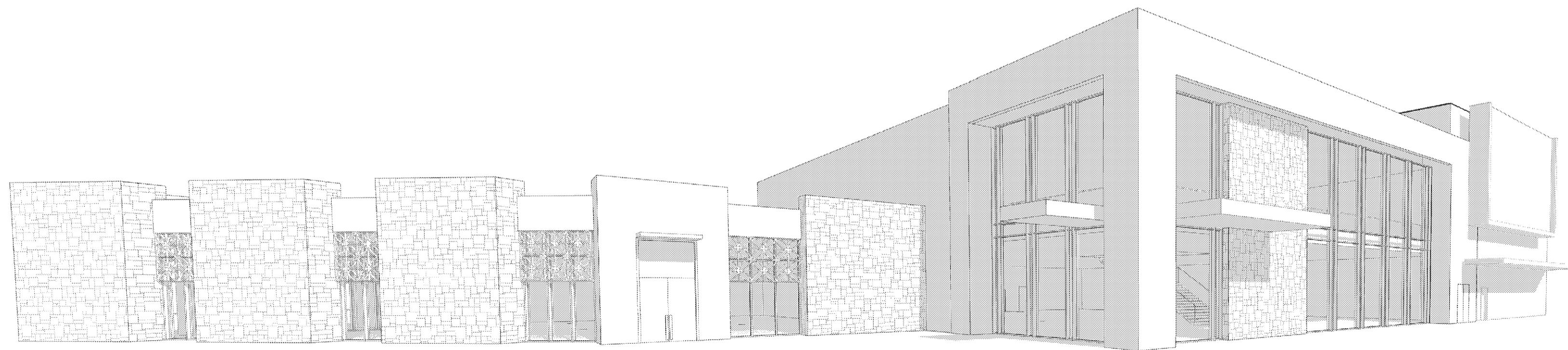
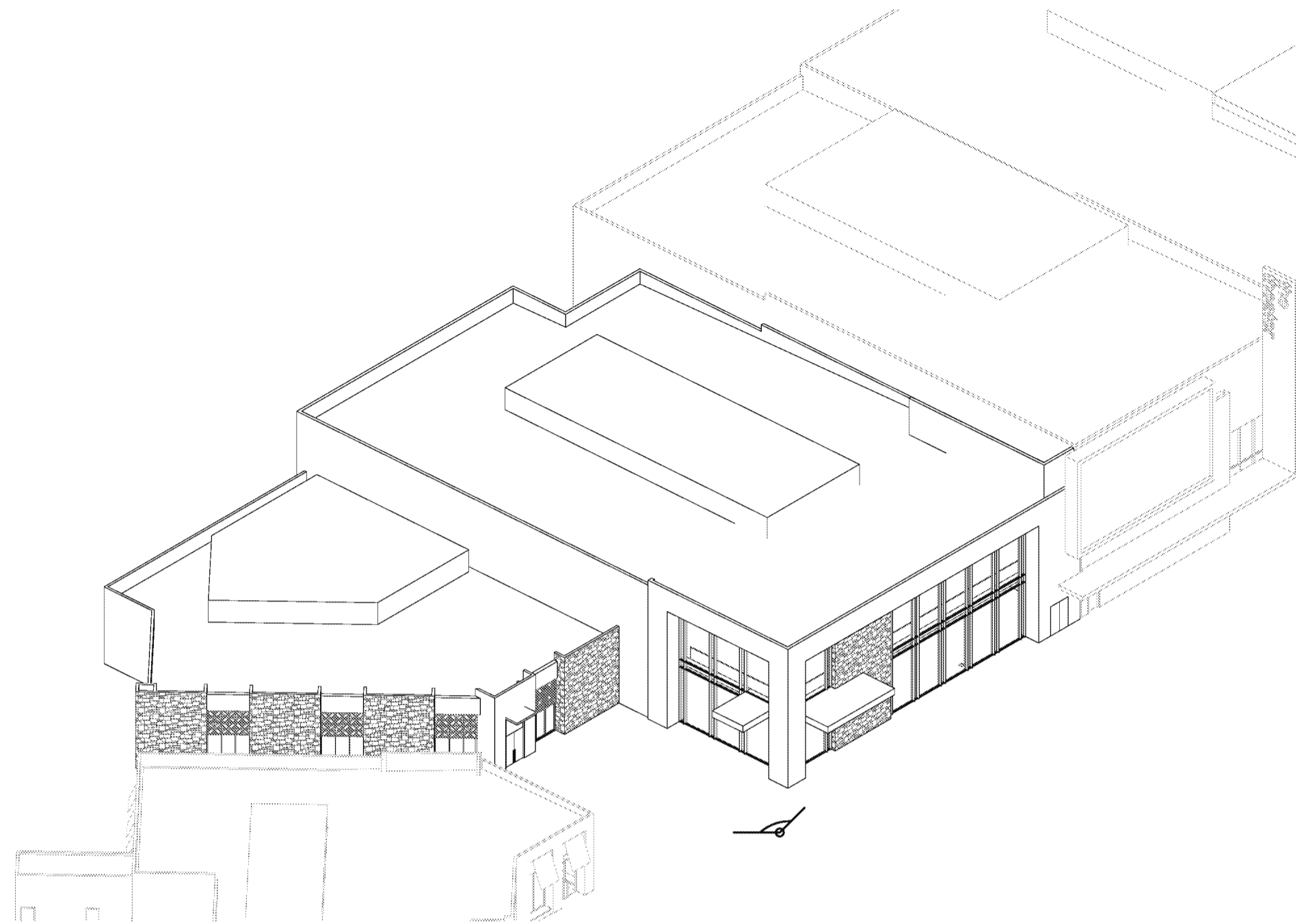
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A1.31

BLDG 200A-B
HOLLYWOOD PARK 16037

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

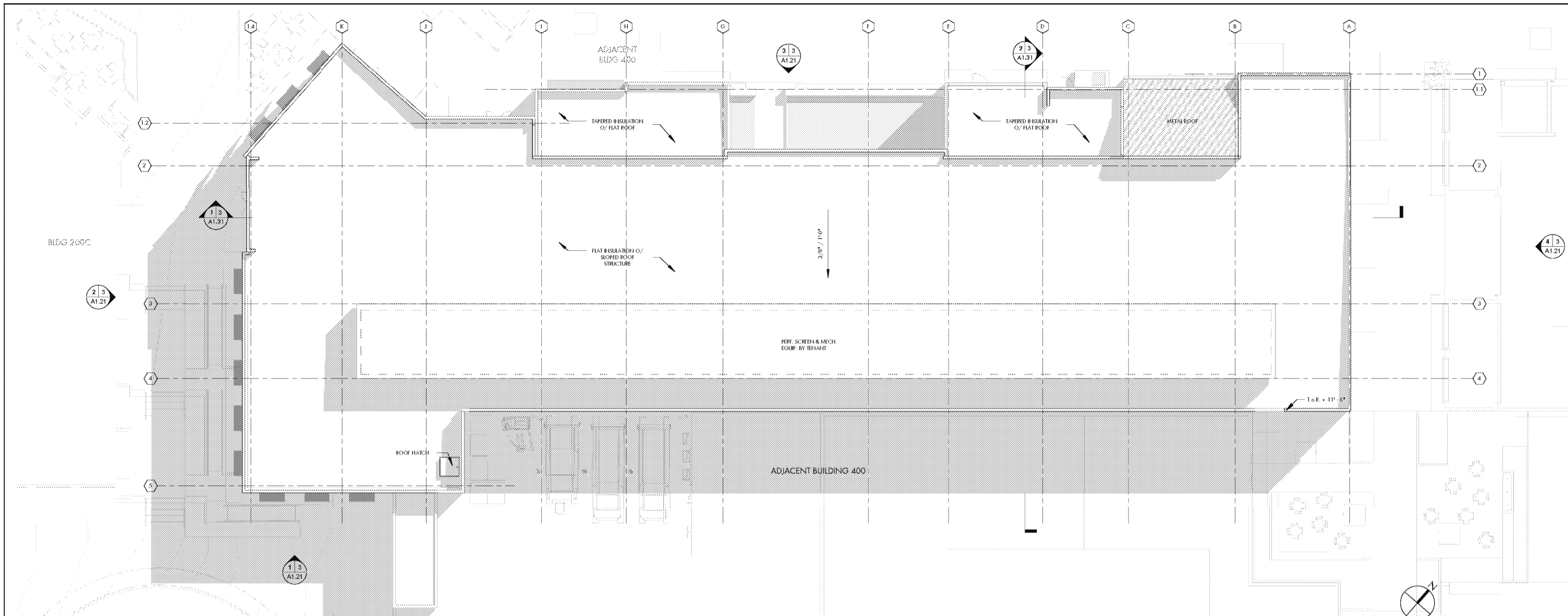


| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRCR/IG/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRCR/IG/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

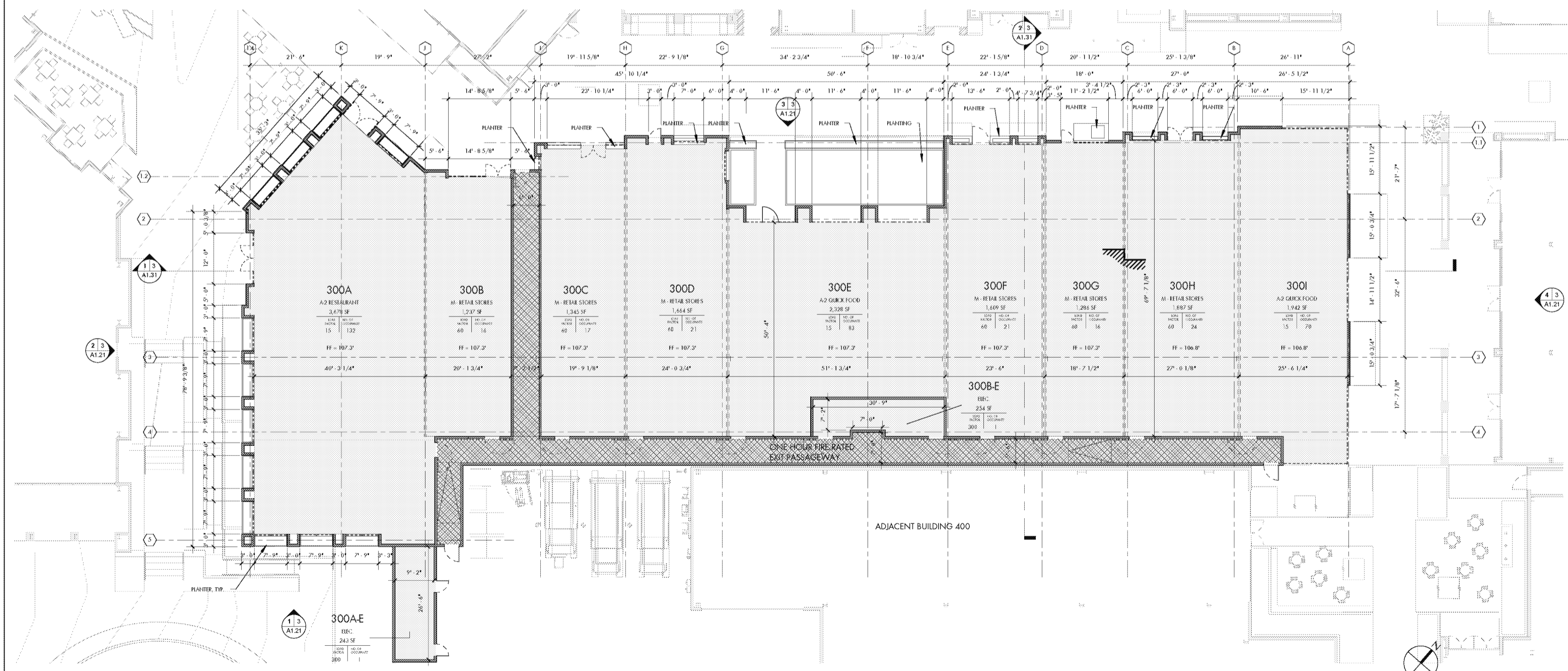
PERSPECTIVE VIEW(S)

2
A1.51

BIDG 200A-B
HOLLYWOOD PARK 16037



2 ROOF PLAN
1/16" = 1'-0"



1 GROUND FLOOR PLAN
1/16" = 1'-0"

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II-B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

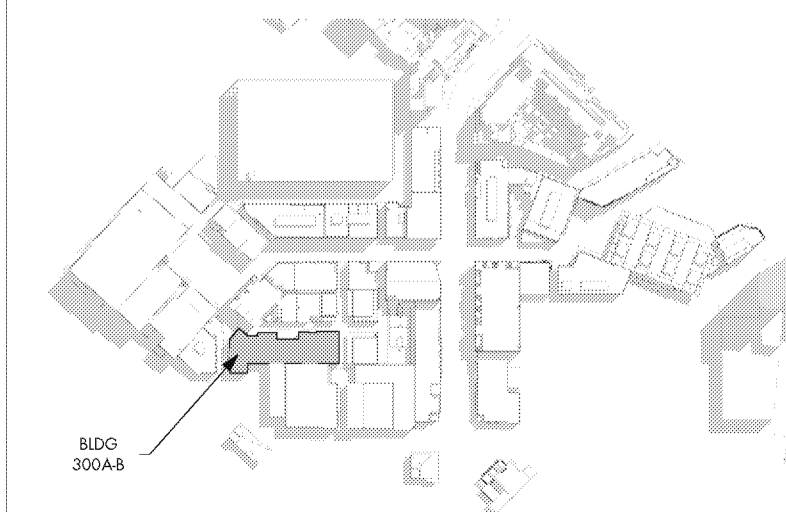
BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

FLOOR PLAN & ROOF PLAN

3
A1.11

BIDG 300A-B
HOLLYWOOD PARK 16037



8/10/2018 1:23:30 PM

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 107.3'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

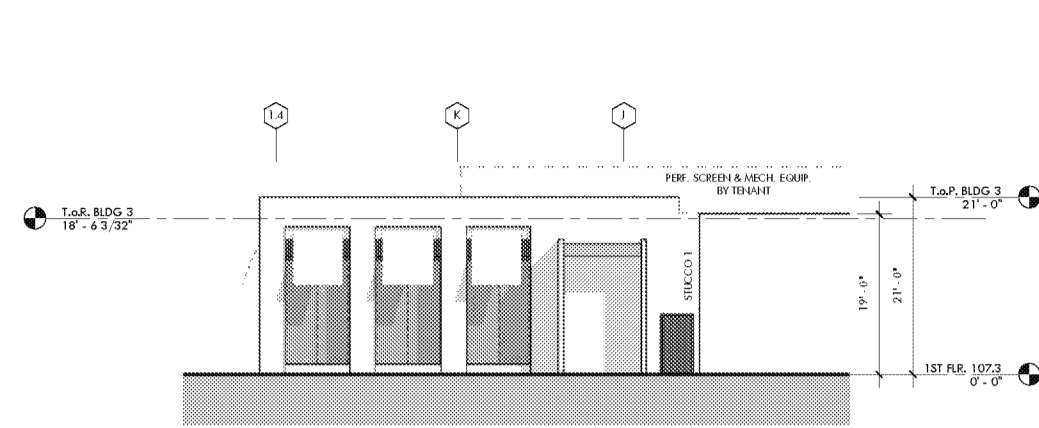
WILSON MEANY

THE KROENKE GROUP

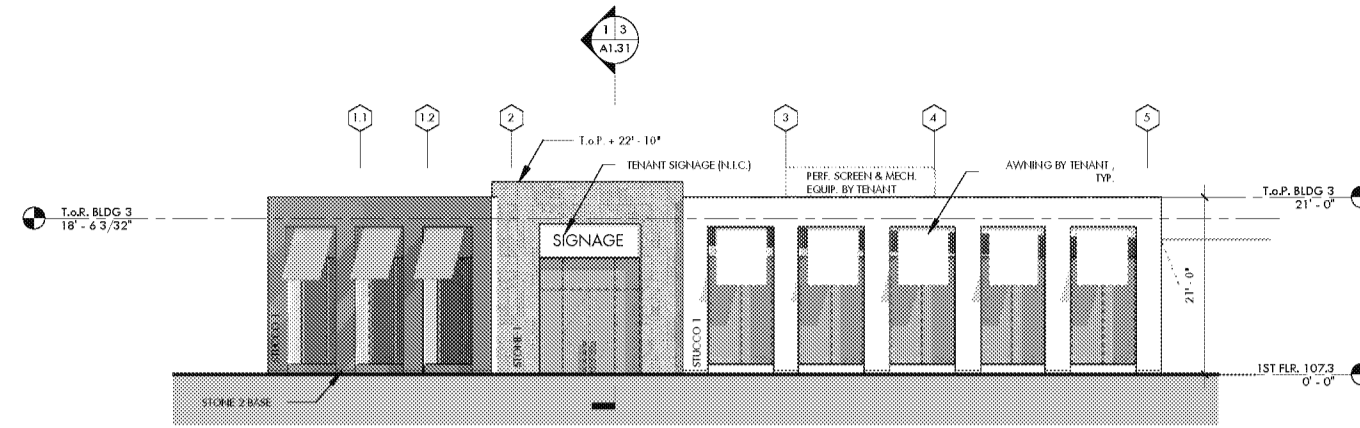
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

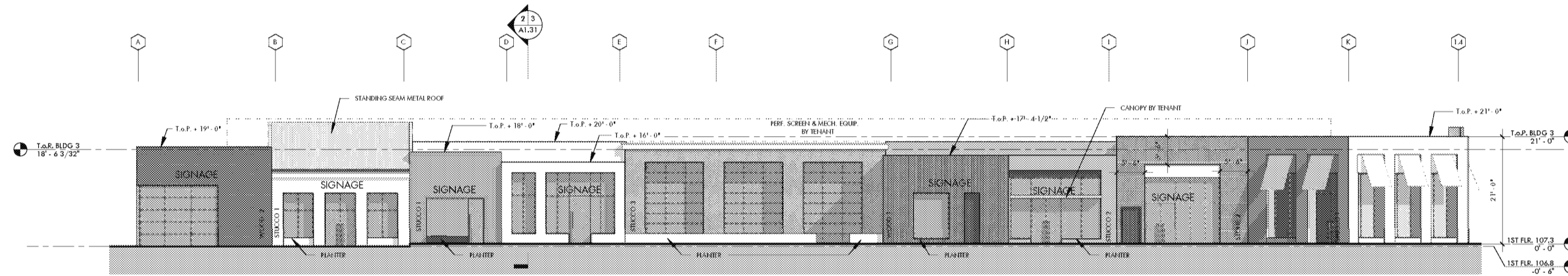
BCV ARCHITECTS



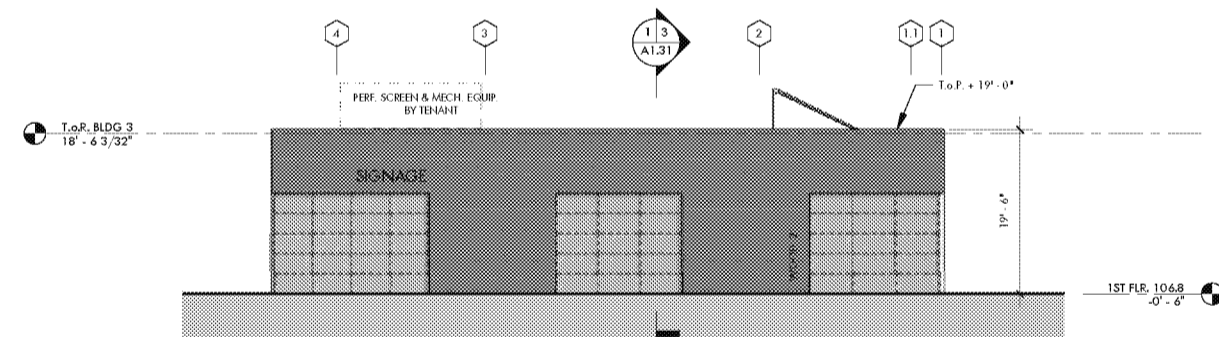
1 SOUTH ELEVATION
1/16" = 1'-0"



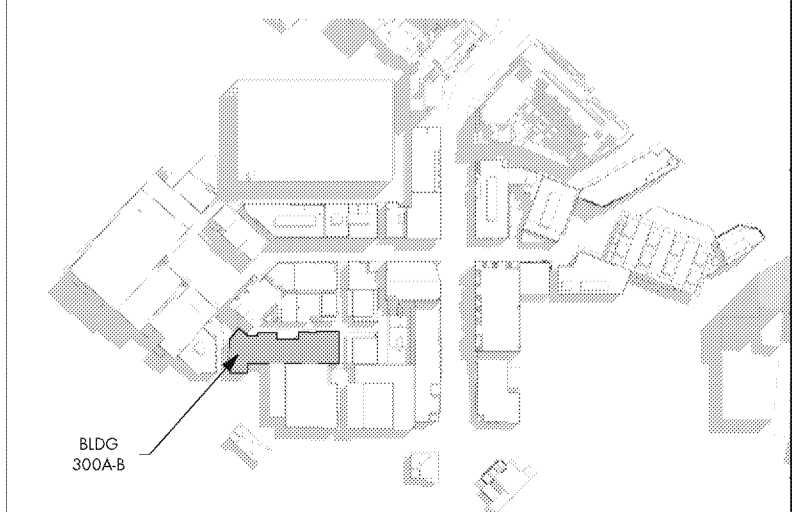
2 WEST ELEVATION
1/16" = 1'-0"



3 NORTH ELEVATION
1/16" = 1'-0"



4 EAST ELEVATION
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

ELEVATIONS

3
A1.21

BLDG 300A-B
HOLLYWOOD PARK 16037

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

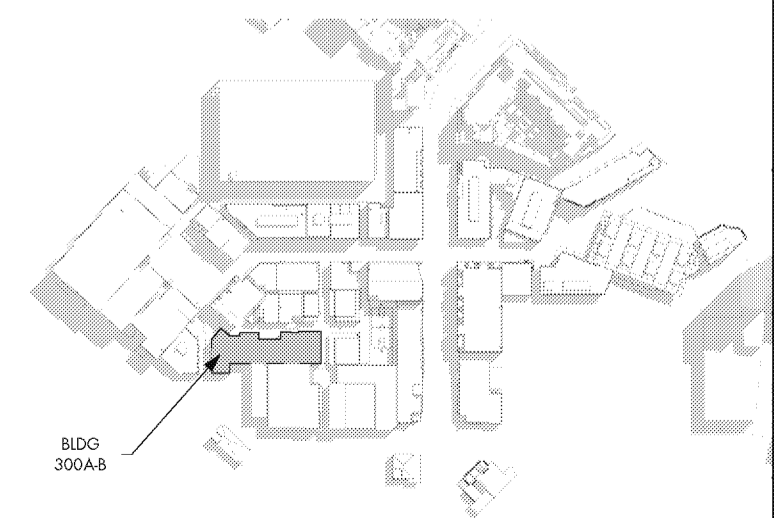
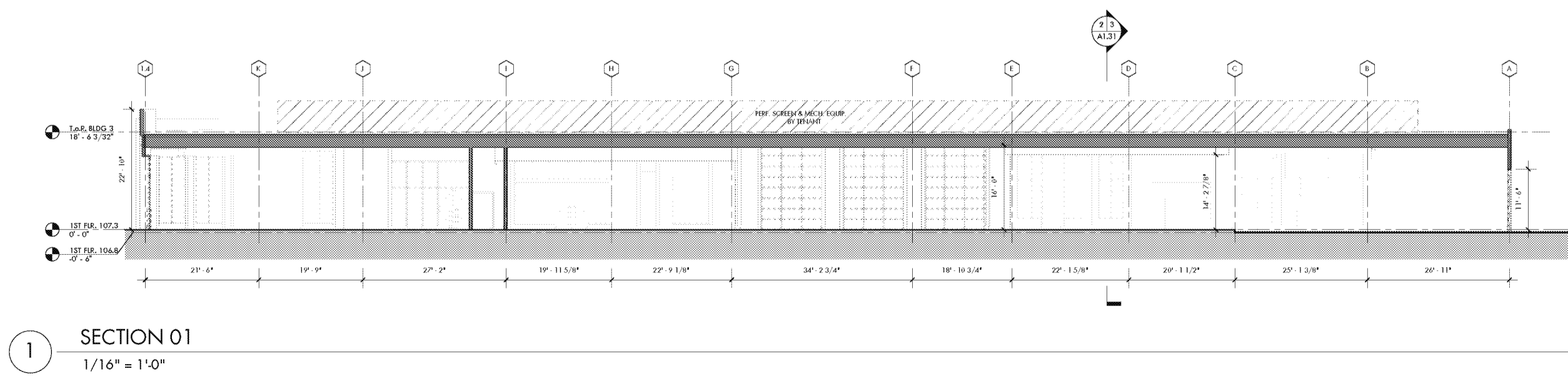
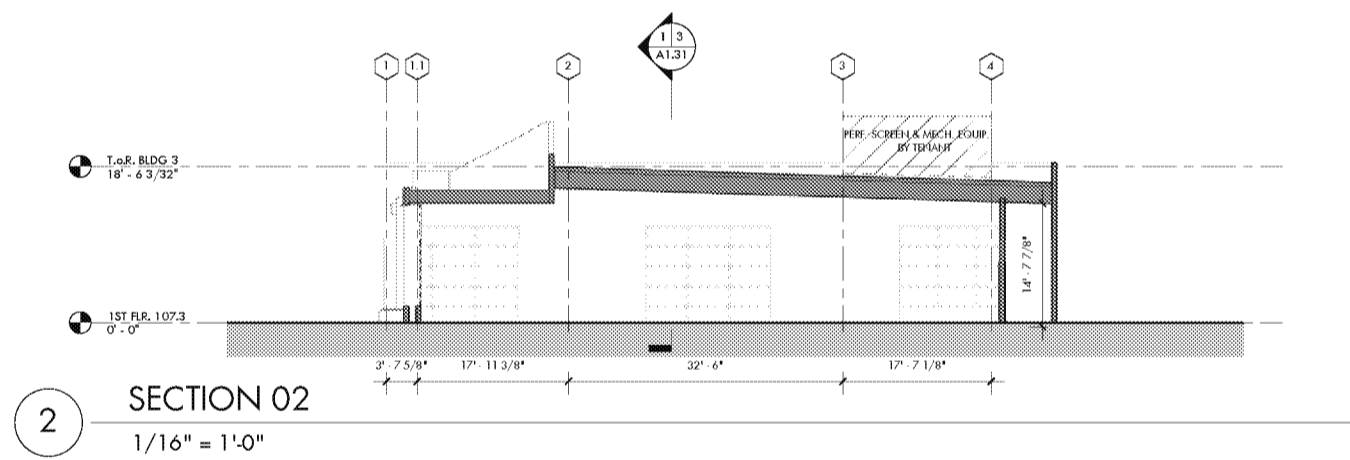
WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



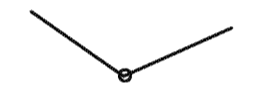
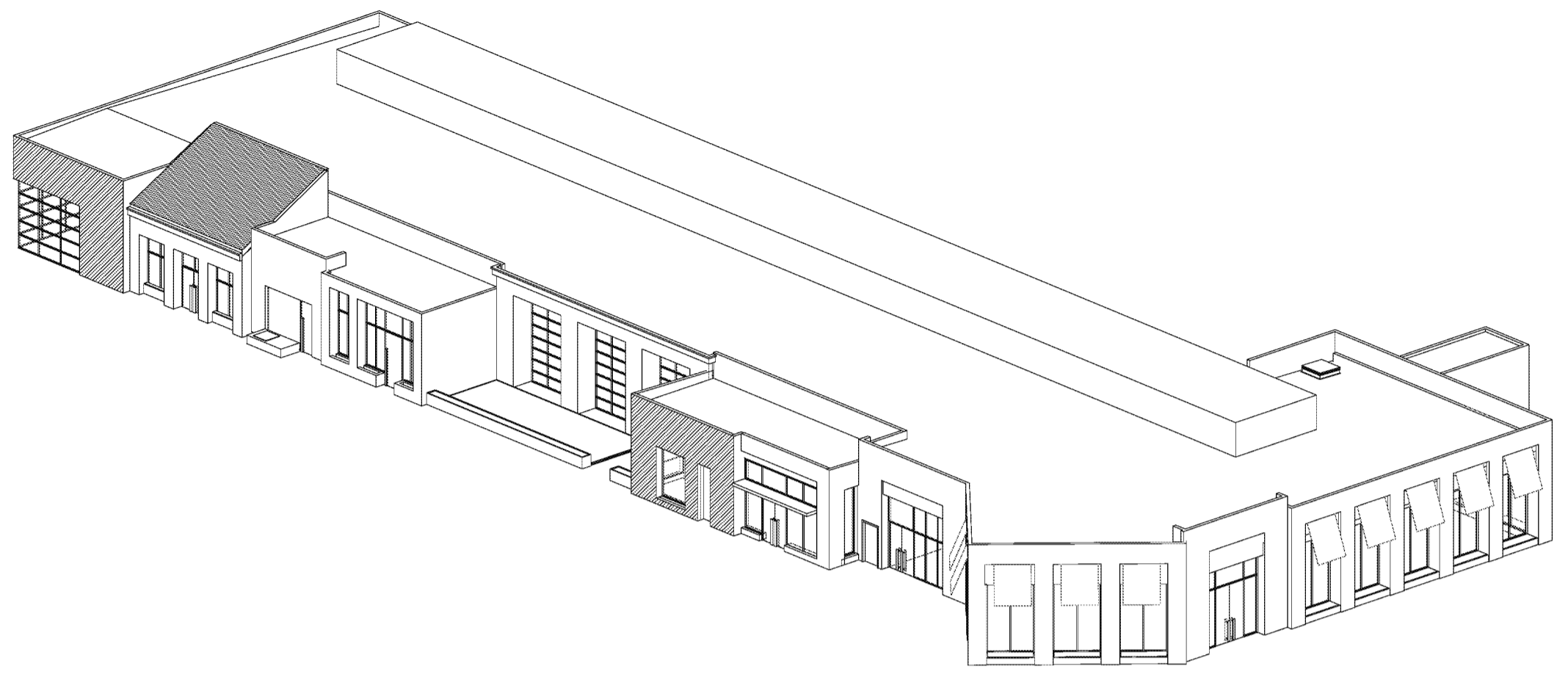
| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHASE 1 - 100% SD |

SECTIONS

3
A1.31

BLDG 300A-B
HOLLYWOOD PARK 16037

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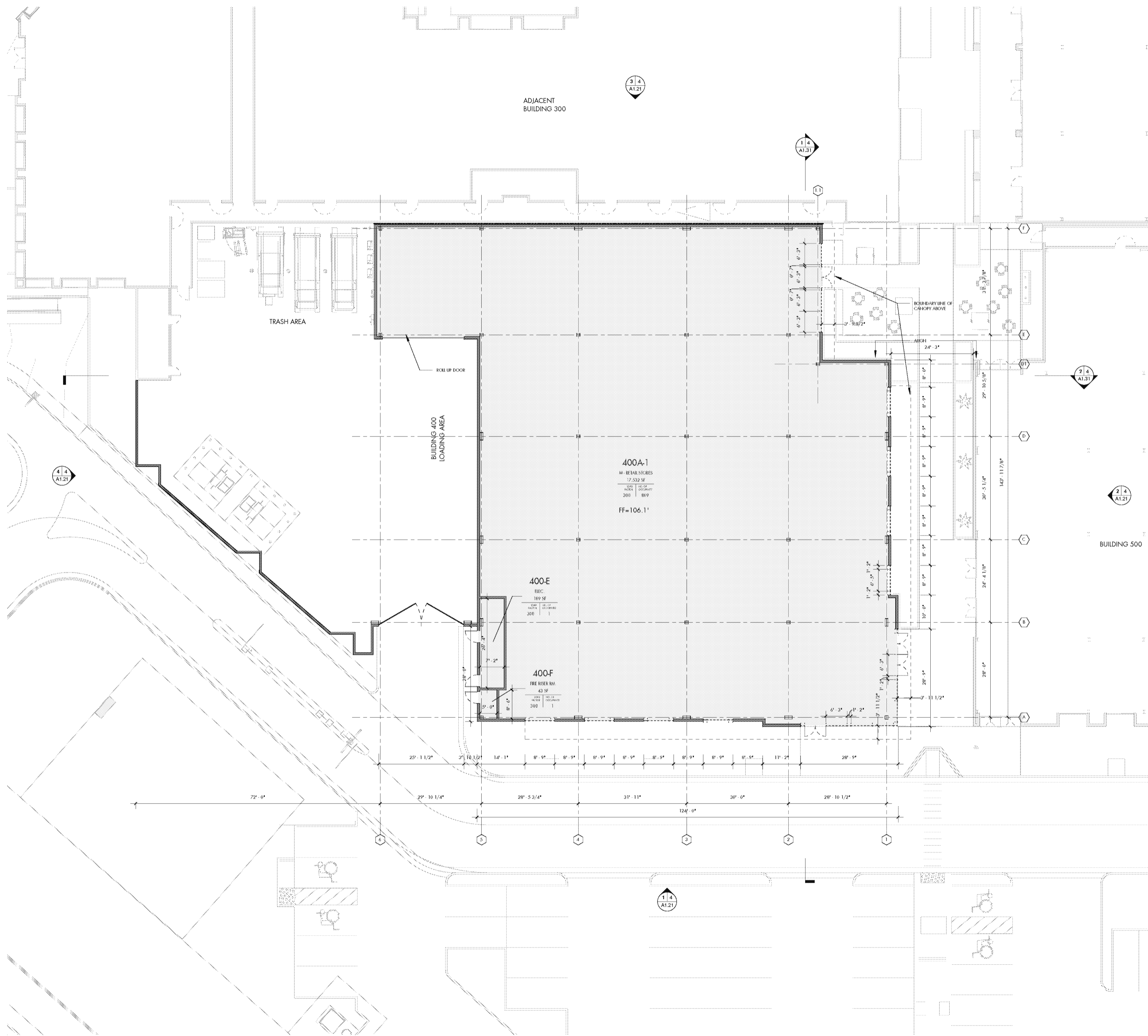


1 PERSPECTIVE VIEW - for information only

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE VIEWS

3
A1.51



NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

LEGEND

--- RATED SEISMIC JOINT

BCV

MLA

WILSON MEANY

WILSON MEANY

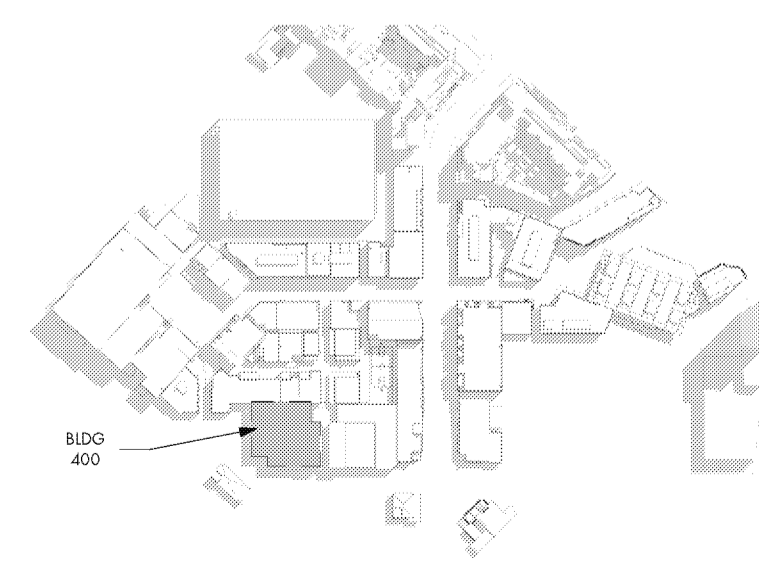
THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |



GROUND FLOOR PLAN

4
A1.11

BLDG 400
HOLLYWOOD PARK 16037

8/10/2018 1:24:03 PM

1 GROUND FLOOR
1/16" = 1'-0"

COPYRIGHT © 2015 RANDALL CATTON VON ECKHARTSBERG ARCHITECTS
ALL RIGHTS RESERVED

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 106.11'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

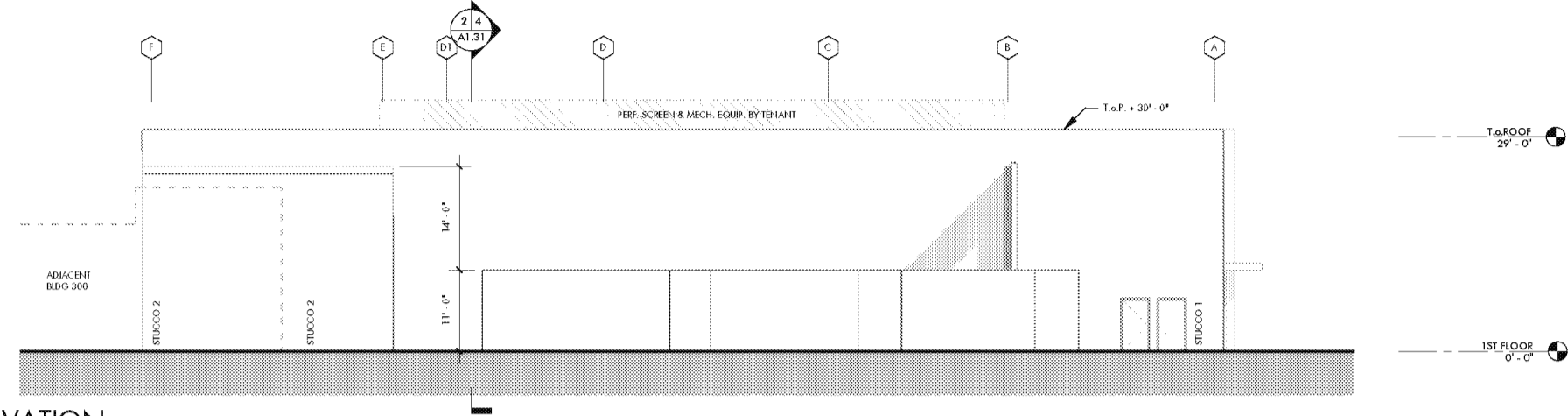
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THE KROENKE GROUP

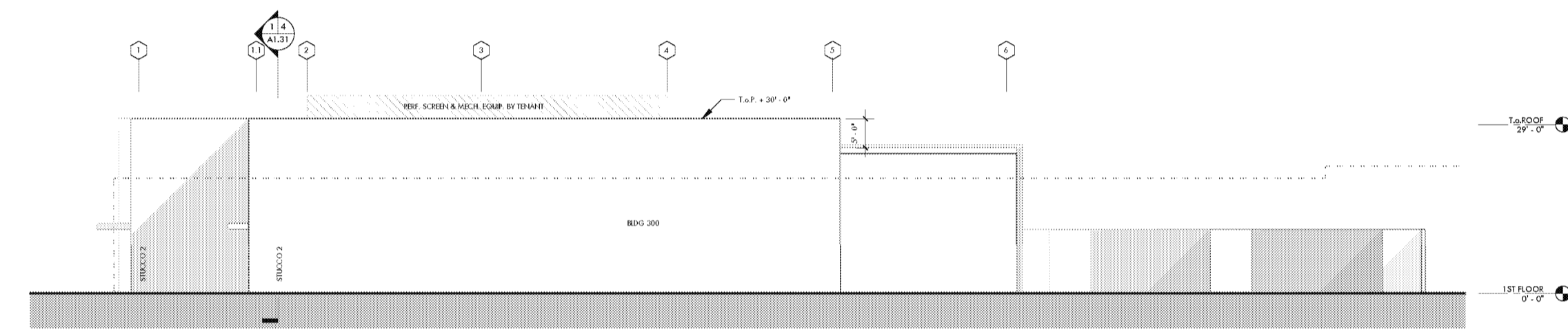
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

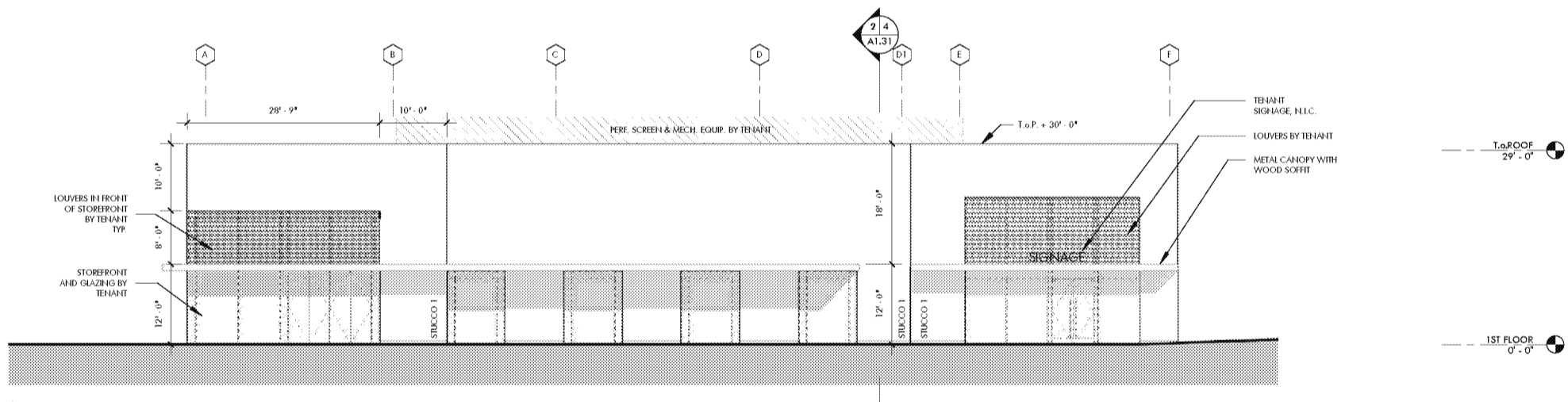
BCV ARCHITECTS



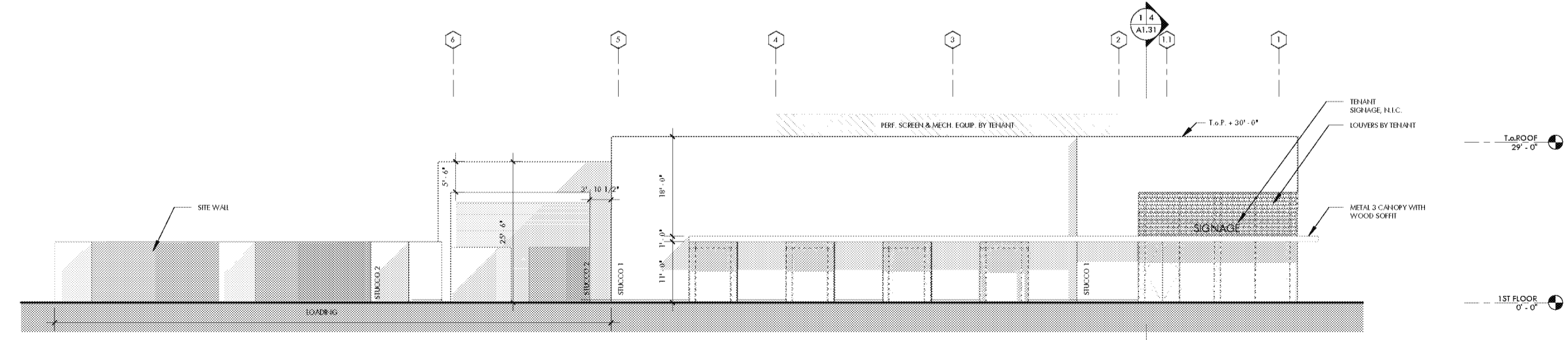
4 SOUTHWEST ELEVATION
1/16" = 1'-0"



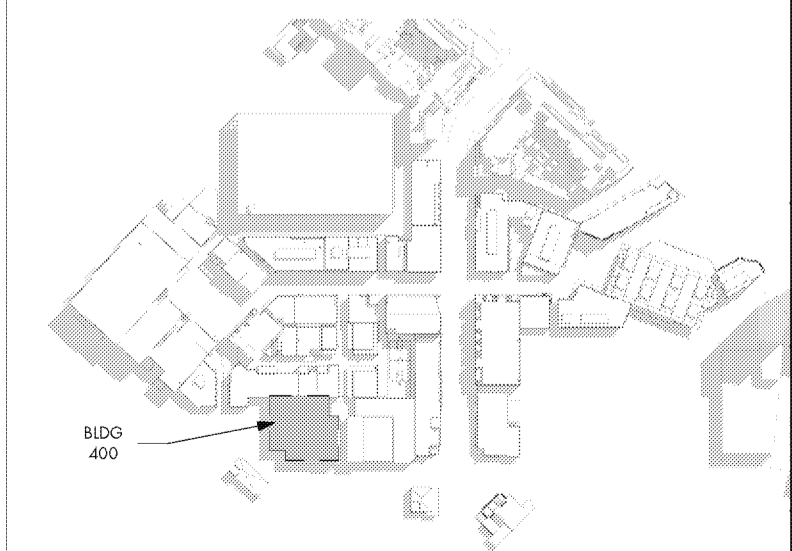
3 NORTHWEST ELEVATION
1/16" = 1'-0"



2 NORTHEAST ELEVATION
1/16" = 1'-0"



1 SOUTHEAST ELEVATION
1/16" = 1'-0"



| REVISIONS | |
|-----------|---|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PRICING/BDP SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRICING/100% CONCEPT |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PROFF PLAN SUBMITTAL |

ELEVATIONS

4
A1.21

BLDG 400
HOLLYWOOD PARK 16037

8/10/2018 1:24:21 PM

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

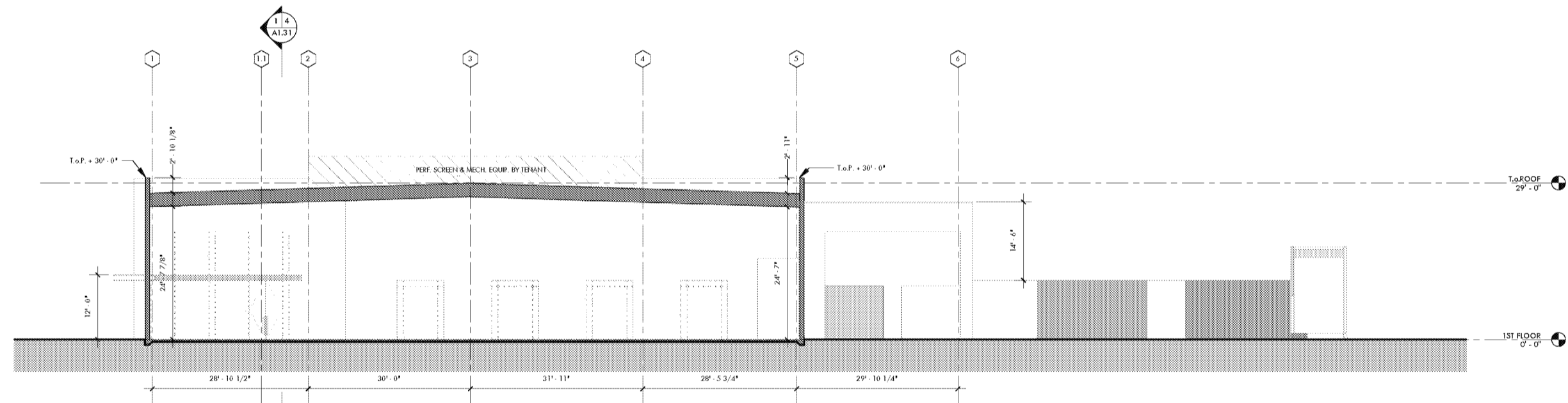
WILSON MEANY

THE KROENKE GROUP

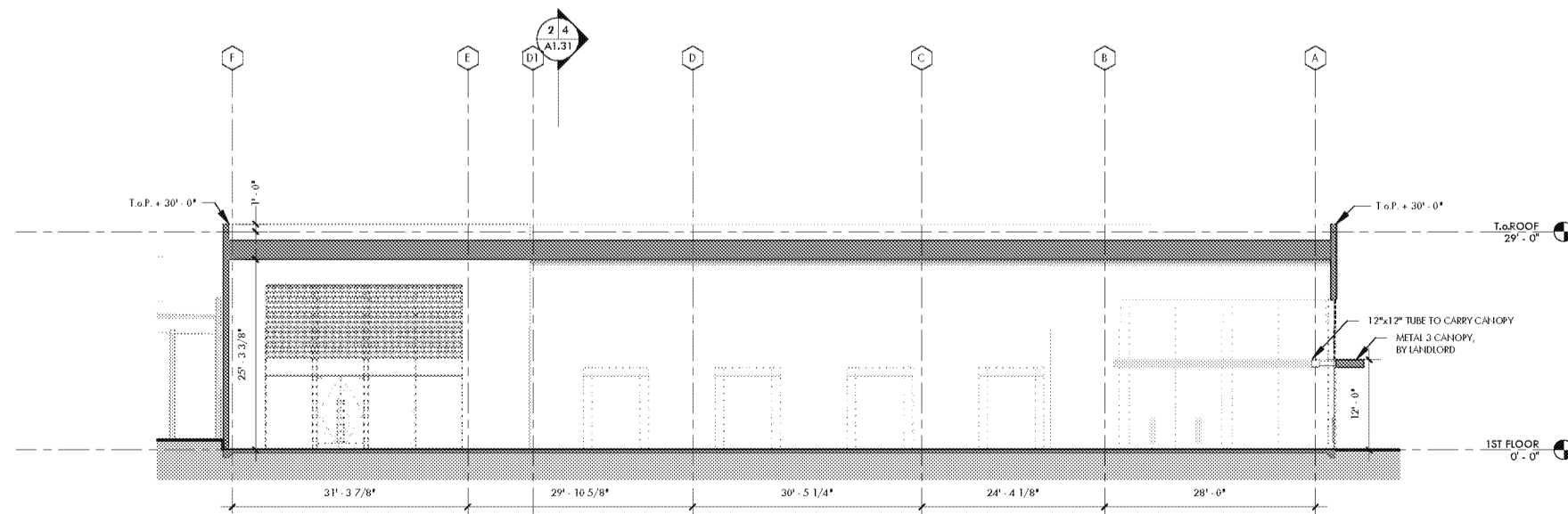
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

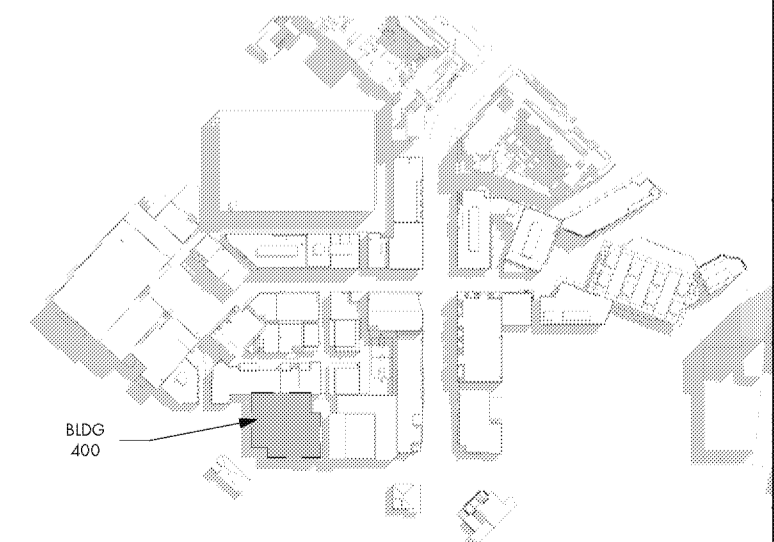
BCV ARCHITECTS



2 SECTION 02
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"

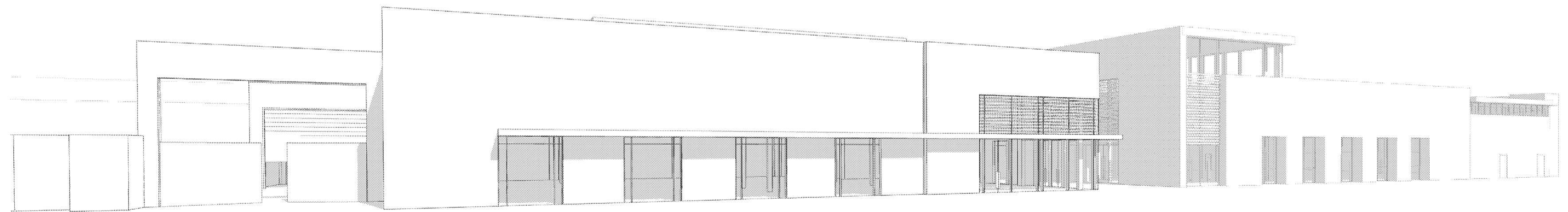
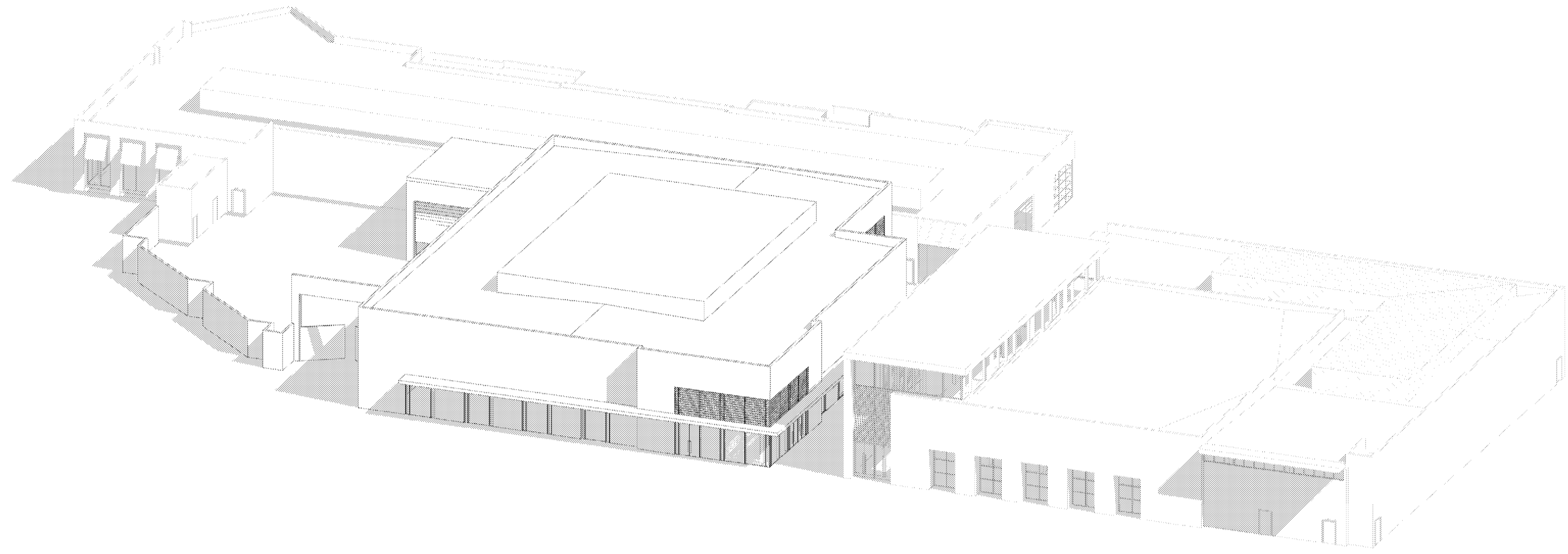


| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |

SECTIONS

4
A1.31

BLDG 400
HOLLYWOOD PARK 16037



HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/10% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE VIEWS

4
A1.51

BIDG 400
HOLLYWOOD PARK 16037

1 PERSPECTIVE - For information only

8/10/2018 1:24:34 PM

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
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6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

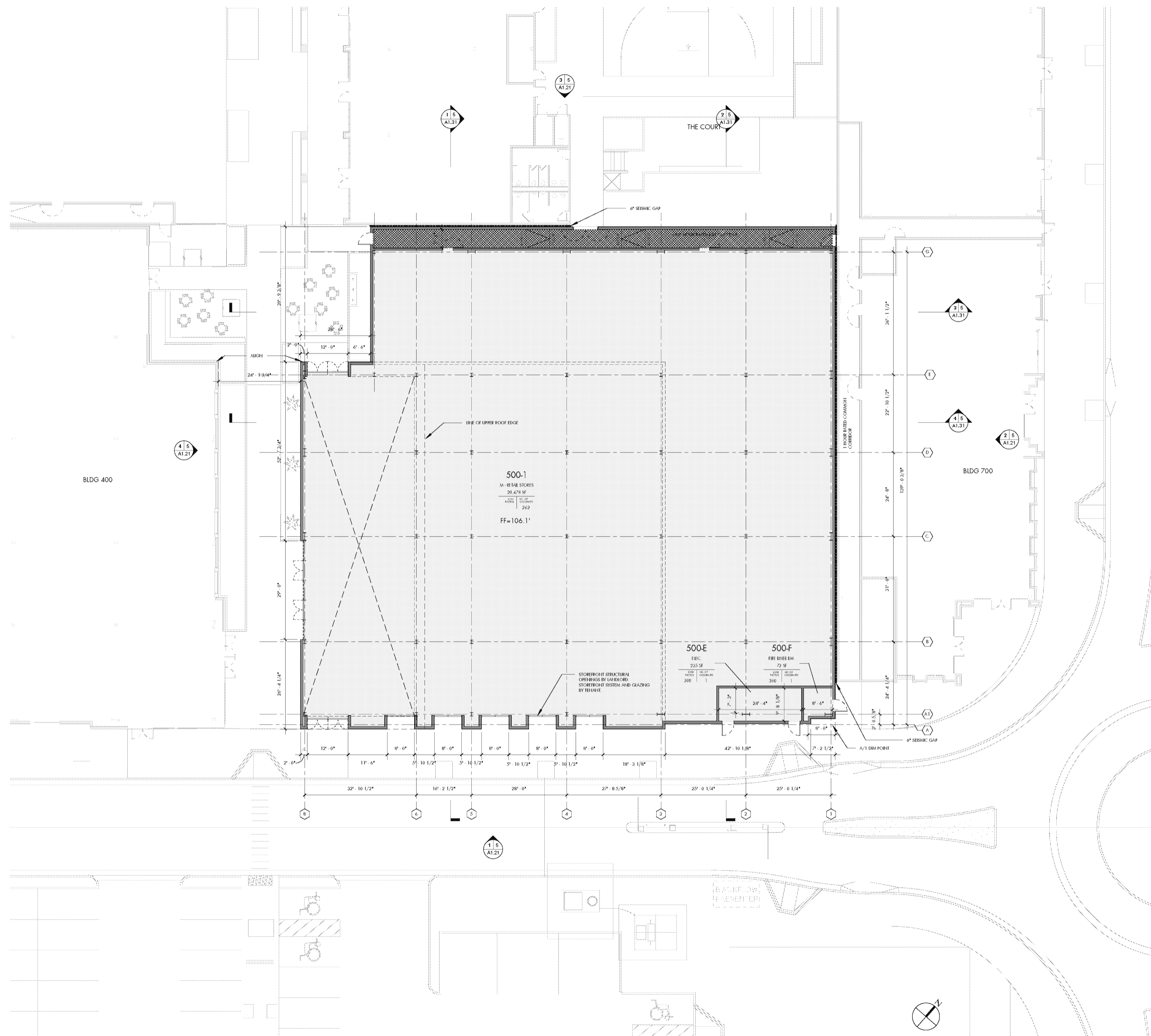
WILSON MEANY

THE KROENKE GROUP

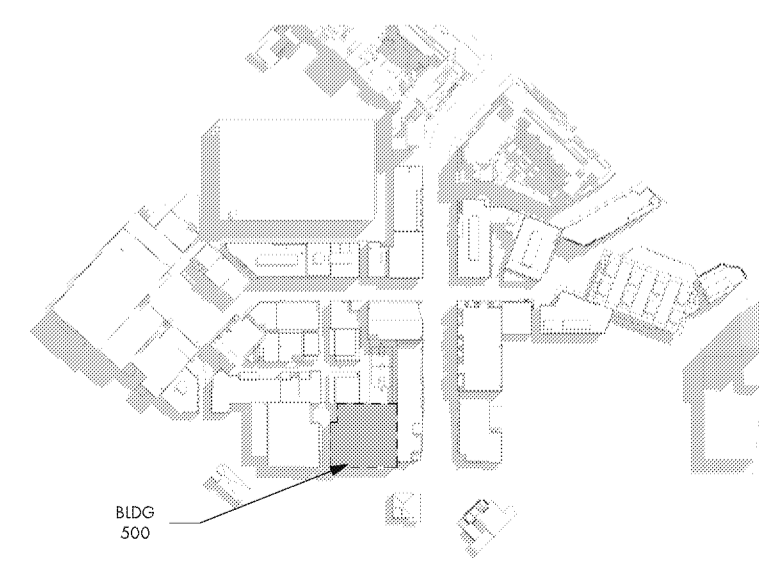
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |



GROUND FLOOR PLAN

5
A1.11

BLDG 500
HOLLYWOOD PARK 16037

8/10/2018 1:24:38 PM

1 1ST FLOOR
1/16" = 1'-0"

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NOTES

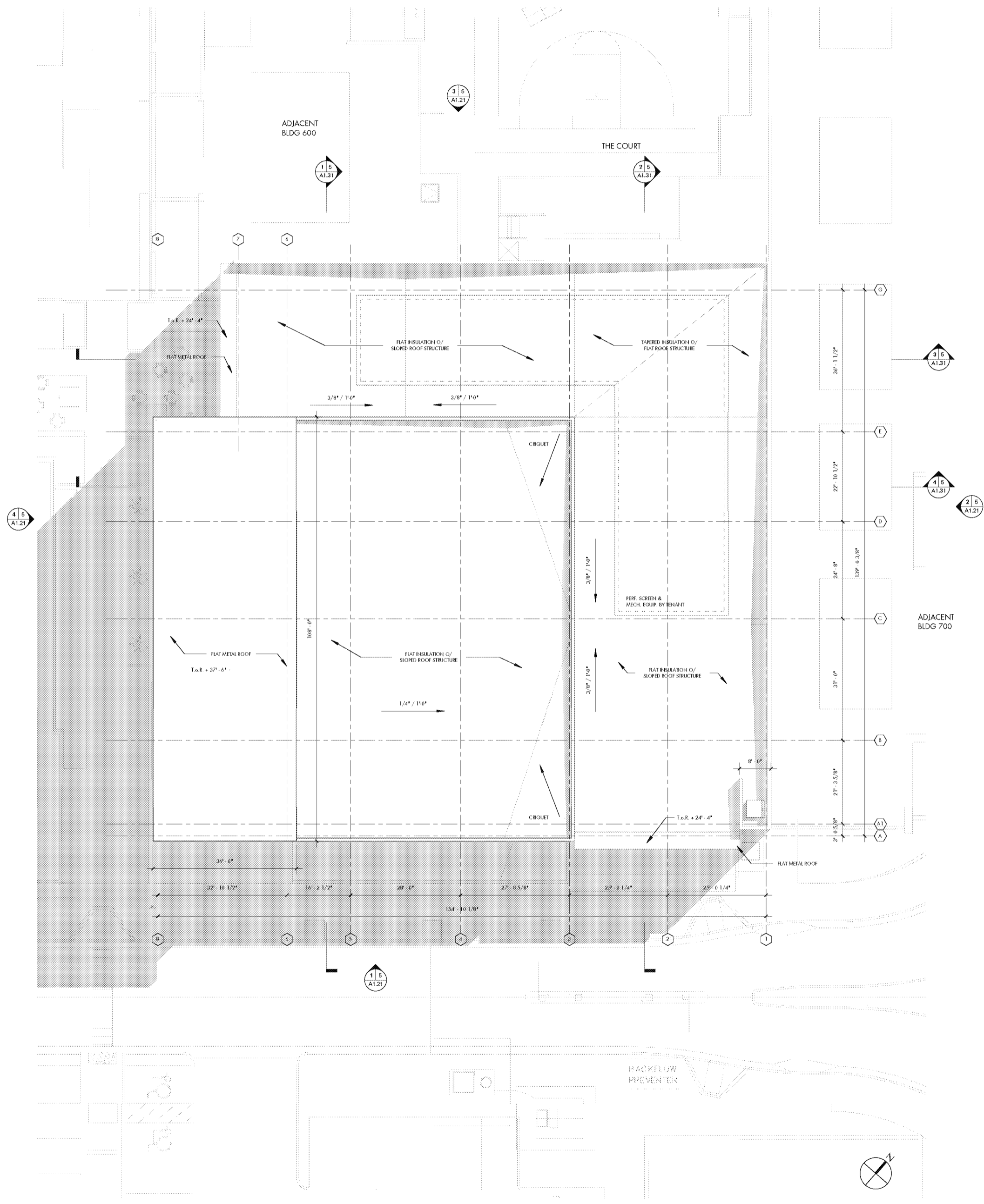
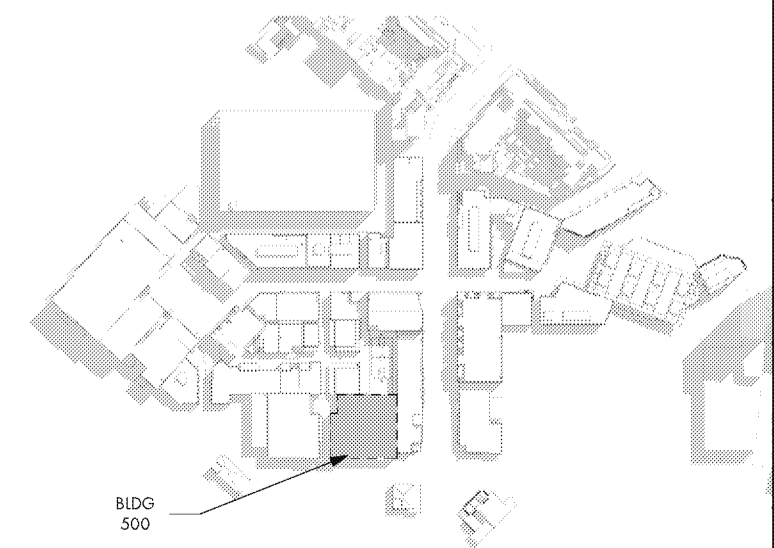
1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PKR/IG/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCRET |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PEAK SUBMITTAL |

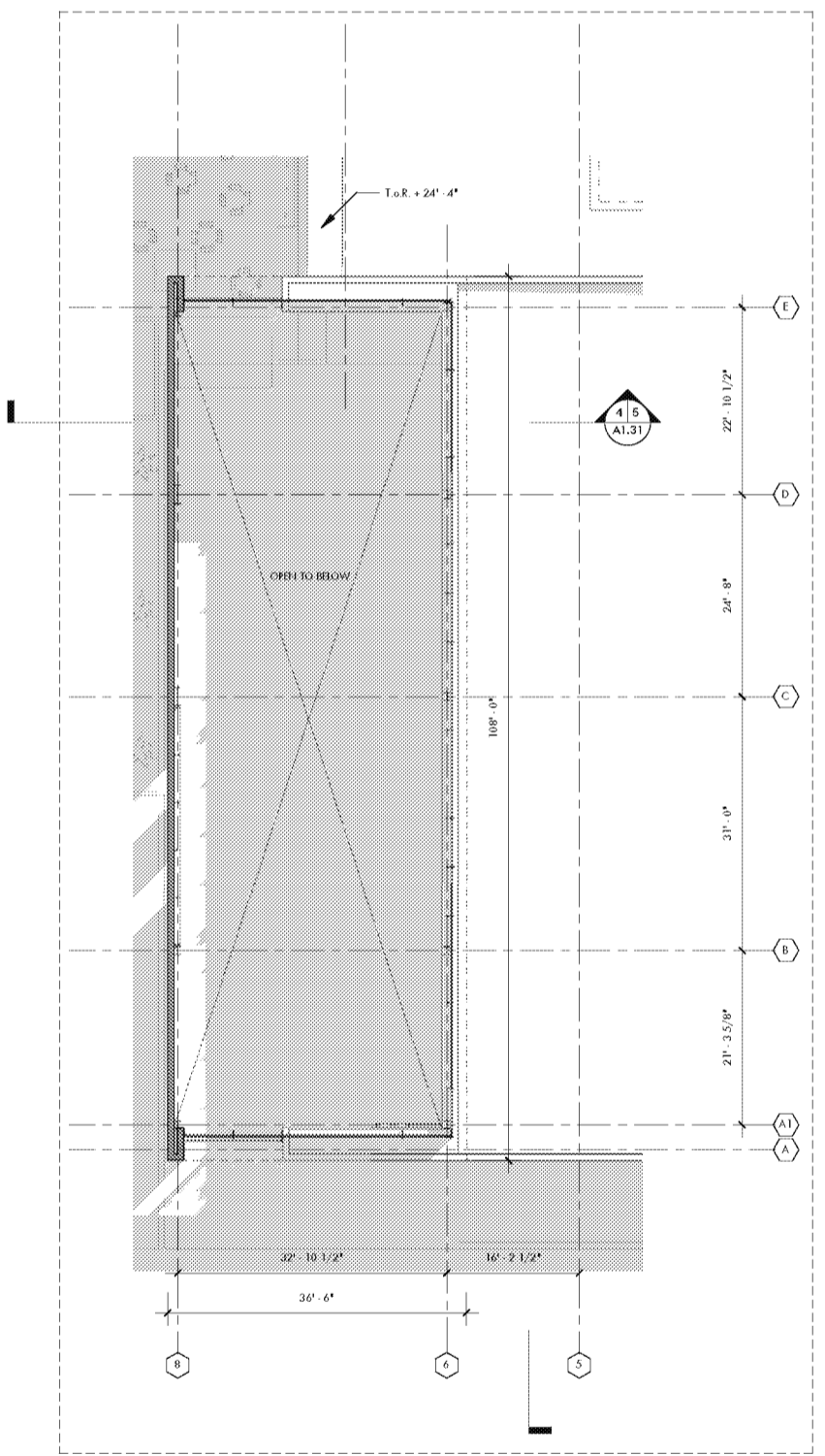
ROOF PLAN

5
A1.13

BLDG 500
HOLLYWOOD PARK 16037



1 ROOF PLAN
1/16" = 1'-0"

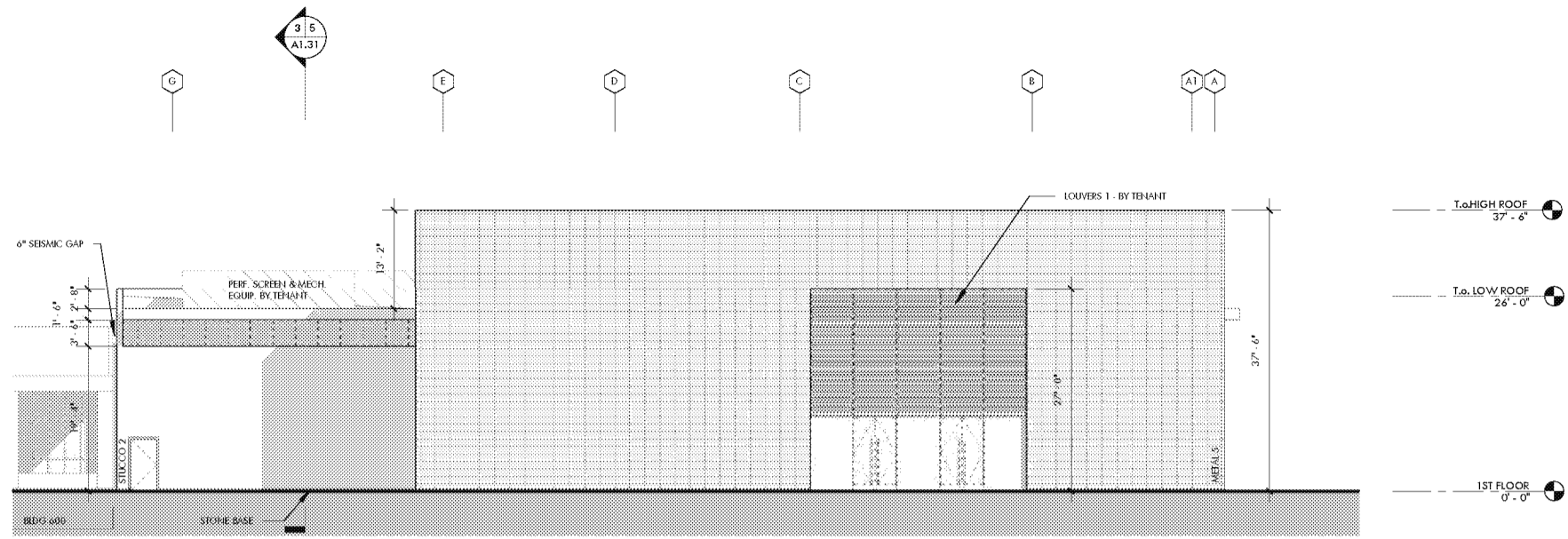


2 ROOF PLAN - CLEAR STORY
1/16" = 1'-0"

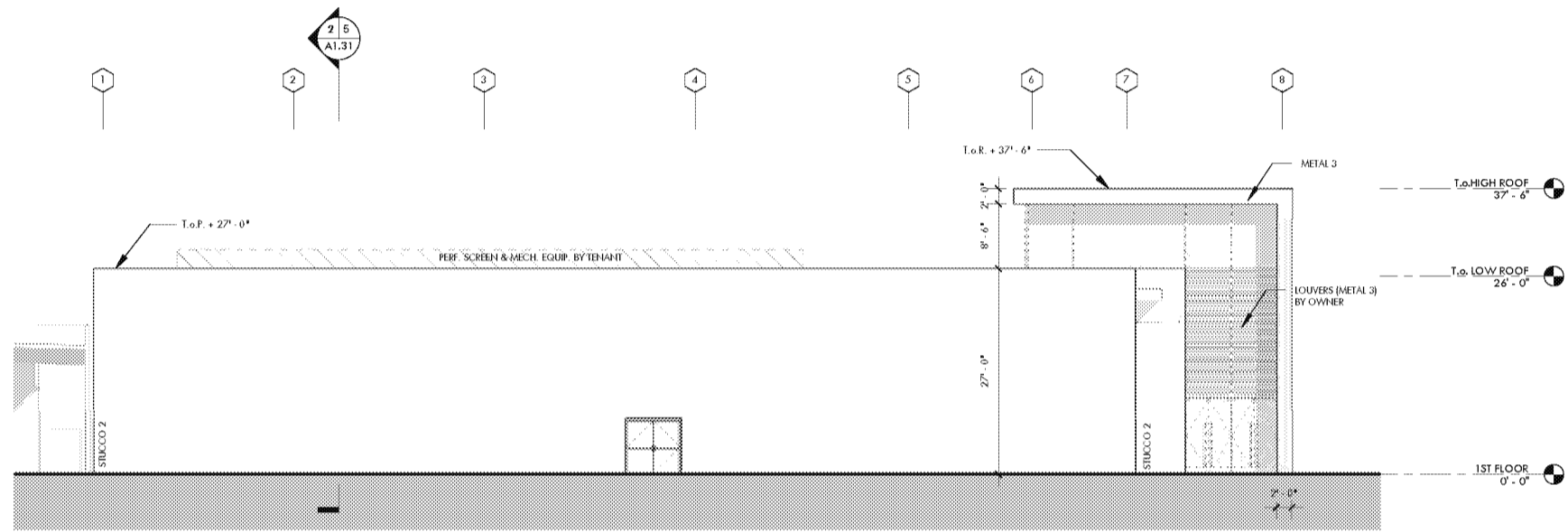
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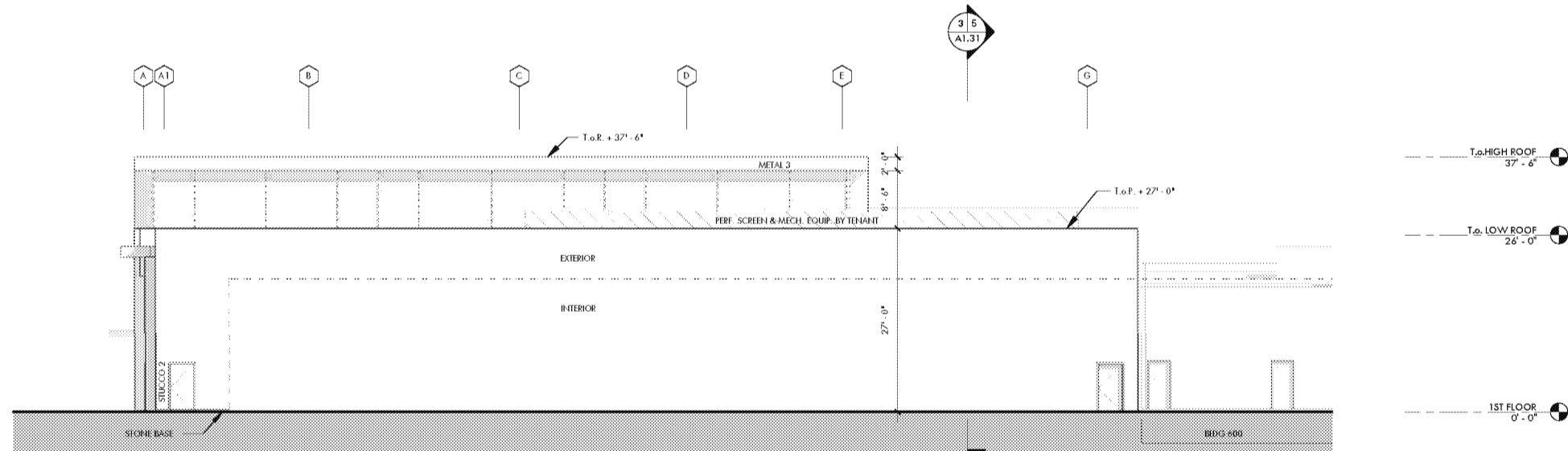
1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 105.5'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.



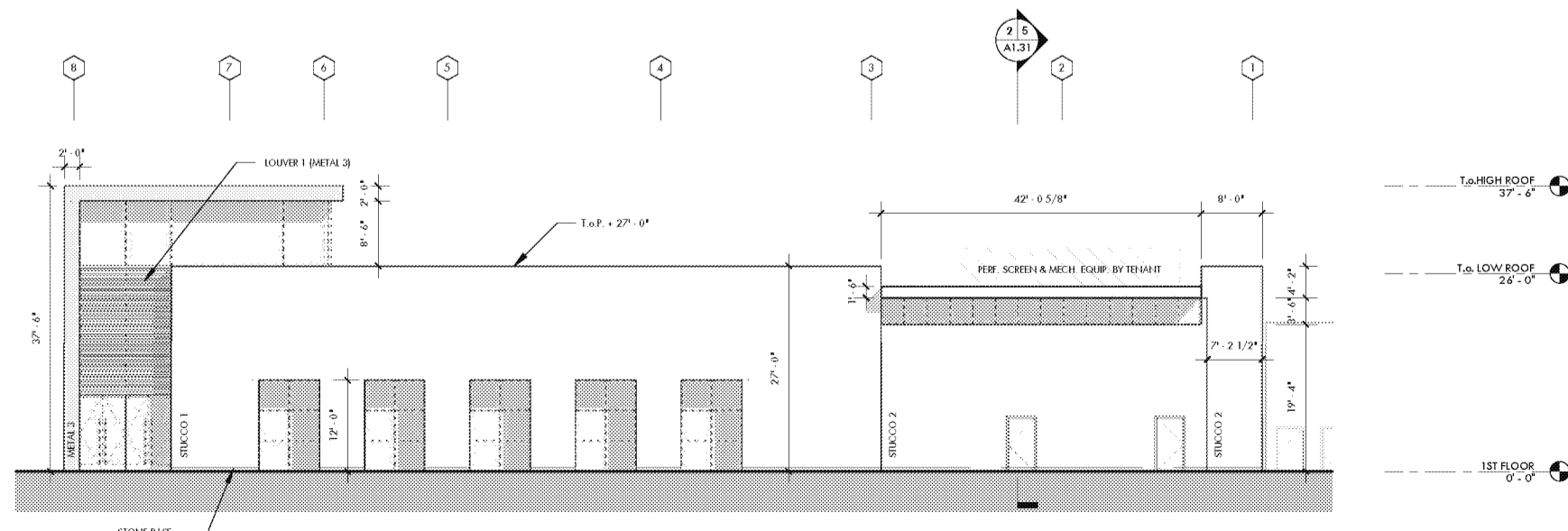
4 SOUTHWEST ELEVATION
1/16" = 1'-0"



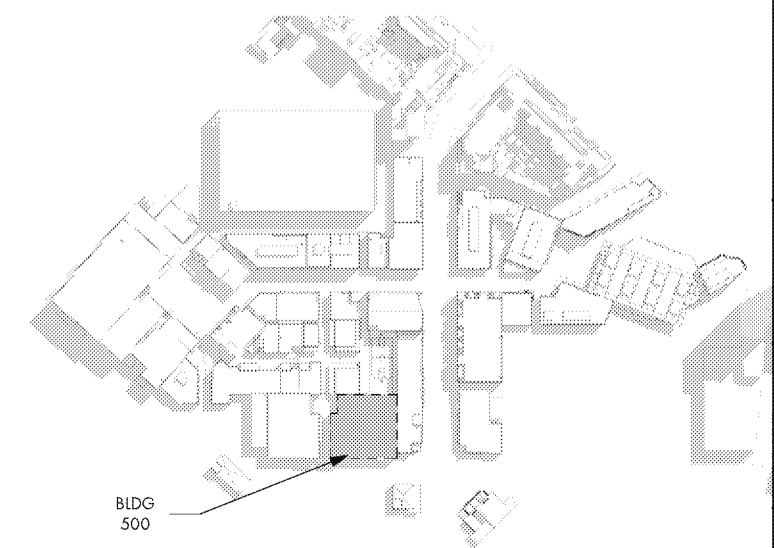
3 NORTHWEST ELEVATION
1/16" = 1'-0"



2 NORTHEAST ELEVATION
1/16" = 1'-0"



1 SOUTHEAST ELEVATION
1/16" = 1'-0"

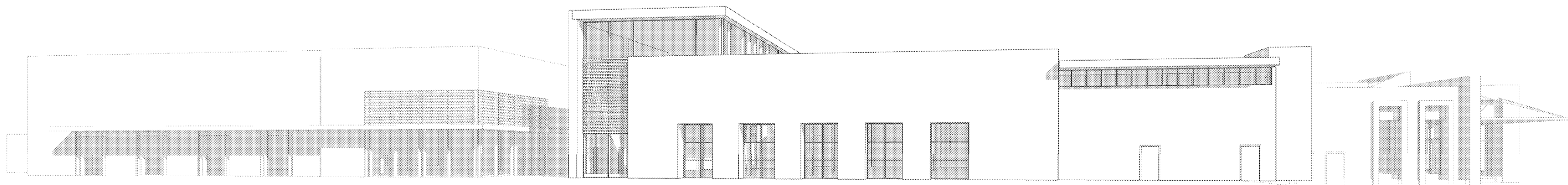
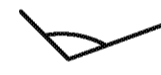
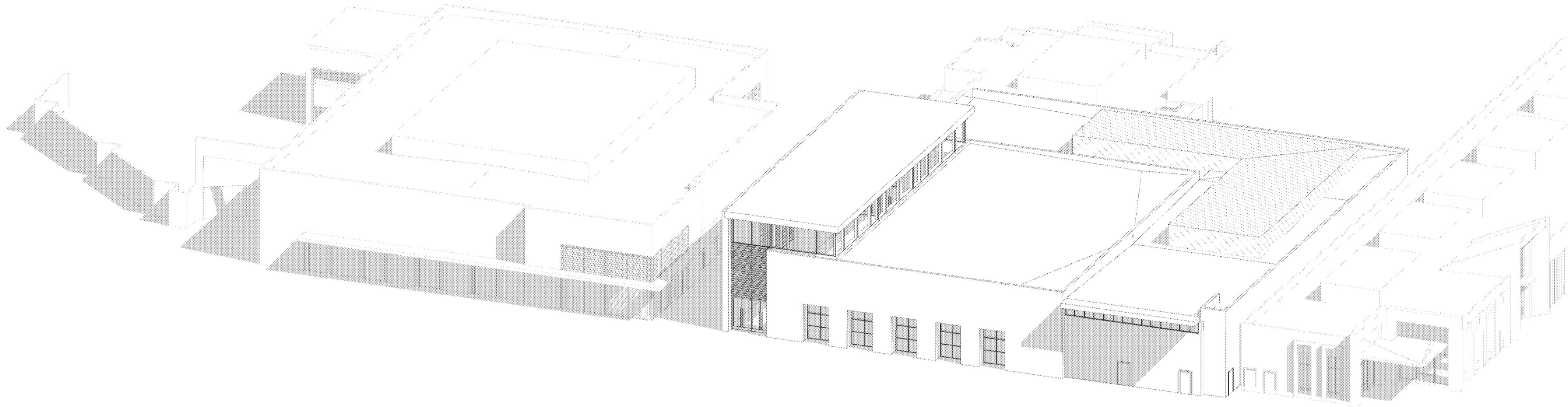


| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

ELEVATIONS

5
A1.21

BDG 500
HOLLYWOOD PARK 16037



BCV

MLA

WILSON MEANY ARCHITECTS

**WILSON
MEANY**

**THE
KROENKE
GROUP**

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
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| 5 | 06.20.18 | PHASE 1 - PRELIMINARY CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOTOPHOTO SUBMITTAL |

PERSPECTIVE
VIEWS

5
A1.51

BIDG 500
HOLLYWOOD PARK 16037

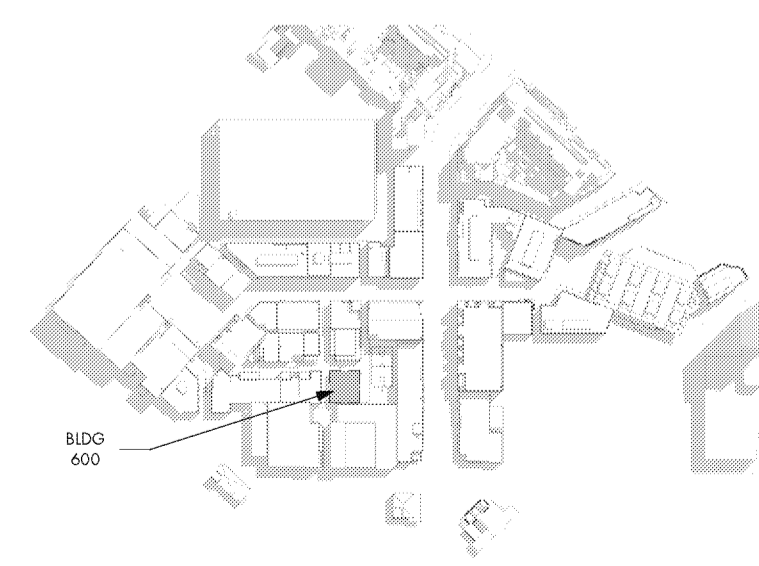
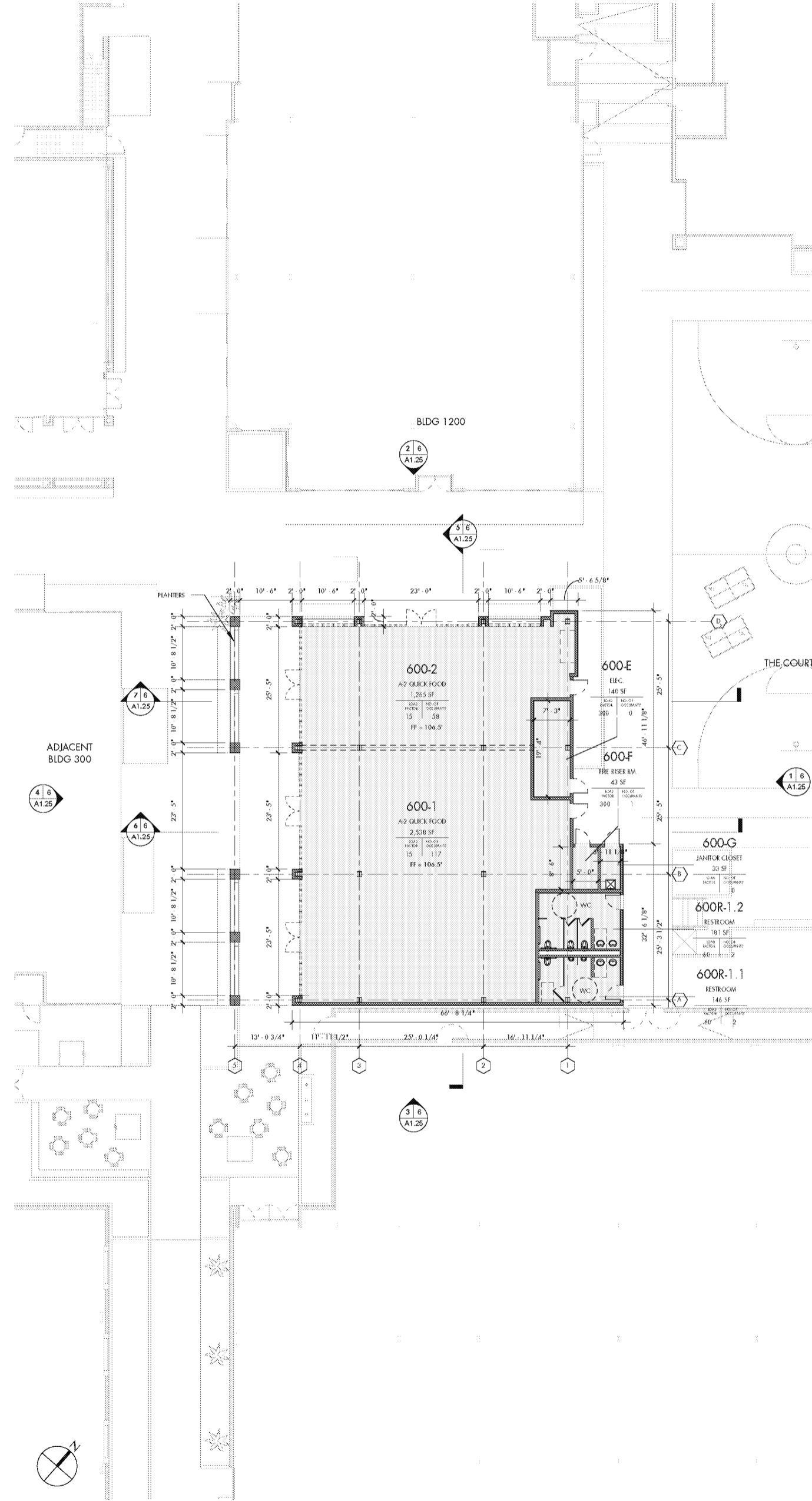
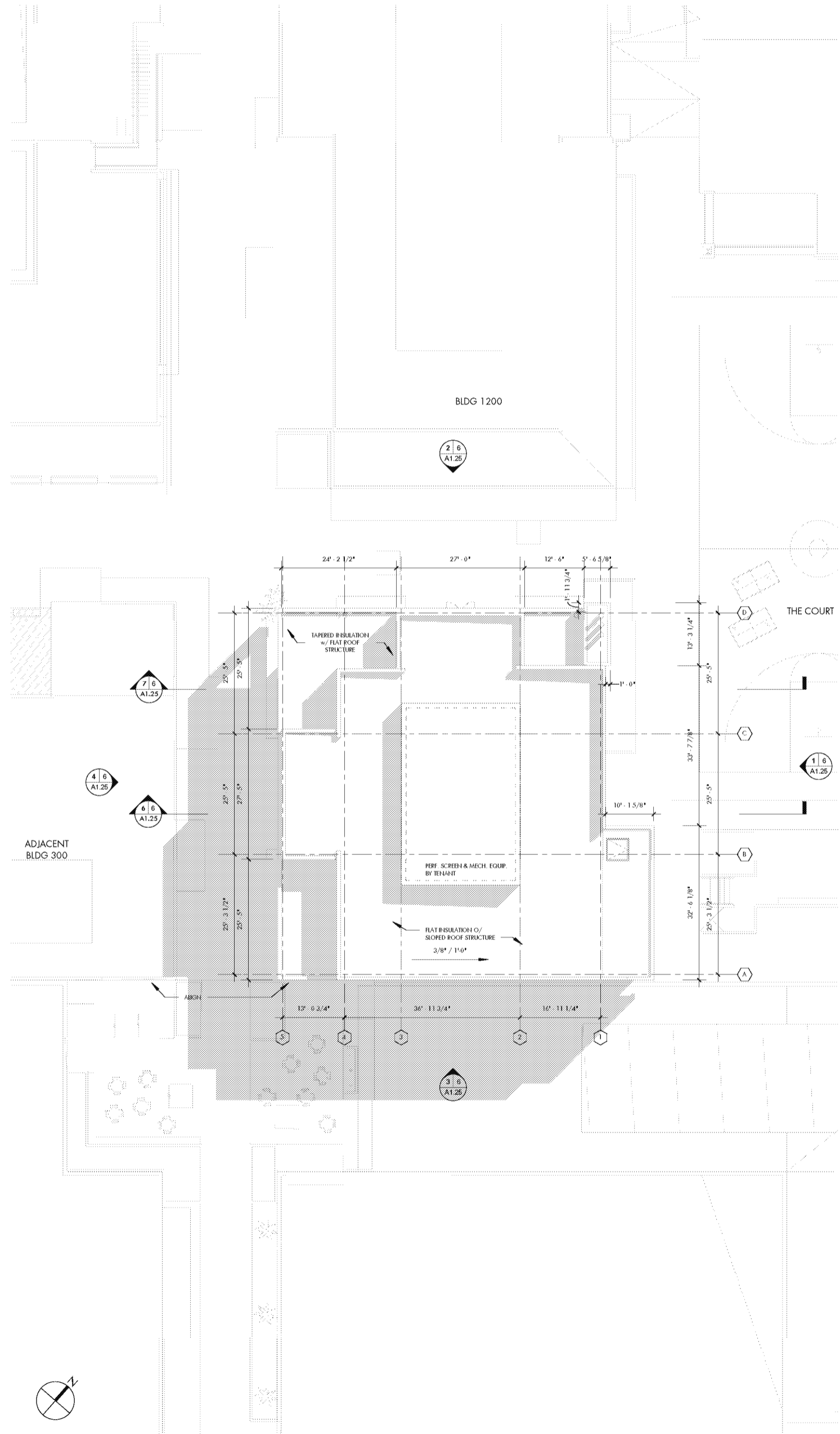
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1

PERSPECTIVE - For information only

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II-B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
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6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".



2 ROOF PLAN
1/16" = 1'-0"

1 GROUND FLOOR
1/16" = 1'-0"

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
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| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

FLOOR PLAN & ROOF PLAN

6
A1.15

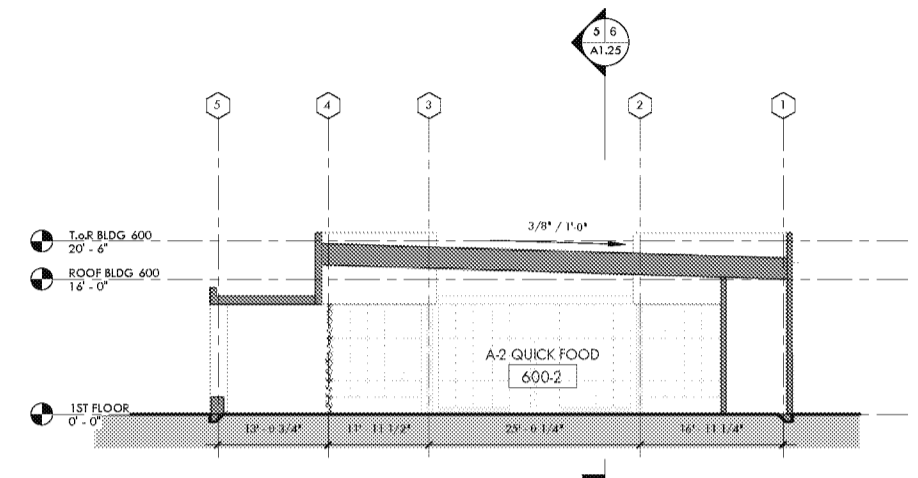
BLDG 600
HOLLYWOOD PARK 16037

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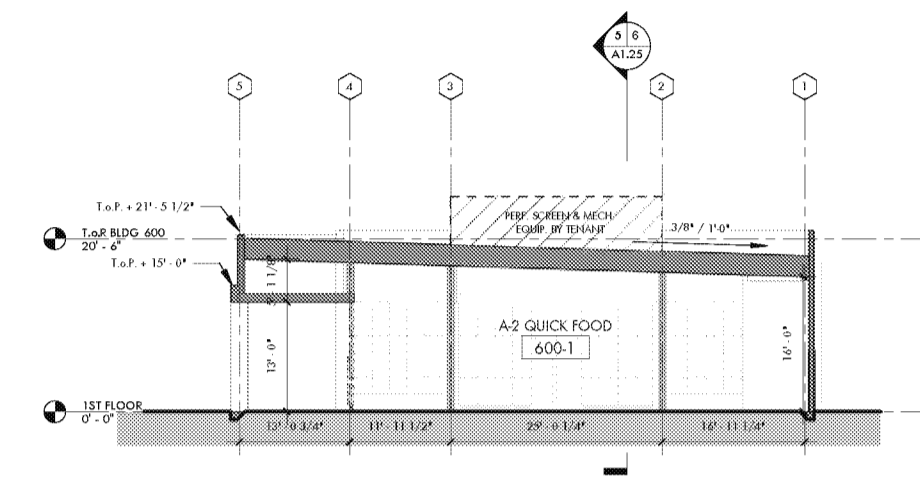
NOTES

- BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
- THE BUILDING DATUM ELEVATION POINT +0'-0" IS 106.5'
- ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
- REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
- ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

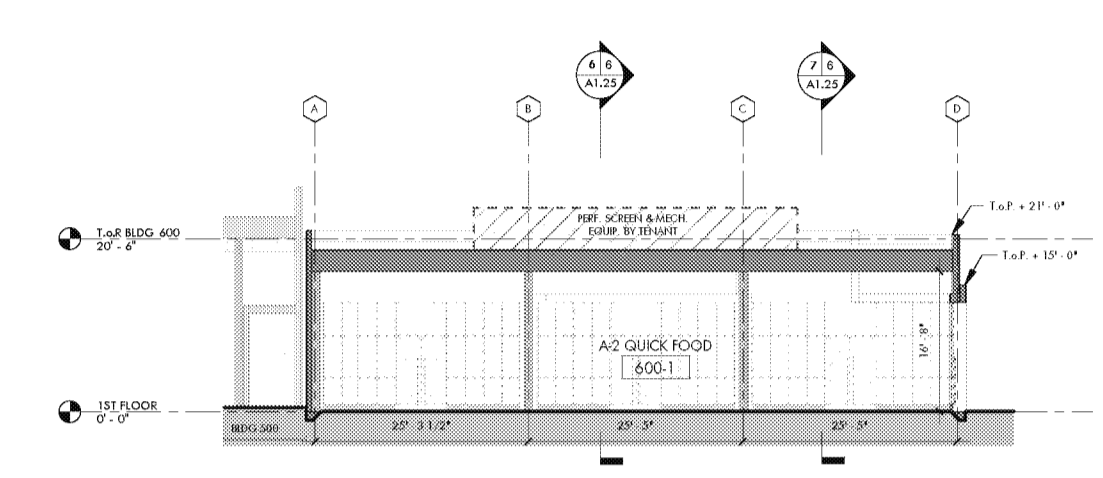
- BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
- STAIRWAYS:
 - ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX, 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
- SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
- SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
- ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
- INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
- INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
- ELEVATORS:
 - ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.



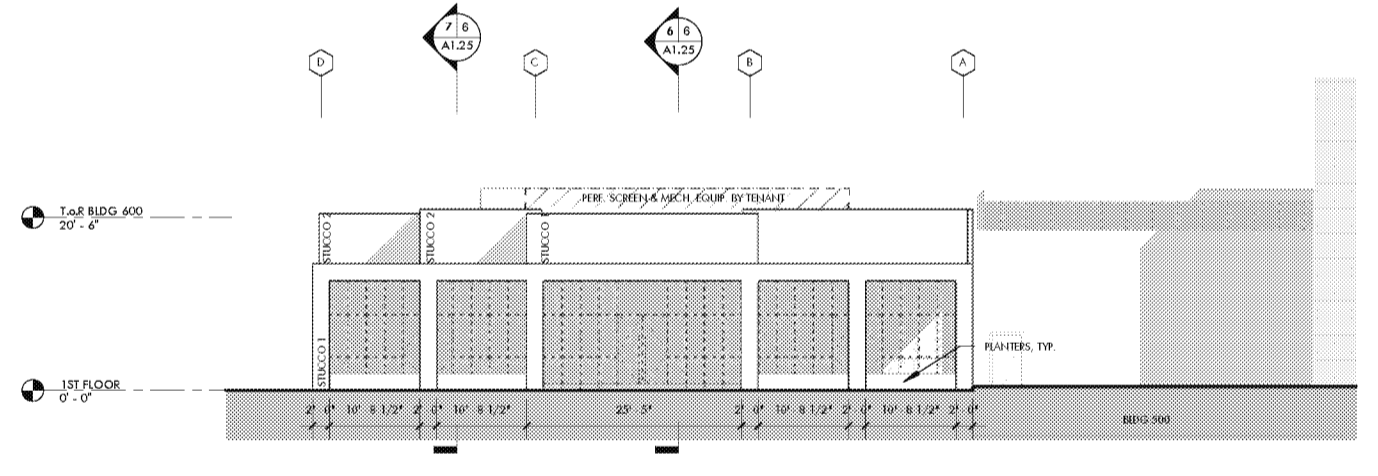
7 SECTION 03
1/16" = 1'-0"



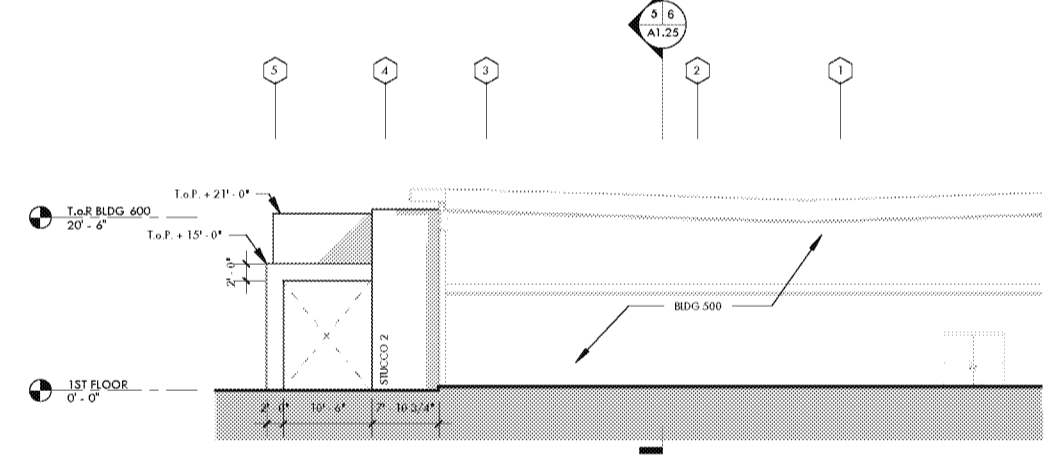
6 SECTION 02
1/16" = 1'-0"



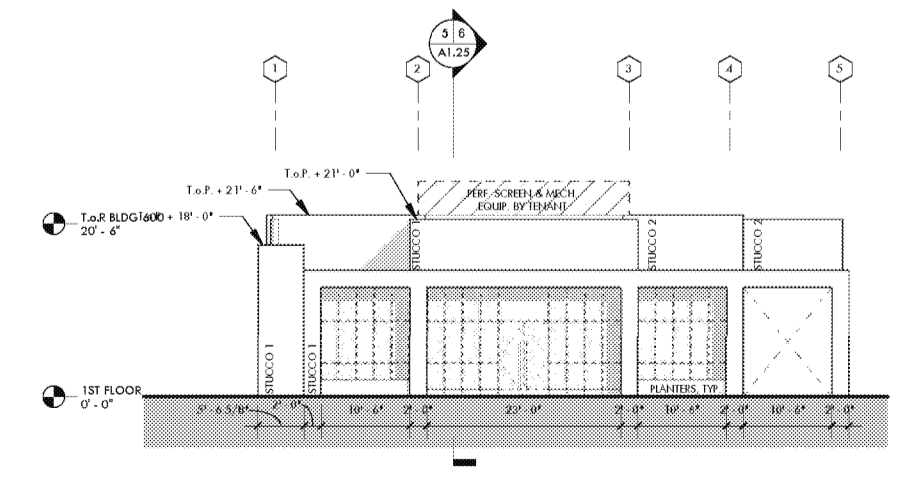
5 SECTION 01
1/16" = 1'-0"



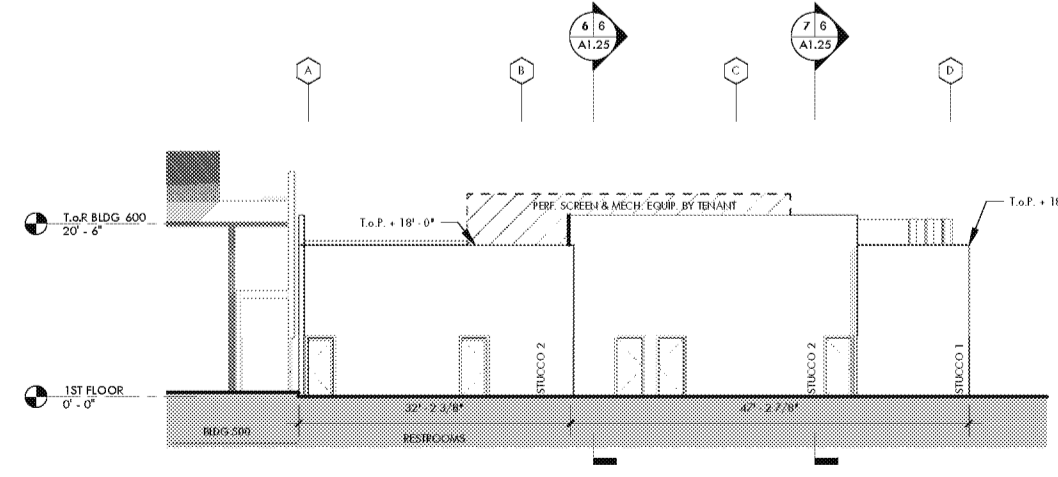
4 SOUTHWEST ELEVATION
1/16" = 1'-0"



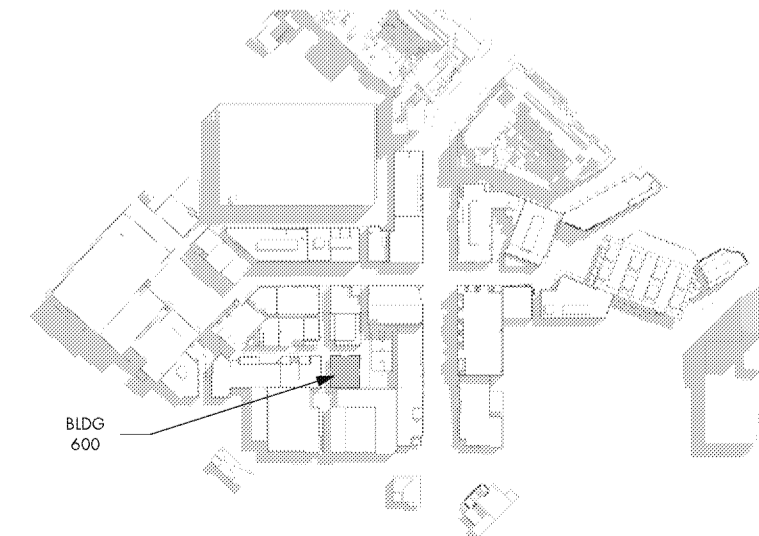
3 SOUTHEAST ELEVATION
1/16" = 1'-0"



2 NORTHWEST ELEVATION
1/16" = 1'-0"



1 NORTHEAST ELEVATION
1/16" = 1'-0"



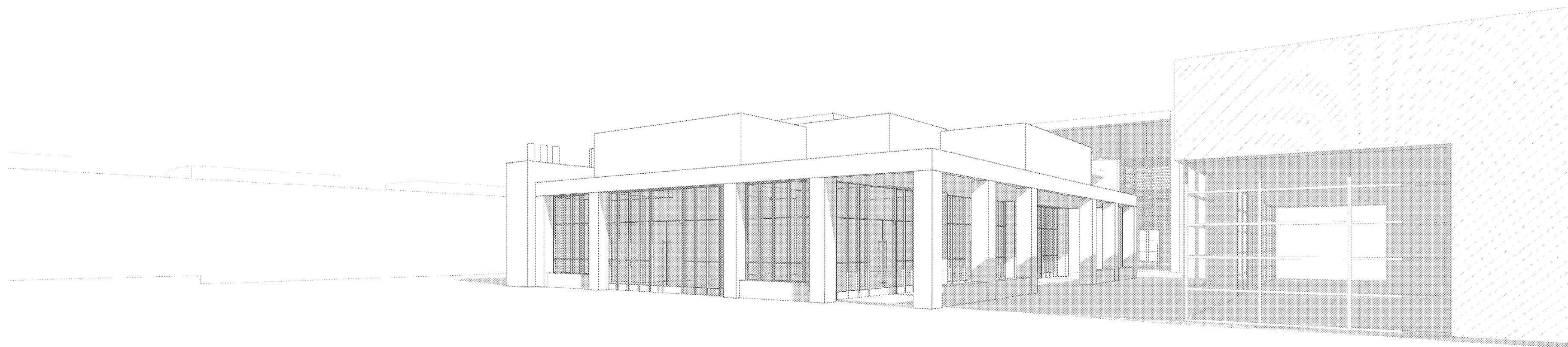
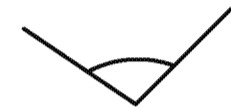
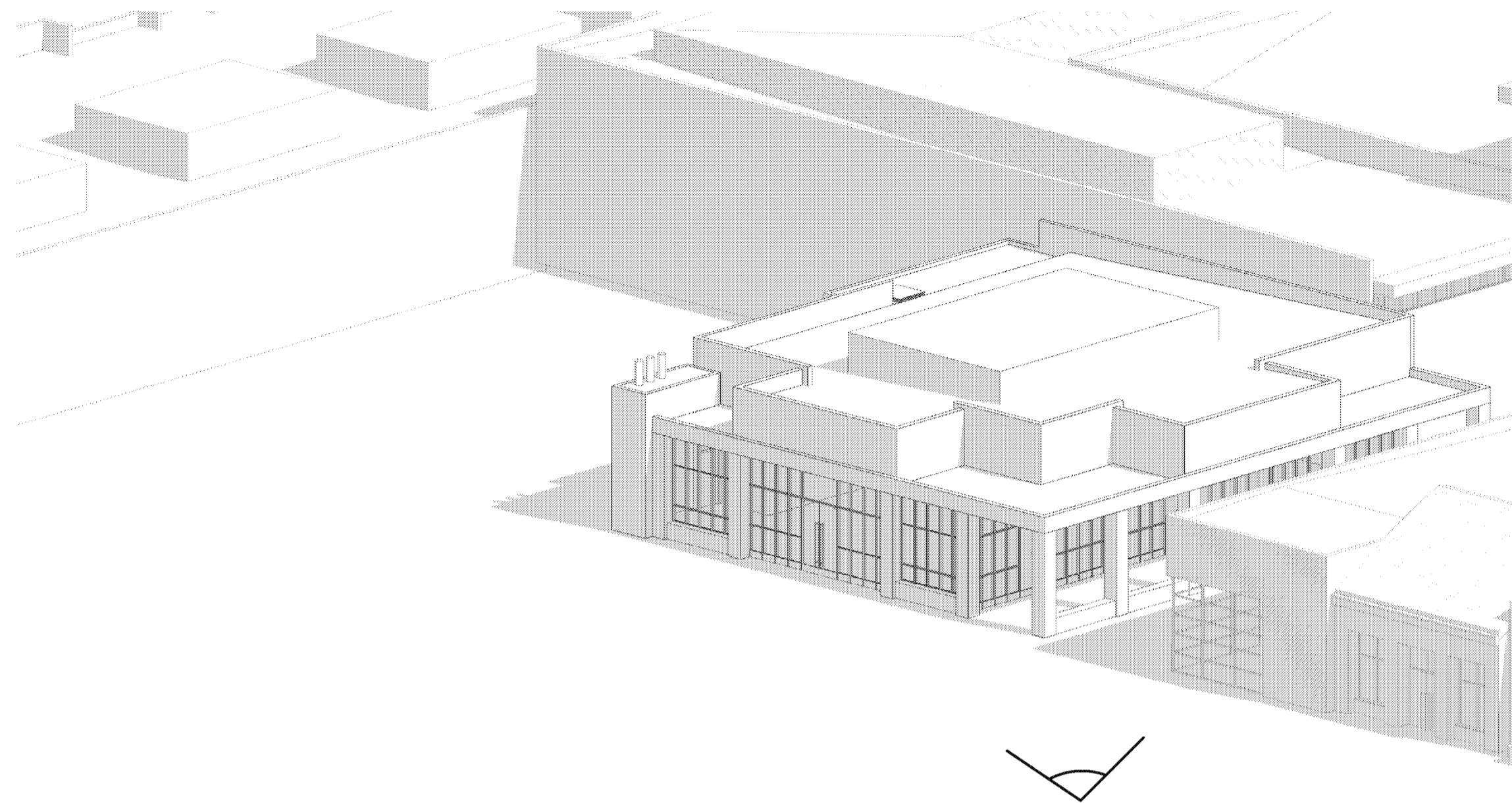
| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY 50% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PERM SUBMITTAL |

ELEVATIONS & SECTIONS

6
A1.25

BLDG 600
HOLLYWOOD PARK 16037

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BCV

MLA

WILSON MEANY ASSOCIATES
ARCHITECTS

**WILSON
MEANY**

**THE
KROENKE
GROUP**

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| REVISIONS | | |
|-----------|----------|------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PKING/10% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKING/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE
VIEWS

6

A1.51

BIDG 600
HOLLYWOOD PARK 16037

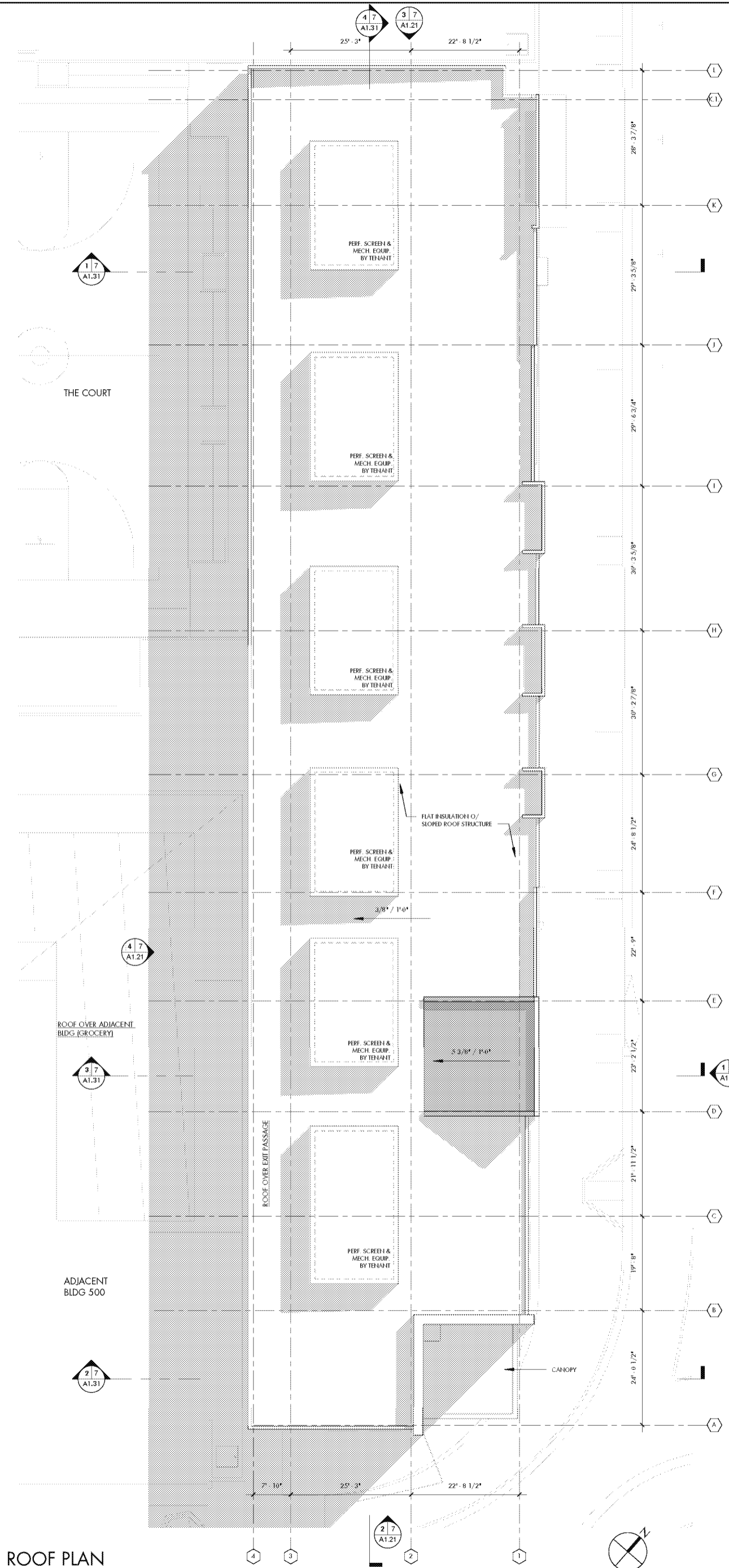
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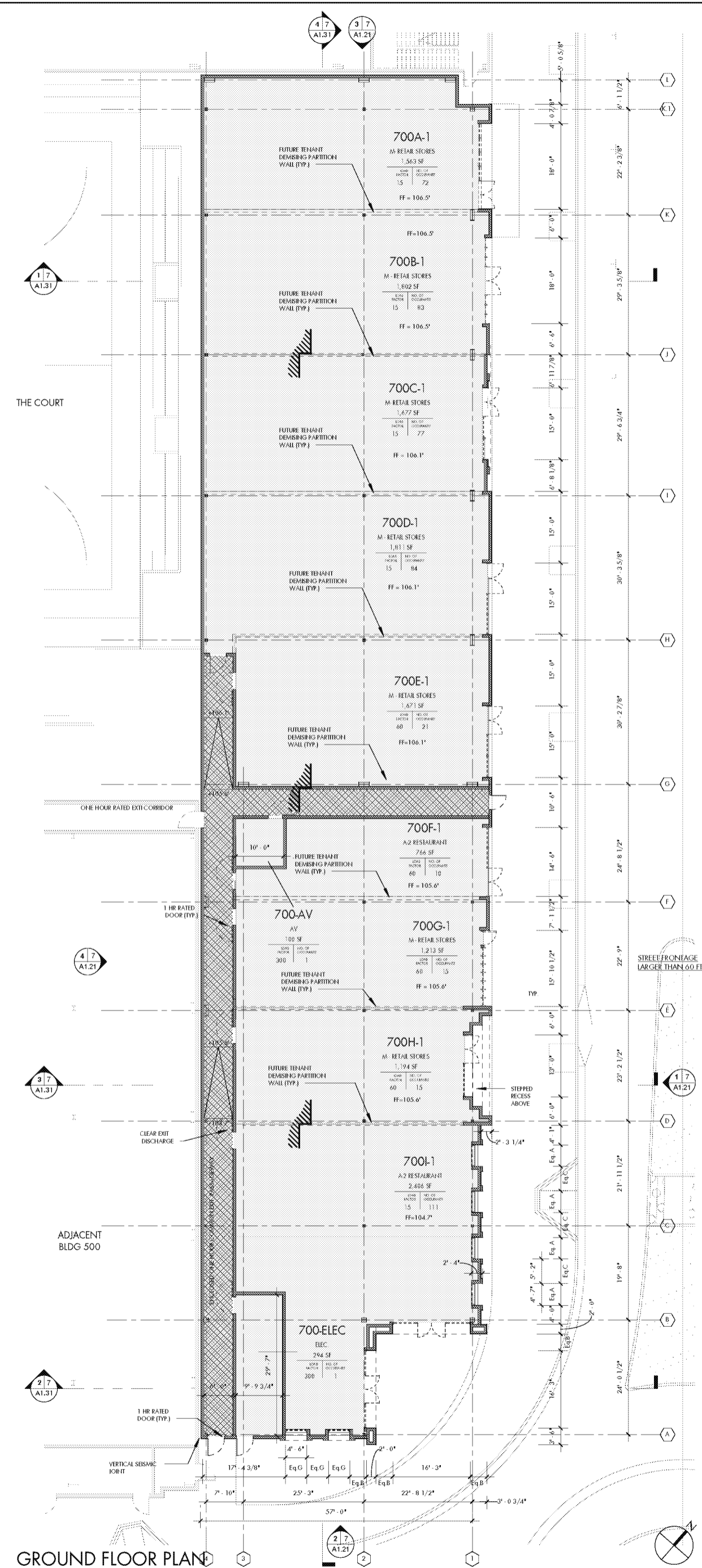
PERSPECTIVE - For information only

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ALL RIGHTS RESERVED

8/10/2018 1:25:51 PM



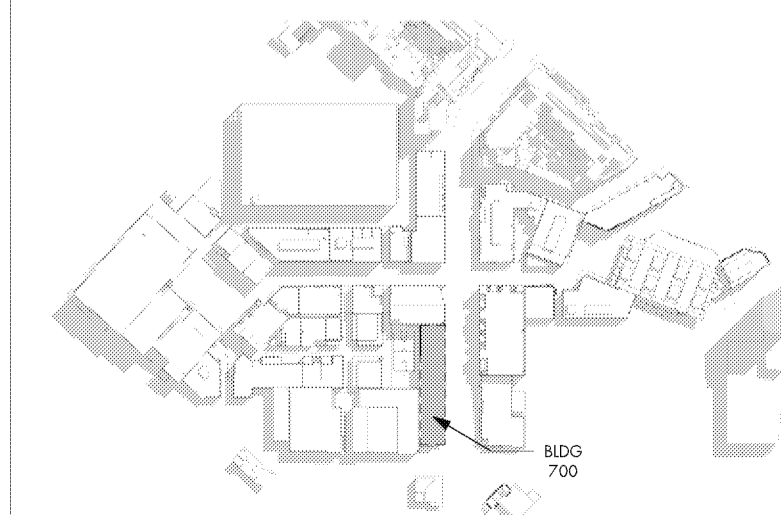
2 ROOF PLAN
1/16" = 1'-0"



1 GROUND FLOOR PLAN
1/16" = 1'-0"

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II-B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".



BCV

MLA

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

FLOOR PLAN & ROOF PLAN

7
A1.11

BLDG 700A-G
HOLLYWOOD PARK 16037

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 106.11'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

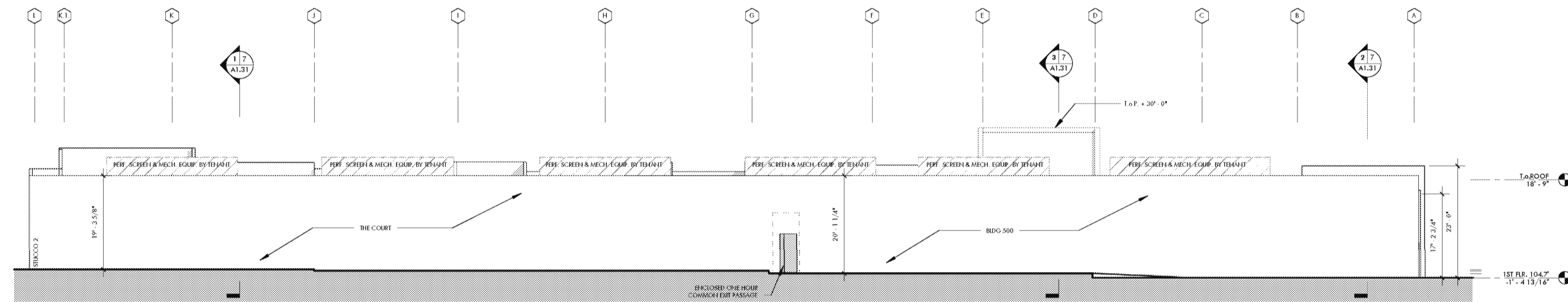
WILSON MEANY

THE KROENKE GROUP

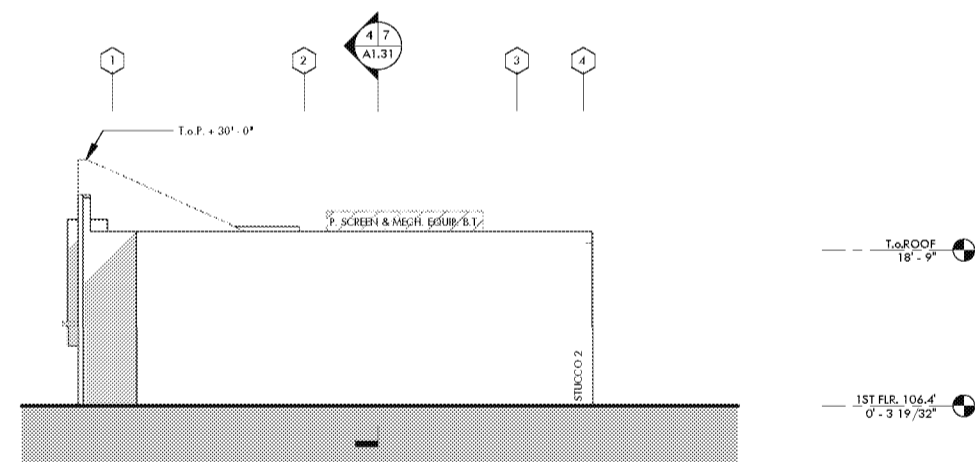
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

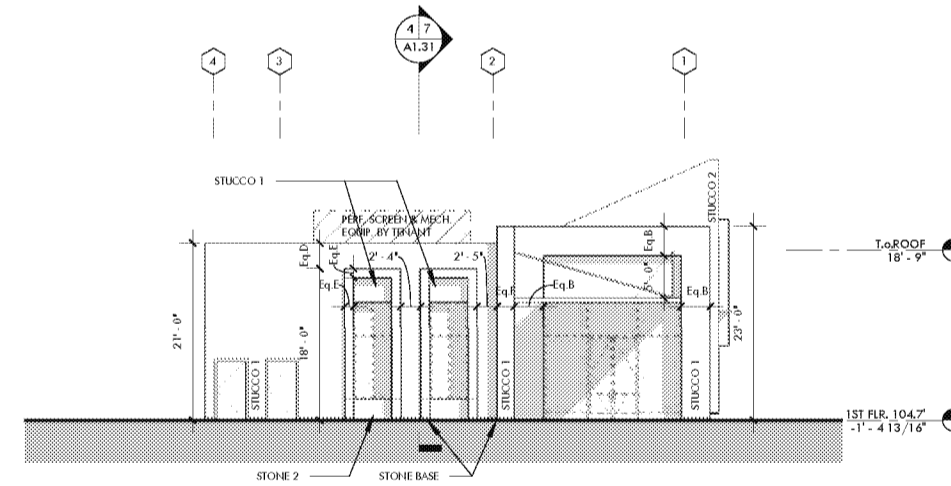
BCV ARCHITECTS



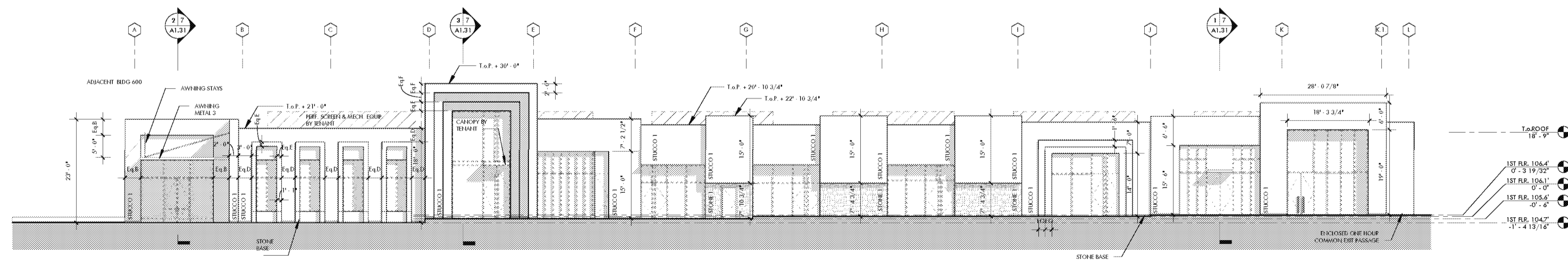
4 SOUTHWEST ELEVATION
1/16" = 1'-0"



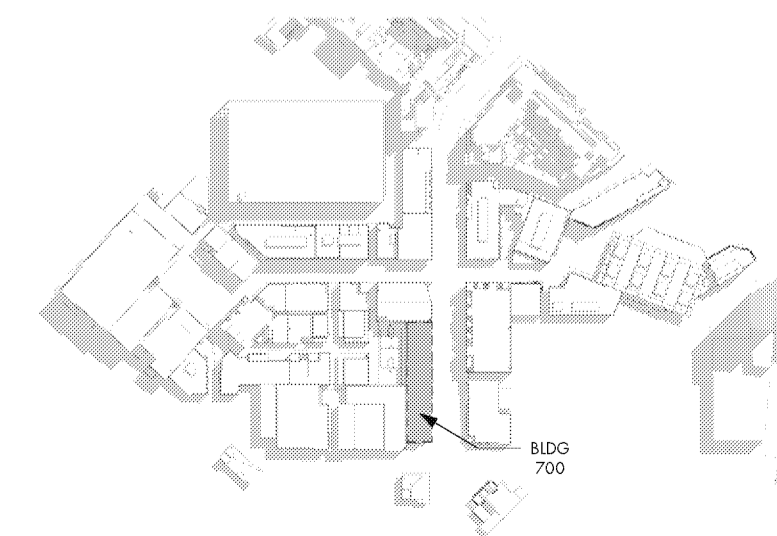
3 NORTHWEST ELEVATION
1/16" = 1'-0"



2 SOUTHEAST ELEVATION
1/16" = 1'-0"



1 NORTHEAST ELEVATION
1/16" = 1'-0"



| REVISIONS | | |
|-----------|----------|-------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PKR/IG/BD/SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCRET |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

ELEVATIONS

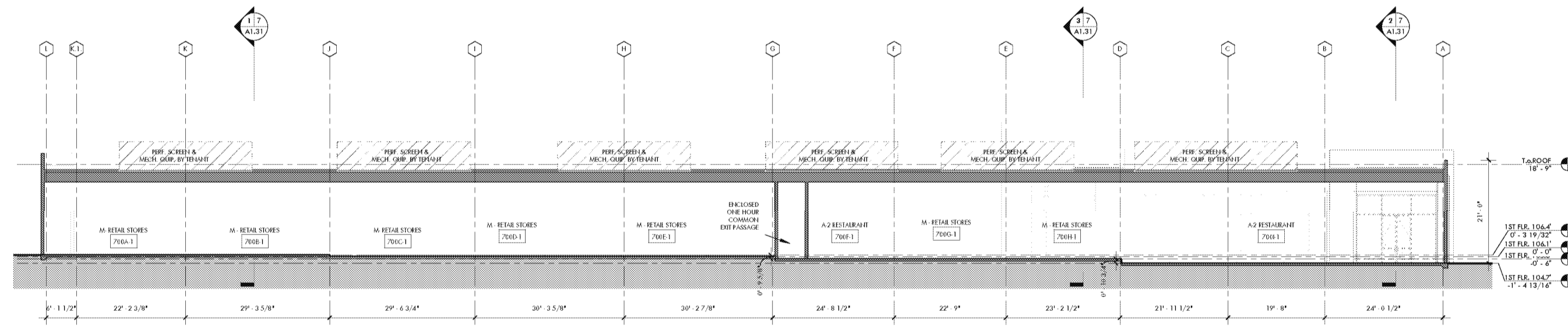
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A1.21

BLDG 700A-G
HOLLYWOOD PARK 16037

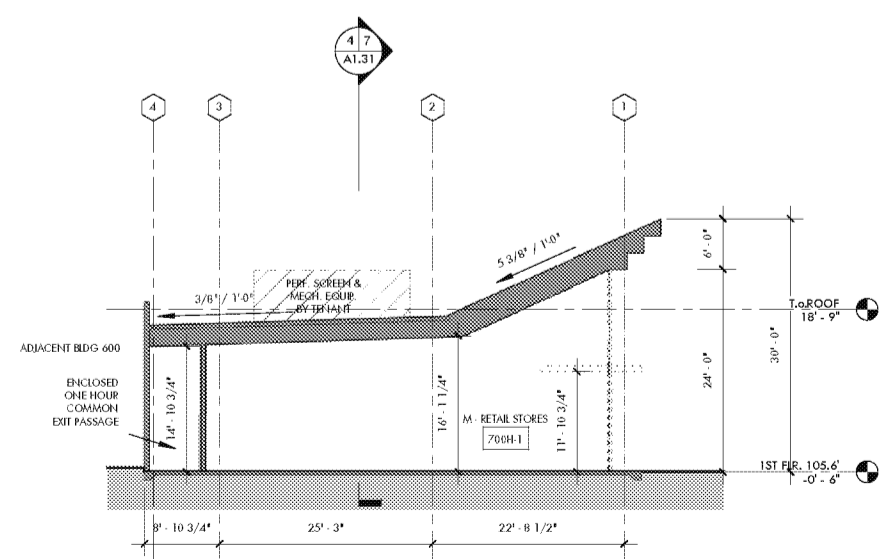
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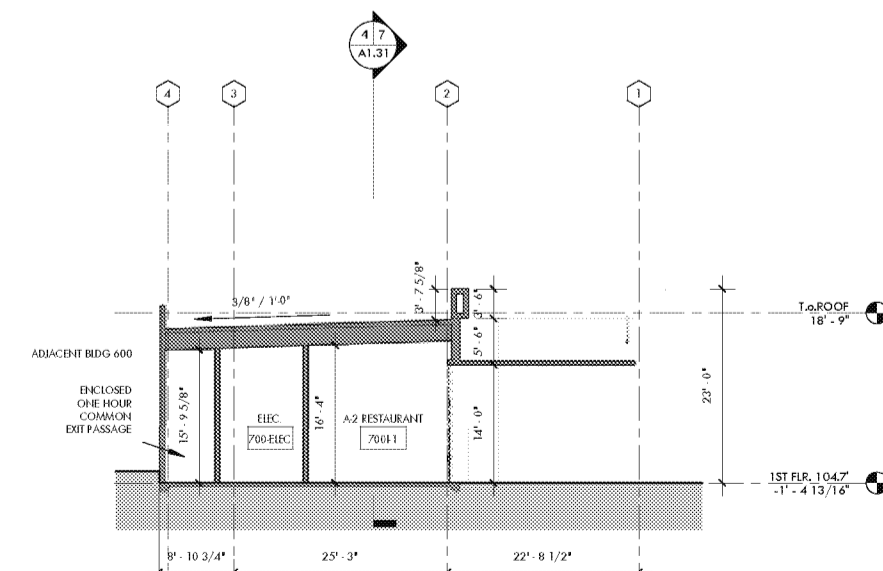
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- INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
- ELEVATORS:
 - ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.



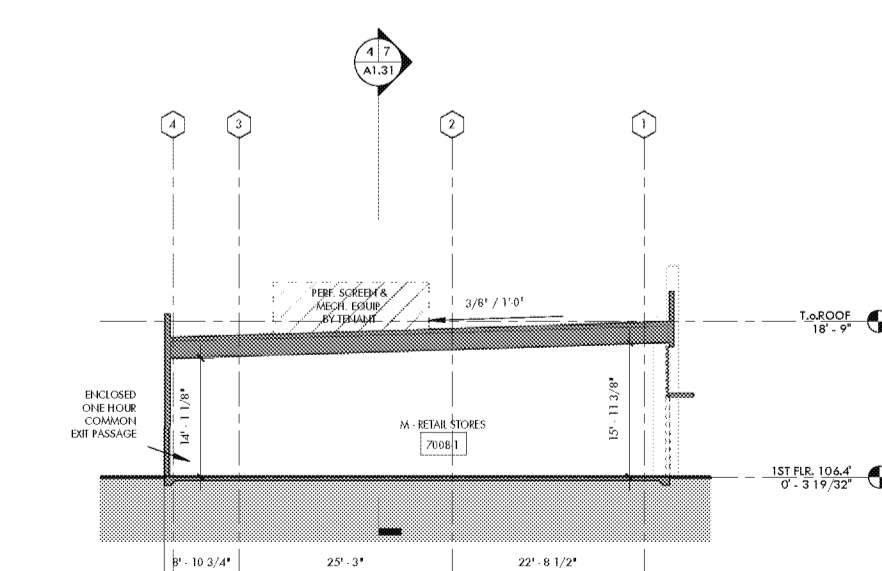
4 SECTION 04
1/16" = 1'-0"



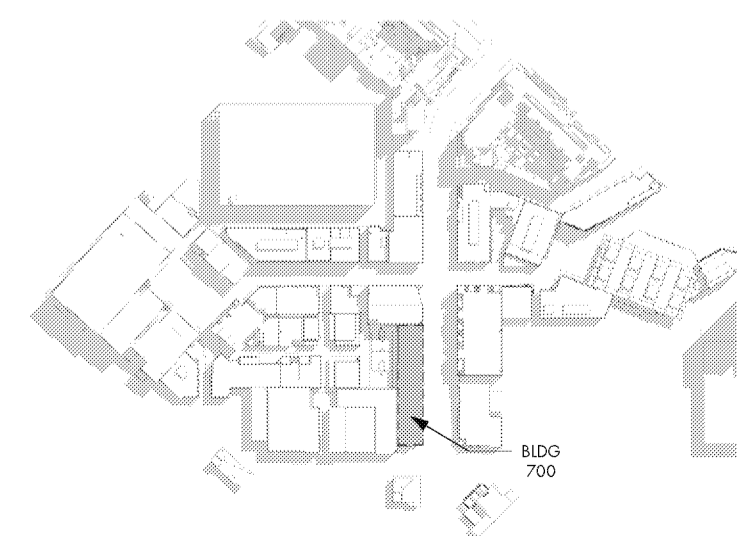
3 SECTION 03
1/16" = 1'-0"



2 SECTION 02
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"



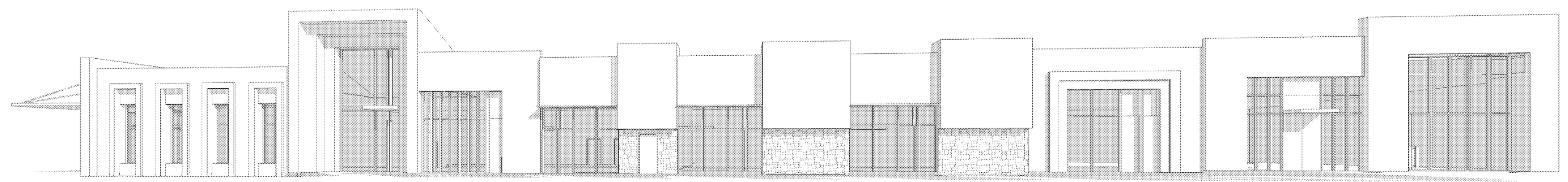
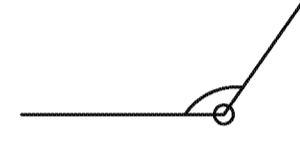
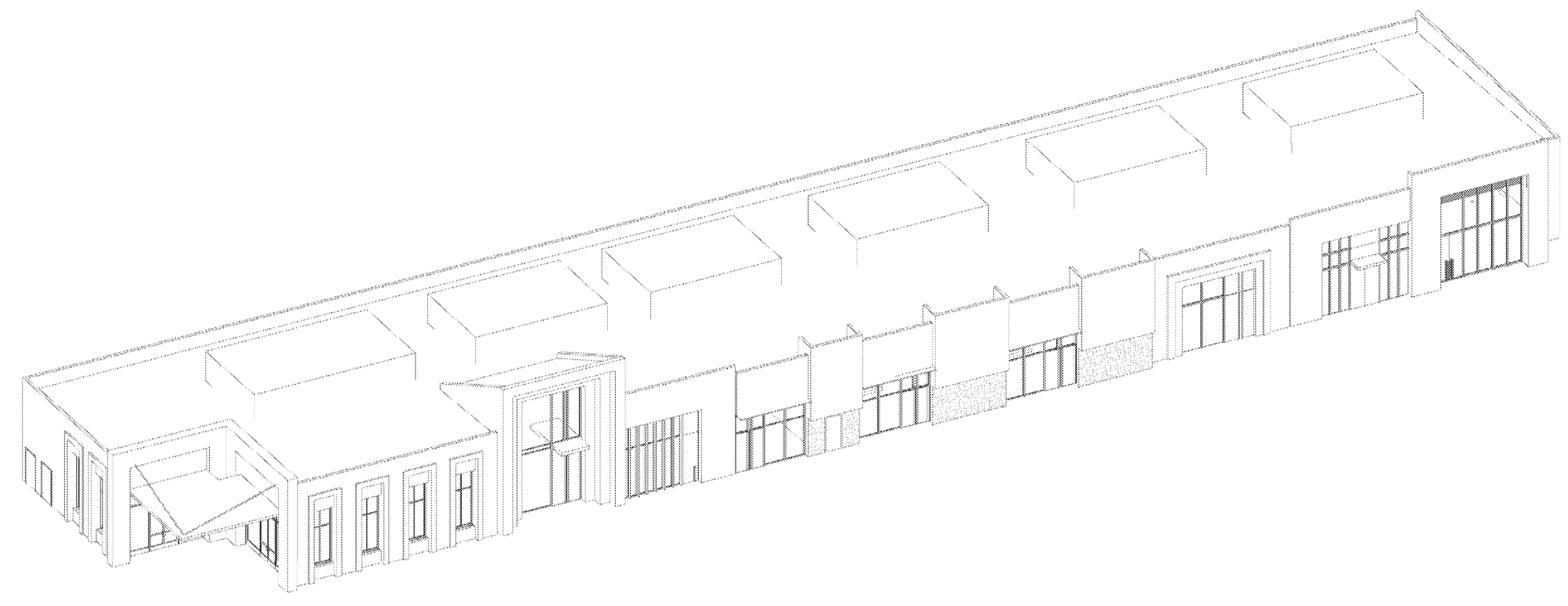
| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PKR/RS/BD/SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/RS/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

SECTIONS

7
A1.31

BIDG 700A-G
HOLLYWOOD PARK 16037

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HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PARKING/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PARKING/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE VIEWS

7
A1.51

BIDG 700A-G
HOLLYWOOD PARK 16037

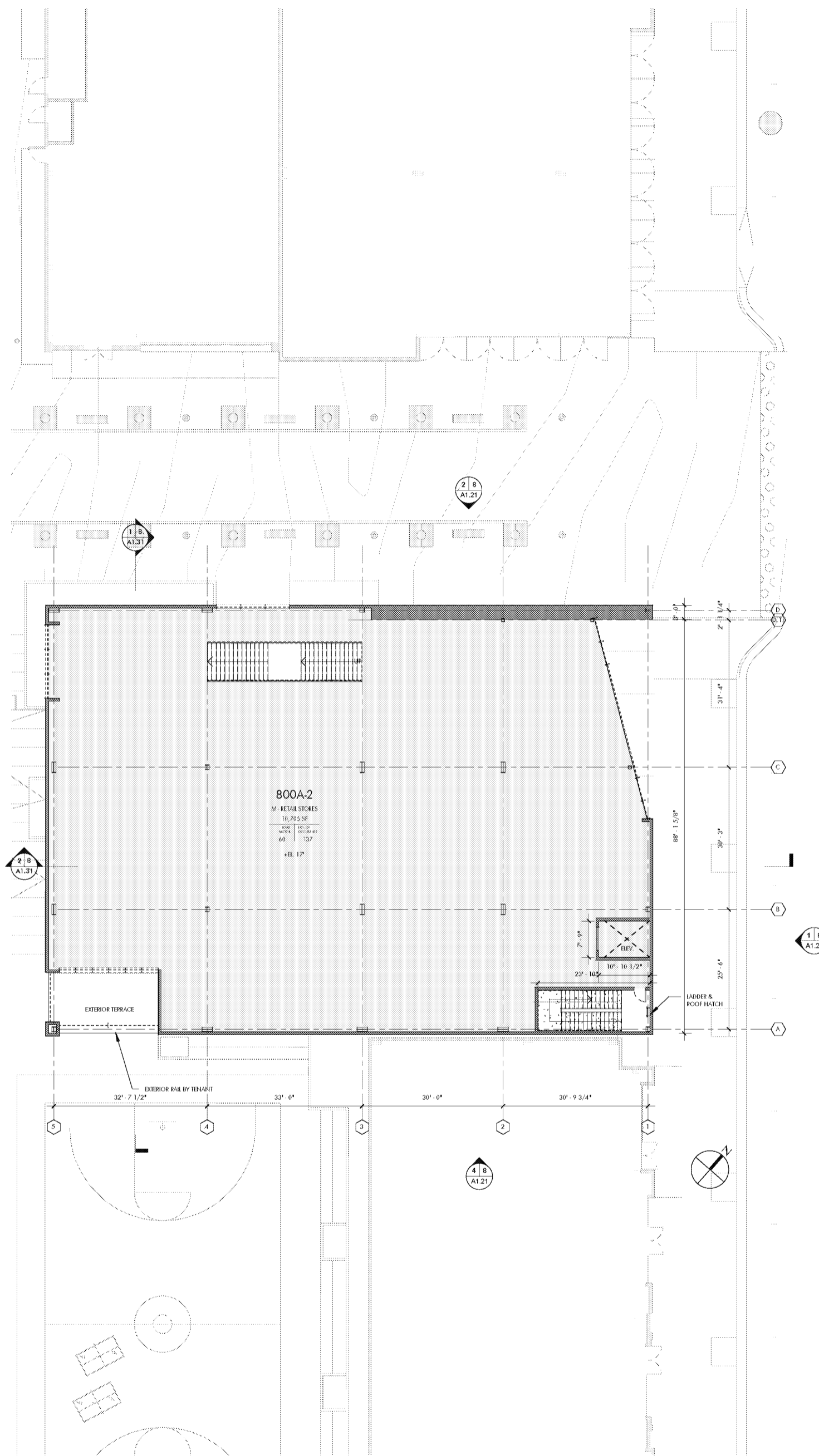
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1

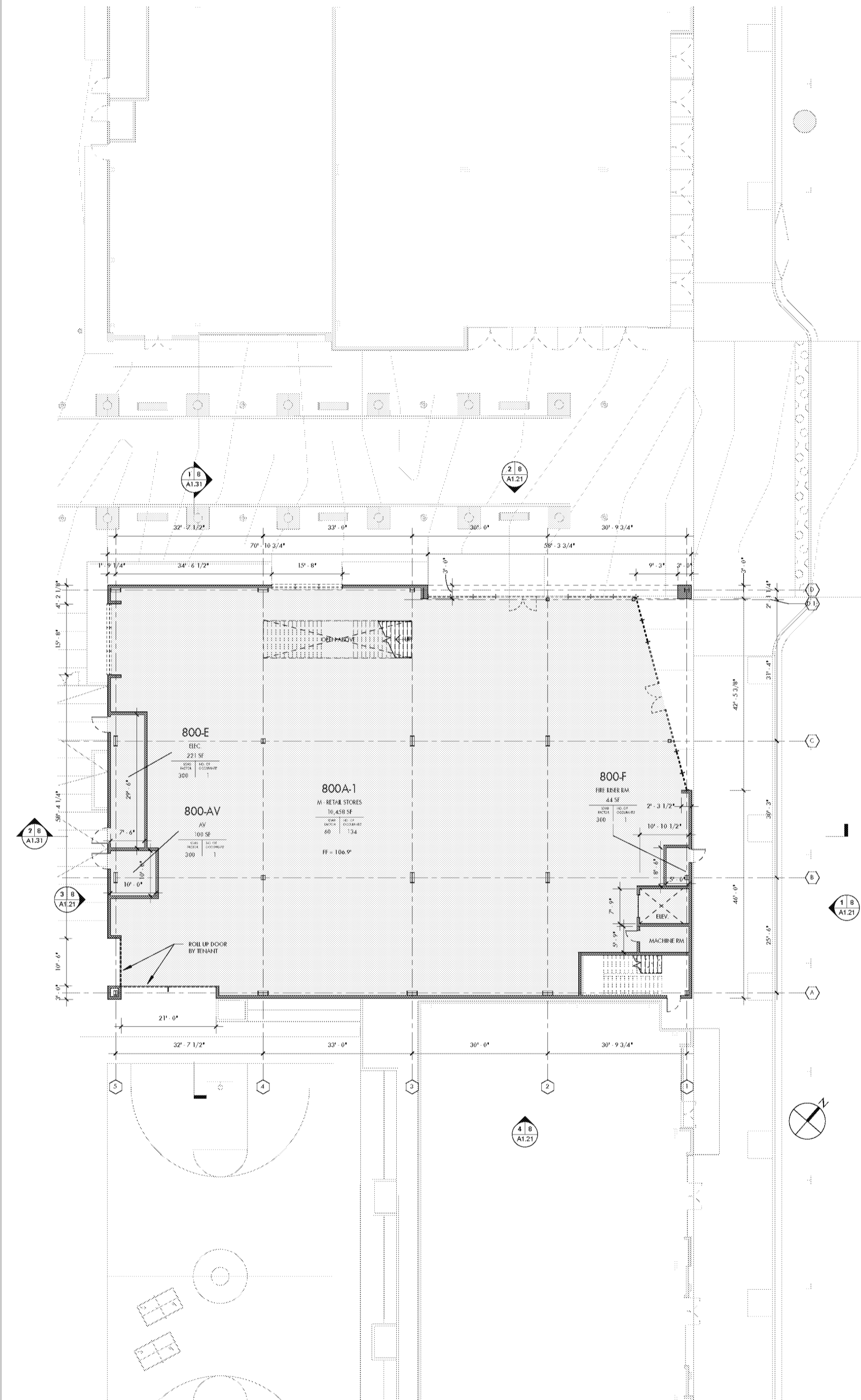
PERSPECTIVE VIEW - for information only

NOTES

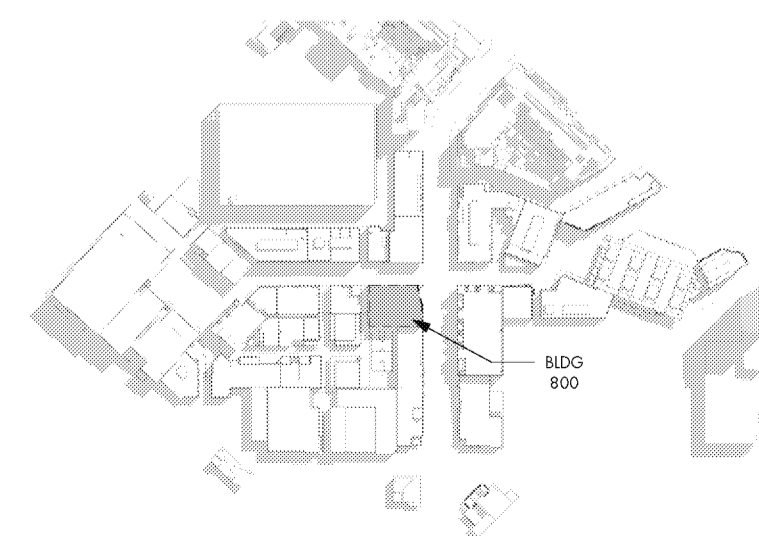
1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".



2 SECOND FLOOR PLAN
1/16" = 1'-0"



1 GROUND FLOOR PLAN
1/16" = 1'-0"



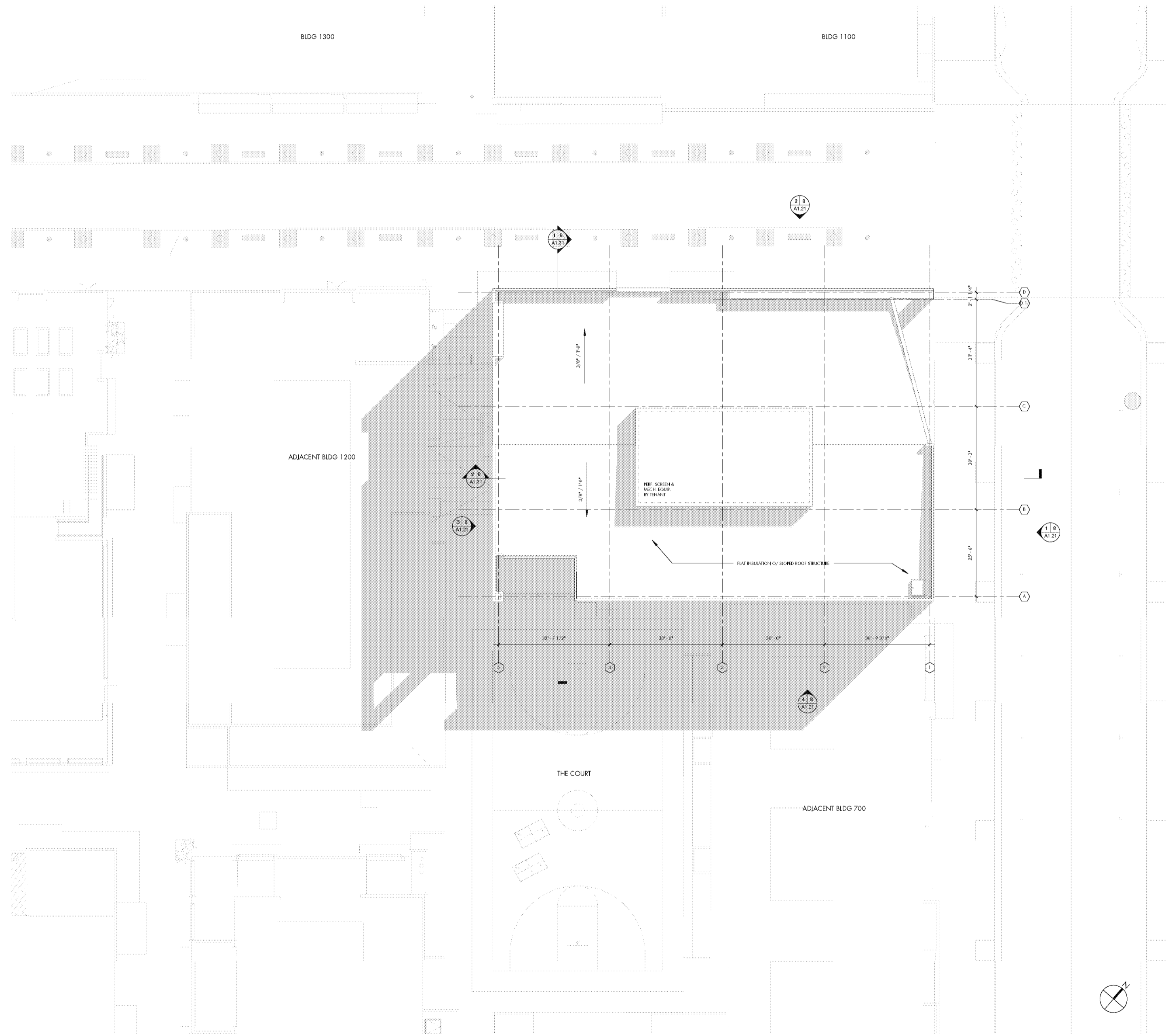
| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRECIS/100% CONCRET |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

FLOOR PLANS

8
A1.11

BLDG 800
HOLLYWOOD PARK 16037

8/10/2018 1:26:12 PM



NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

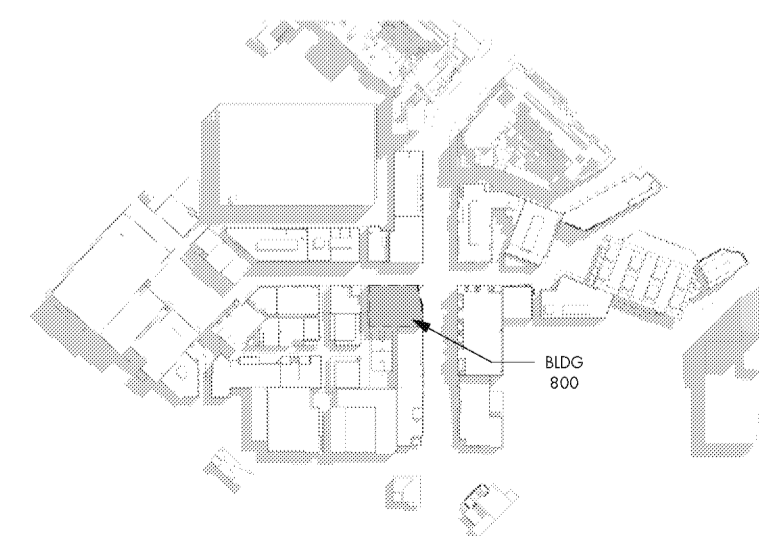
THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |



ROOF PLAN

8
A1.12

BLDG 800
HOLLYWOOD PARK 16037

8/10/2018 1:26:23 PM

1 ROOF PLAN
1/16" = 1'-0"

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 106.9'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

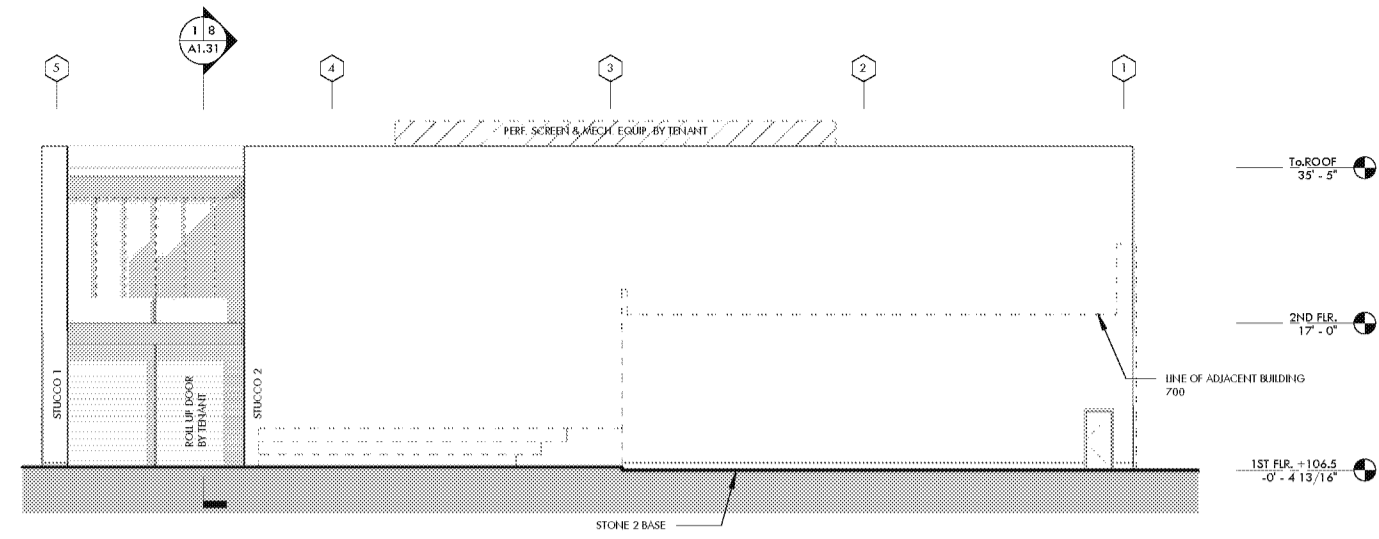
WILSON MEANY

THE KROENKE GROUP

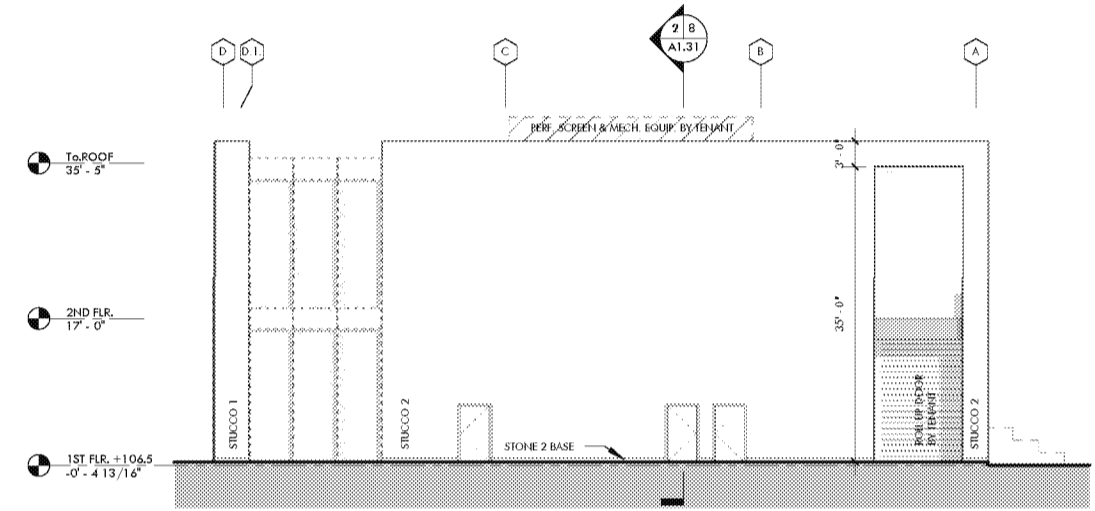
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

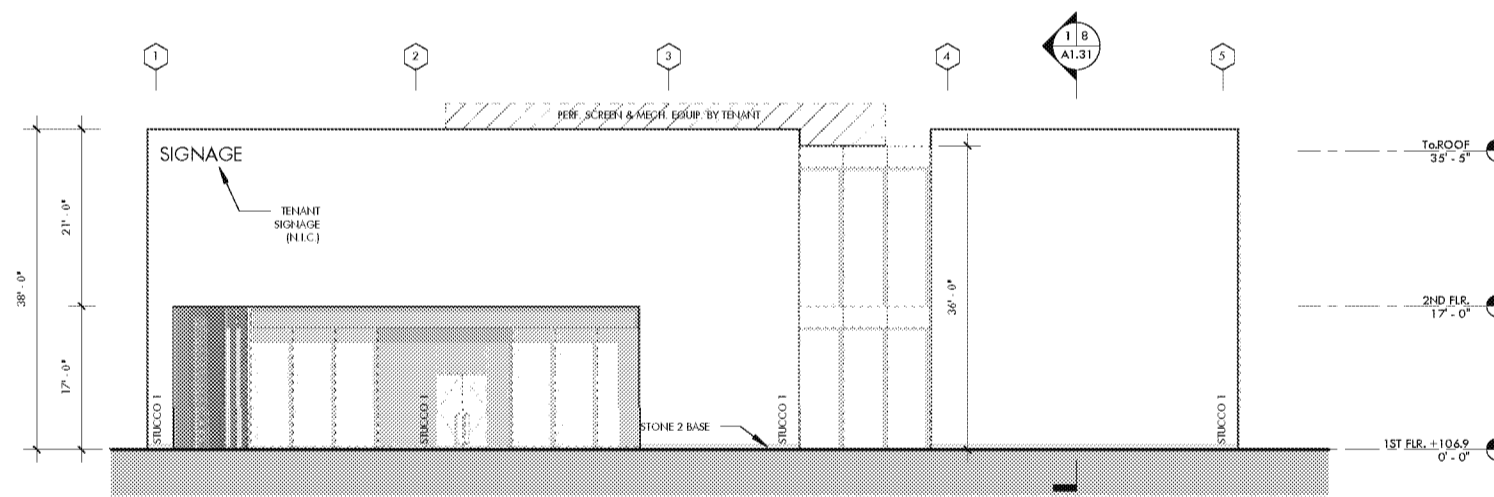
BCV ARCHITECTS



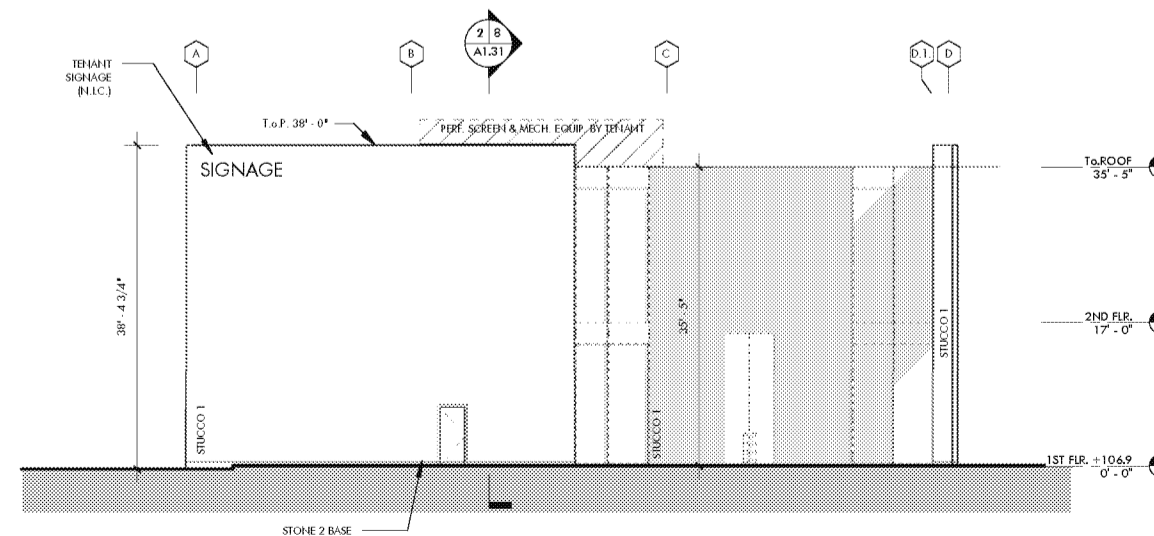
4 SOUTHEAST ELEVATION
1/16" = 1'-0"



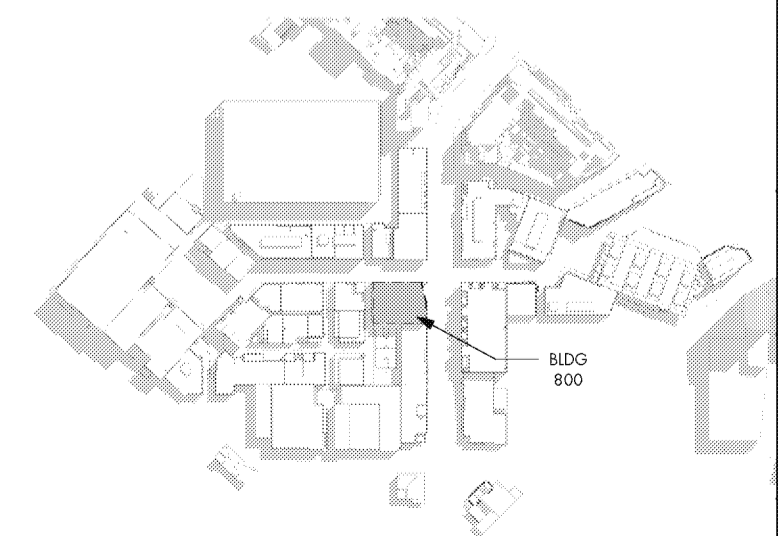
3 SOUTHWEST ELEVATION
1/16" = 1'-0"



2 NORTHWEST ELEVATION
1/16" = 1'-0"



1 NORTHEAST ELEVATION
1/16" = 1'-0"



| REVISIONS | |
|-----------|---|
| # | DESCRIPTION |
| 1 | 09.27.17 PRICING/BDG SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRICING/100% CONCEPT |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PLOT PLAN SUBMITTAL |

ELEVATIONS

8
A1.21

BLDG 800
HOLLYWOOD PARK 16037

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX, 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

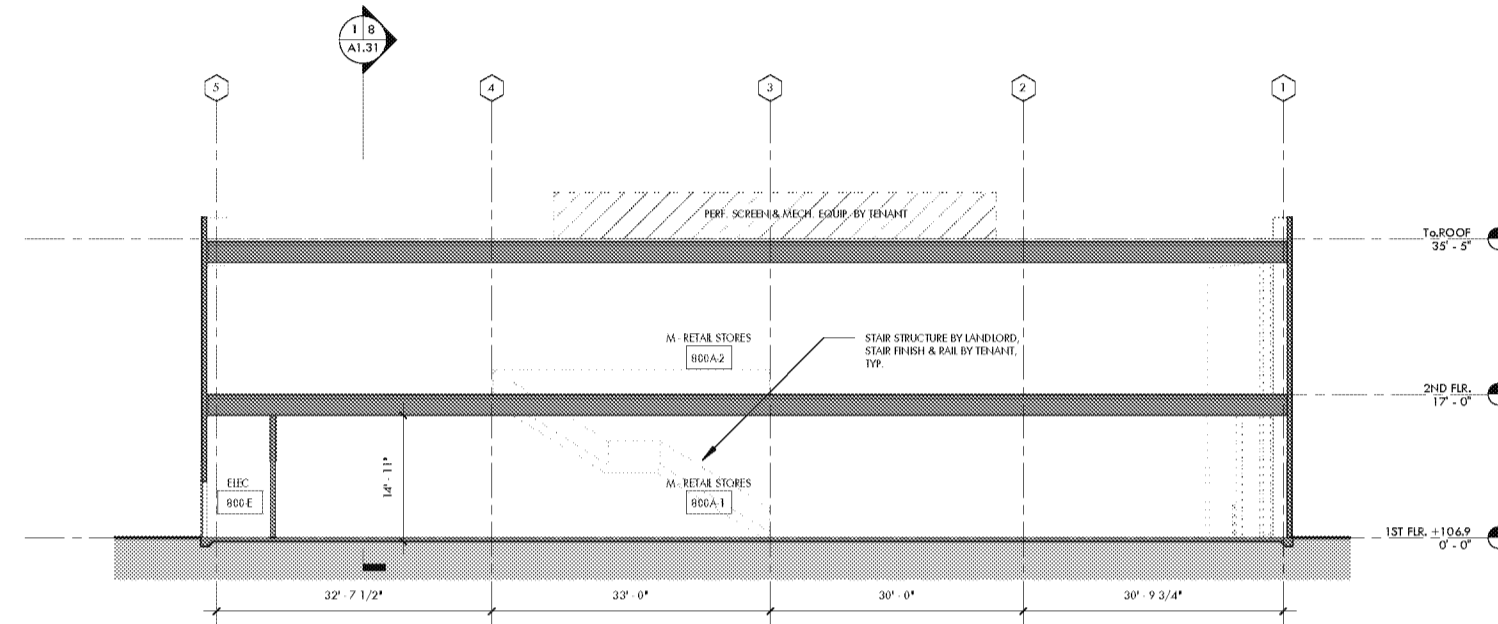
WILSON MEANY

THE KROENKE GROUP

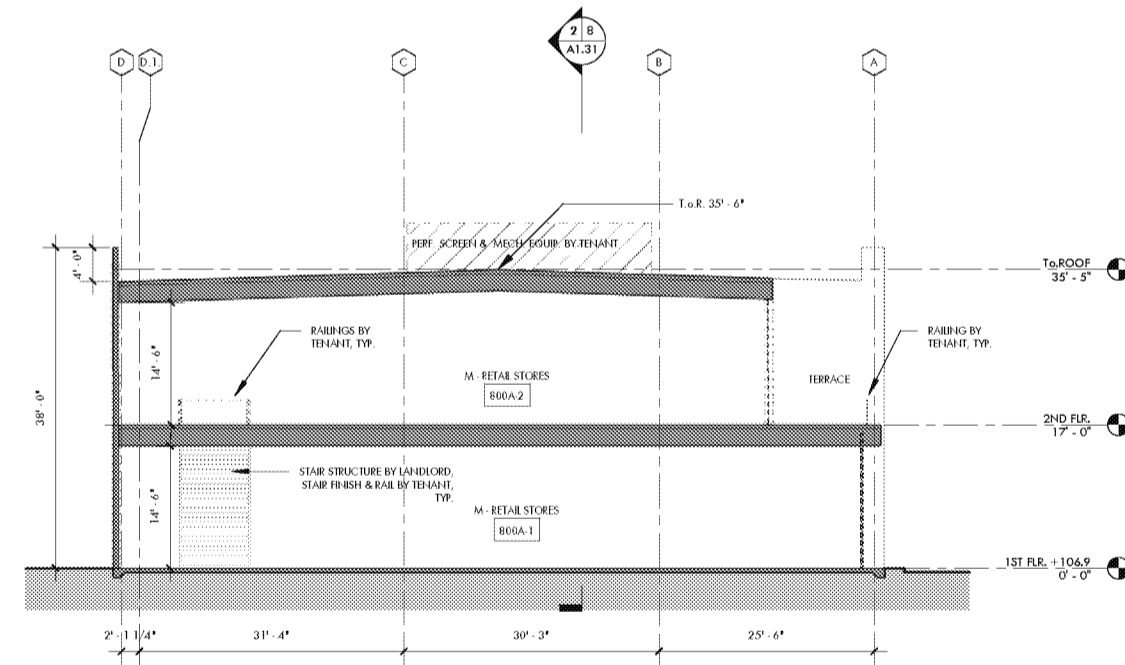
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

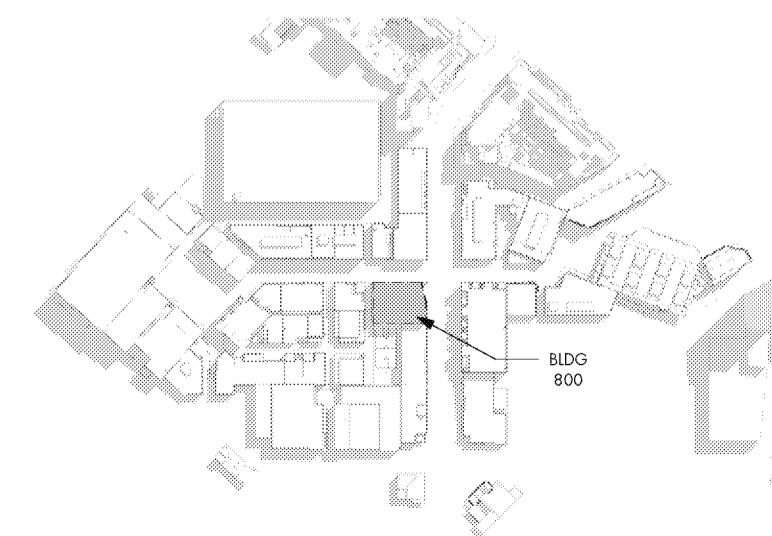
BCV ARCHITECTS



2 SECTION 02
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"

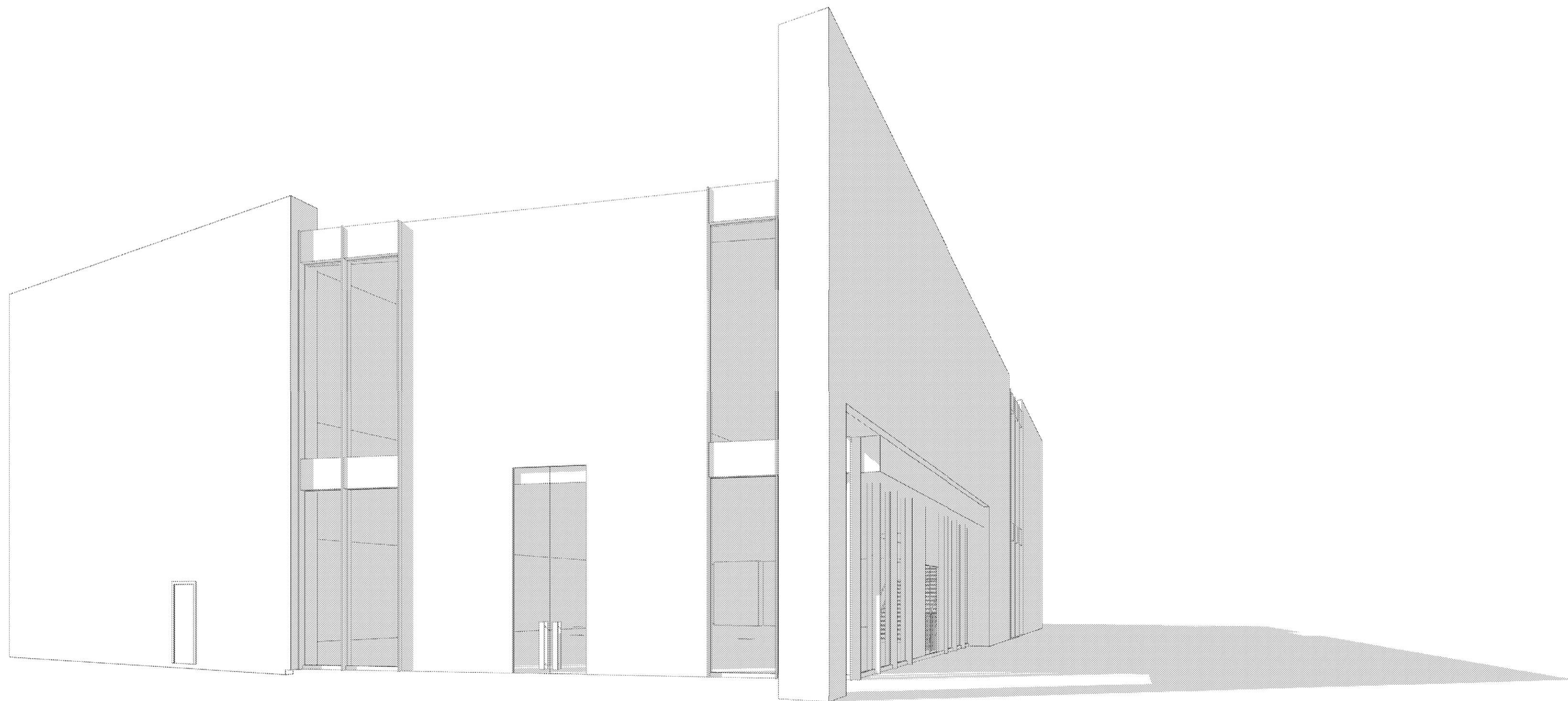
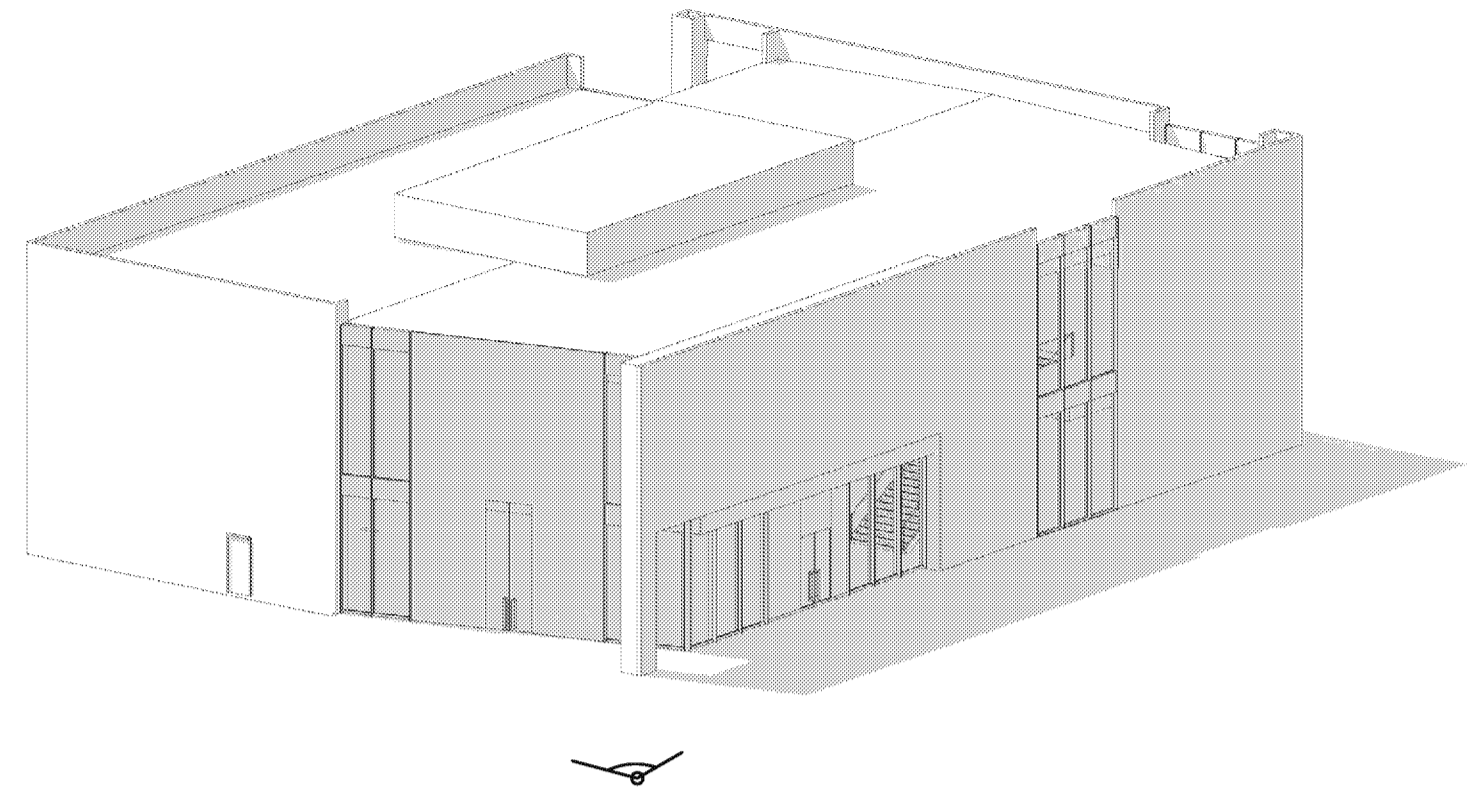


| REVISIONS | |
|-----------|---|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PRICING/100% SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRICING/100% CONCEPT |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PHOTO PLAN SUBMITTAL |

SECTIONS

8
A1.31

BLDG 800
HOLLYWOOD PARK 16037



| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PBRING/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PBRING/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |

PERSPECTIVE VIEWS

8
A1.51

BLDG 800
HOLLYWOOD PARK 16037

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II-B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

BLDG 1300

BLDG 1400

CENTURY PLAZA

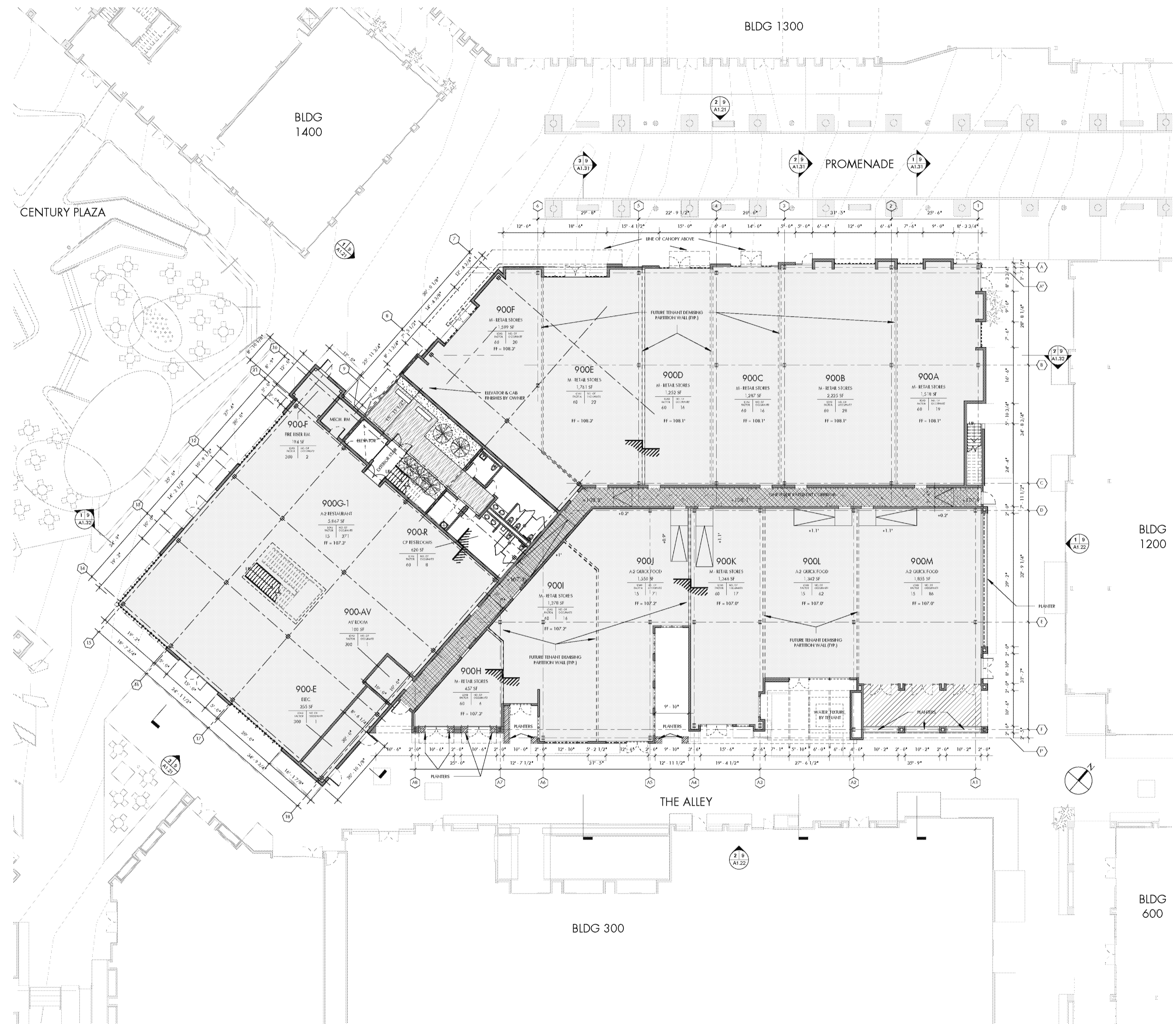
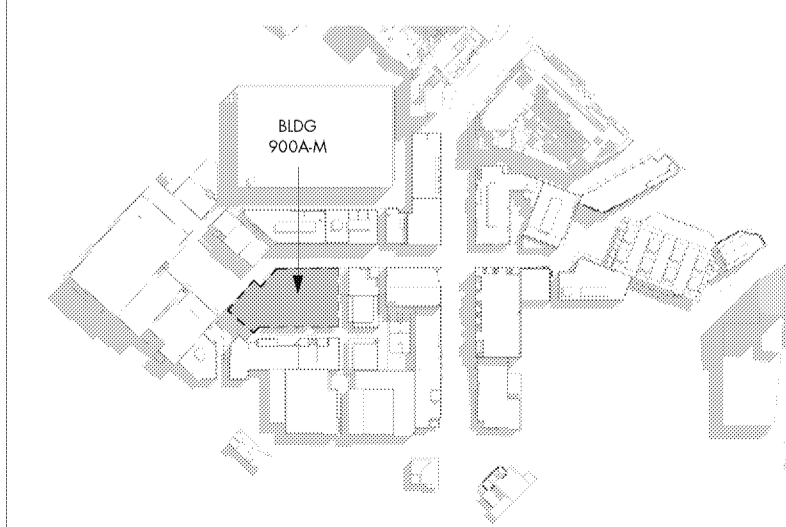
PROMENADE

BLDG 1200

THE ALLEY

BLDG 300

BLDG 600



1 FIRST FLOOR PLAN
1/16" = 1'-0"

8/10/2018 2:21:48 PM

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| REVISIONS | |
|-----------|---|
| # | DESCRIPTION |
| 1 | 09.27.17 PRICING/100% SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRICING/100% CONCEPT |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PLOT PLAN SUBMITTAL |

FLOOR PLAN

9
A1.11

BLDG 900A-M
HOLLYWOOD PARK 16037

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

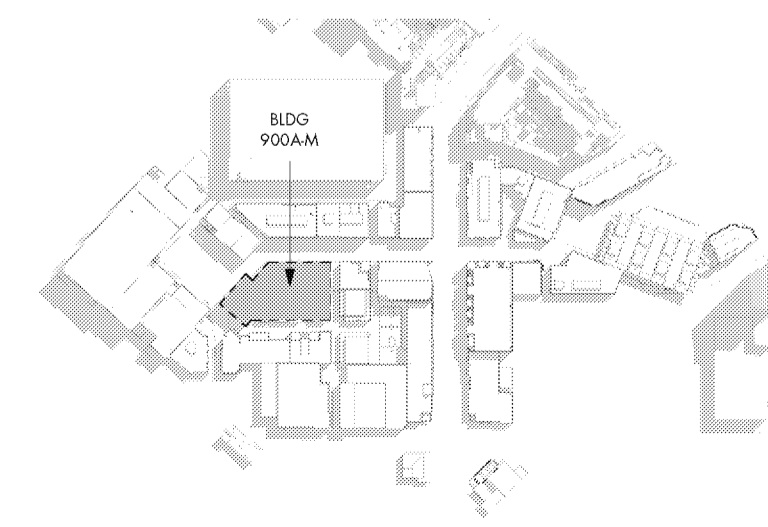
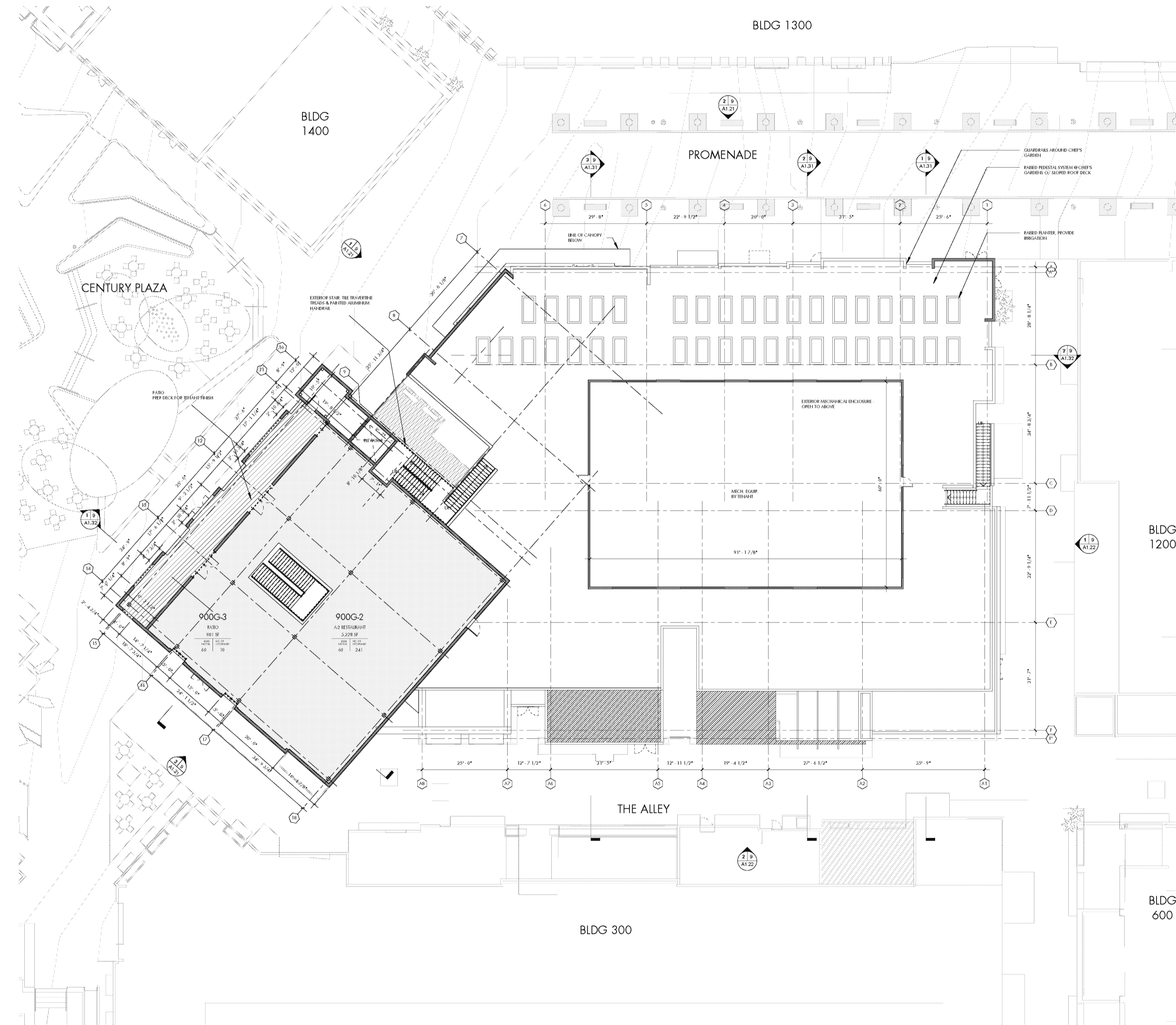
WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

SECOND FLOOR PLAN

9
A1.12

BLDG 900A-M
HOLLYWOOD PARK 16037

1 SECOND FLOOR PLAN

1/16" = 1'-0"

8/10/2018 2:21:54 PM

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

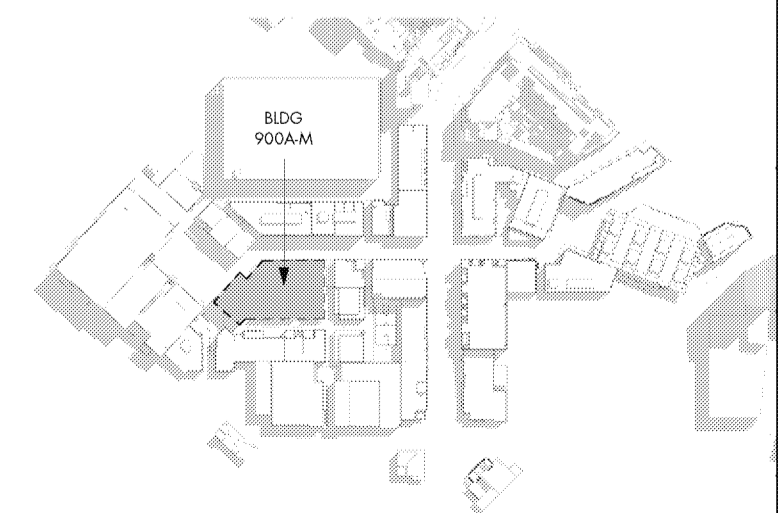
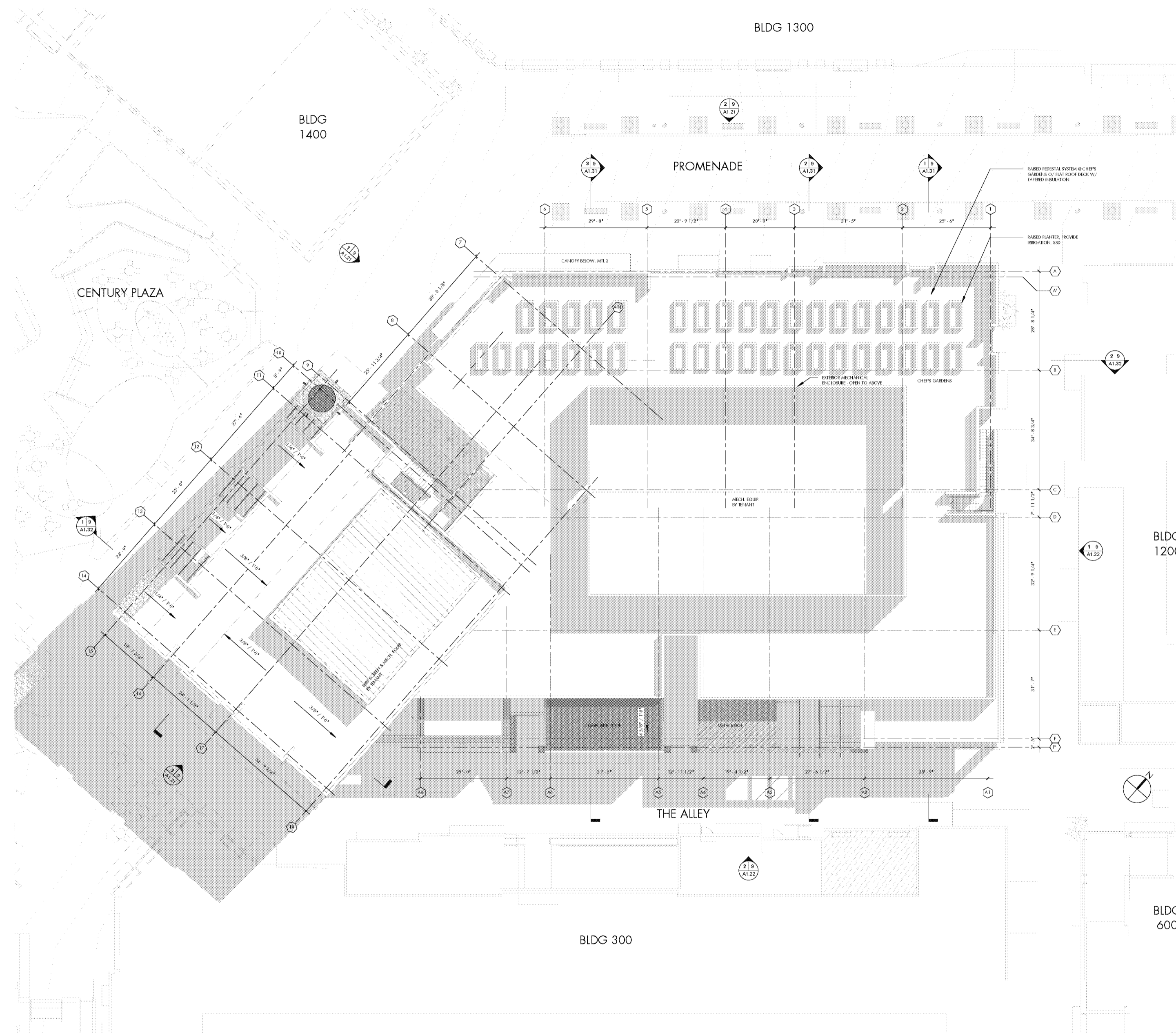
WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



| REVISIONS | | |
|-----------|----------|------------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |

ROOF PLAN

9
A1.13

BLDG 900A-M
HOLLYWOOD PARK 16037

BLDG 1300

BLDG 1400

BLDG 1200

BLDG 600

BLDG 300

8/10/2018 2:22:08 PM

1

ROOF PLAN
1/16" = 1'-0"

NOTES

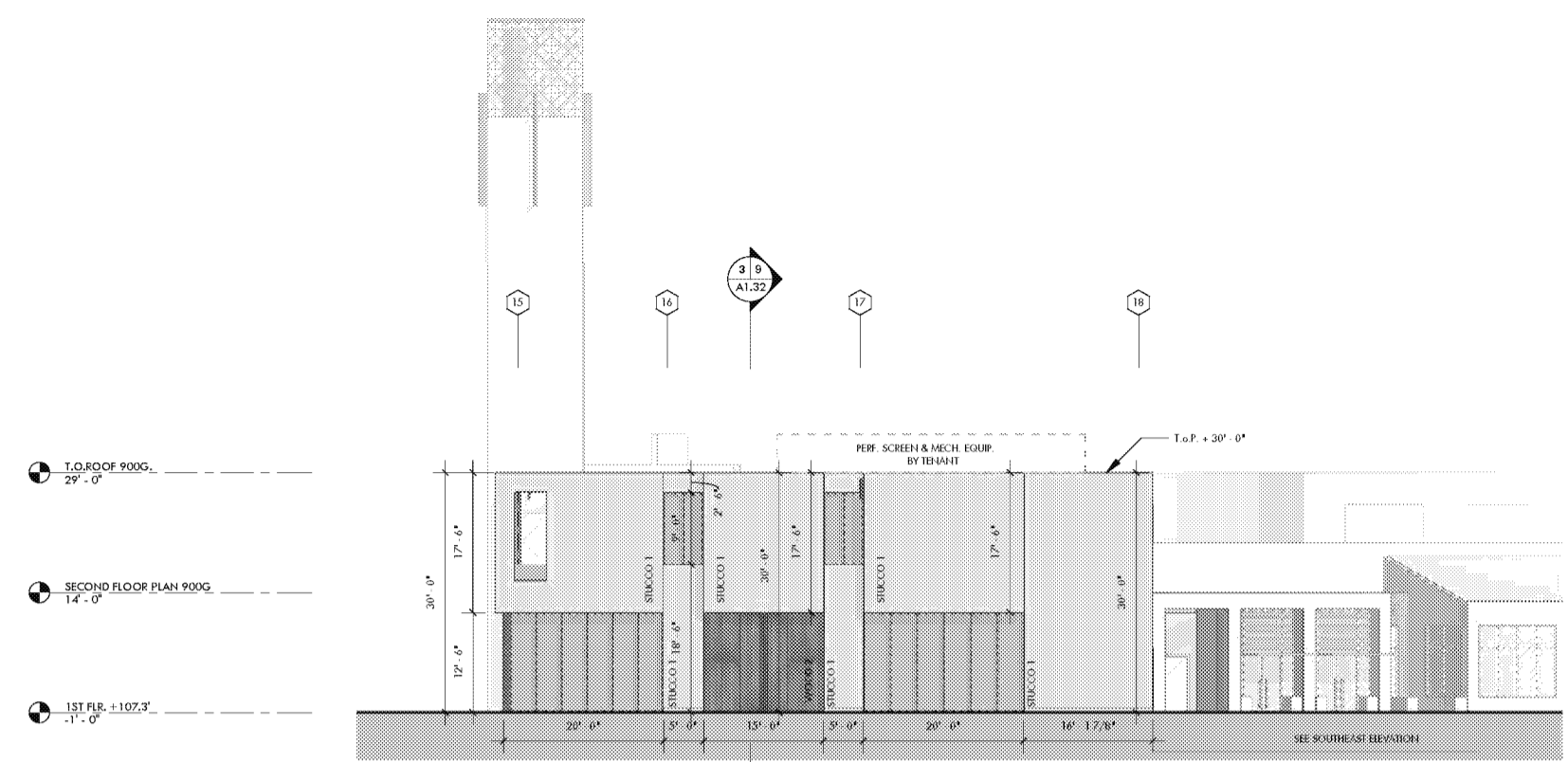
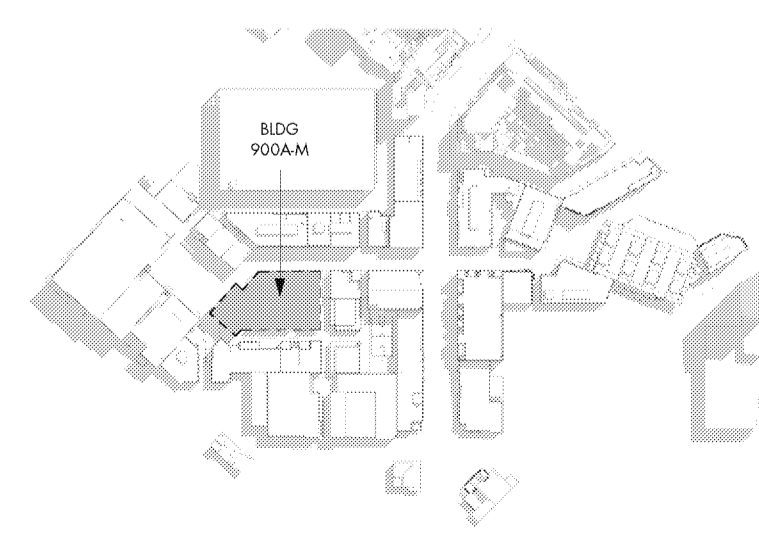
1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 108.3'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

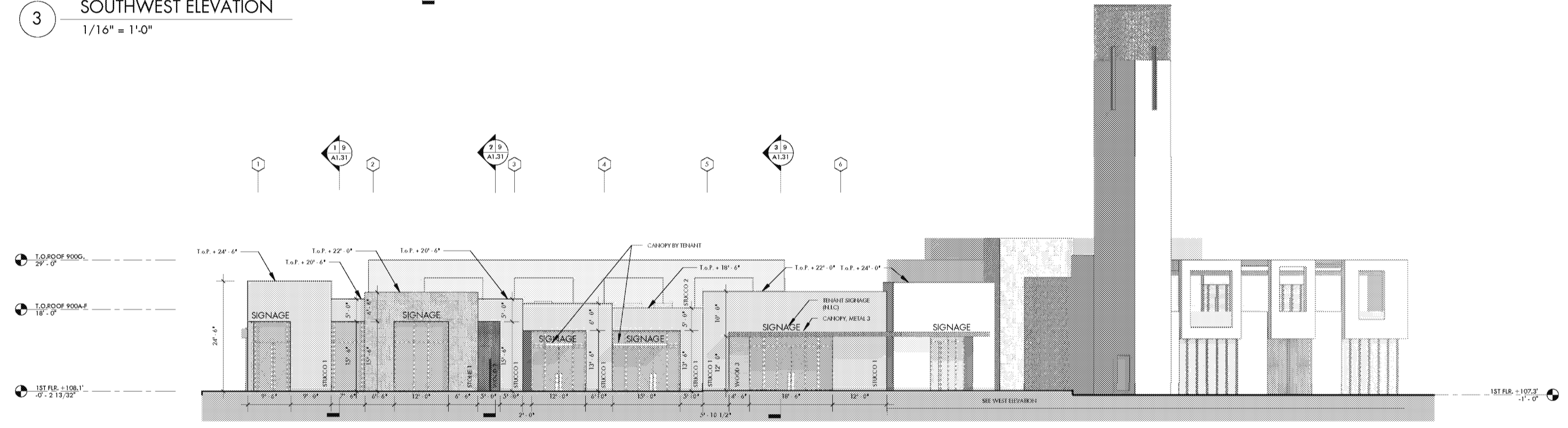
ELEVATIONS 1

9 A1.21

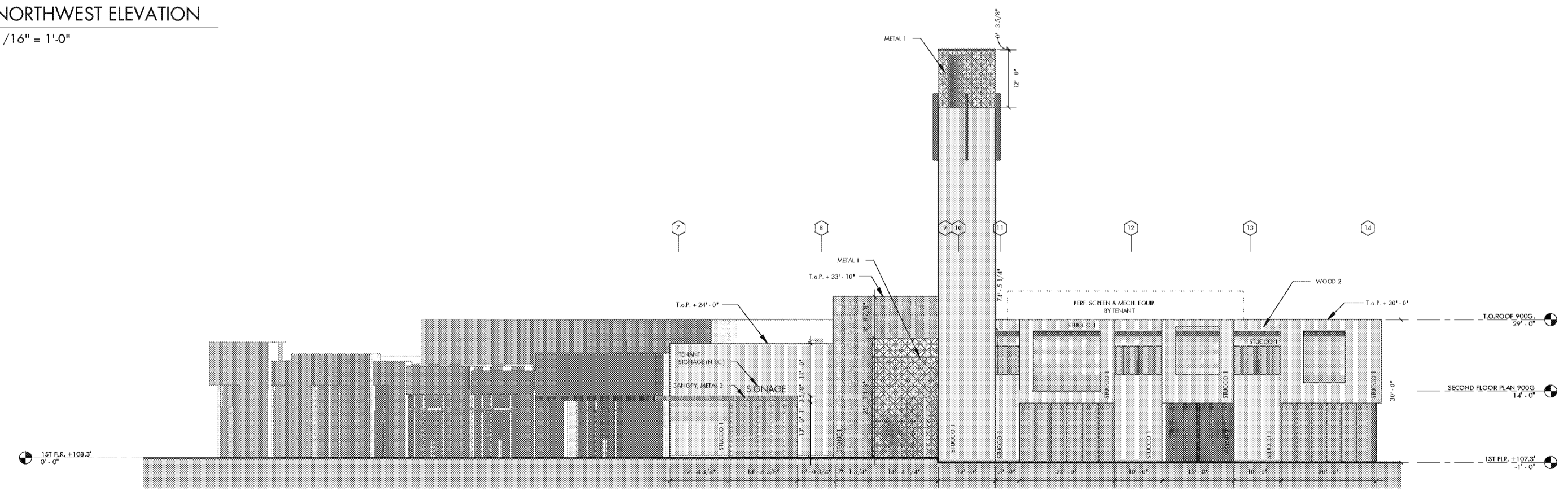
BDG 900A-M
HOLLYWOOD PARK 16037



3 SOUTHWEST ELEVATION
1/16" = 1'-0"



2 NORTHWEST ELEVATION
1/16" = 1'-0"



1 WEST ELEVATION
1/16" = 1'-0"

8/10/2018 2:22:35 PM

NOTES

- BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
- THE BUILDING DATUM ELEVATION POINT +0'-0" IS 108.3'
- ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
- REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
- ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

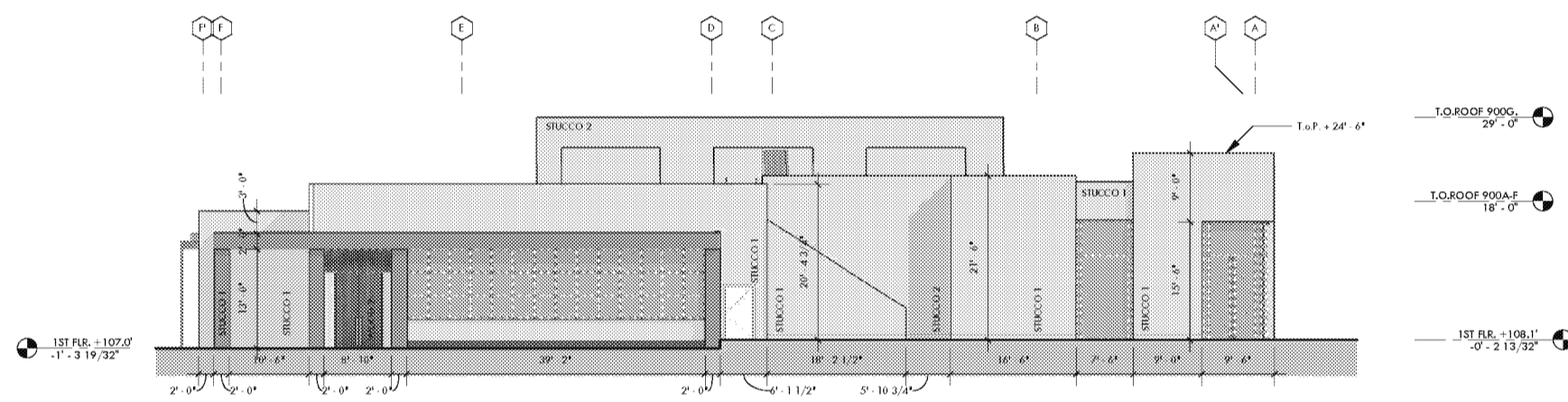
WILSON MEANY

THE KROENKE GROUP

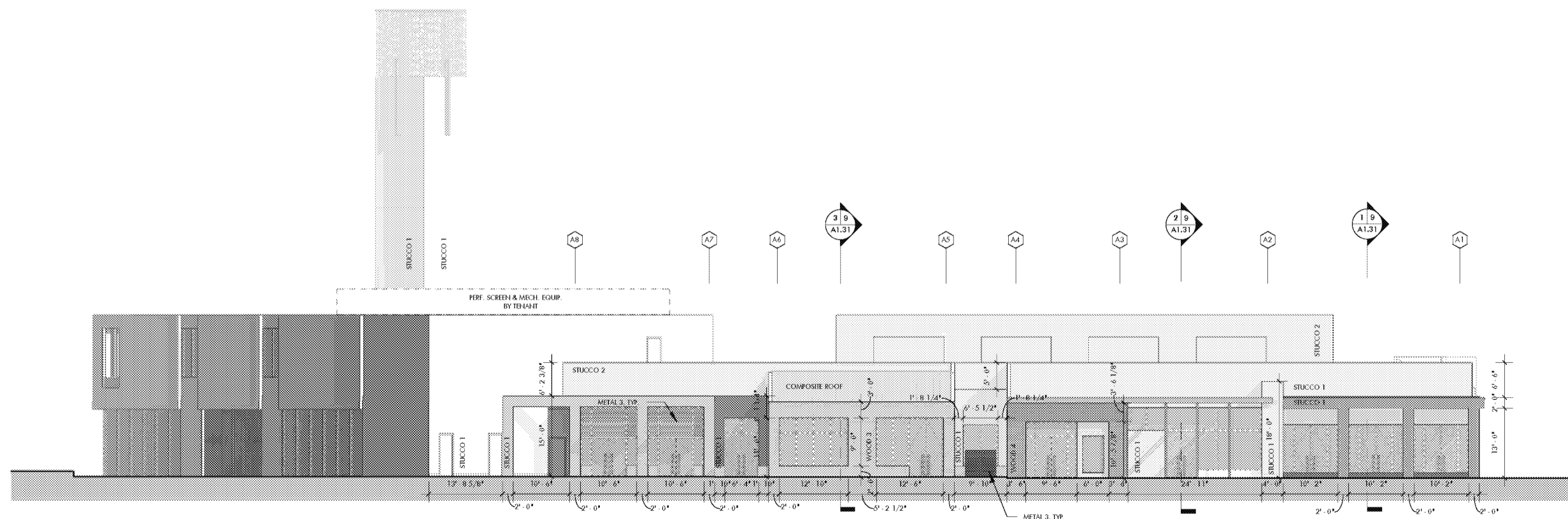
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

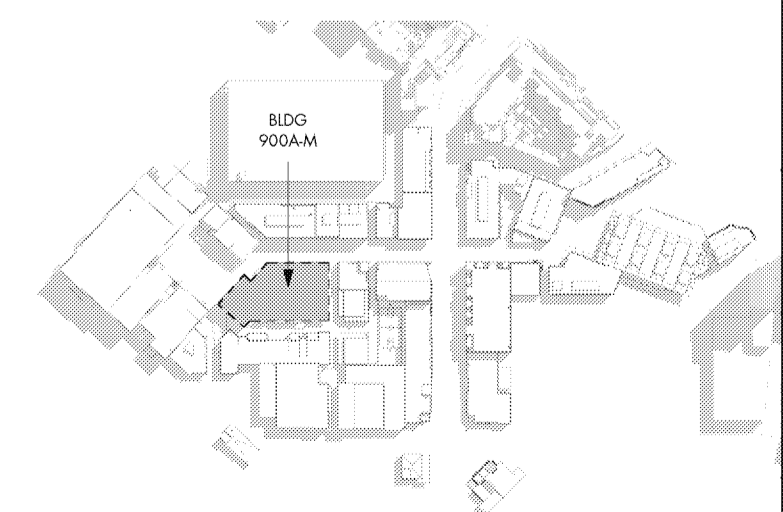
BCV ARCHITECTS



1 NORTHEAST ELEVATION
1/16" = 1'-0"



2 SOUTHEAST ELEVATION
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRECIS/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

ELEVATIONS 2

9
A1.22

BLDG 900A-M
HOLLYWOOD PARK 16037

8/10/2018 2:22:52 PM

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

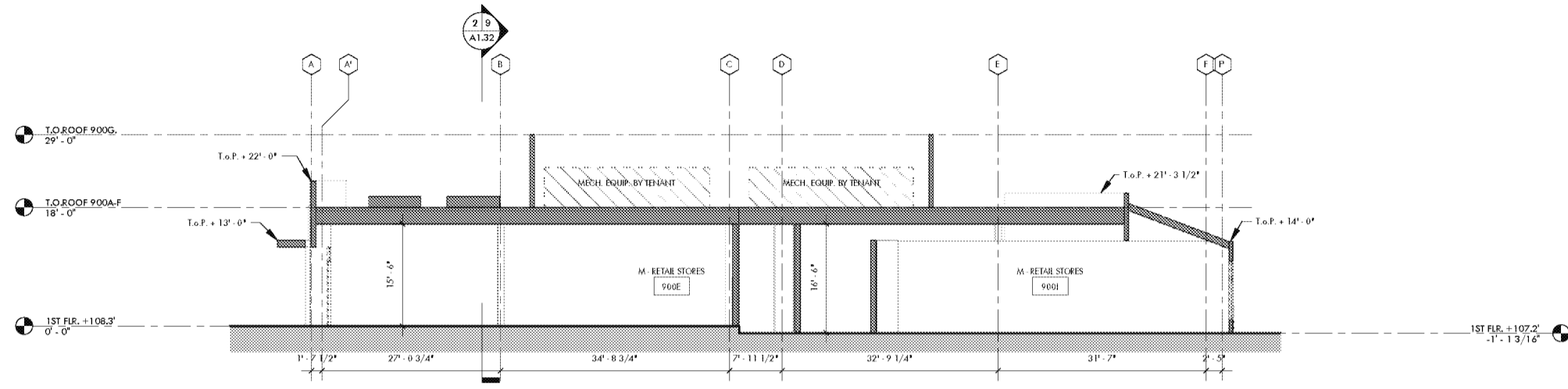
WILSON MEANY

THE KROENKE GROUP

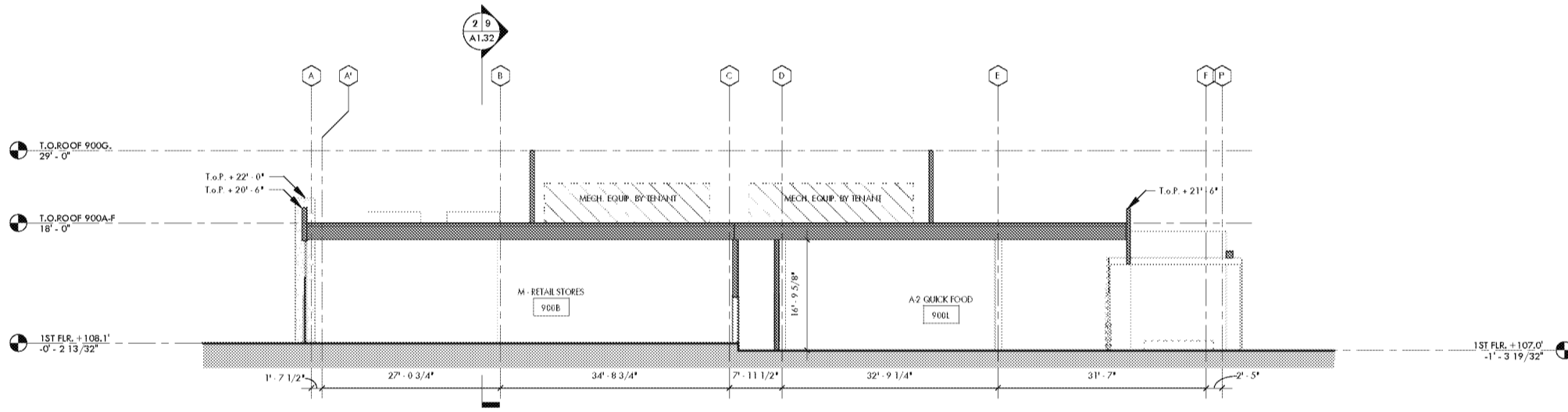
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

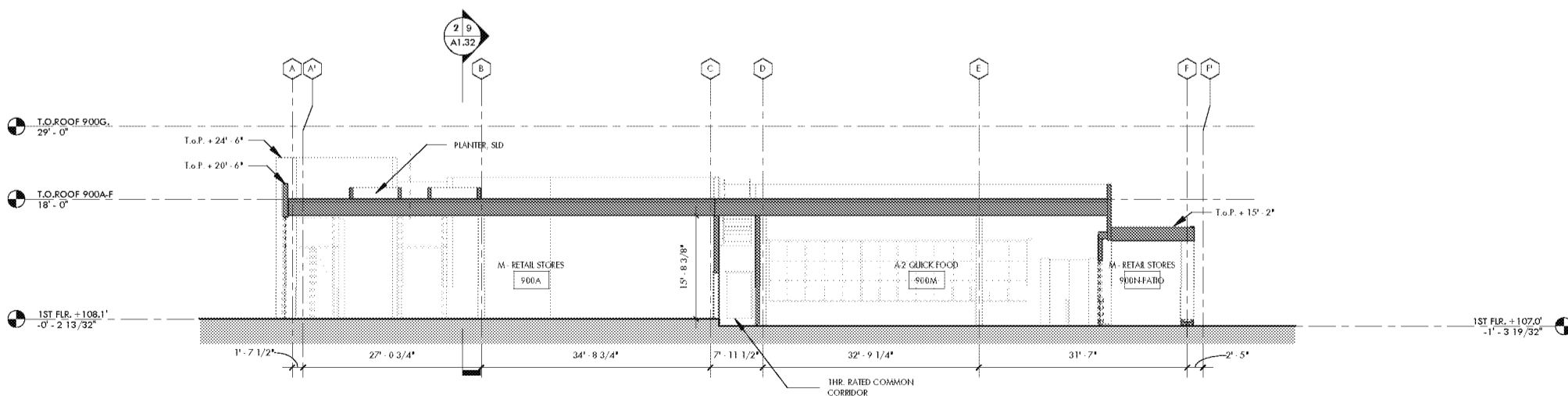
BCV ARCHITECTS



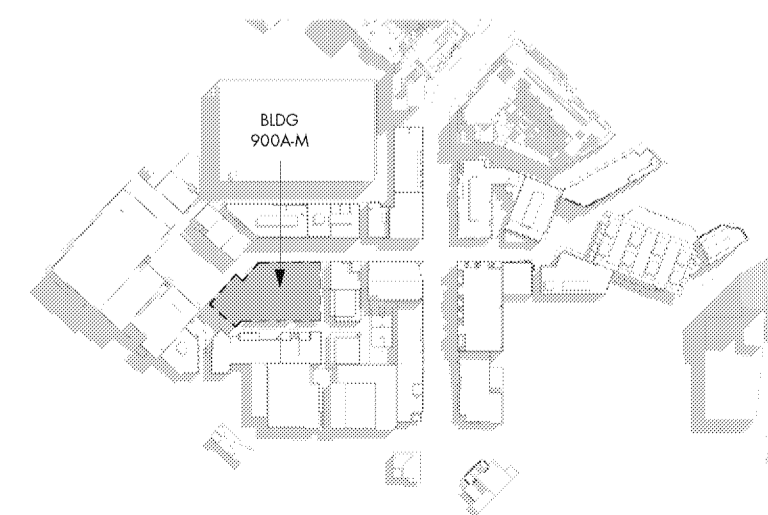
3 SECTION 03
1/16" = 1'-0"



2 SECTION 02
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"

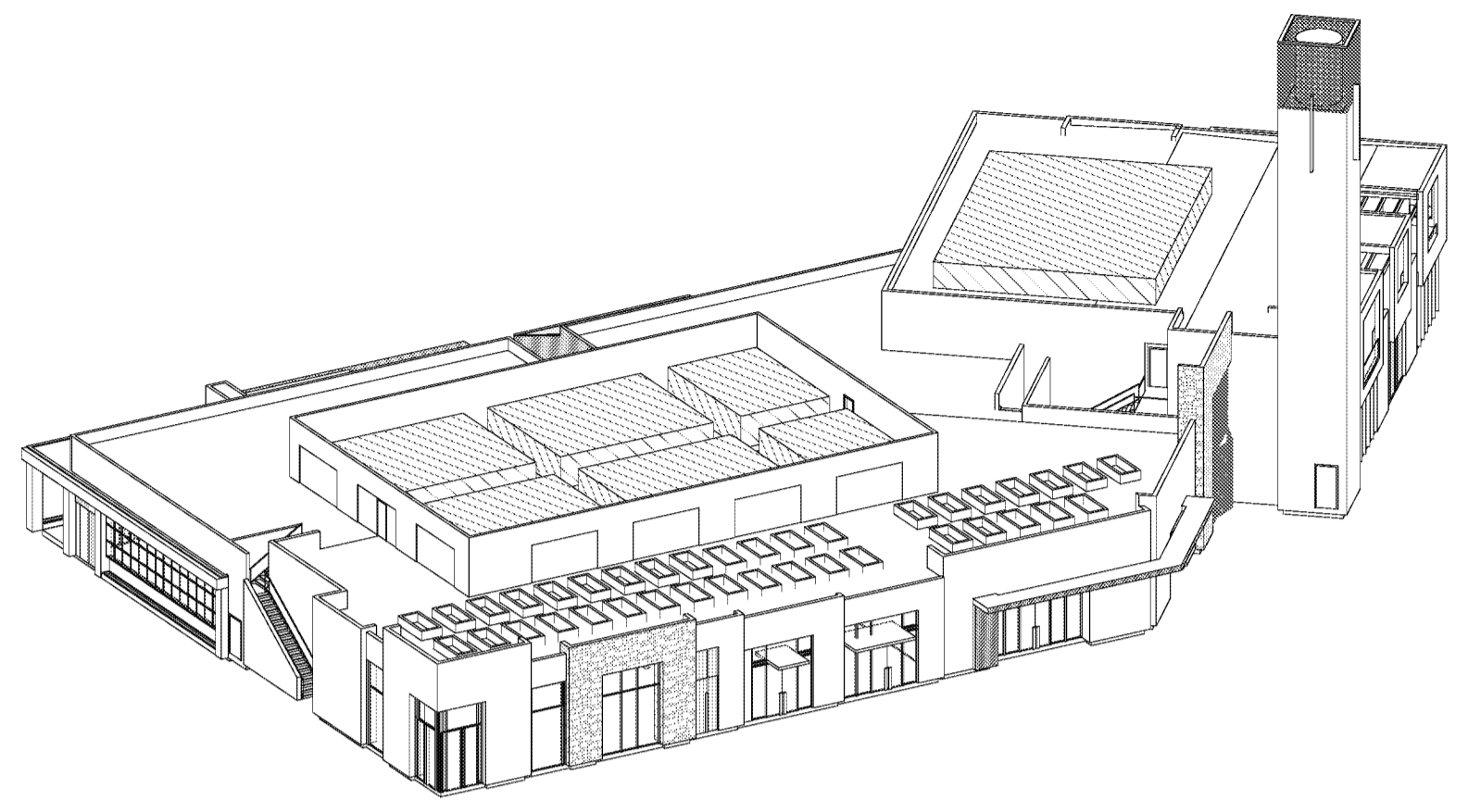


| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/10% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

SECTIONS 1

9
A1.31

BDG 900A-M
HOLLYWOOD PARK 16037

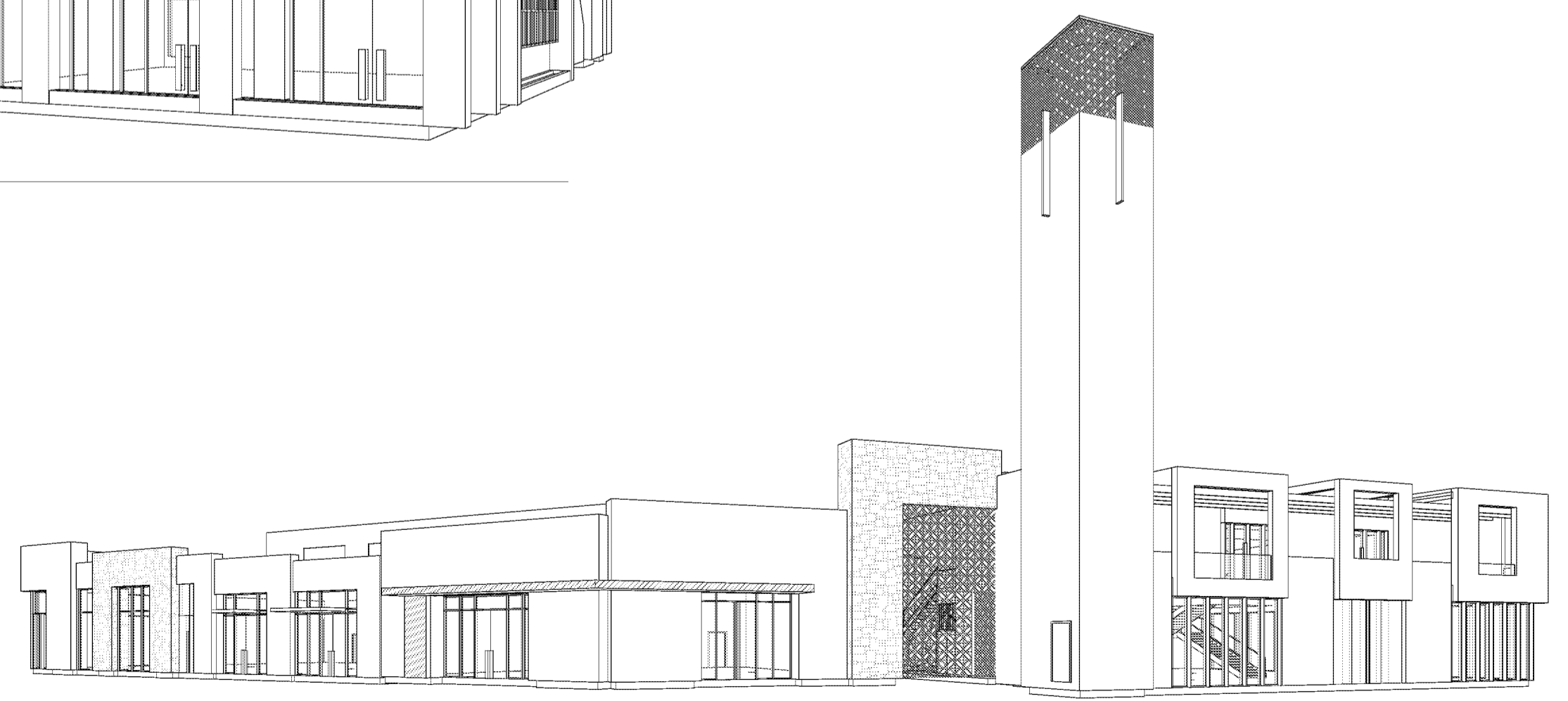


2

1



2 PERSPECTIVE 2 - for information only



1 PERSPECTIVE 1 - for information only

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE VIEW(S)

9
A1.51

BIDG 900A-M
HOLLYWOOD PARK 16037

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II-B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
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6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

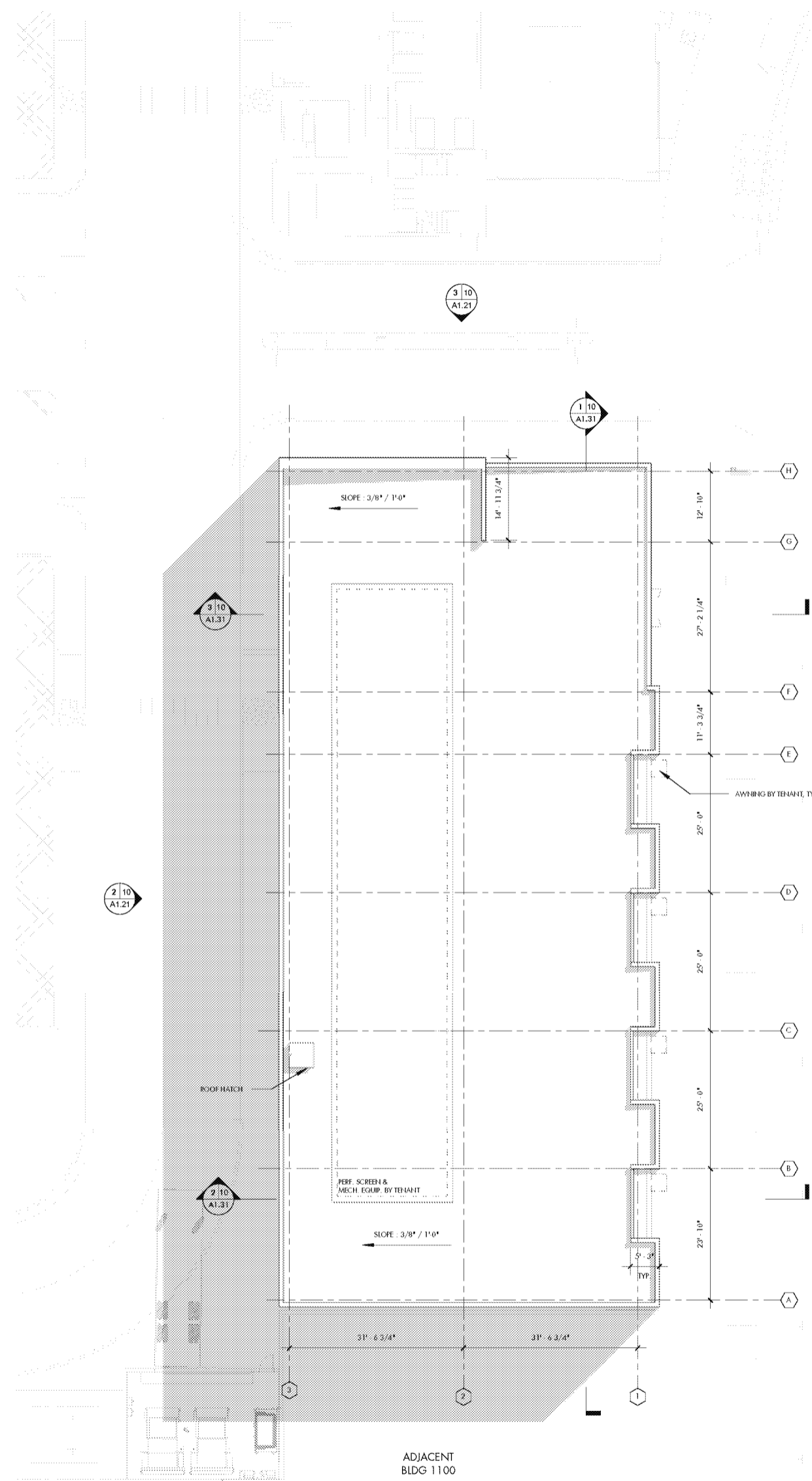
WILSON MEANY

THE KROENKE GROUP

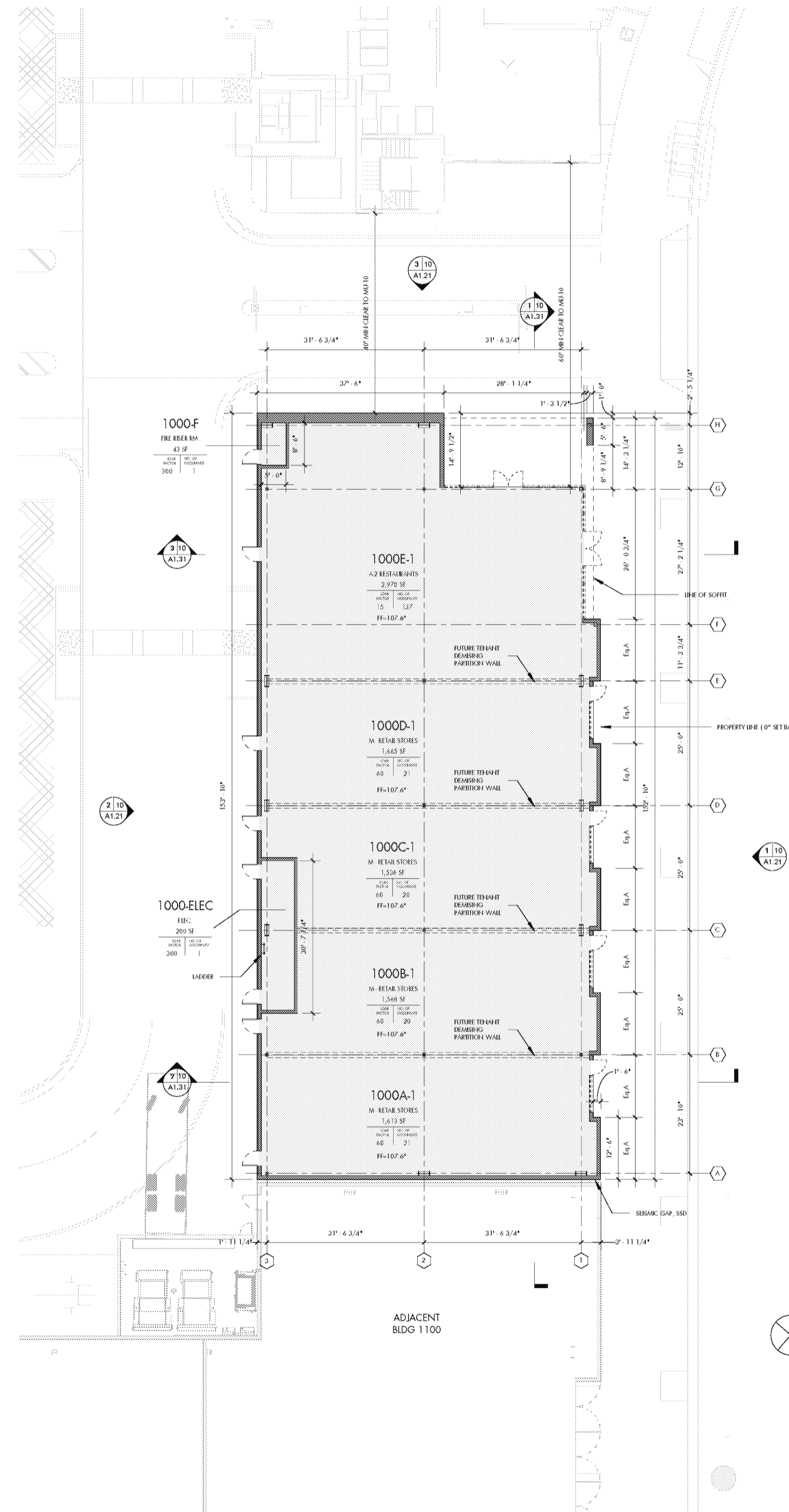
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

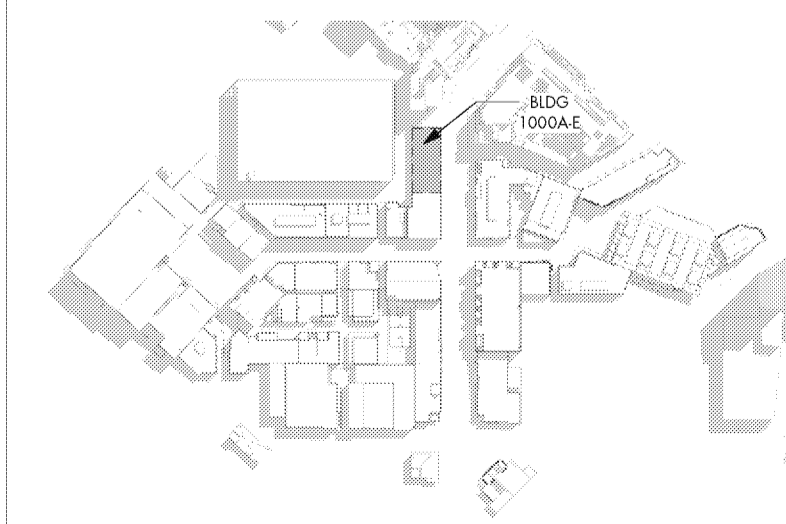
BCV ARCHITECTS



1 ROOF PLAN
1/16" = 1'-0"



2 GROUND FLOOR PLAN
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|------------------------------|
| 1 | 09.27.17 | PKING/BDG SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKING/100% CONCRET |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

FLOOR PLAN & ROOF PLAN

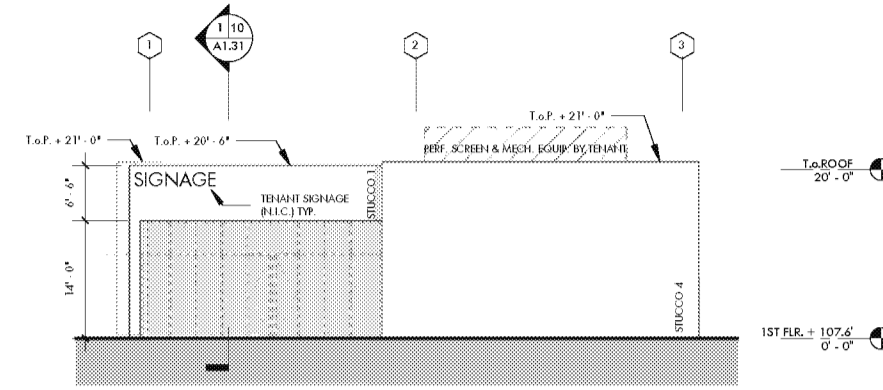
10
A1.11

BLDG 1000A-E
HOLLYWOOD PARK 16037

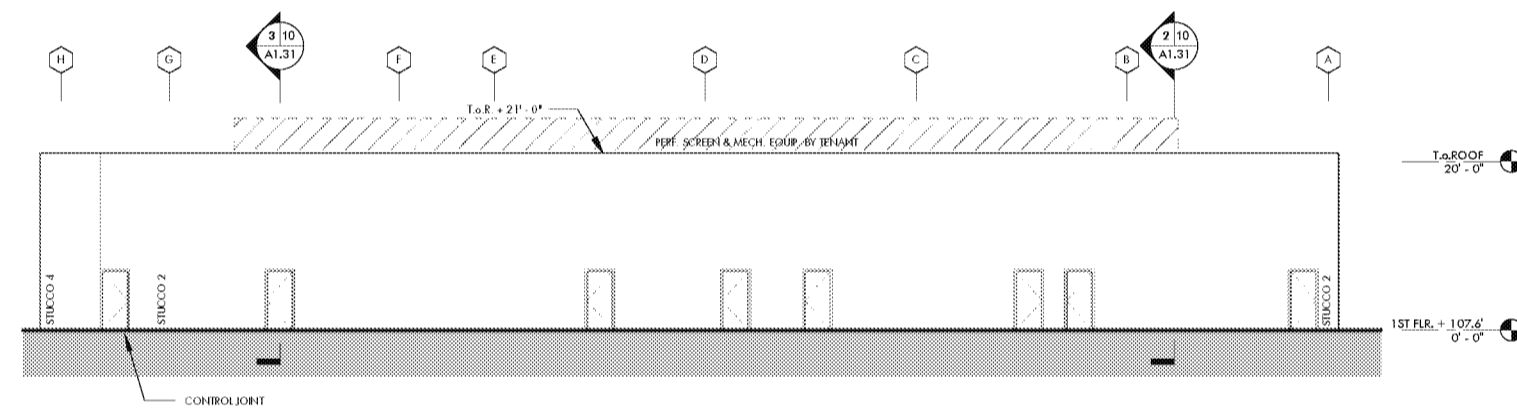
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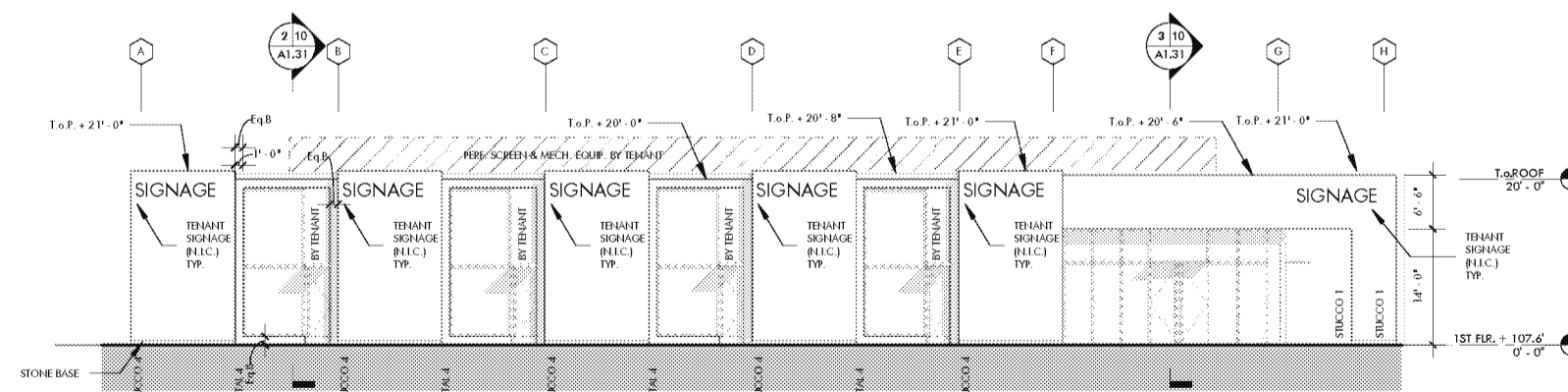
1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 107.6'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.



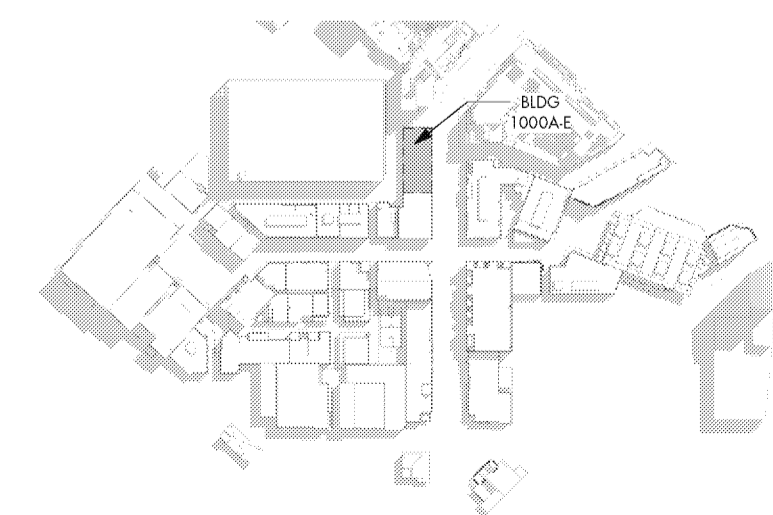
3 NORTHWEST ELEVATION
1/16" = 1'-0"



2 SOUTHWEST ELEVATION
1/16" = 1'-0"



1 NORTHEAST ELEVATION
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|------------------------------|
| 1 | 09.27.17 | PKING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKING/100% CONCRET |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

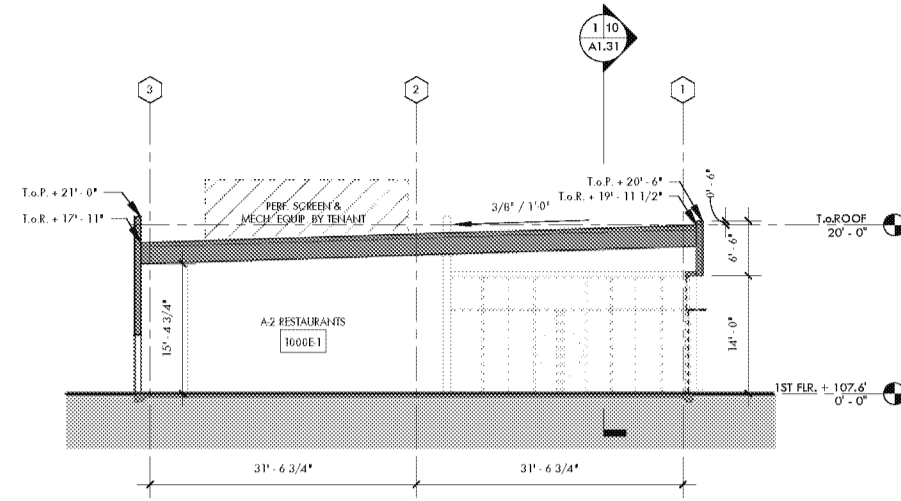
ELEVATIONS

10 A1.21

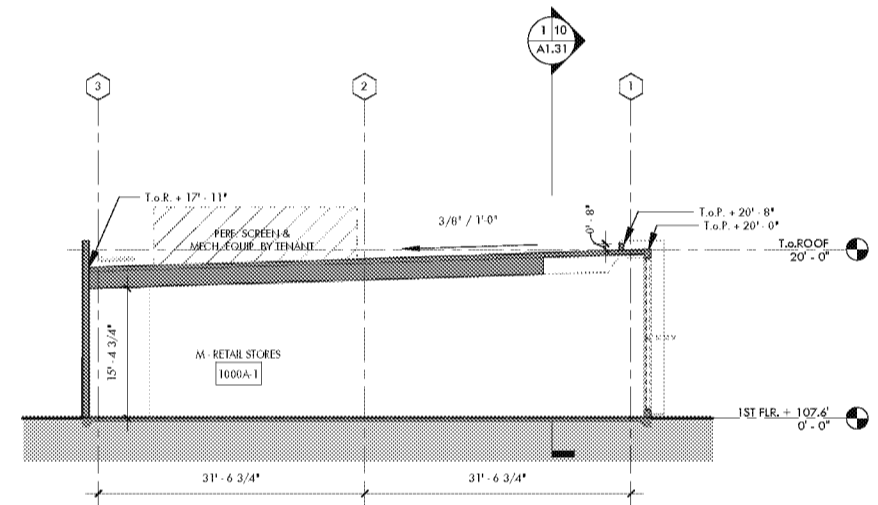
BLDG 1000A-E
HOLLYWOOD PARK 16037

NOTES

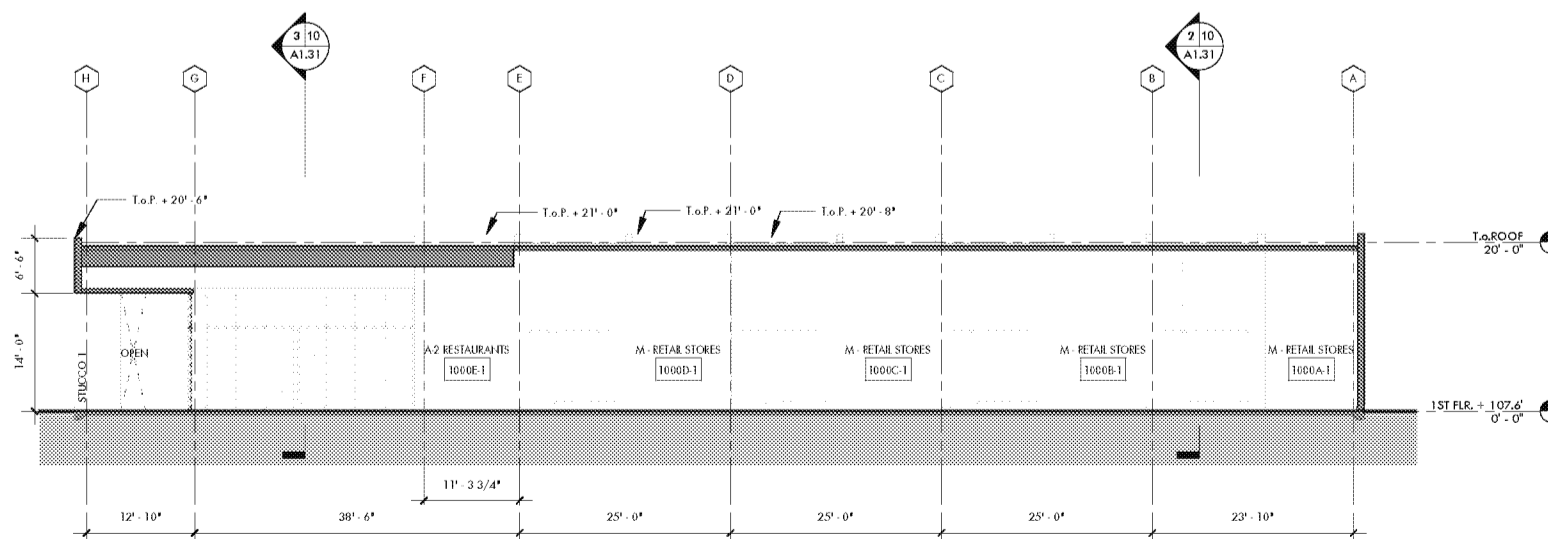
1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.



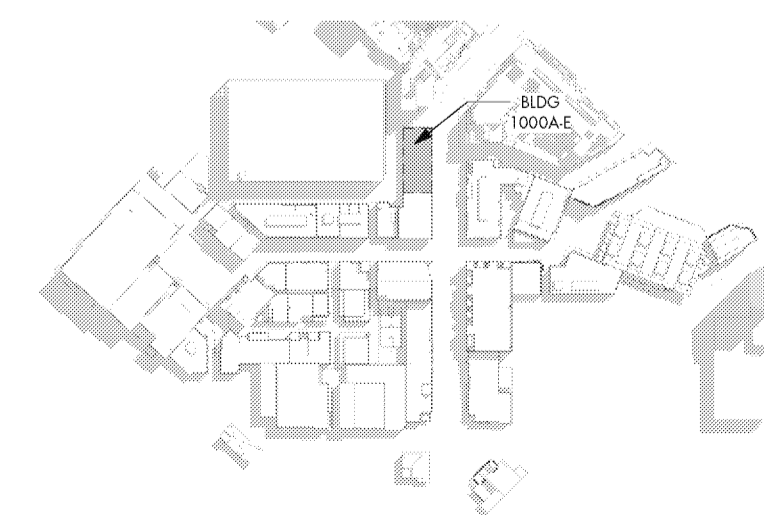
3 SECTION 03
1/16" = 1'-0"



2 SECTION 02
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"

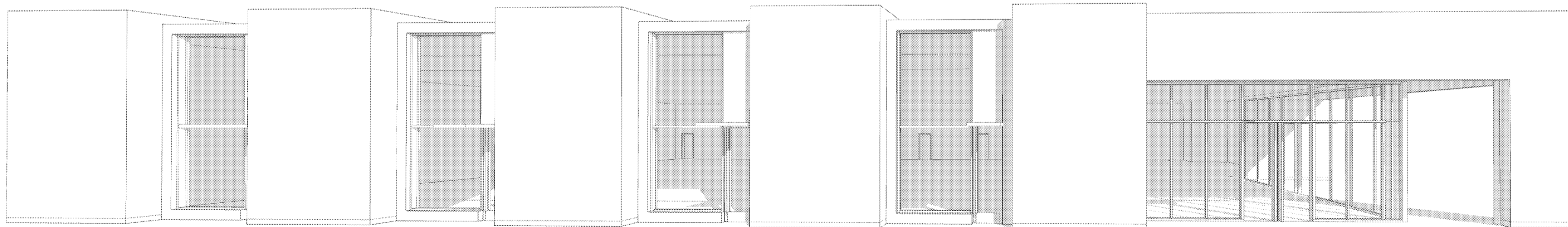
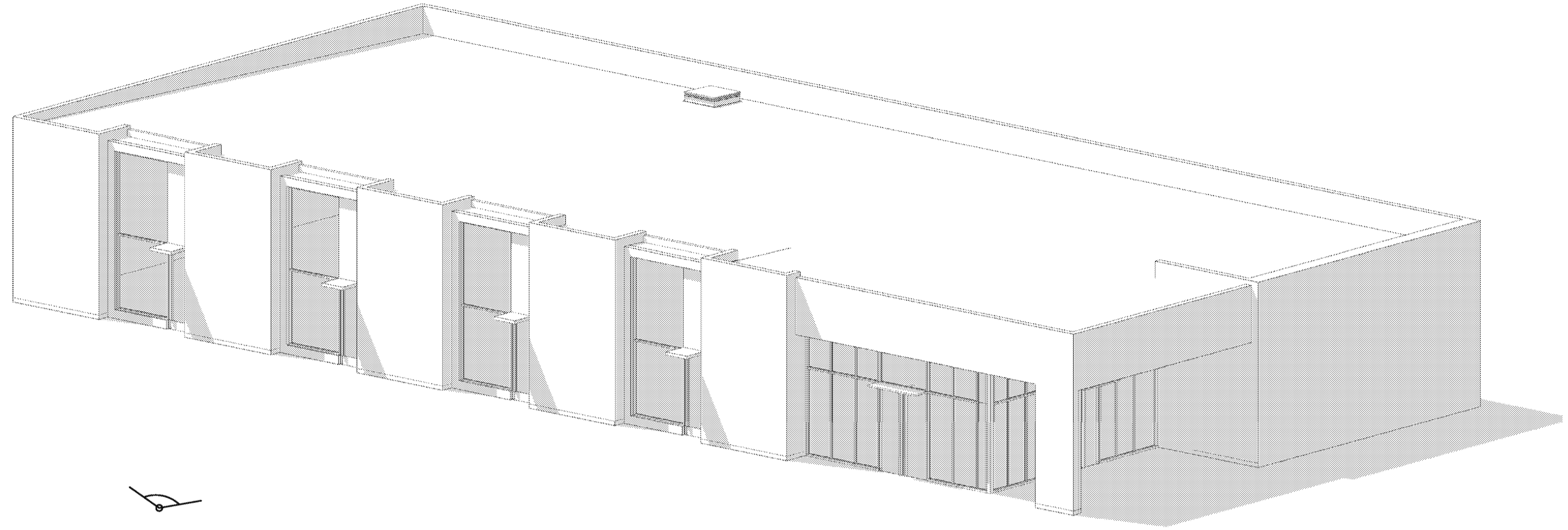


| REVISIONS | |
|-----------|---|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PRICING/100% SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRICING/100% CONCEPT |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PHOTO SUBMITTAL |

SECTIONS

10
A1.31

BLDG 1000A-E
HOLLYWOOD PARK 16037



1 3D View 1

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRCRIG/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRCRIG/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE
VIEWS

10
A1.51

BIDG 1000A-E
HOLLYWOOD PARK 16037

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 107.4'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

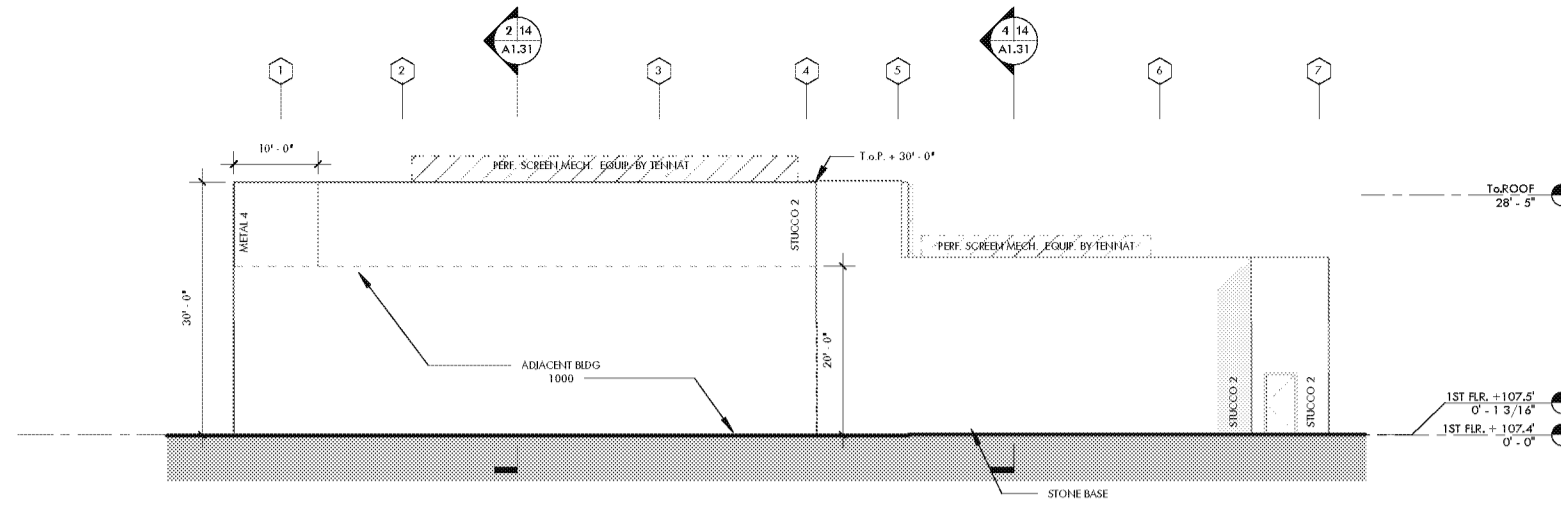
WILSON MEANY

THE KROENKE GROUP

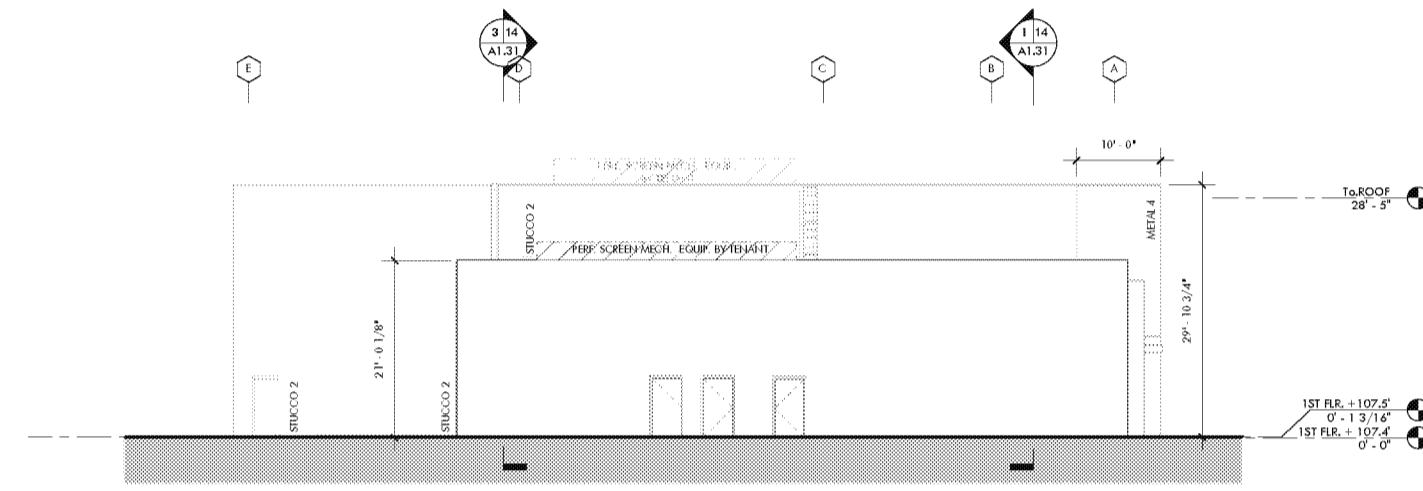
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

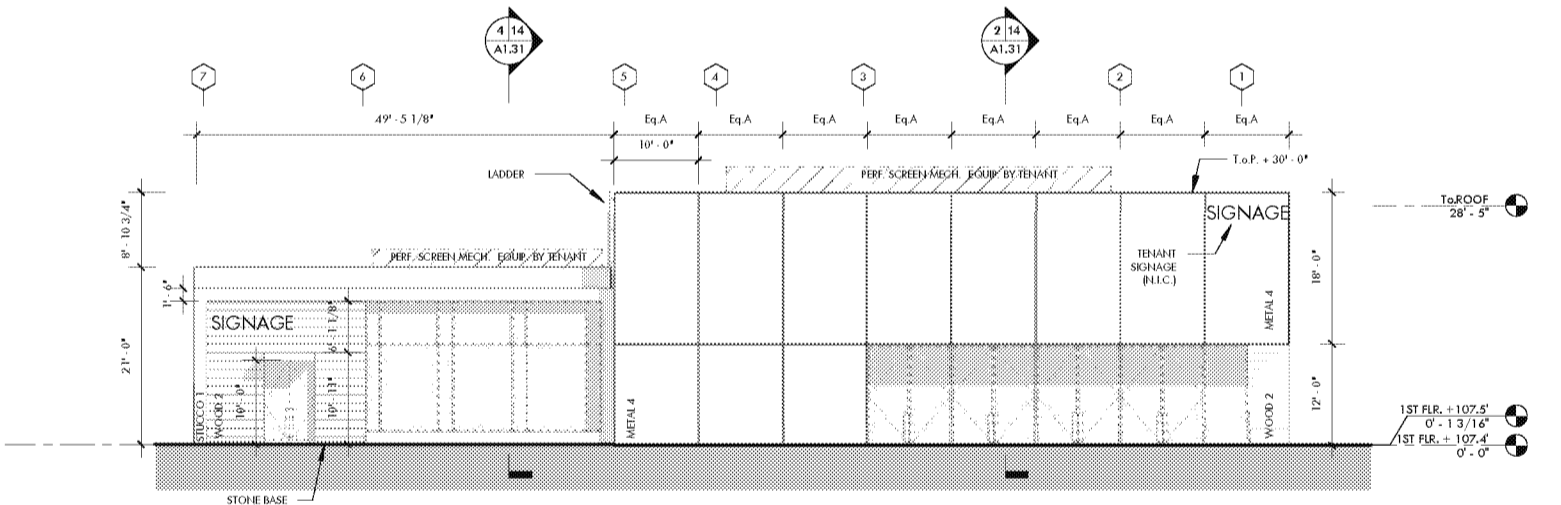
BCV ARCHITECTS



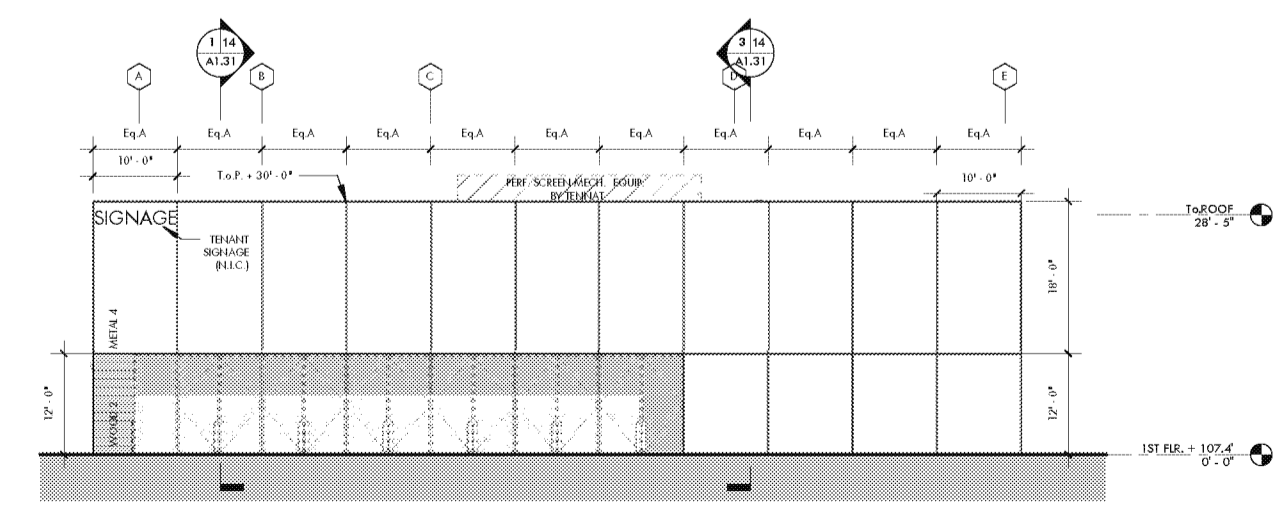
4 NORTHWEST ELEVATION
1/16" = 1'-0"



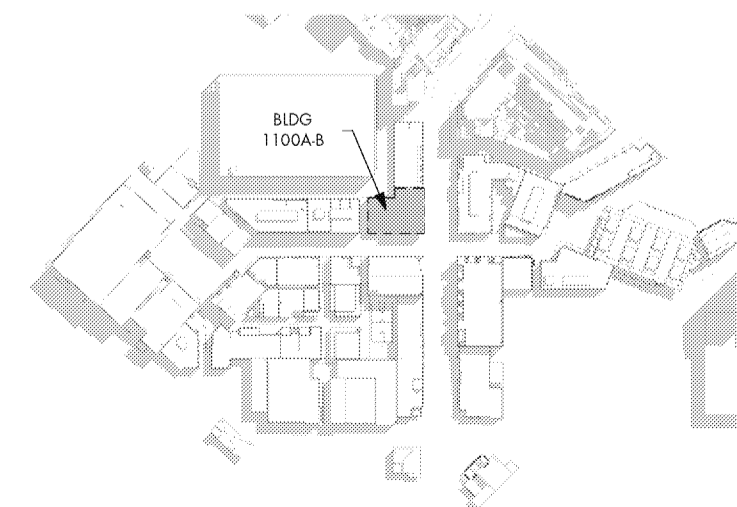
3 SOUTHWEST ELEVATION
1/16" = 1'-0"



2 SOUTHEAST ELEVATION
1/16" = 1'-0"



1 NORTHEAST ELEVATION
1/16" = 1'-0"



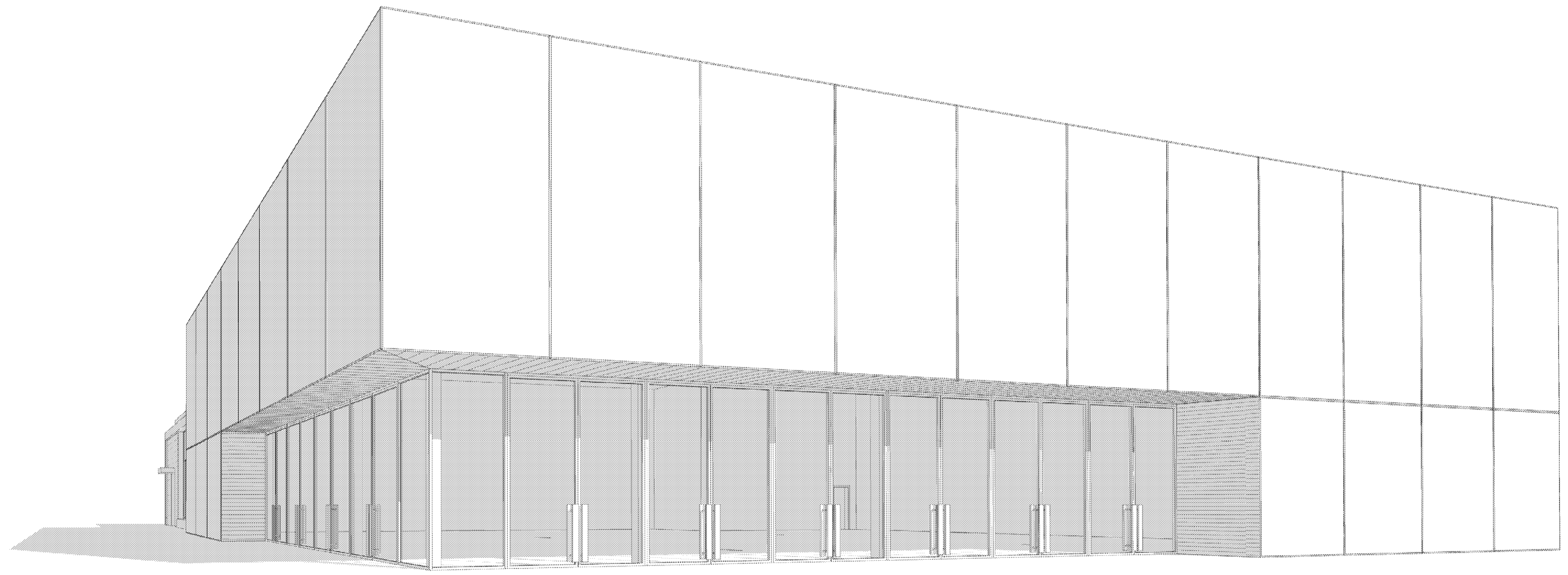
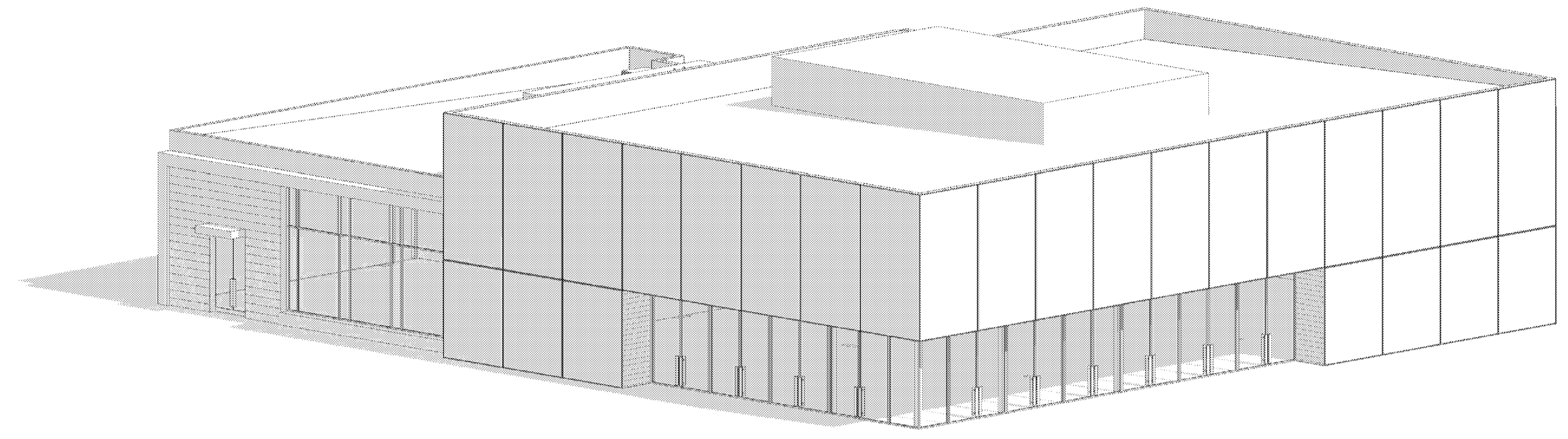
| REVISIONS | |
|-----------|--|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PRELIMINARY SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRELIMINARY 100% CONSTRUCTION |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PRELIMINARY SUBMITTAL |

ELEVATIONS

11
A1.21

BLDG 1100A-B
HOLLYWOOD PARK 16037

8/10/2018 1:29:00 PM



| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOTOPHOTO SUBMITTAL |

PERSPECTIVE VIEWS

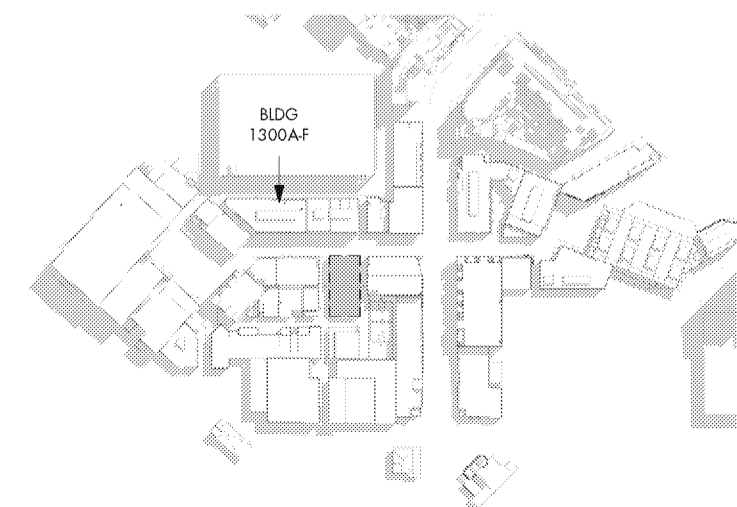
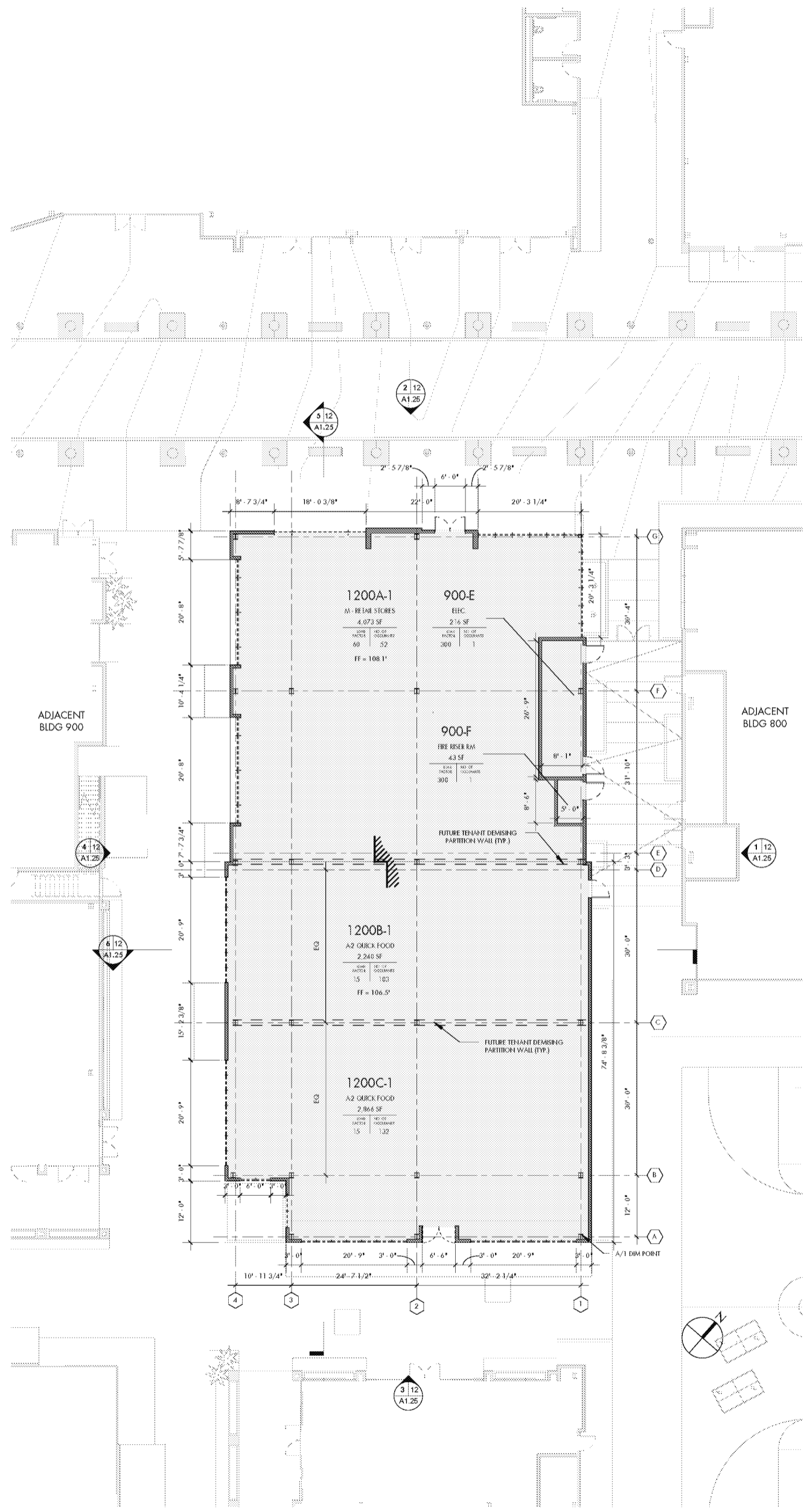
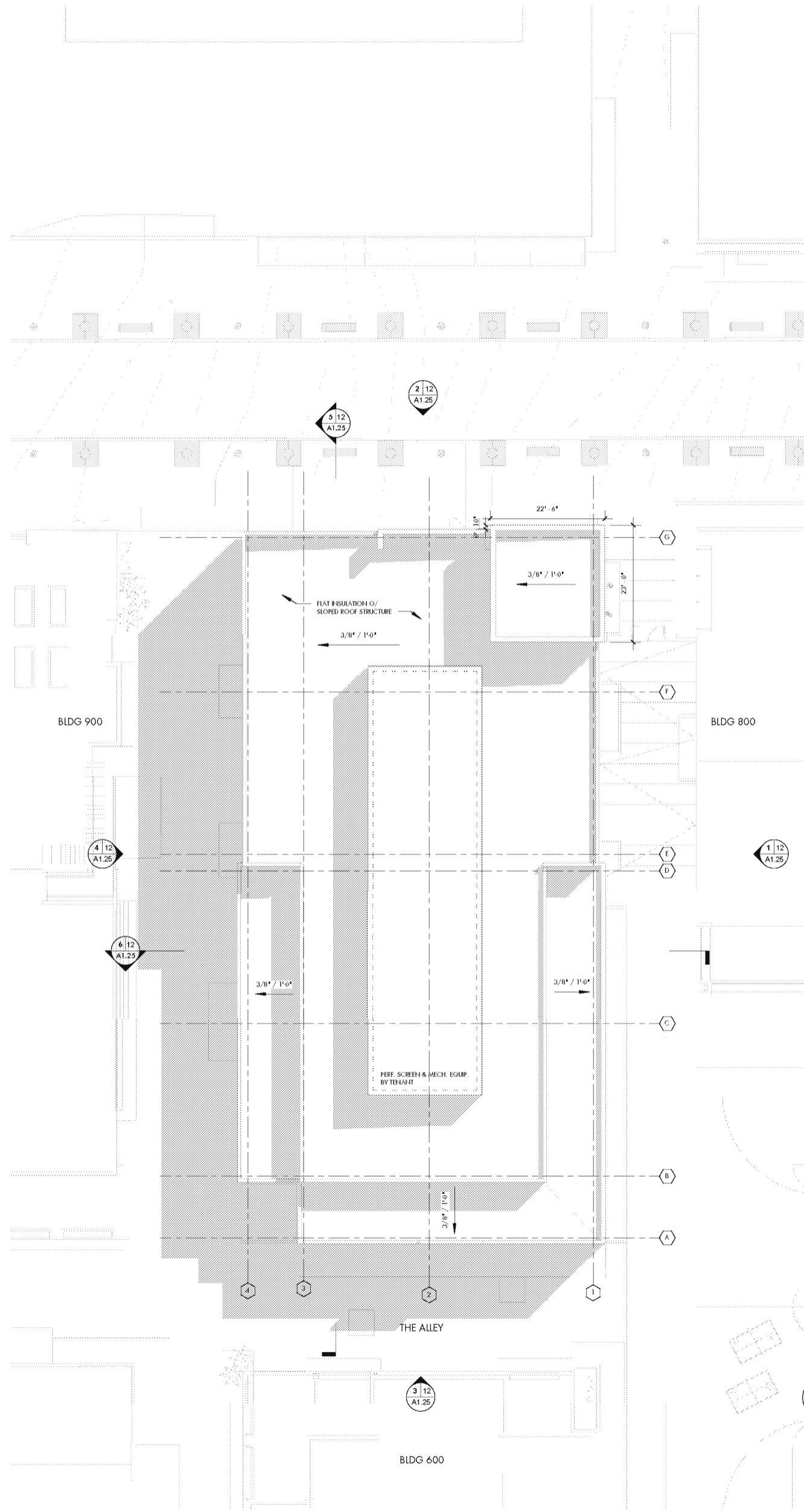
11
A1.51

BIDG 1100A-B
HOLLYWOOD PARK 16037

1 PERSPECTIVE VIEW - for information only

8/10/2018 1:29:10 PM

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GIA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY CONSTRUCTION |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |

FLOOR PLAN & ROOF PLAN

12 A1.15

BLDG 1200A-D HOLLYWOOD PARK 16037

8/10/2018 1:29:22 PM

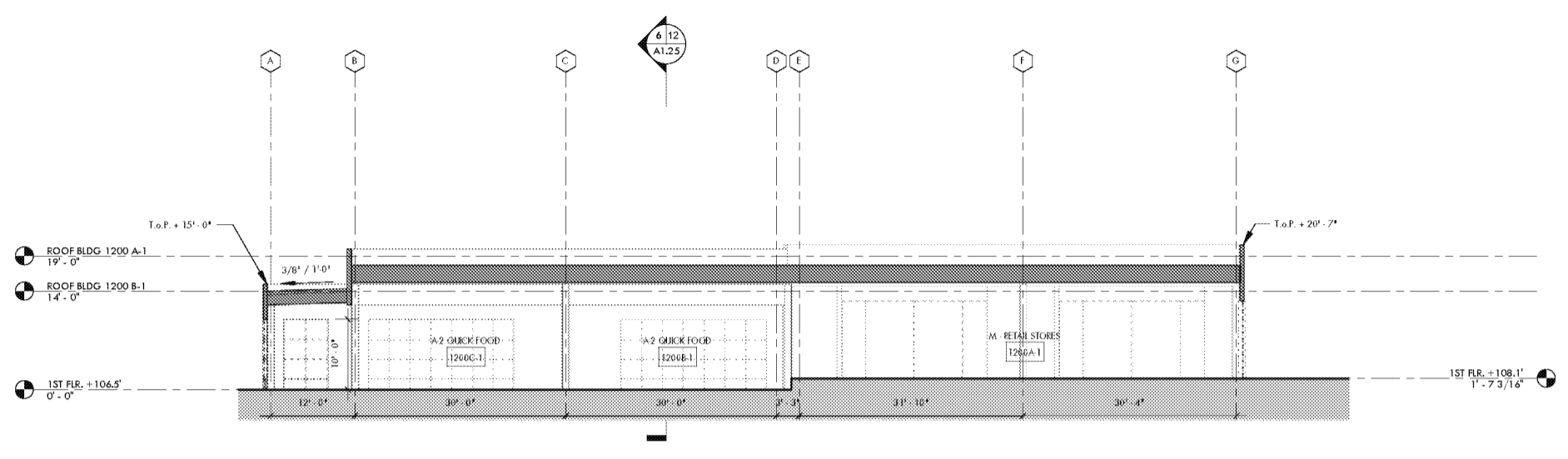
2 ROOF PLAN 1/16" = 1'-0"

1 FIRST FLOOR PLAN 1/16" = 1'-0"

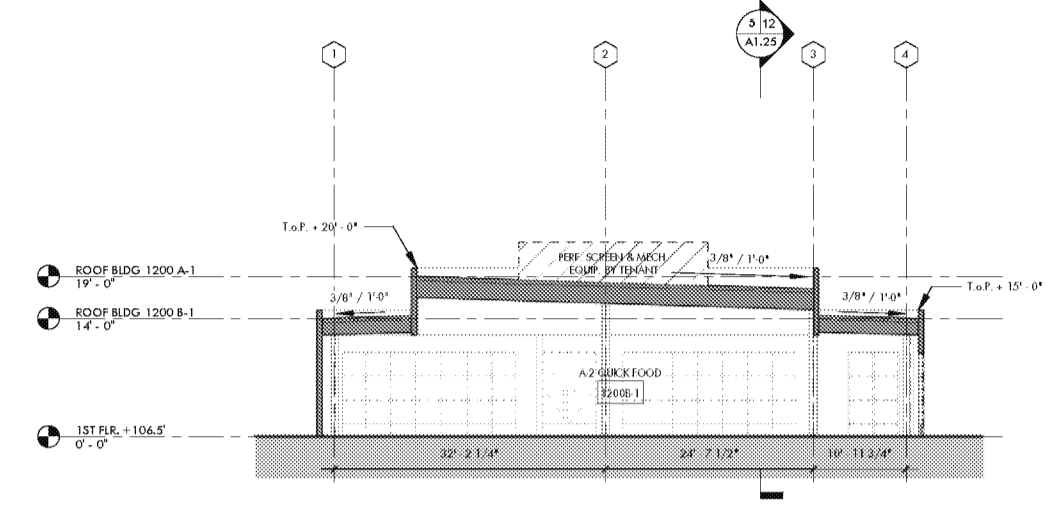
NOTES

- BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
- THE BUILDING DATUM ELEVATION POINT +0'-0" IS 106.5'
- ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
- REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
- ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

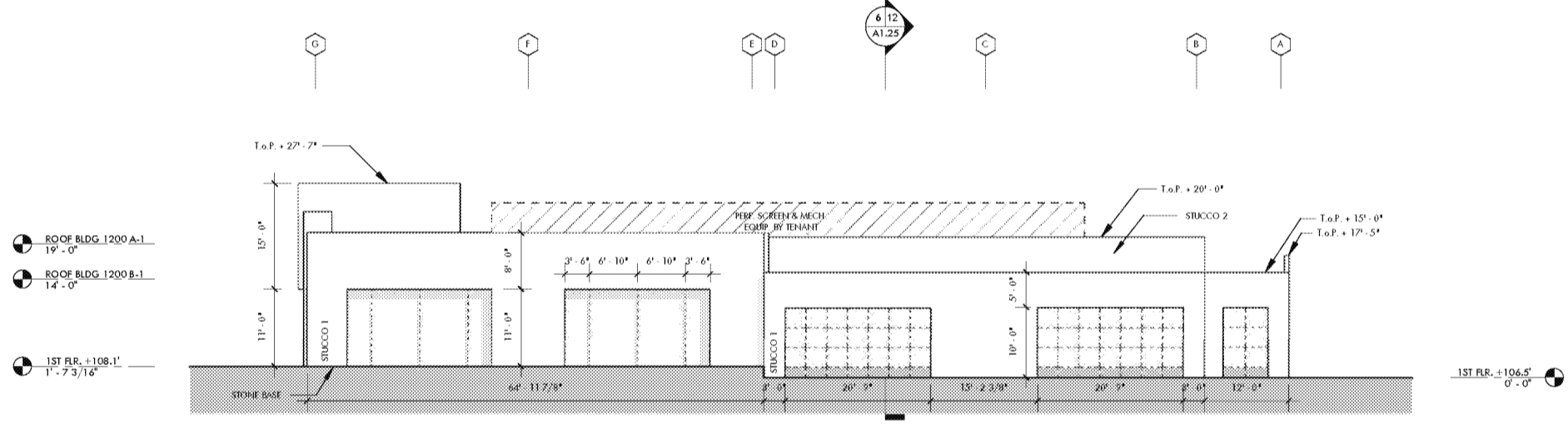
- BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
- STAIRWAYS:
 - ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX, 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
- SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
- SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
- ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
- INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
- INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
- ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.



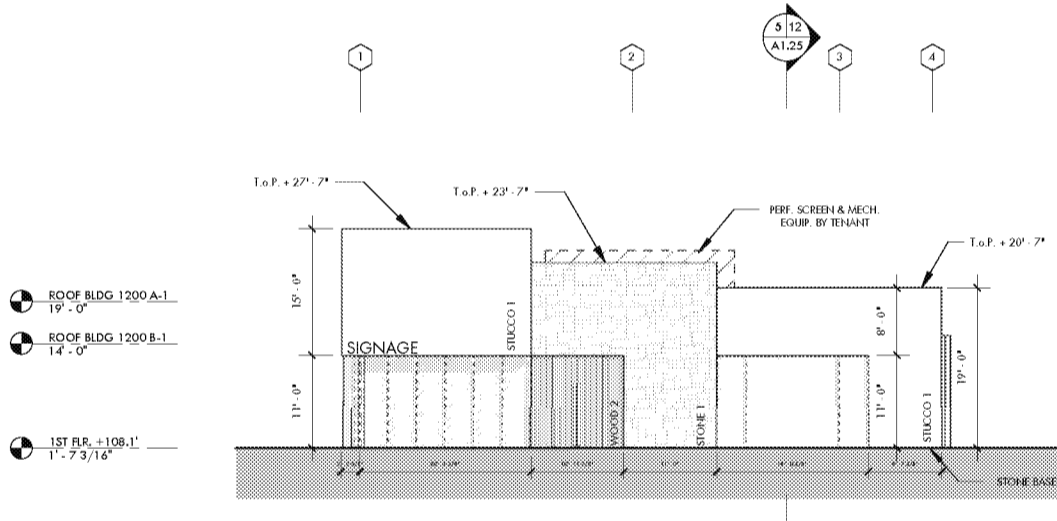
5 Section 01
1/16" = 1'-0"



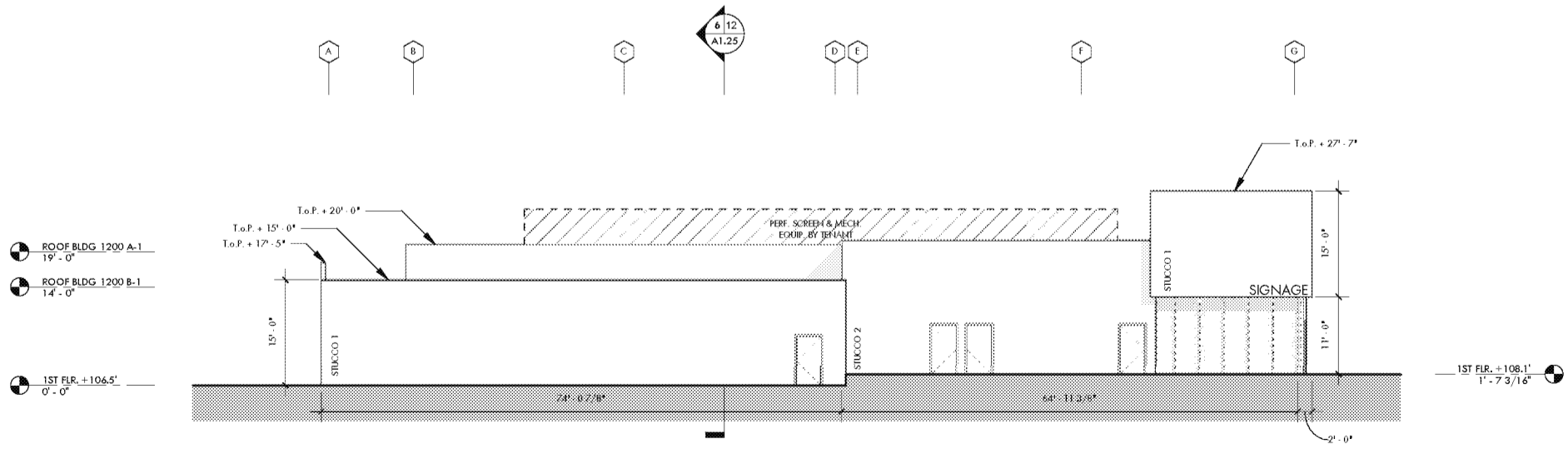
6 Section 02
1/16" = 1'-0"



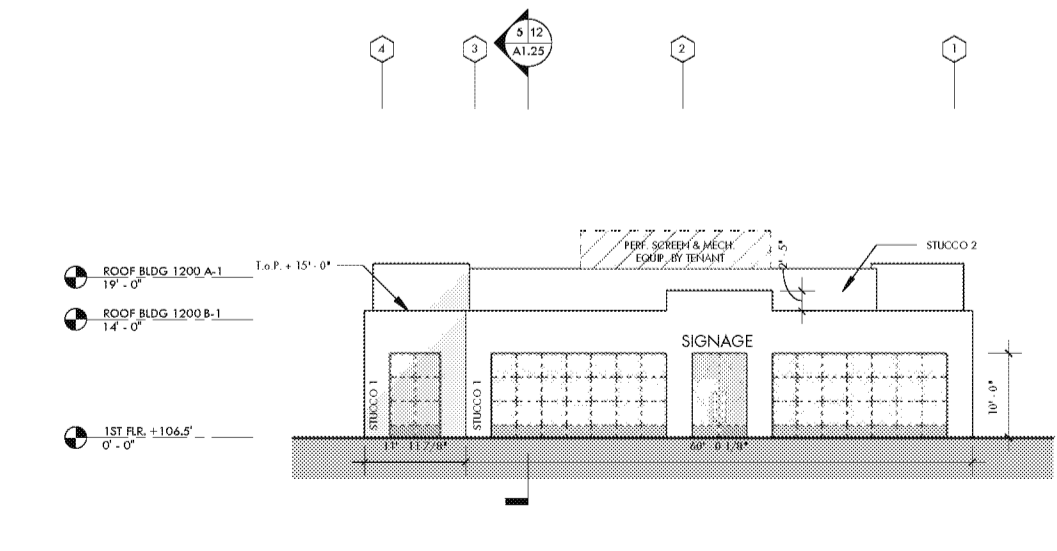
4 SOUTHWEST ELEVATION
1/16" = 1'-0"



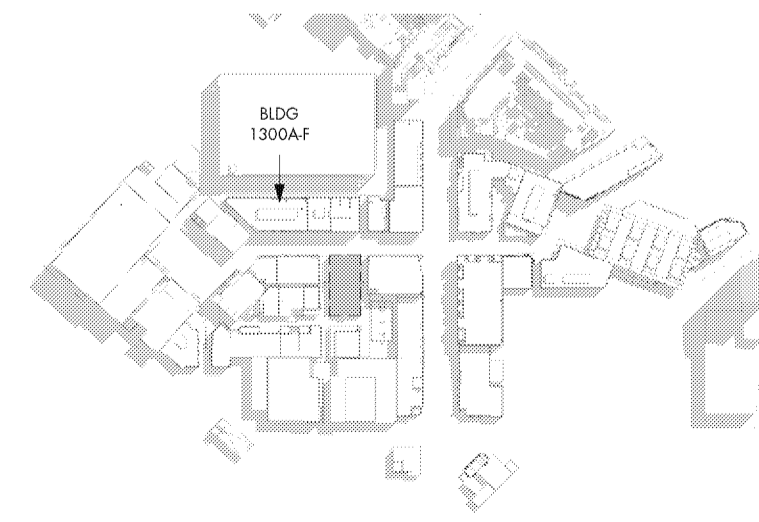
2 NORTHWEST ELEVATION
1/16" = 1'-0"



1 NORTHEAST ELEVATION
1/16" = 1'-0"



3 SOUTHEAST ELEVATION
1/16" = 1'-0"



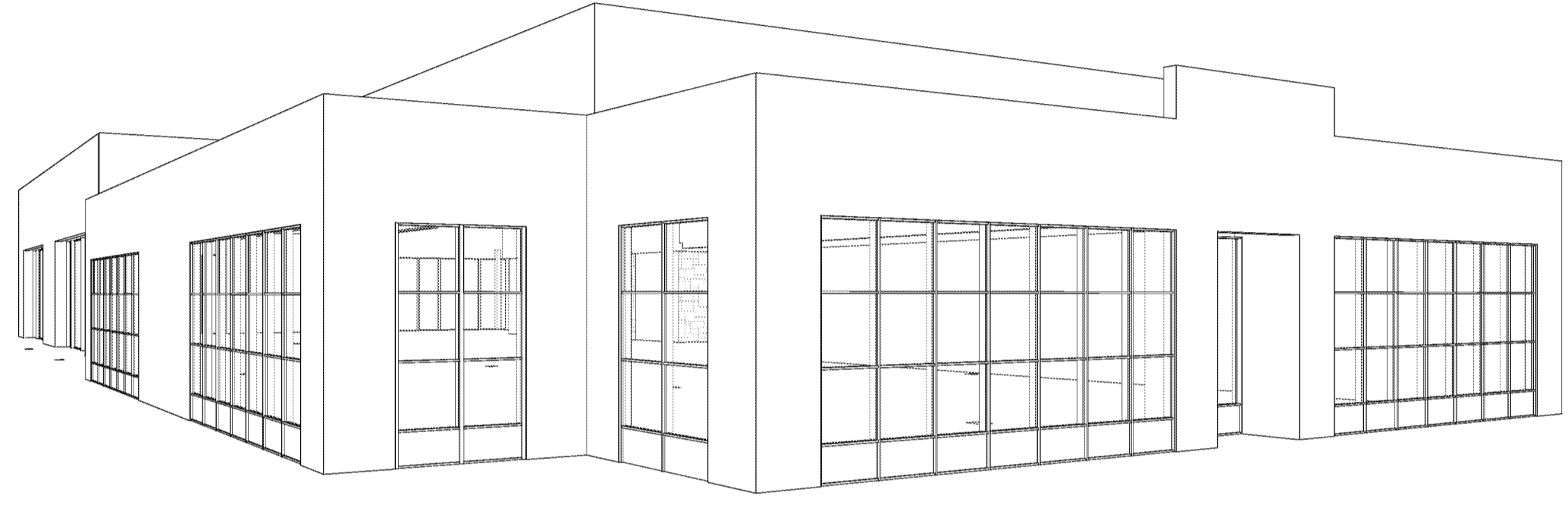
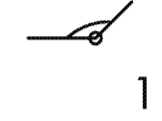
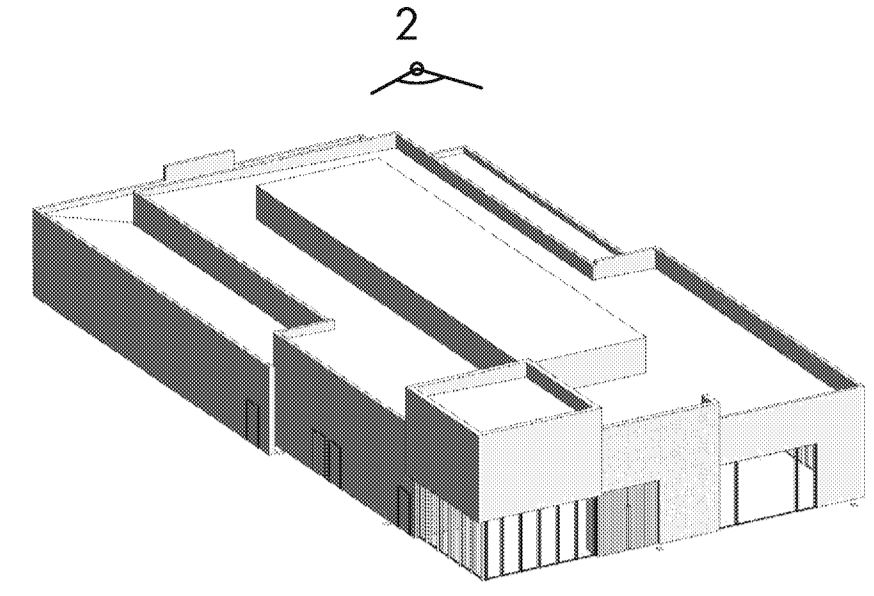
| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

ELEVATIONS & SECTIONS

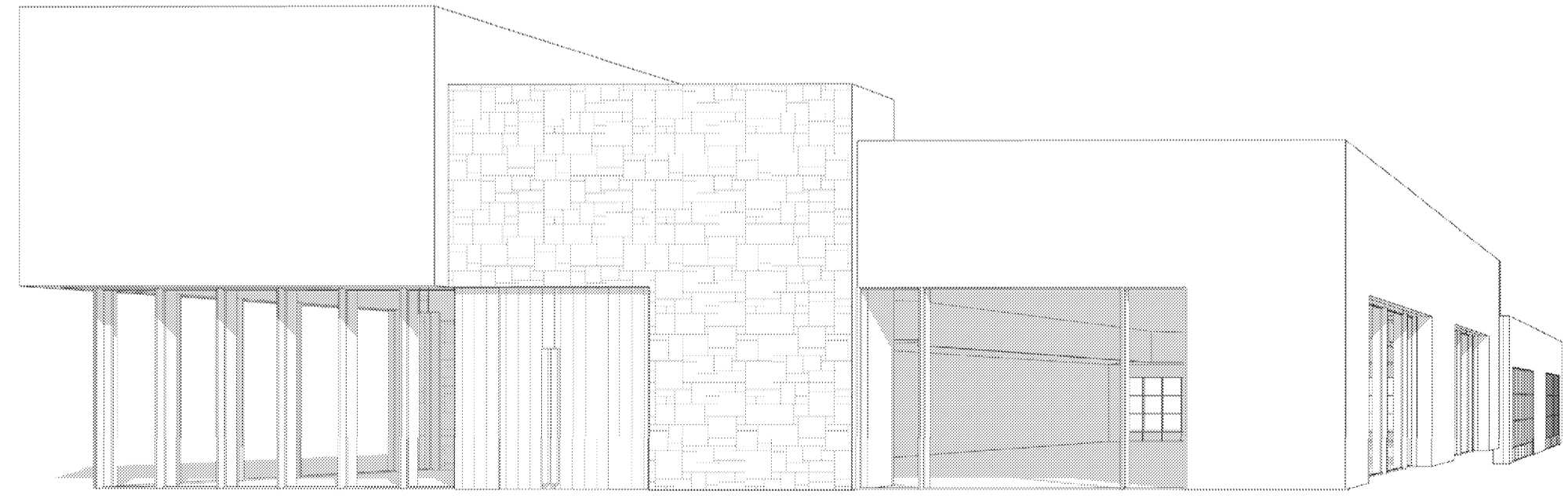
12
A1.25

BIDG 1200A-F
HOLLYWOOD PARK 16037

8/10/2018 1:29:28 PM



2 3D View 6



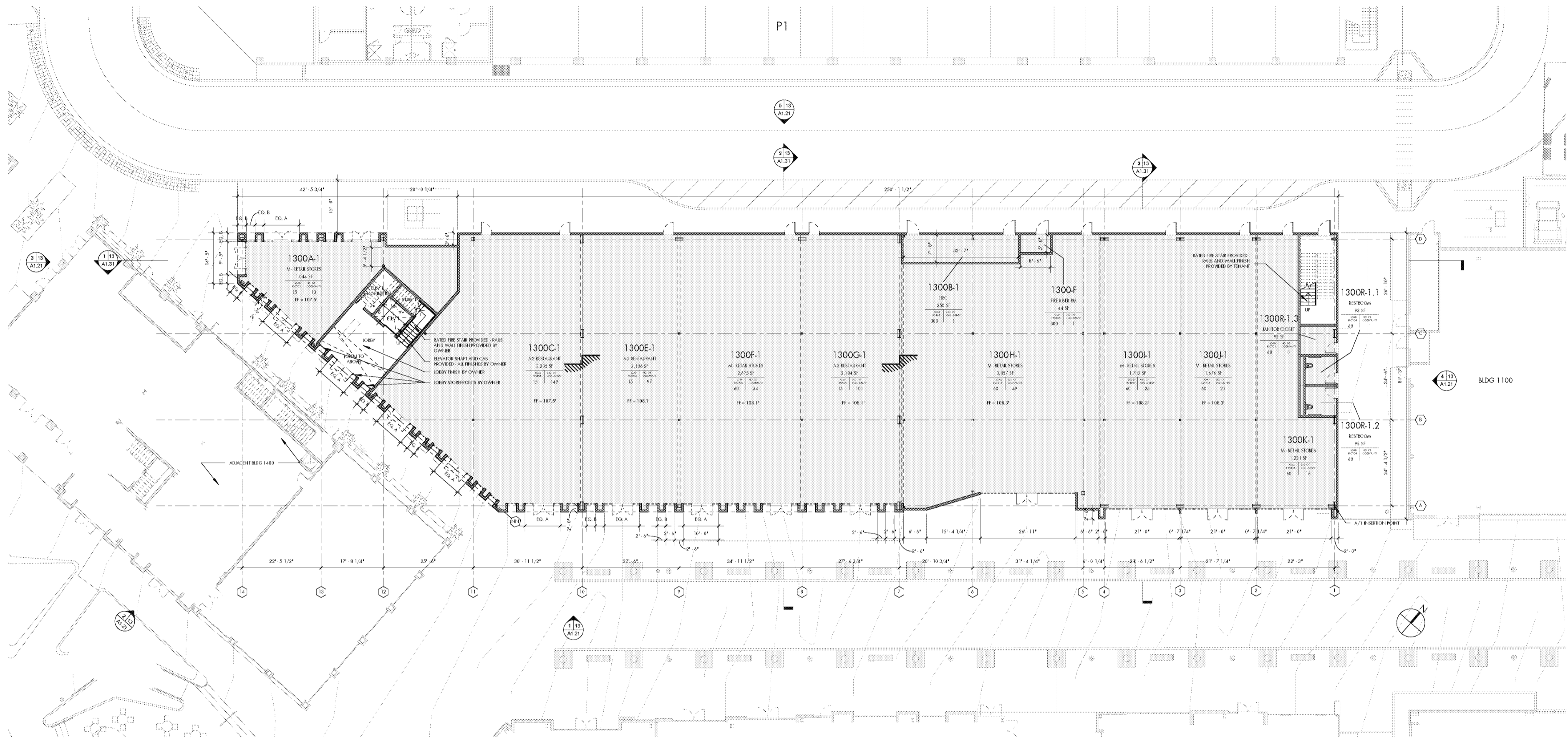
1 3D View 1

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PARKING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PARKING/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE
VIEW(S)

12
A1.51

BIDG 1200A-D
HOLLYWOOD PARK 16037

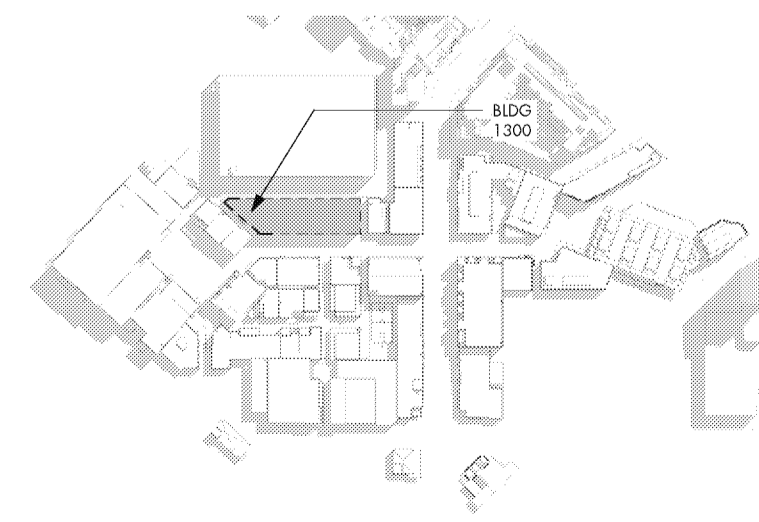


1 FIRST FLOOR PLAN
1/16" = 1'-0"

NOTES

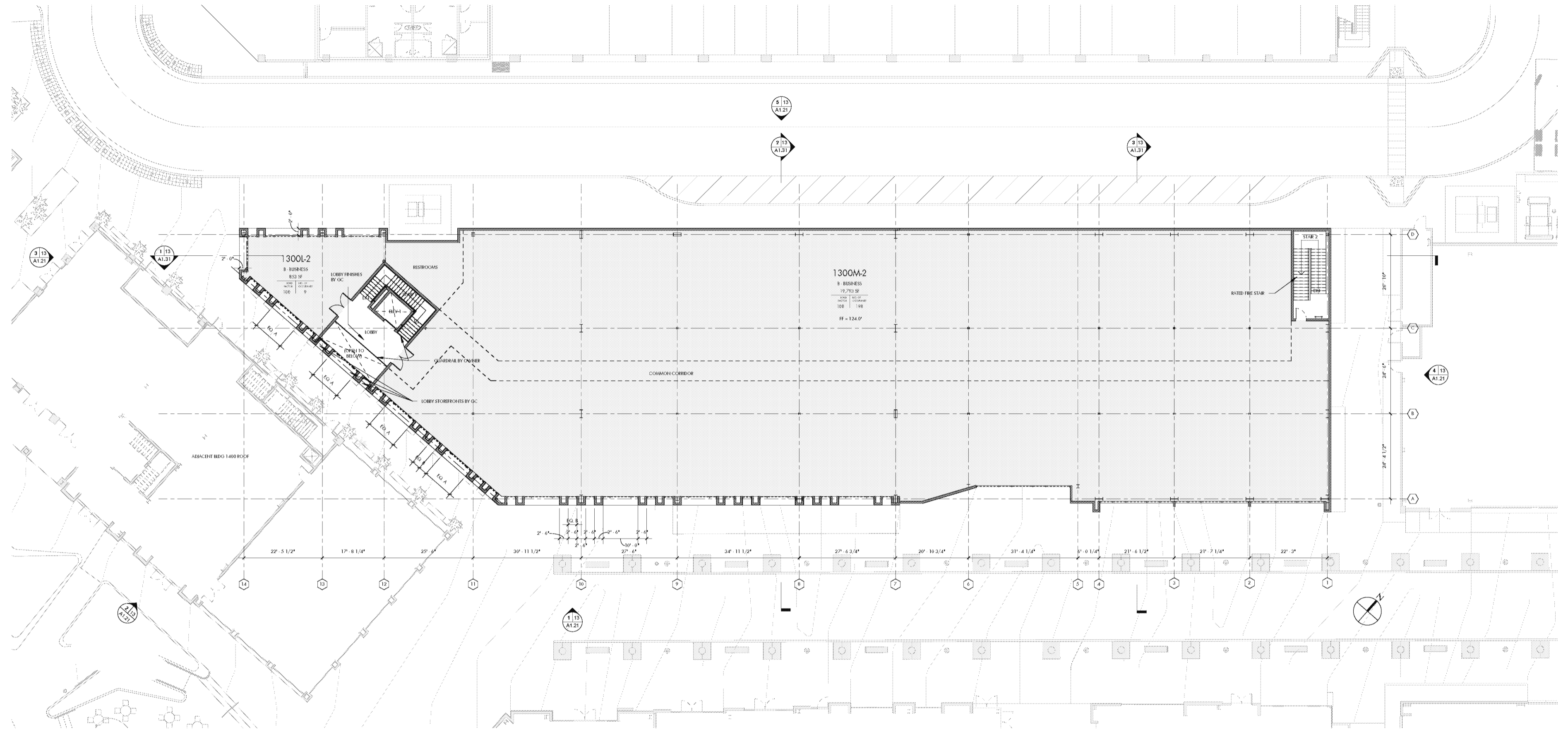
- ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.13 FOR GROSS AREA CALCULATIONS.
- CONSTRUCTION TYPE - II B, SPRINKLERED.
- SHADED AREA DENOTES INTERIOR AREA.
- FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
- EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
- ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROFESSIONAL SUBMITTAL |



FIRST FLOOR PLAN

13
A1.11



1 SECOND FLOOR PLAN
1/16" = 1'-0"

NOTES

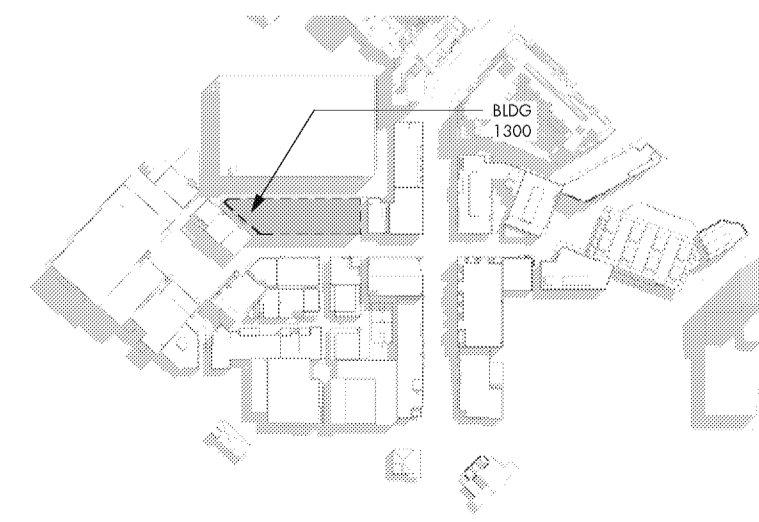
1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.13 FOR GROSS AREA CALCULATIONS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

| REVISIONS | | |
|-----------|----------|------------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHASE 1 - PRELIMINARY SUBMITTAL |

SECOND FLOOR PLAN

13
A1.12

BIDG 1300A-F
HOLLYWOOD PARK 16037

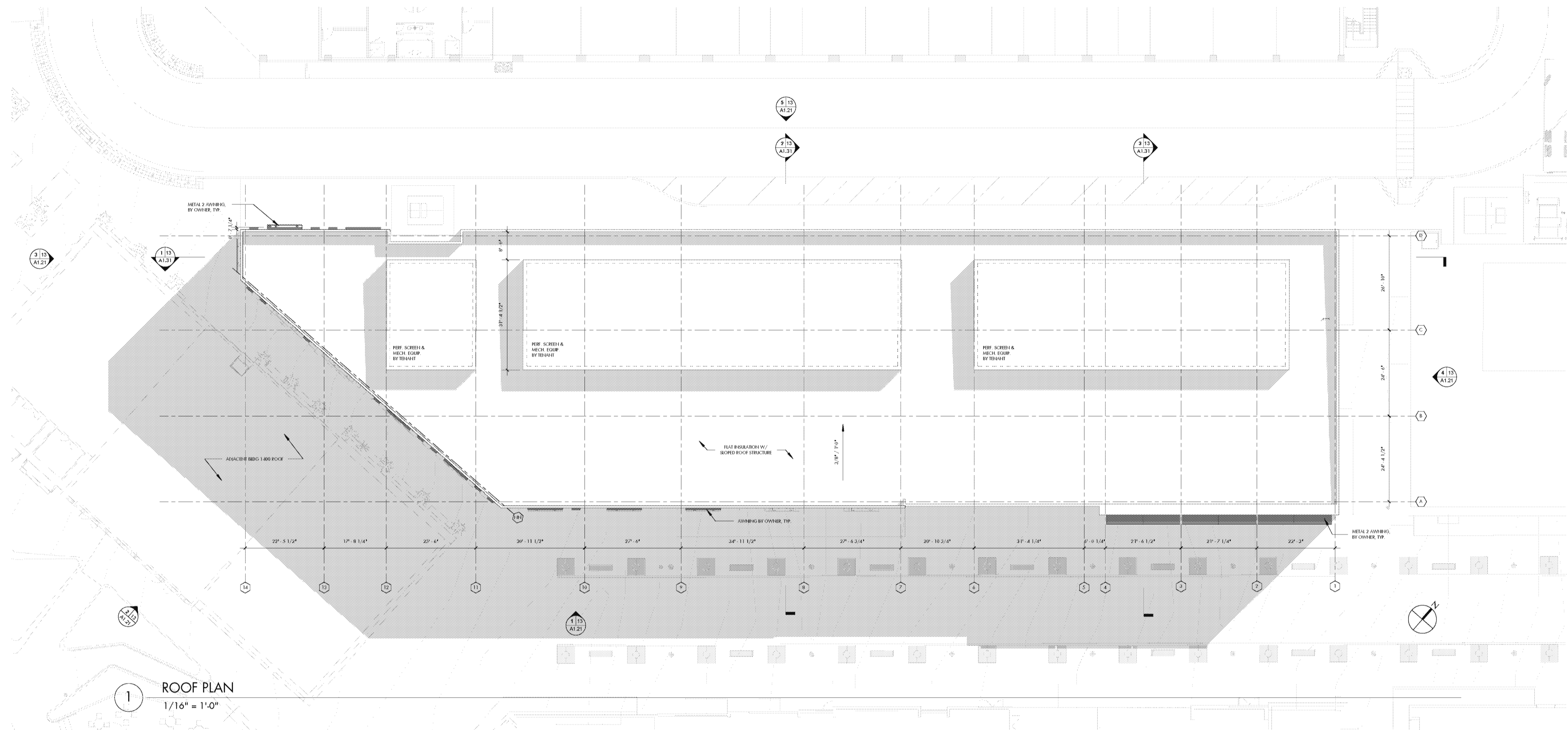


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HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

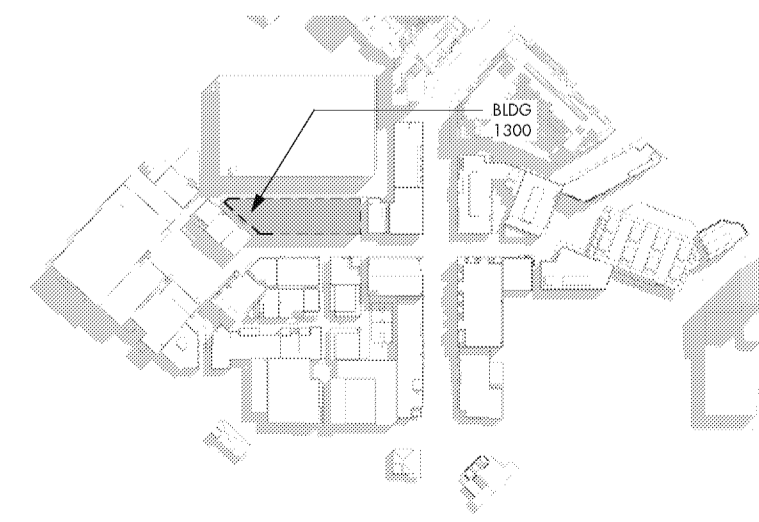


1 ROOF PLAN
1/16" = 1'-0"

NOTES

- ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET AD.13 FOR GROSS AREA CALCULATIONS.
- CONSTRUCTION TYPE - II B, SPRINKLERED.
- SHADED AREA DENOTES INTERIOR AREA.
- FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
- EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
- ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHASE 1 SUBMITTAL |



ROOF PLAN

13
A1.13

BDG 1300A-F
HOLLYWOOD PARK 16037

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT $+0'-0"$ IS 108.11'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

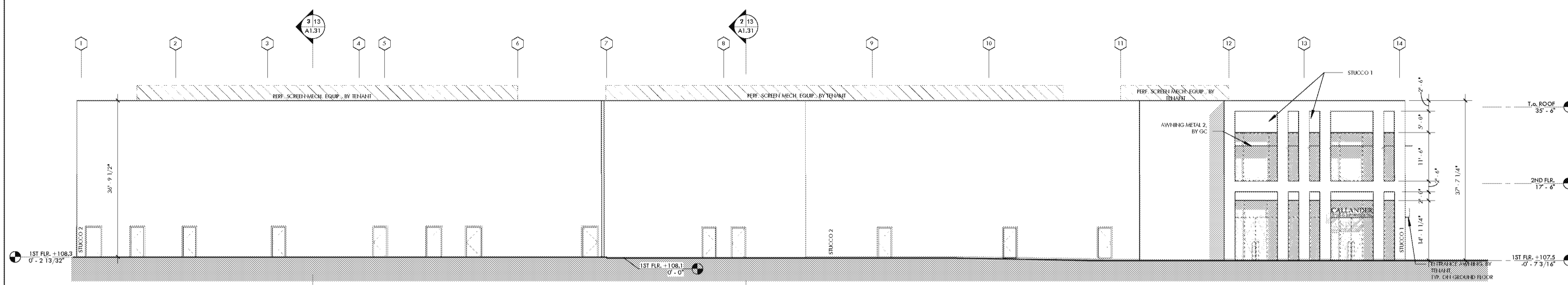
WILSON MEANY

THE KROENKE GROUP

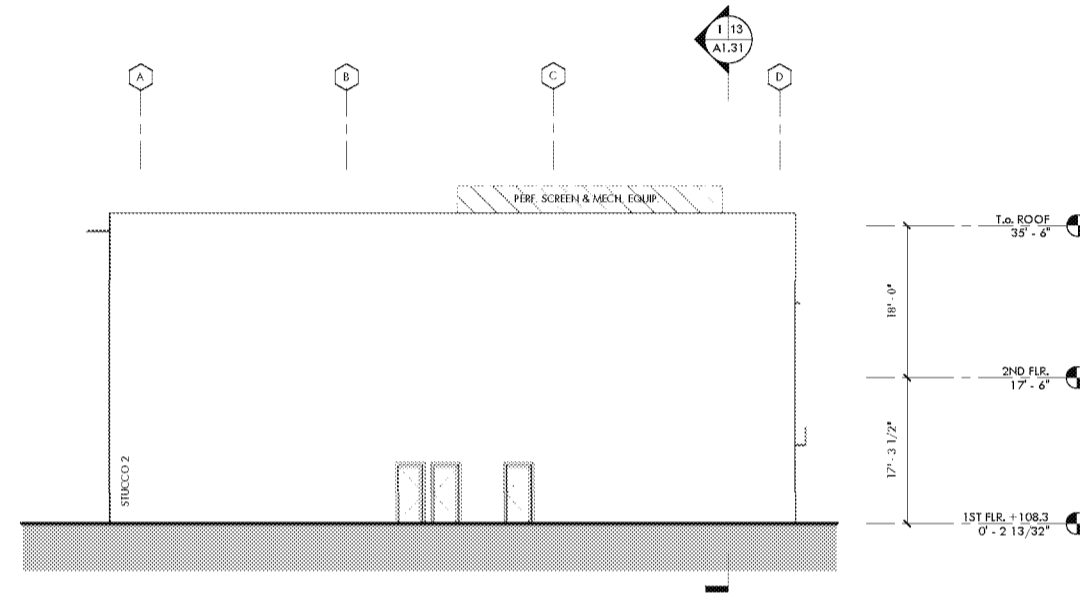
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

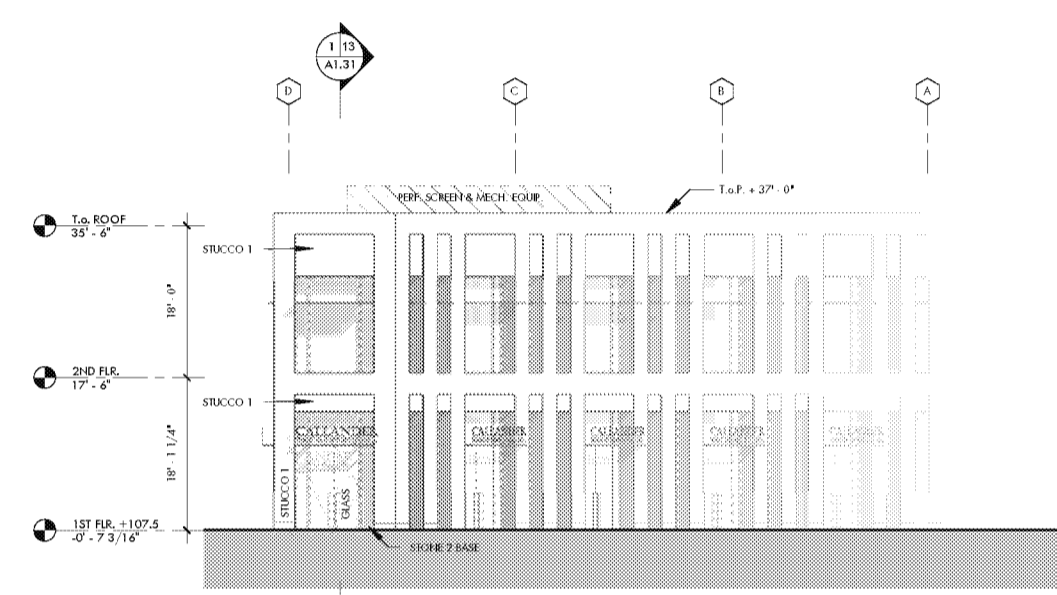
BCV ARCHITECTS



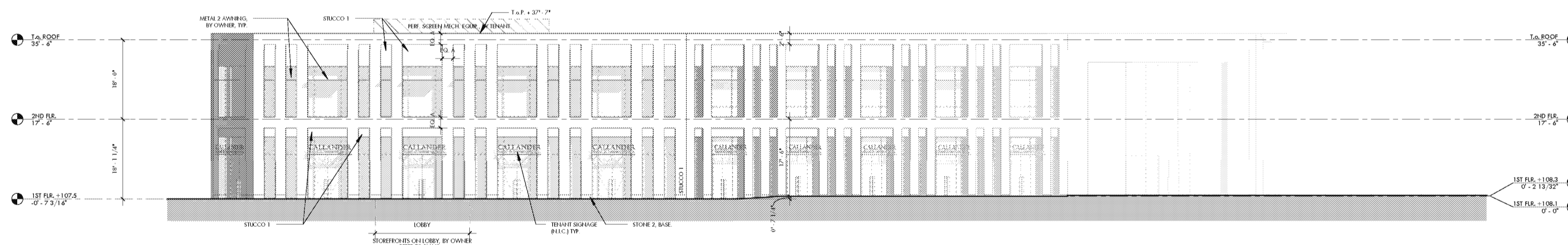
5 ELEVATION 05
1/16" = 1'-0"



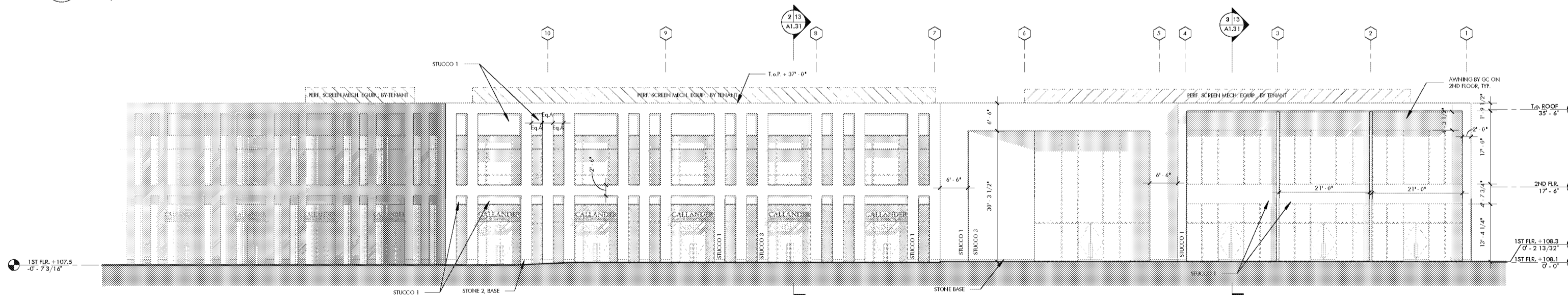
4 ELEVATION 04
1/16" = 1'-0"



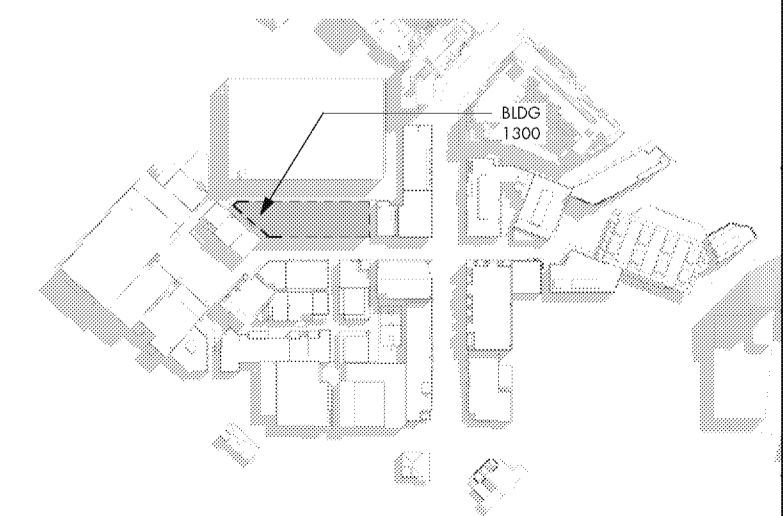
3 ELEVATION 03
1/16" = 1'-0"



2 ELEVATION 02
1/16" = 1'-0"



1 ELEVATION 01
1/16" = 1'-0"



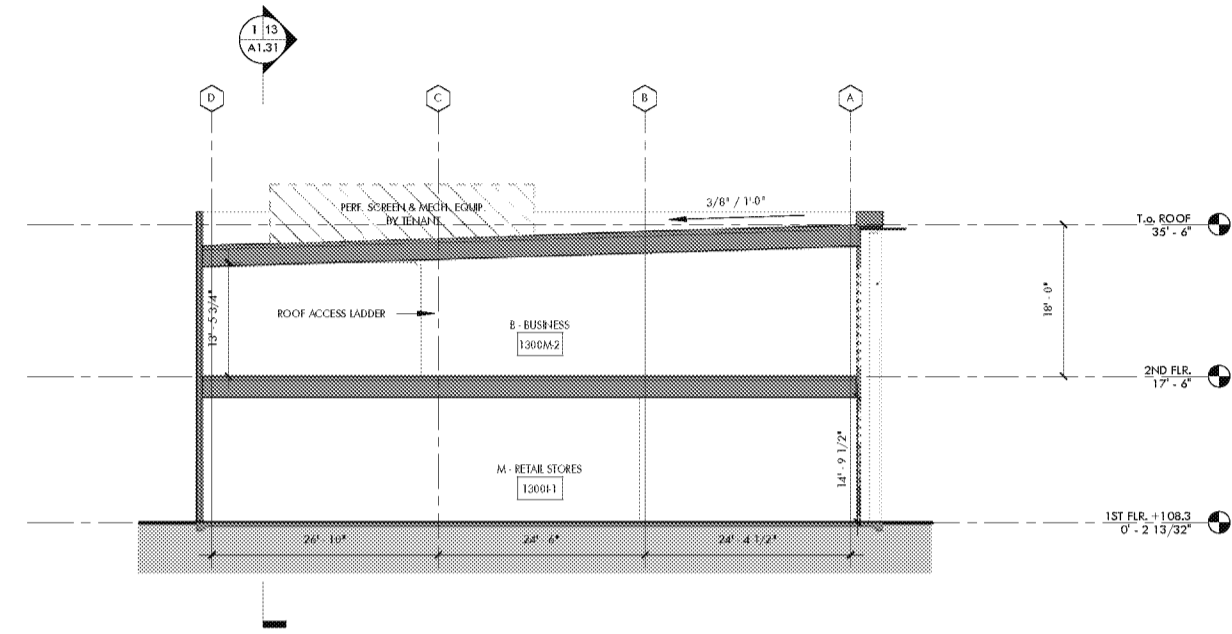
| REVISIONS | | |
|-----------|----------|-------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PKR/IG/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

ELEVATIONS

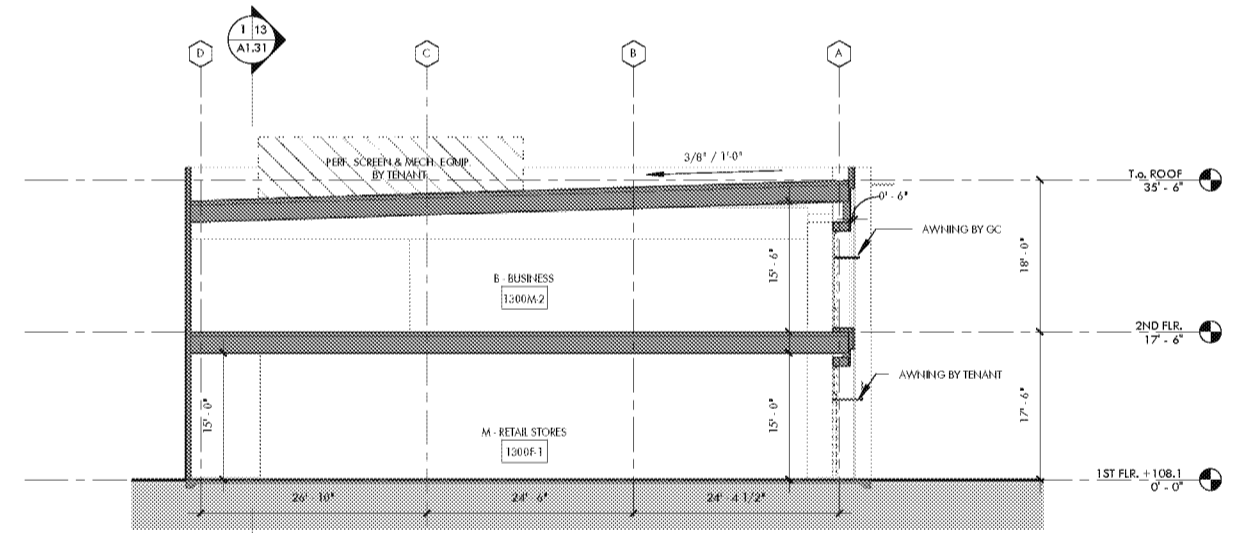
13
A1.21

BIDG 1300-AF
HOLLYWOOD PARK 16037

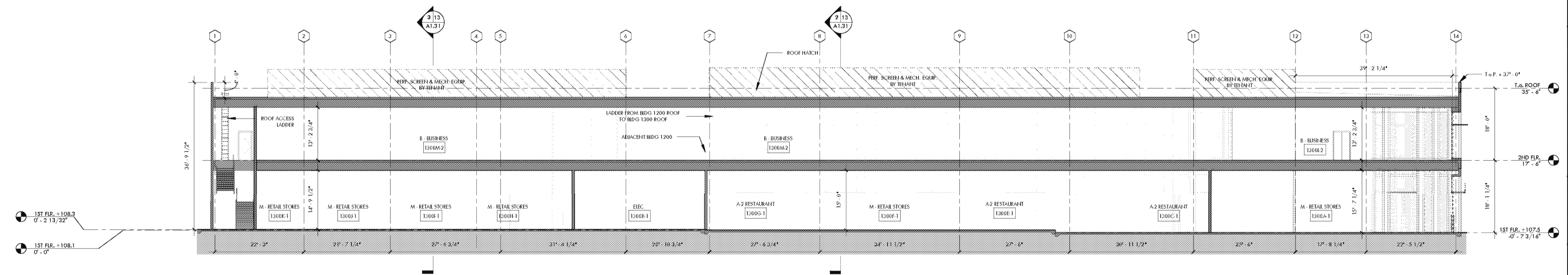
8/10/2018 1:30:05 PM



3 SECTION 03
1/16" = 1'-0"



2 SECTION 02
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PKR/IG/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |

SECTIONS

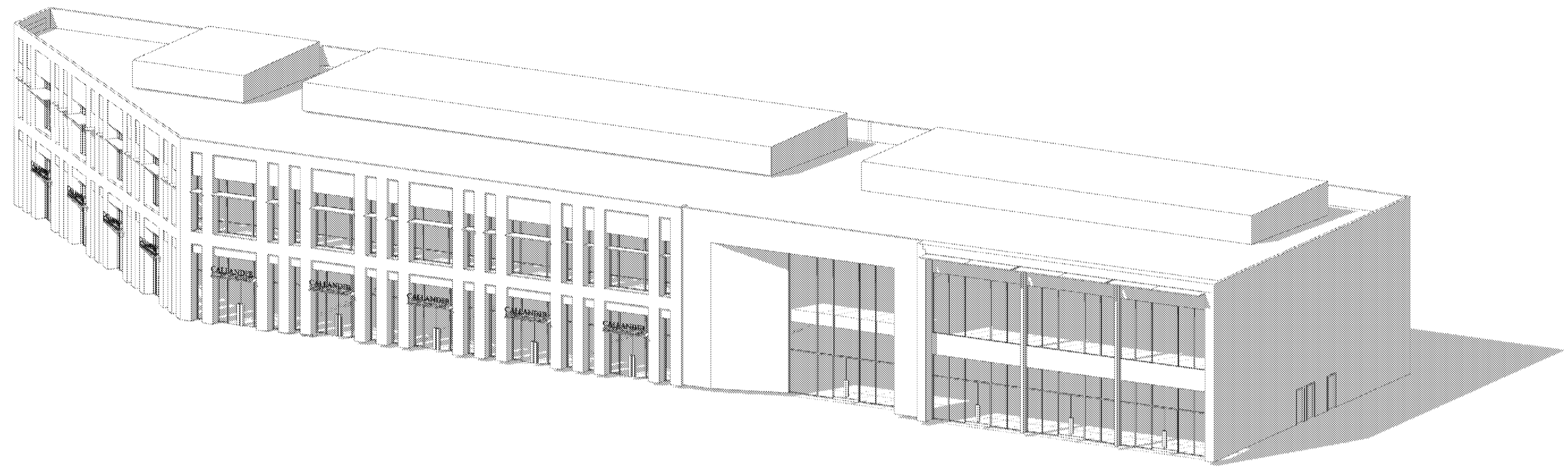
13
A1.31

BLDG 1300A-F
HOLLYWOOD PARK 16037

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

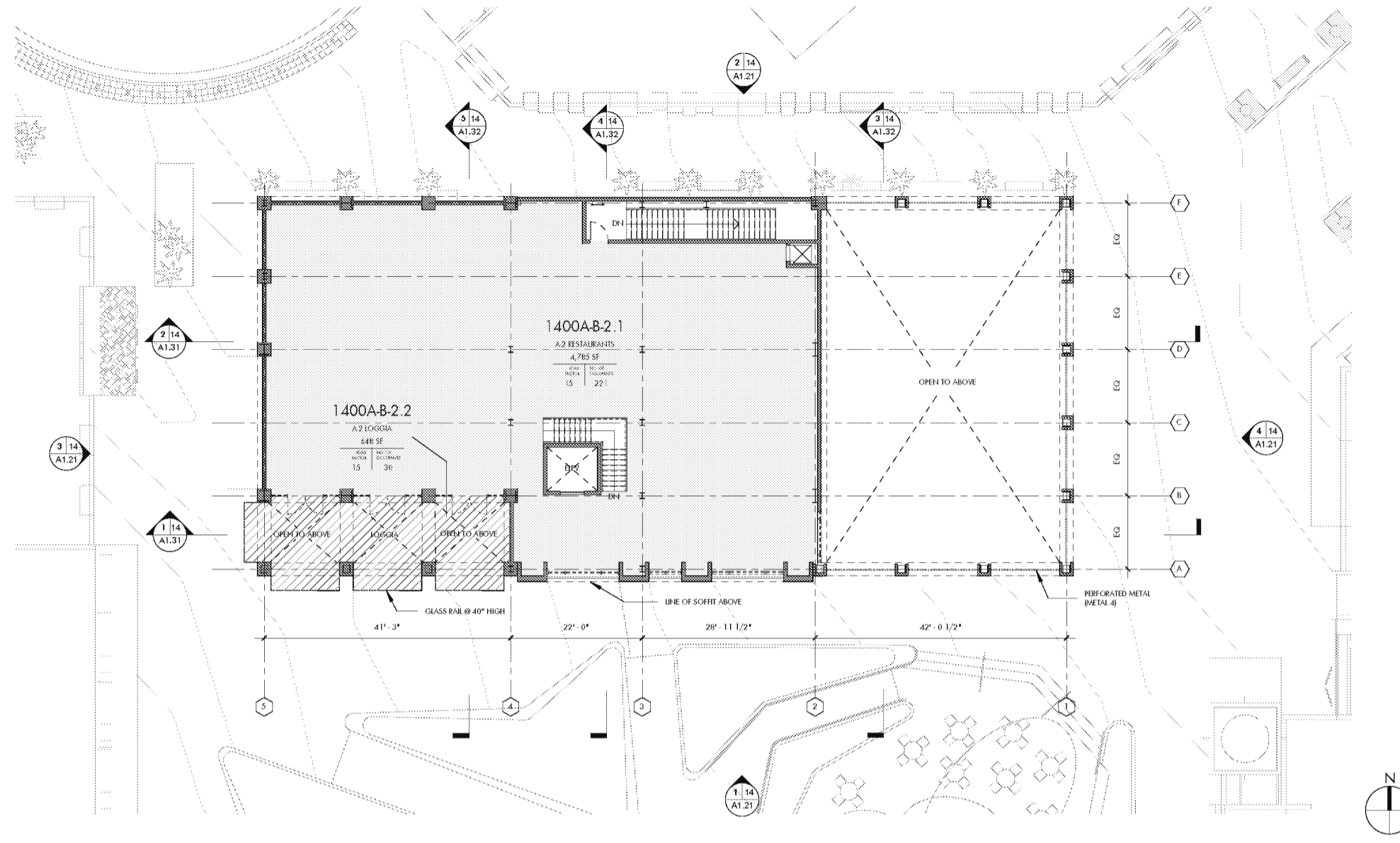


| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMS/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

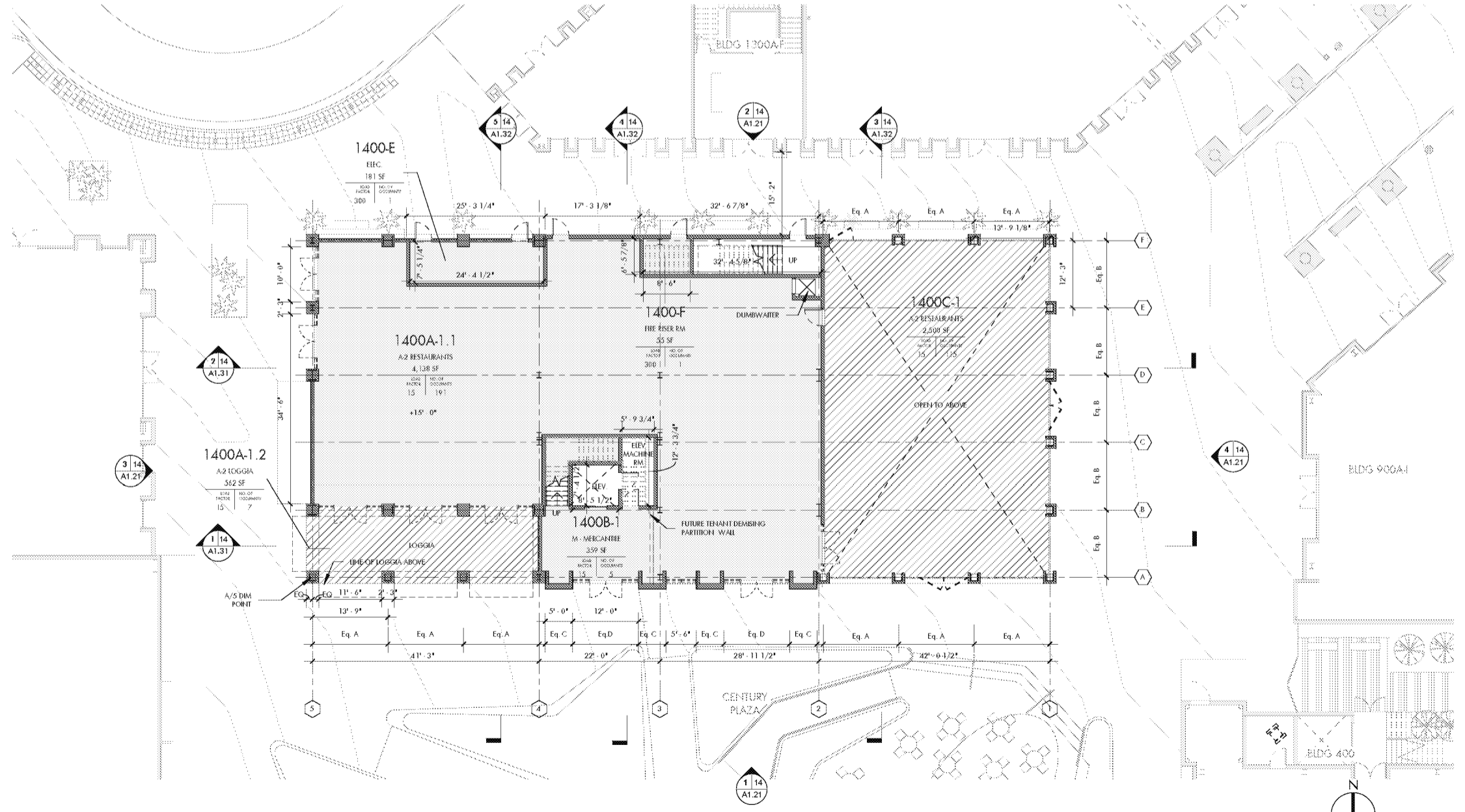
PERSPECTIVE VIEW(S)

13 A1.51

BIDG 1300A-F HOLLYWOOD PARK 16037



2 SECOND FLOOR PLAN
1/16" = 1'-0"



1 GROUND FLOOR PLAN
1/16" = 1'-0"

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. CONSTRUCTION TYPE - II B, SPRINKLERED.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

FLOOR PLANS

14
A1.11

BIDG 1400
HOLLYWOOD PARK 16037

8/22/2018 3:03:57 PM

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 107.5'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

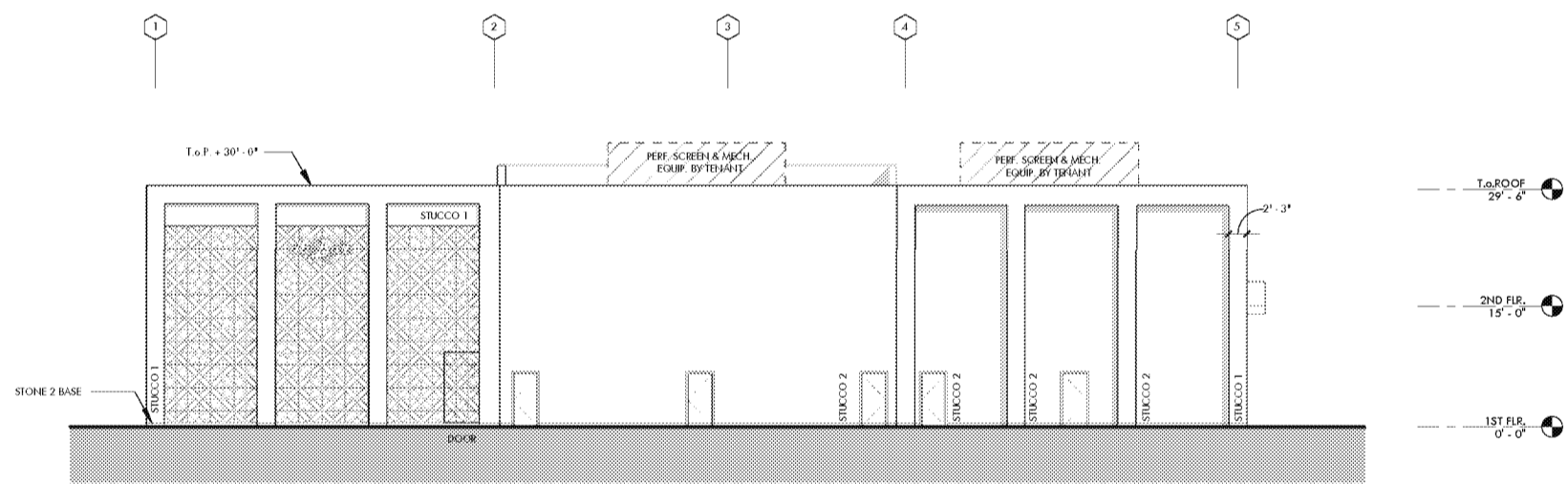
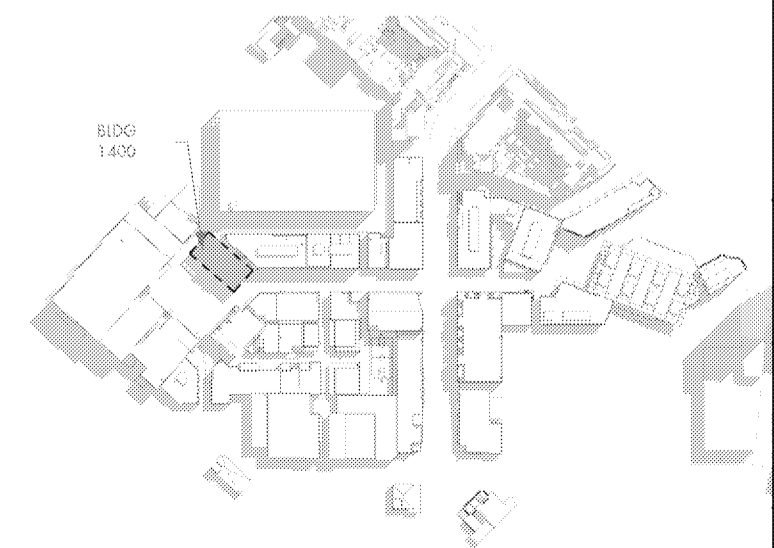
BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PHASING/BD/SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PHASING/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

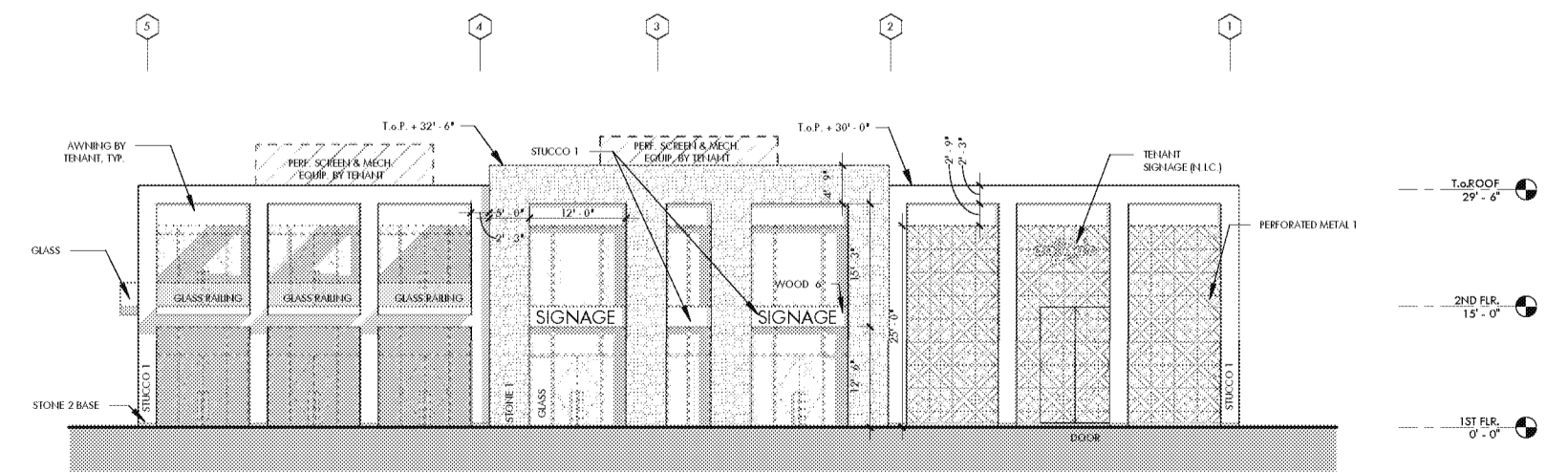
ELEVATIONS

14
A1.21

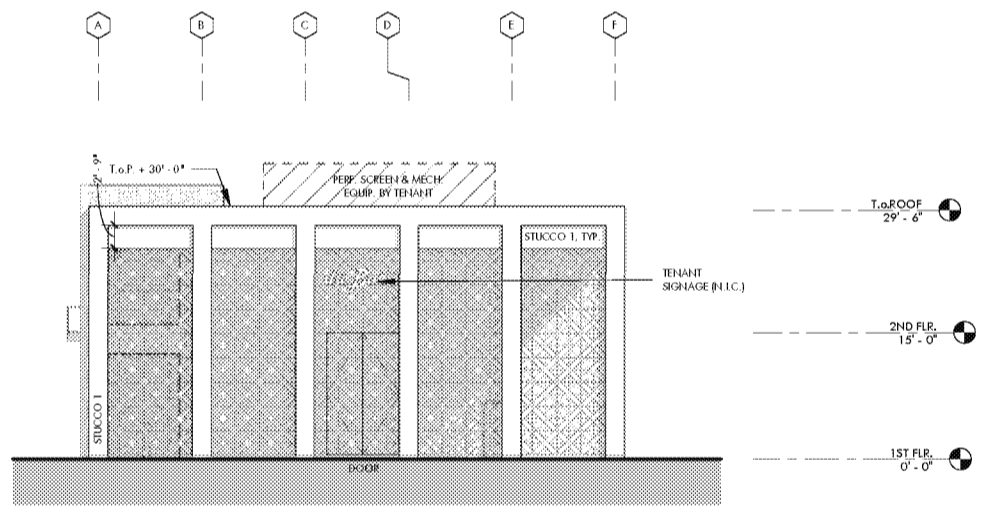
BIDG 1400
HOLLYWOOD PARK 16037



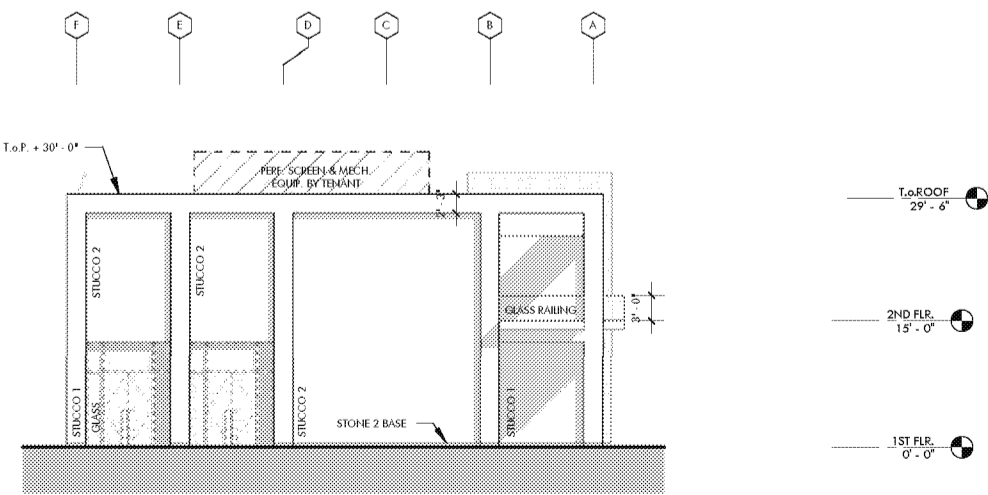
2 NORTH ELEVATION
1/16" = 1'-0"



1 SOUTH ELEVATION
1/16" = 1'-0"



4 EAST ELEVATION
1/16" = 1'-0"



3 WEST ELEVATION
1/16" = 1'-0"

8/22/2018 3:04:08 PM

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX, 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

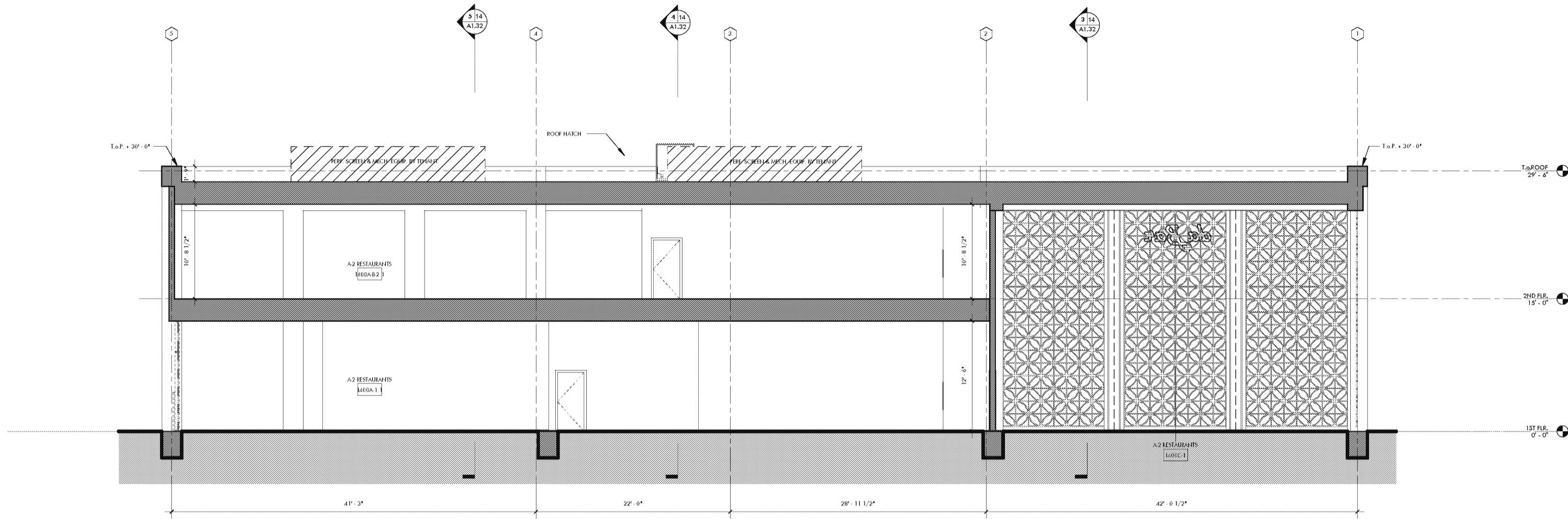
WILSON MEANY

THE KROENKE GROUP

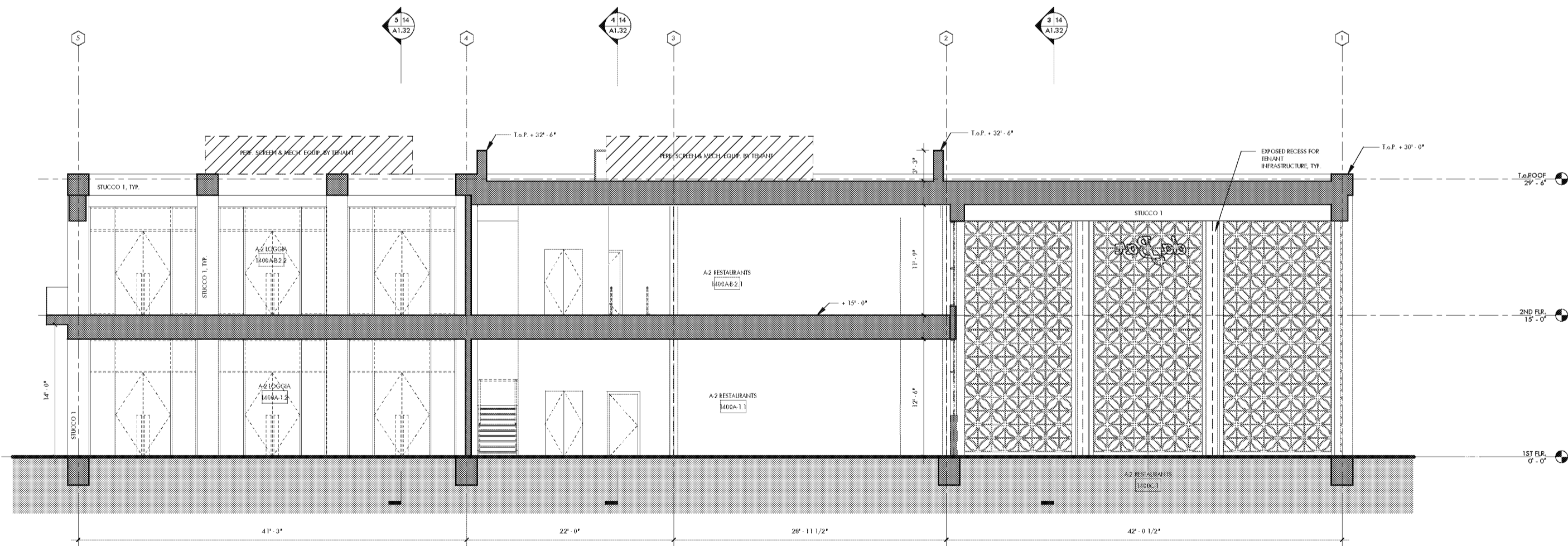
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

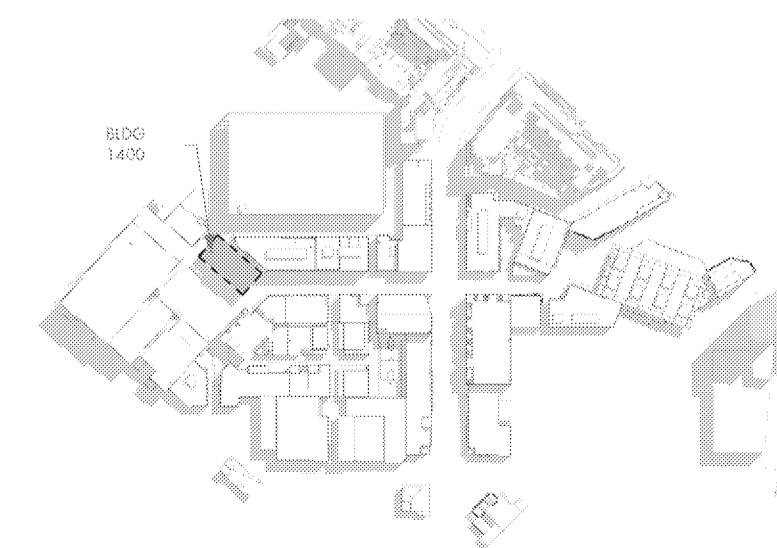
BCV ARCHITECTS



2 SECTION 02
1/8" = 1'-0"



1 SECTION 01
1/8" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

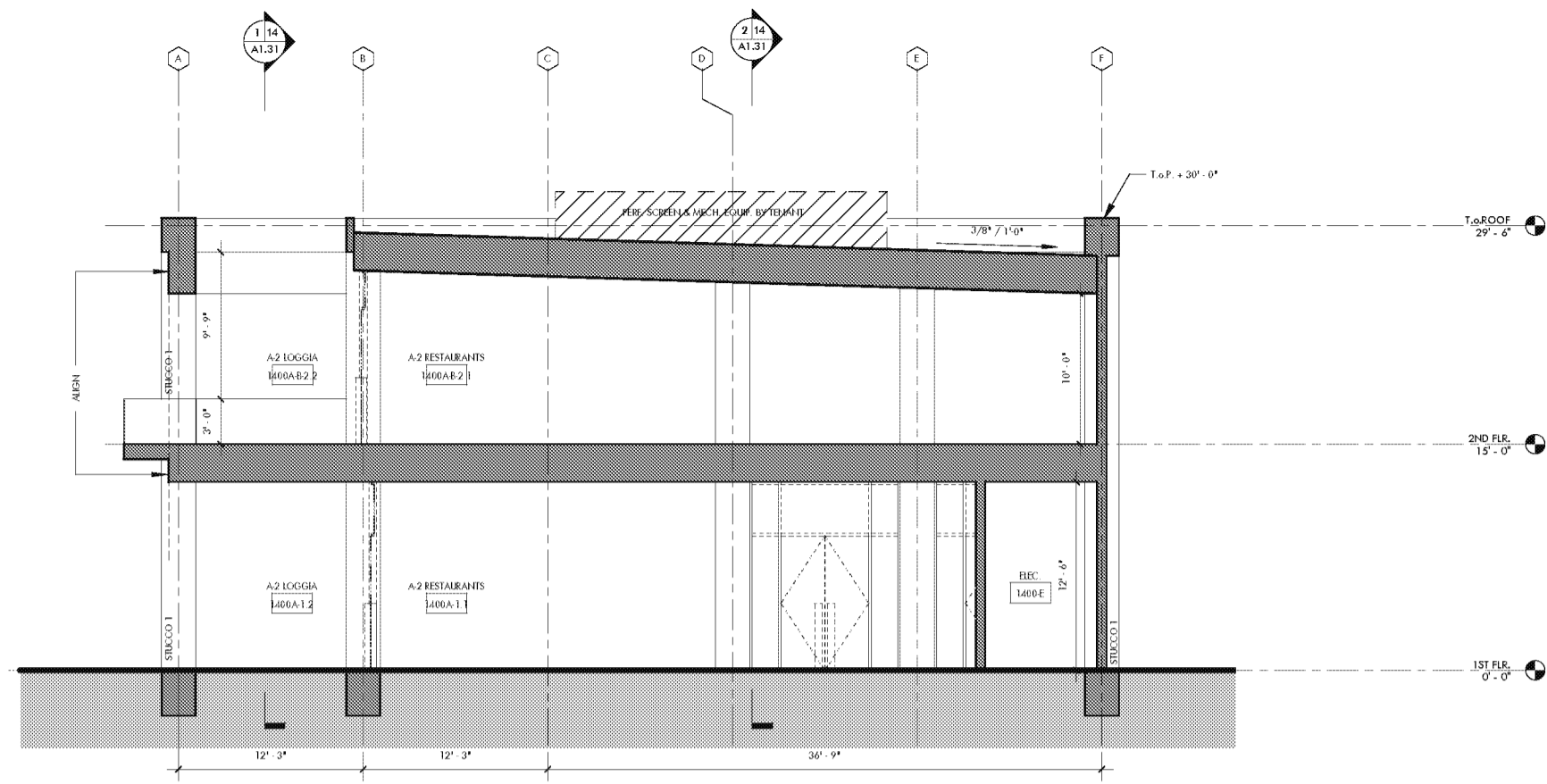
SECTIONS

14
A1.31

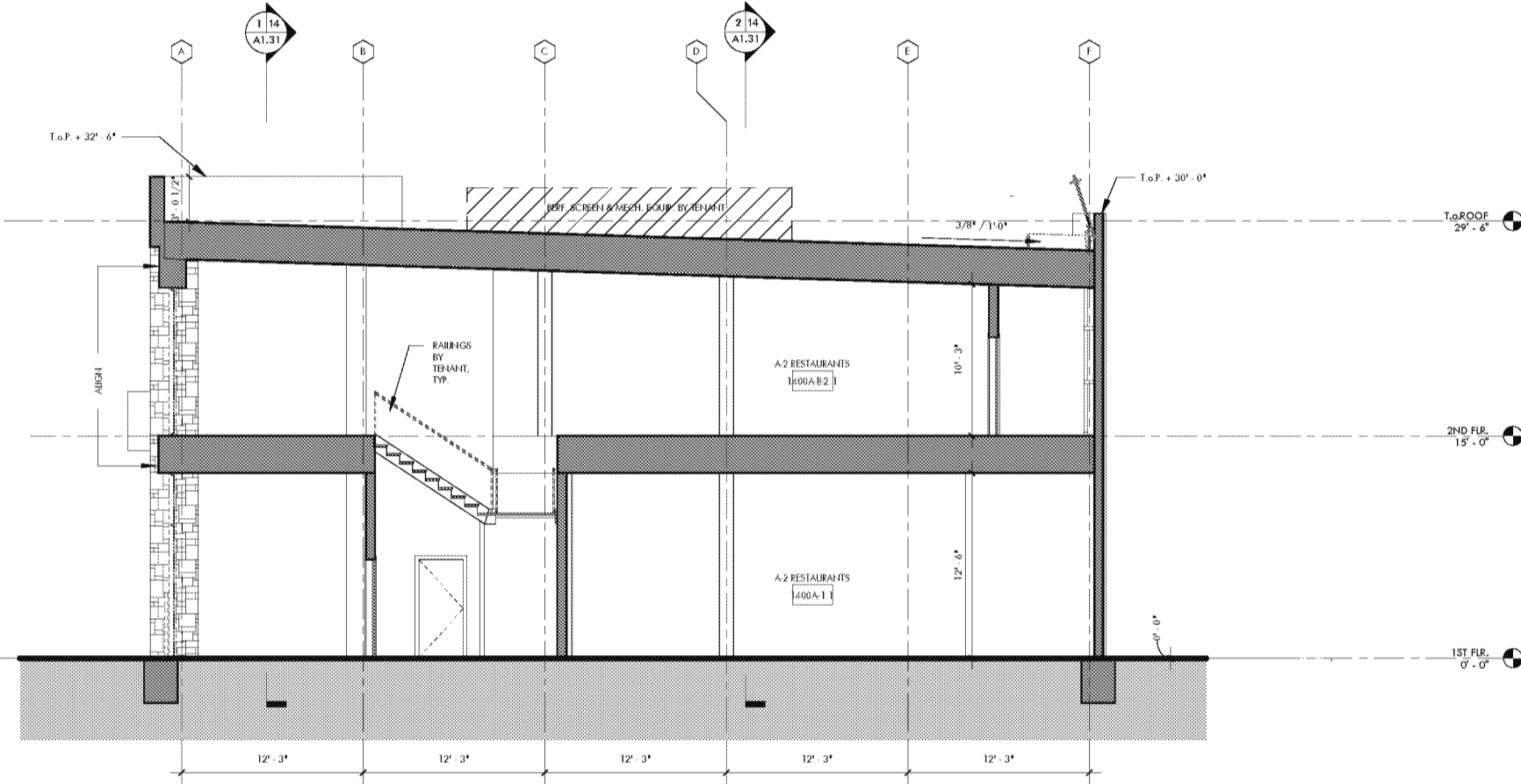
BLDG 1400
HOLLYWOOD PARK 16037

NOTES

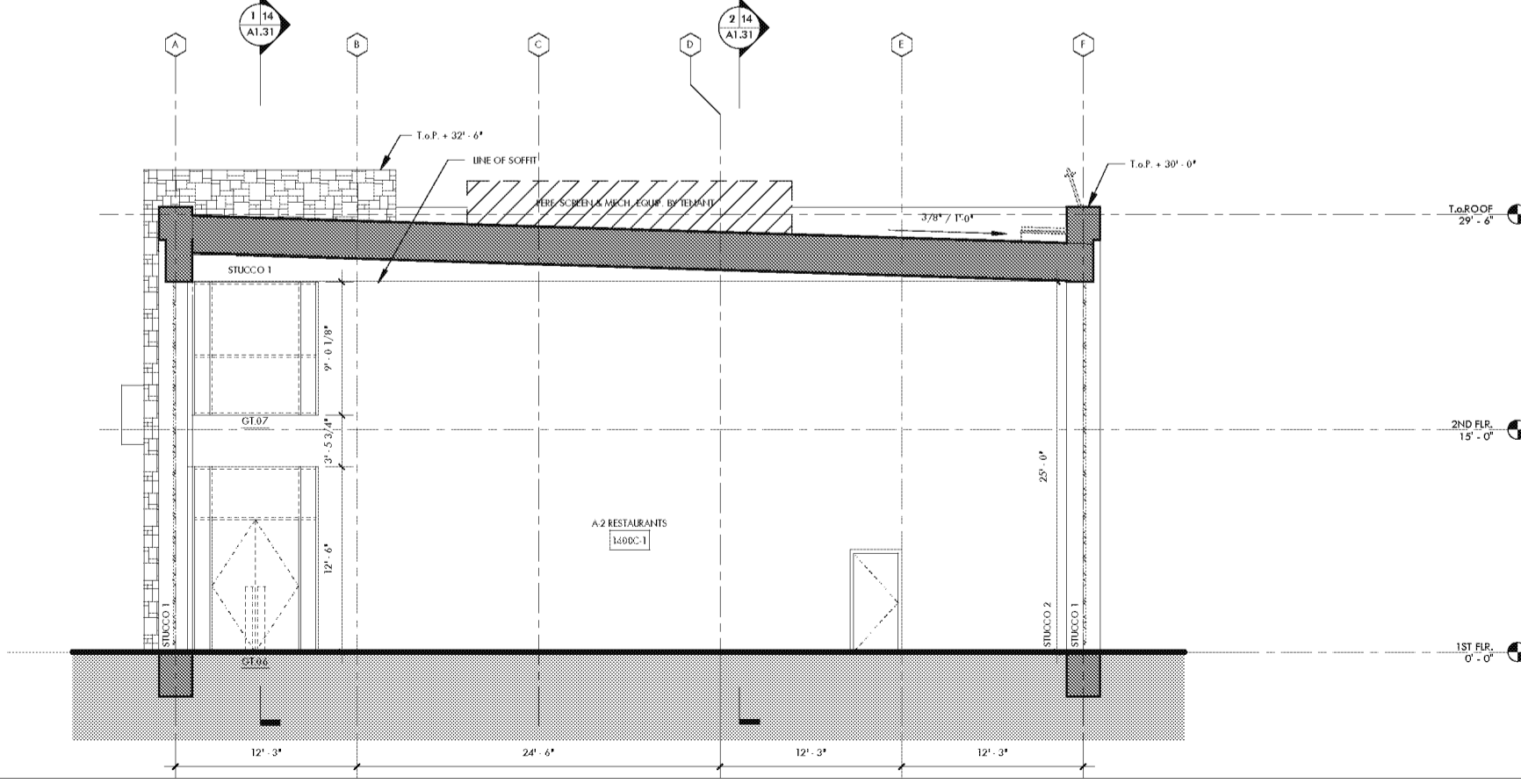
- BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
- STAIRWAYS:
 - ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
- SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
- SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
- ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
- INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
- INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
- ELEVATORS:
 - ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.



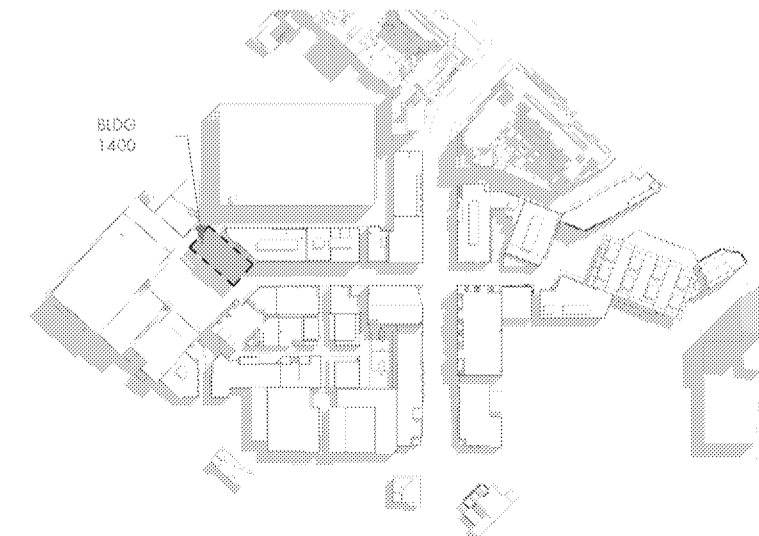
5 SECTION 05
1/8" = 1'-0"



4 SECTION 04
1/8" = 1'-0"



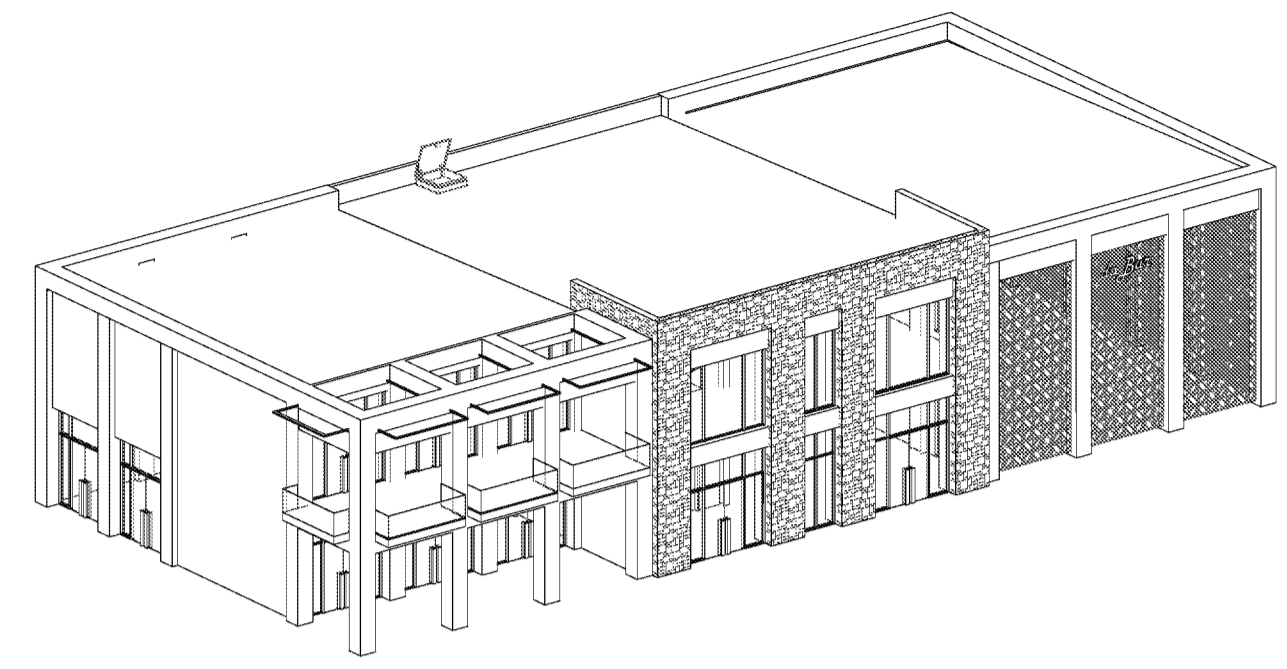
3 SECTION 03
1/8" = 1'-0"



| REVISIONS | | |
|-----------|----------|-------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PKR/IG/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCRET |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

SECTIONS

14
A1.32



| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PKR/IG/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCRET |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLANS SUBMITTAL |

PERSPECTIVE VIEW(S)

14
A1.51

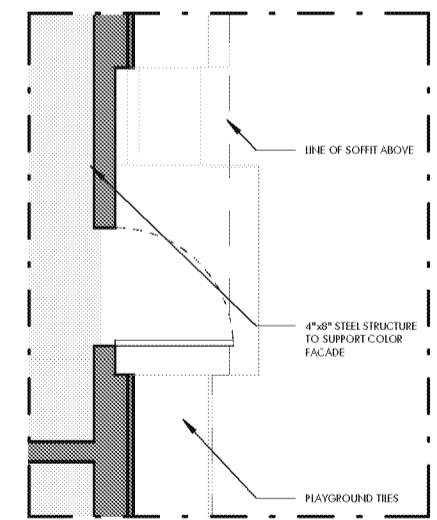
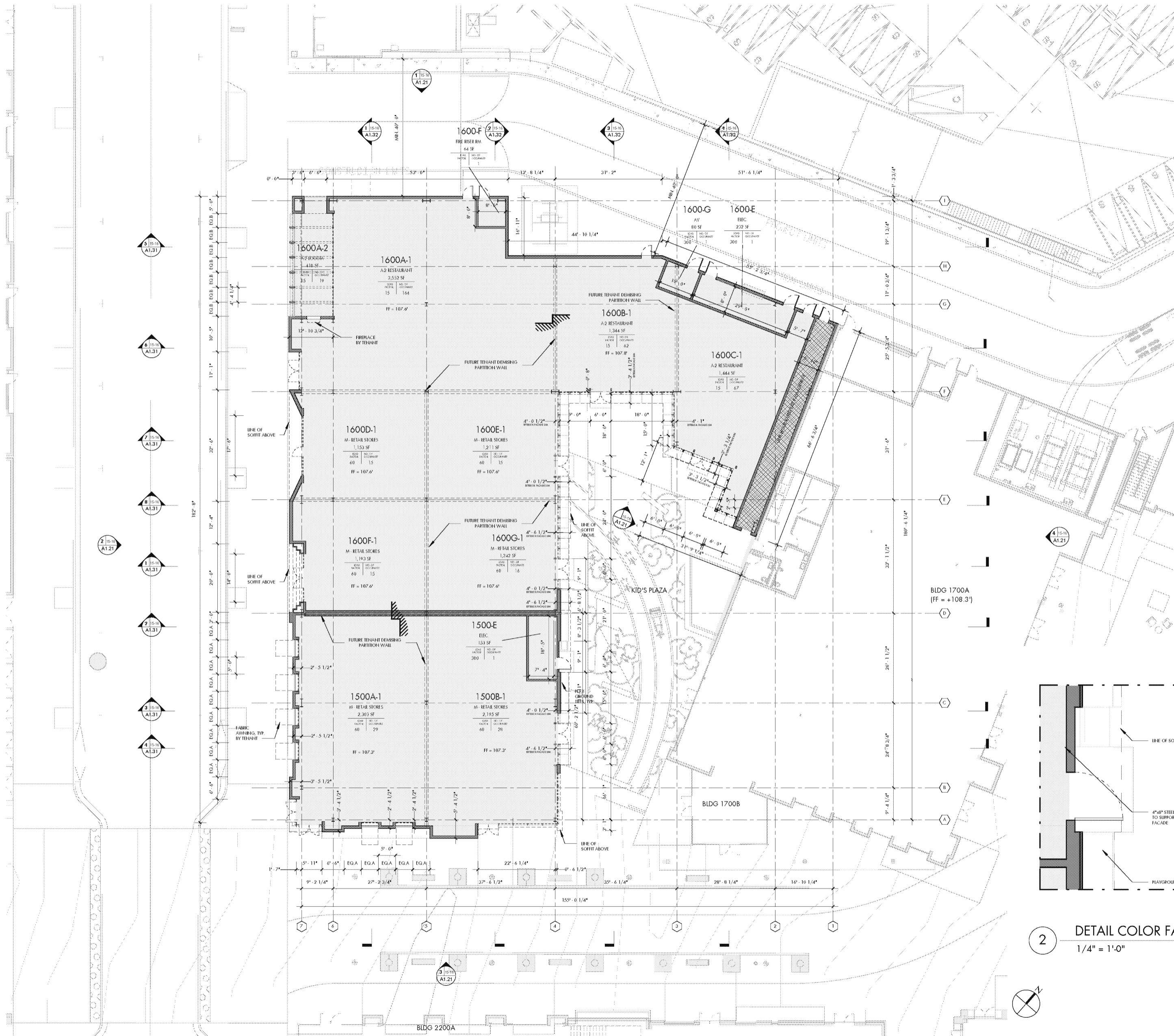
BIDG 1400
HOLLYWOOD PARK 16037

1 PERSPECTIVE - for information only

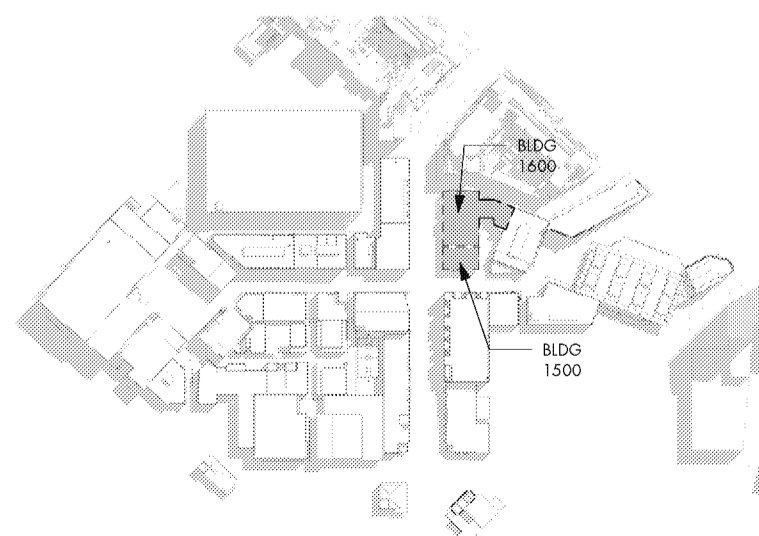
8/10/2018 2:24:50 PM

1 GROUND FLOOR PLAN
1/16" = 1'-0"

COPYRIGHT © 2015 BAHAR, CATTON, WOLFFKIRSBERG ARCHITECTS
ALL RIGHTS RESERVED



2 DETAIL COLOR FACADE
1/4" = 1'-0"



NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
4. SHADED AREA DENOTES INTERIOR AREA.
5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROPORTED OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA
WILSON MEANY

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PKR/IG/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

FLOOR PLAN

15-16
A1.11

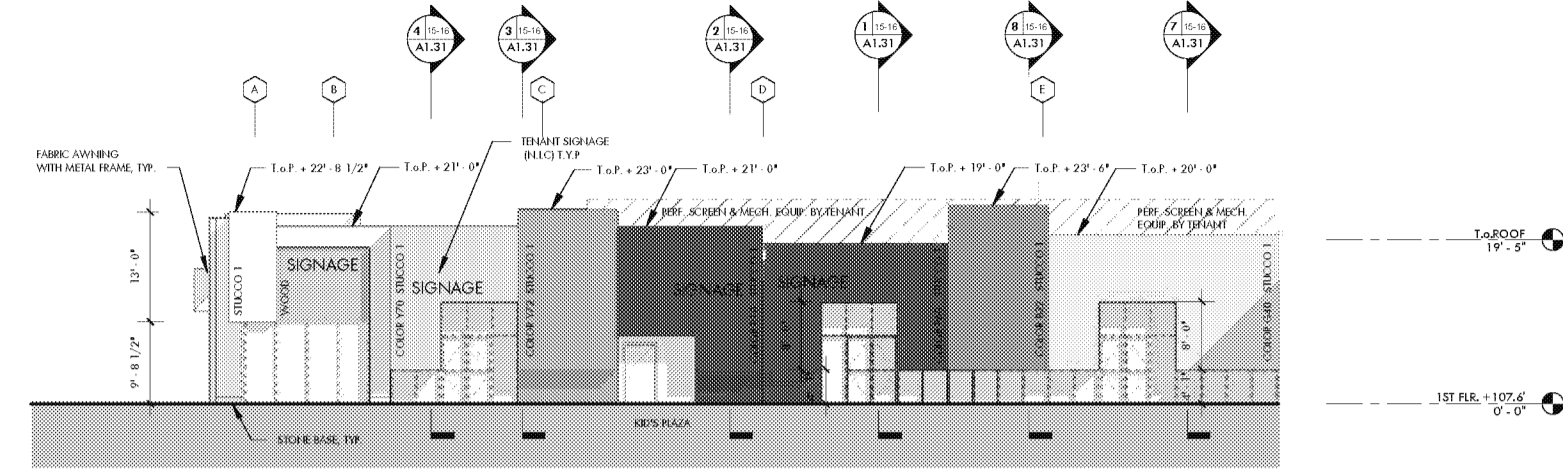
BLDGS 1500-1600
HOLLYWOOD PARK 16037

NOTES

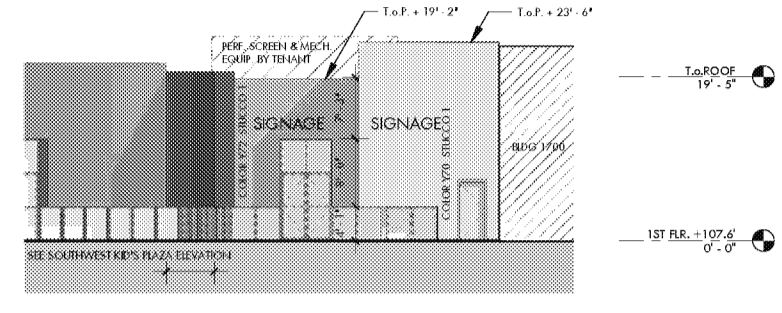
- BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
- THE BUILDING DATUM ELEVATION POINT +0'-0" IS 107'-6".
- ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
- REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
- ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

HOLLYWOOD PARK RGB - PANTONE COLORMATCH

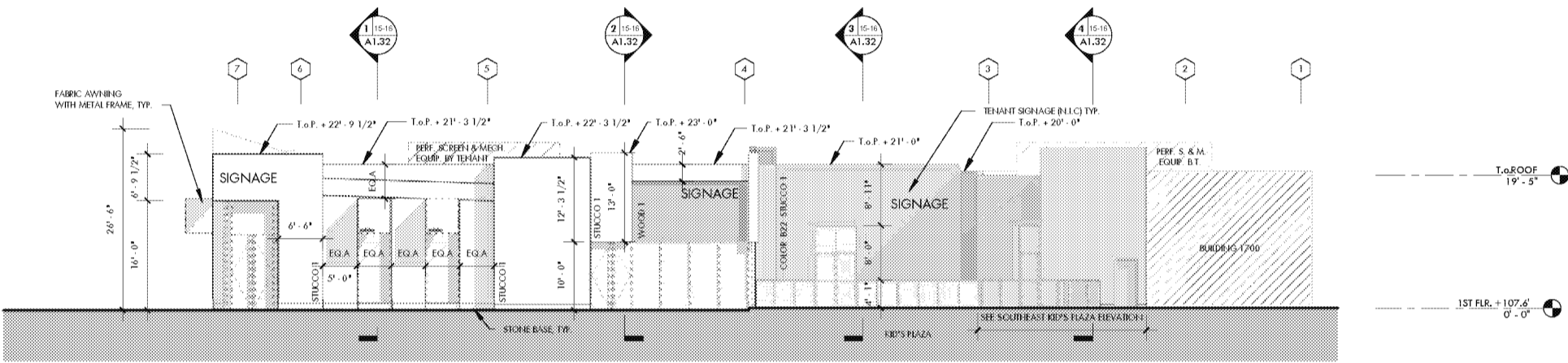
| COLOR | *SWATCH* | NUMBER | RGB | PANTONE |
|------------|----------|-----------|-------------|-----------------|
| W = WHITE | | W1 | 255 255 255 | |
| R = RED | | R10 | 254 14 1 | 1788C |
| | | R11 | 254 14 6 | 165C |
| | | R12 | 255 0 139 | 219C |
| B = BLUE | | B20 | 46 99 255 | 2772C |
| | | B21 | 66 137 255 | 279C |
| | | B22 | 66 189 255 | 298C |
| G = GREEN | | G20 | 130 255 152 | 253C |
| | | G41 | 146 255 130 | 7487C |
| | | G12 | 159 248 137 | 359C |
| O = ORANGE | | O10 | 254 155 1 | 137C |
| | | O51 | 255 128 0 | 151C |
| | | O52 | 255 97 3 | BRIGHT ORANGE C |
| P = PURPLE | | P60 | 255 0 255 | 807C |
| | | P61 | 223 0 255 | 246C |
| | | P62 | 121 0 255 | 266C |
| Y = YELLOW | | Y70 | 255 255 0 | 803C |
| | | Y71 | 255 217 0 | 109C |
| | | Y72 | 254 191 1 | 7549C |
| | Y73 | 254 172 1 | 157C | |



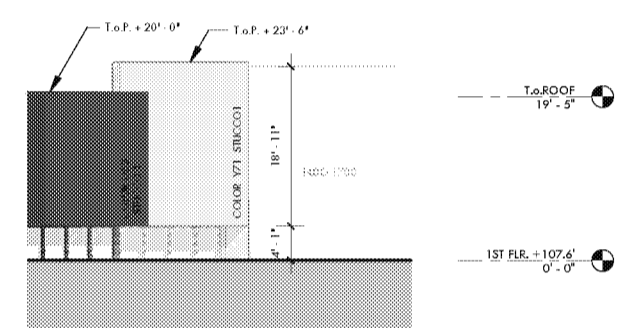
4 NORTHEAST ELEVATION
1/16" = 1'-0"



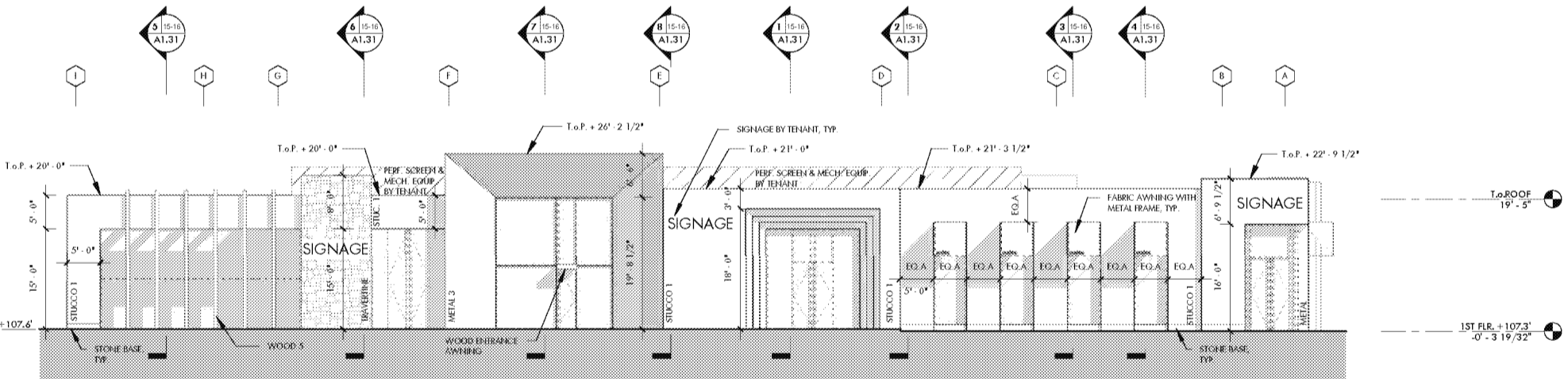
5 SOUTHEAST KID'S PLAZA ELEVATION
1/16" = 1'-0"



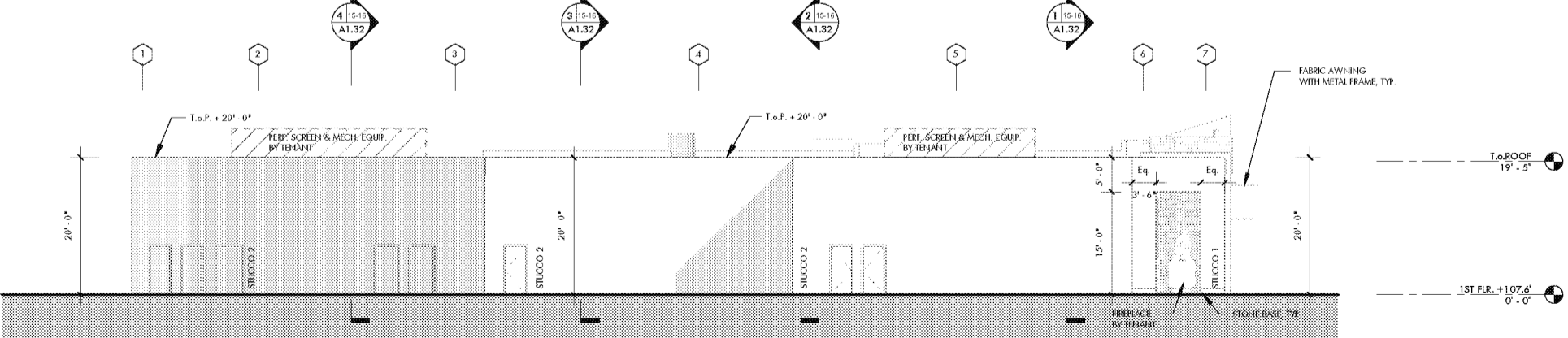
3 SOUTHEAST ELEVATION
1/16" = 1'-0"



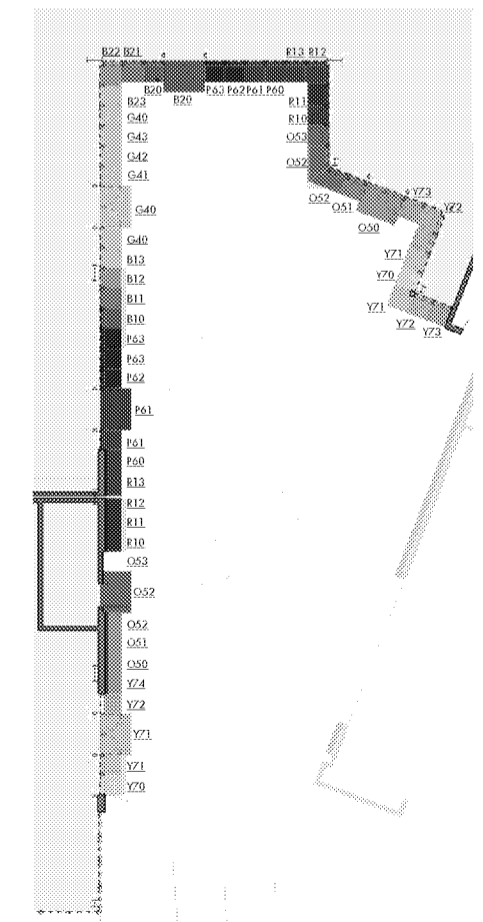
6 SOUTHWEST KID'S PLAZA ELEVATION
1/16" = 1'-0"



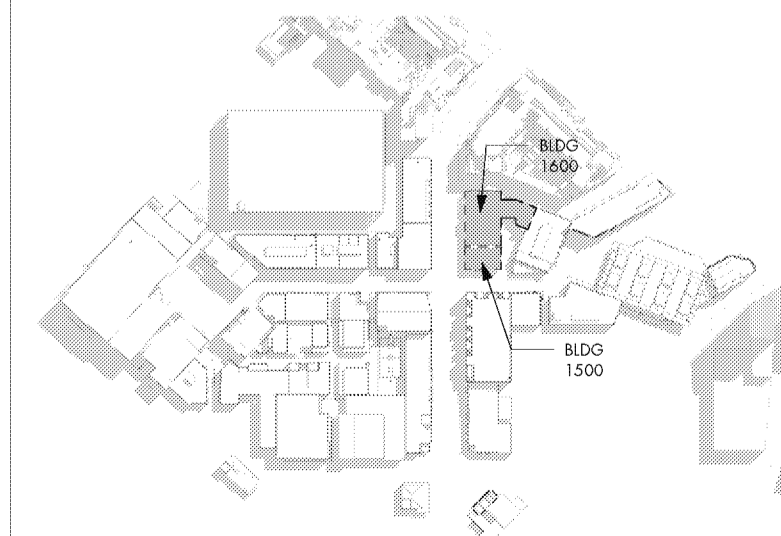
2 SOUTHWEST ELEVATION
1/16" = 1'-0"



1 NORTHWEST ELEVATION
1/16" = 1'-0"



7 GROUND FLOOR PLAN - KID'S PLAZA - COLORS
1" = 20'-0"



REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY 100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

ELEVATIONS

15-16
A1.21

BLDG 1500-1600
HOLLYWOOD PARK 16037

8/10/2018 2:25:17 PM

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

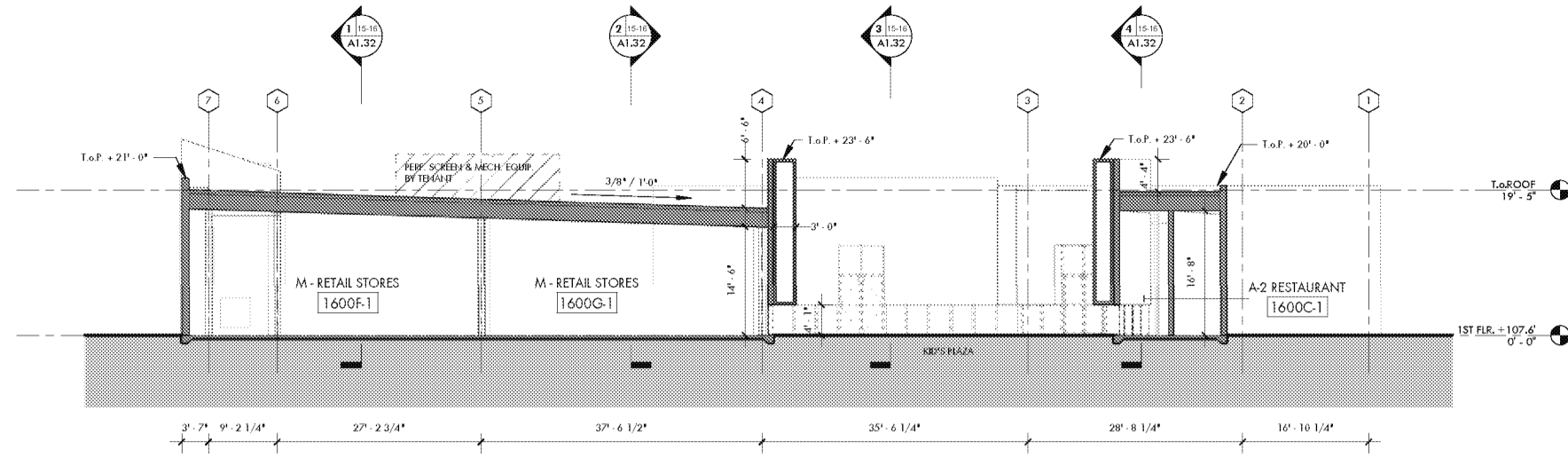
WILSON MEANY

THE KROENKE GROUP

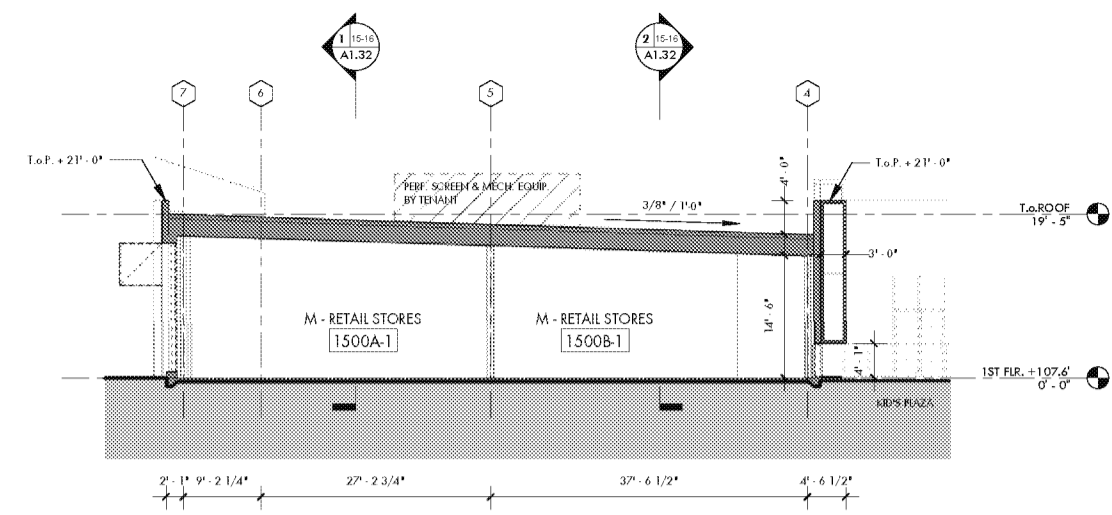
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

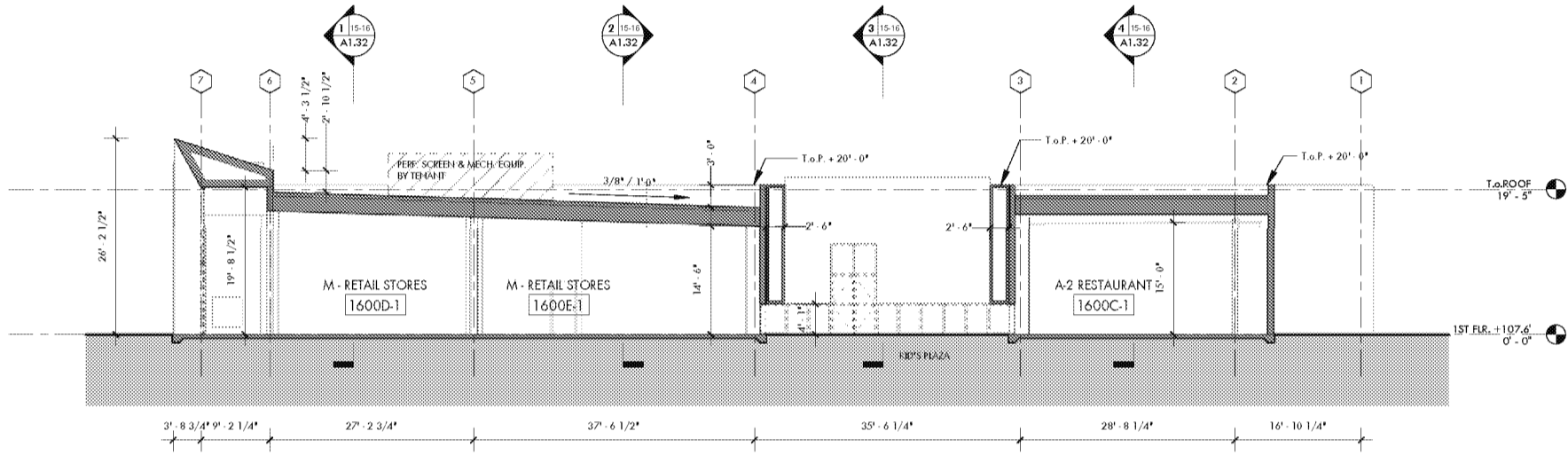
BCV ARCHITECTS



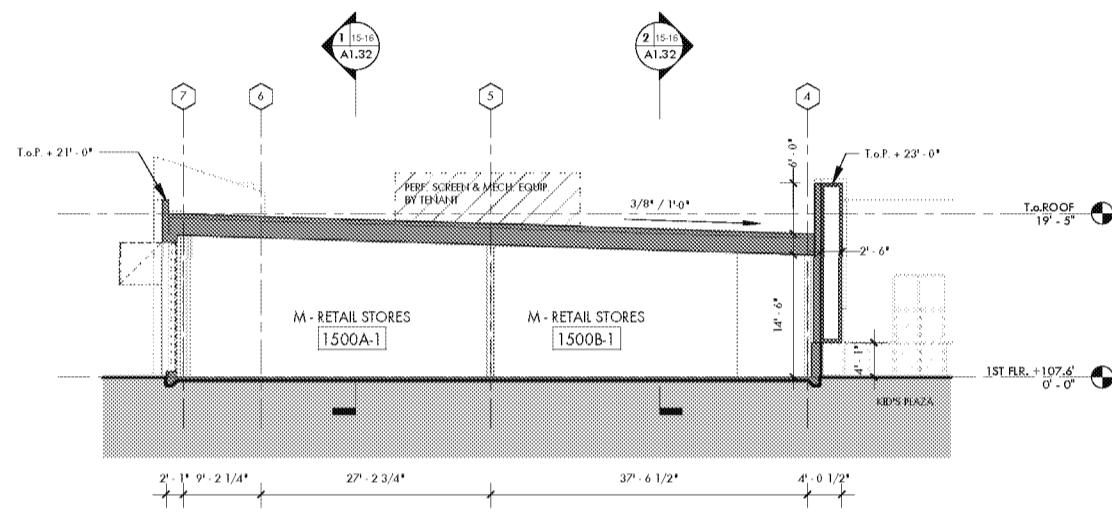
8 SECTION 08
1/16" = 1'-0"



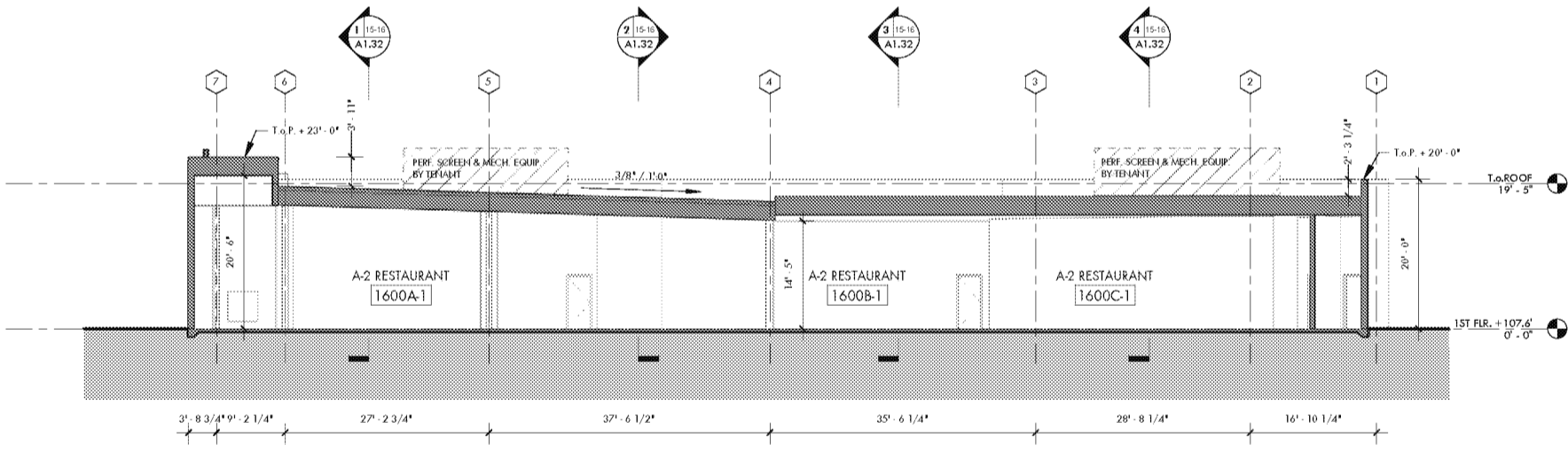
4 SECTION 04
1/16" = 1'-0"



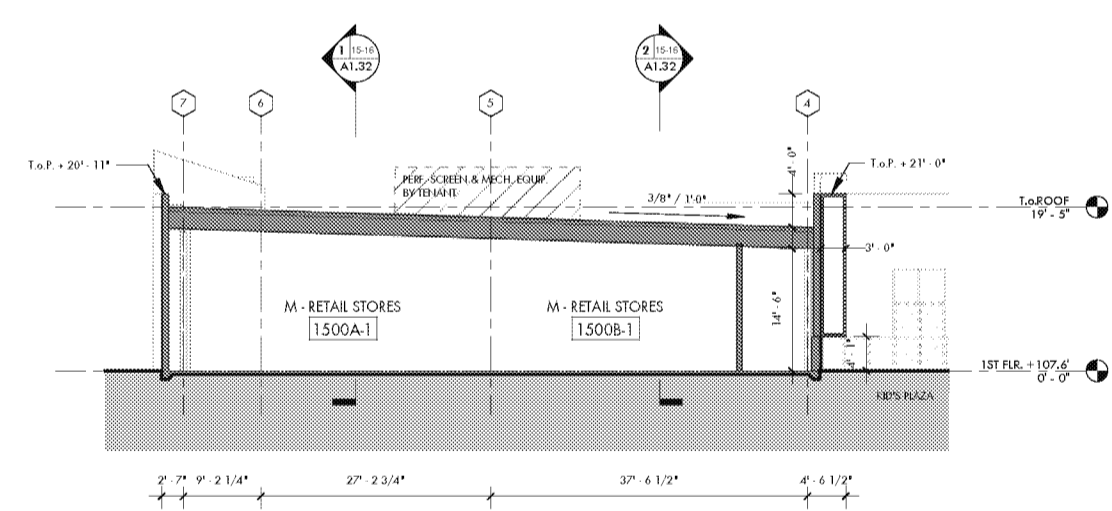
7 SECTION 07
1/16" = 1'-0"



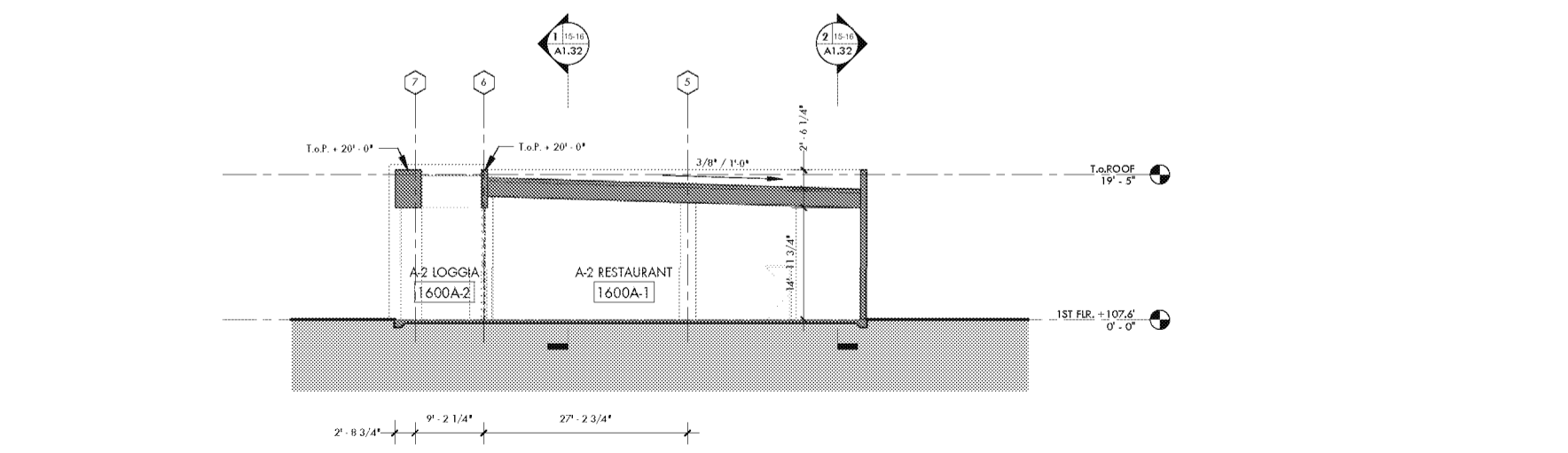
3 SECTION 03
1/16" = 1'-0"



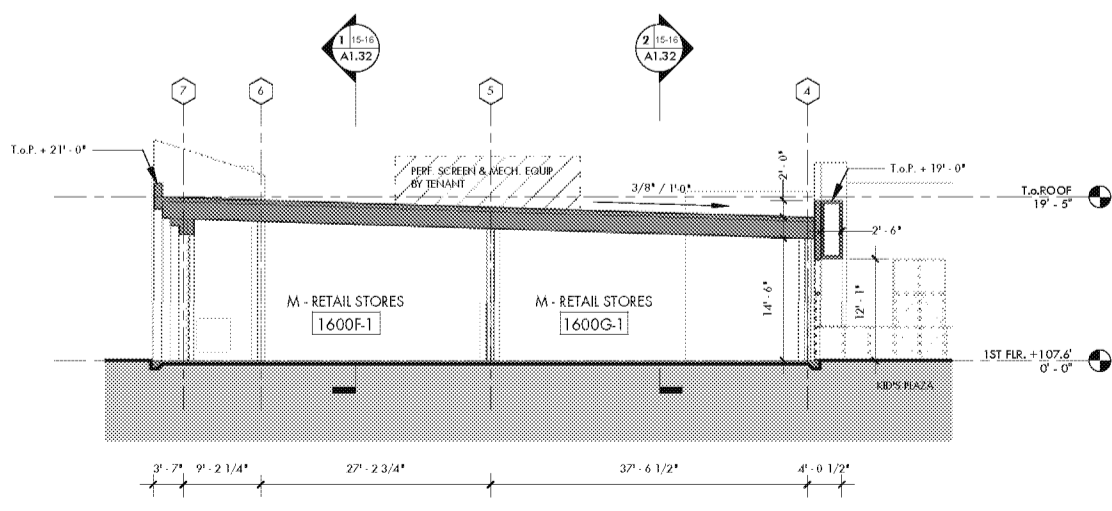
6 SECTION 06
1/16" = 1'-0"



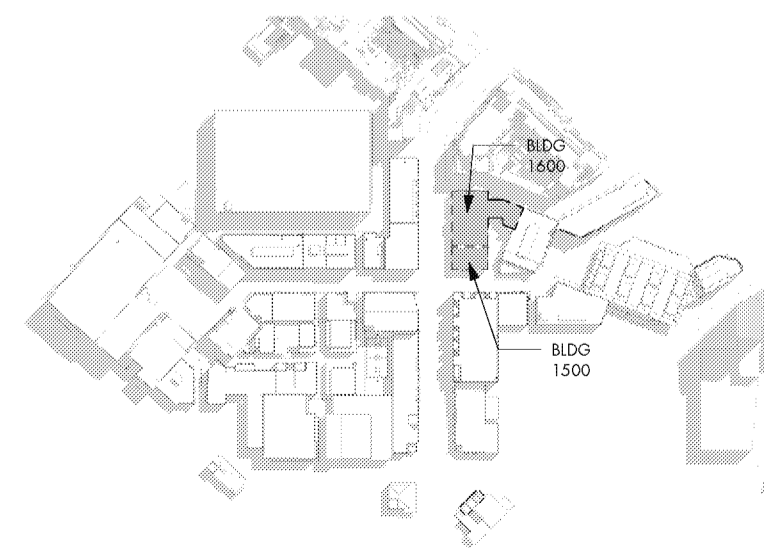
2 SECTION 02
1/16" = 1'-0"



5 SECTION 05
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"



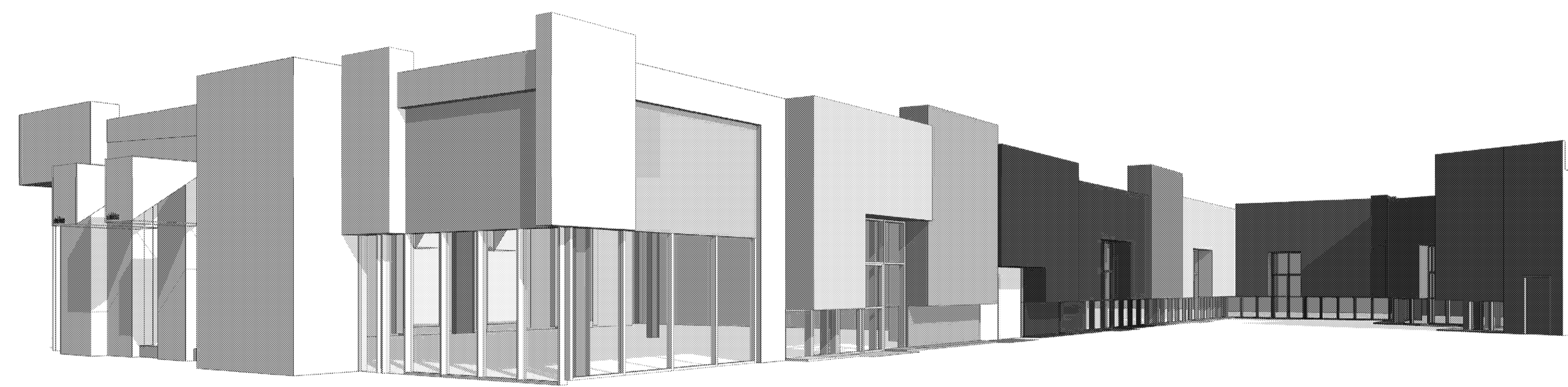
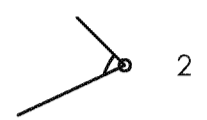
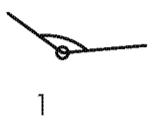
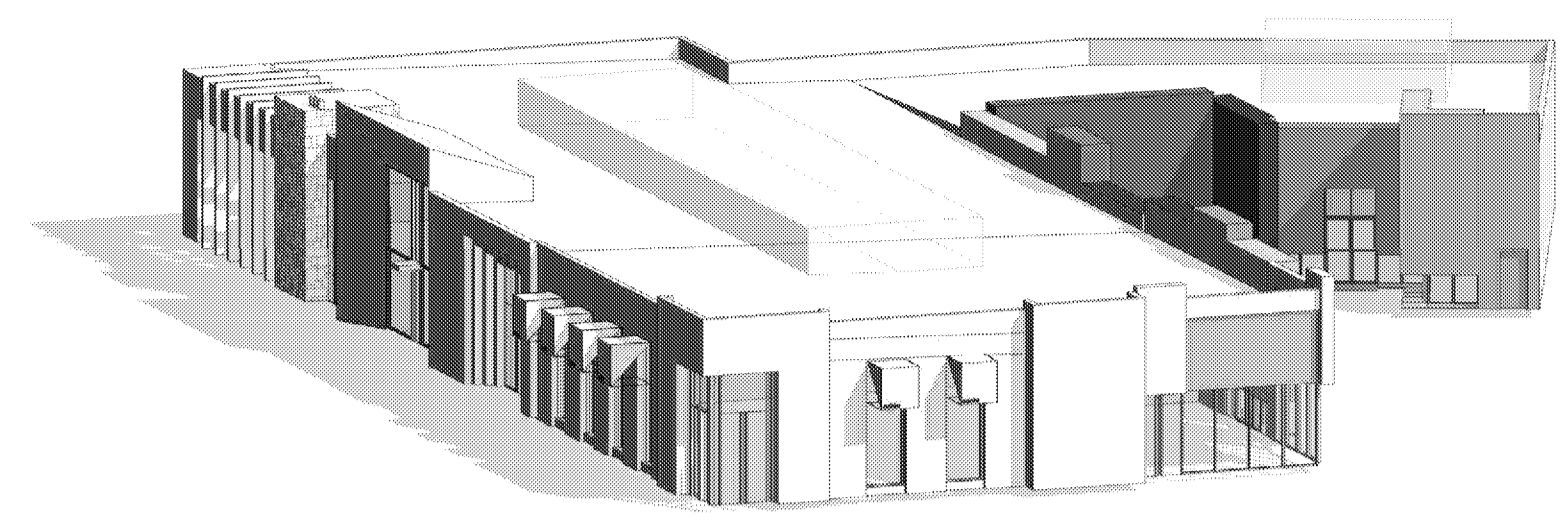
| REVISIONS | | |
|-----------|----------|-------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PKR/RS/BD/SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/RS/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

SECTION 01

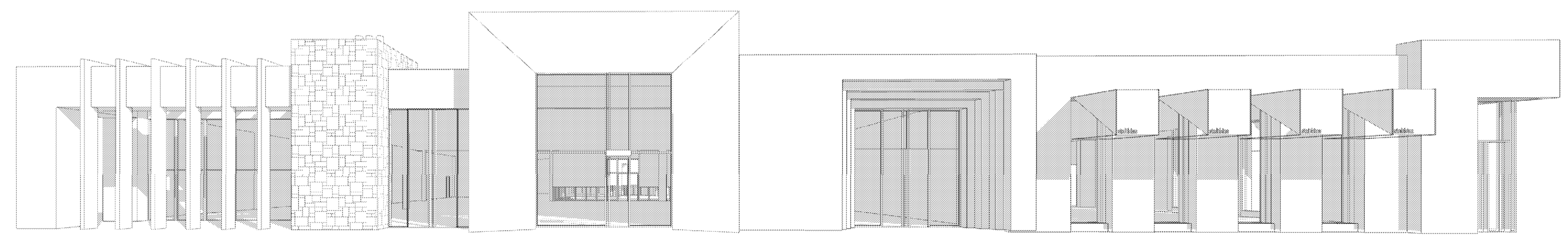
15-16
A1.31

BDGS 1500-1600
HOLLYWOOD PARK 16037

8/10/2018 2:25:22 PM



2 PERSPECTIVE 2 - for information only



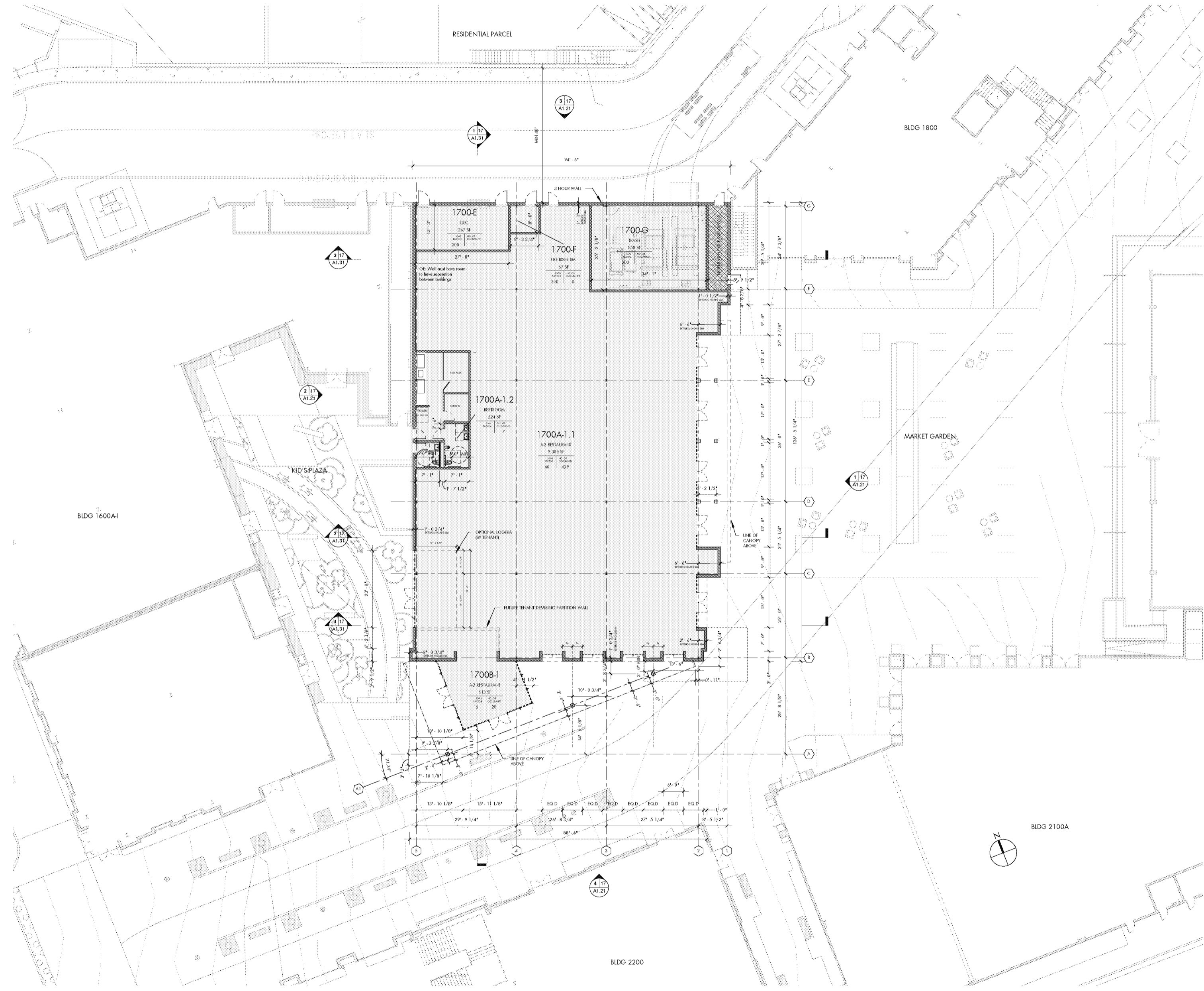
1 PERSPECTIVE 1 - for information only

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PKR/IG/BDG SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLEIN SUBMITTAL |

PERSPECTIVE VIEWS

15-16
A1.41

BDGS 1500-1600
HOLLYWOOD PARK 16037



NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET AD.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
4. SHADED AREA DENOTES INTERIOR AREA.
5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GFA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRIORATED OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA
MEMBER OF RESISTANCE
 1155 15TH AVENUE, SUITE 1000
 DENVER, CO 80202

WILSON
 MEANY

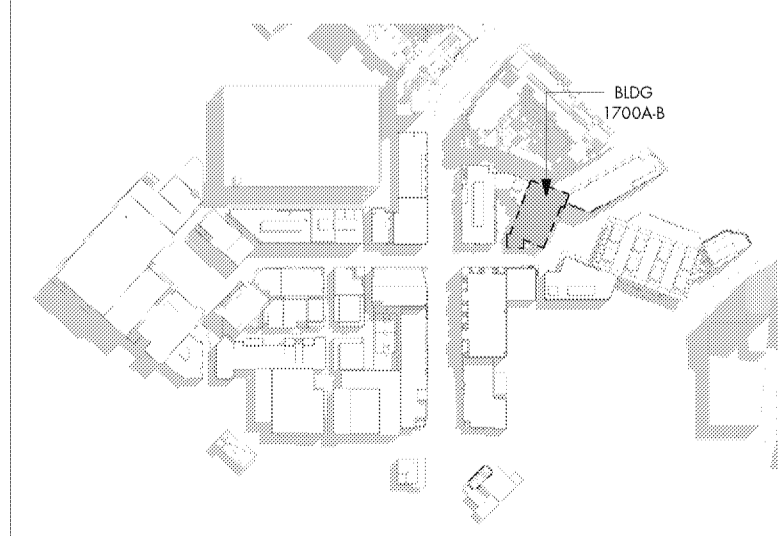
THE
 KROENKE
 GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PKR/IG/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |



GROUND
 FLOOR PLAN

17
 A1.11

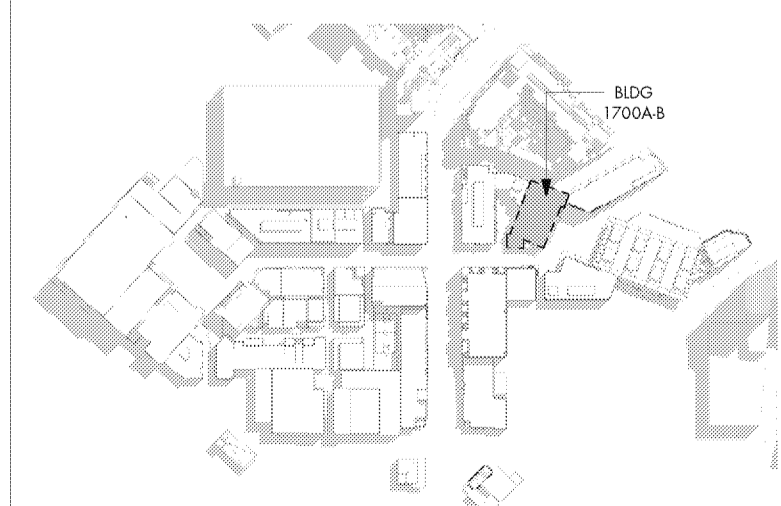
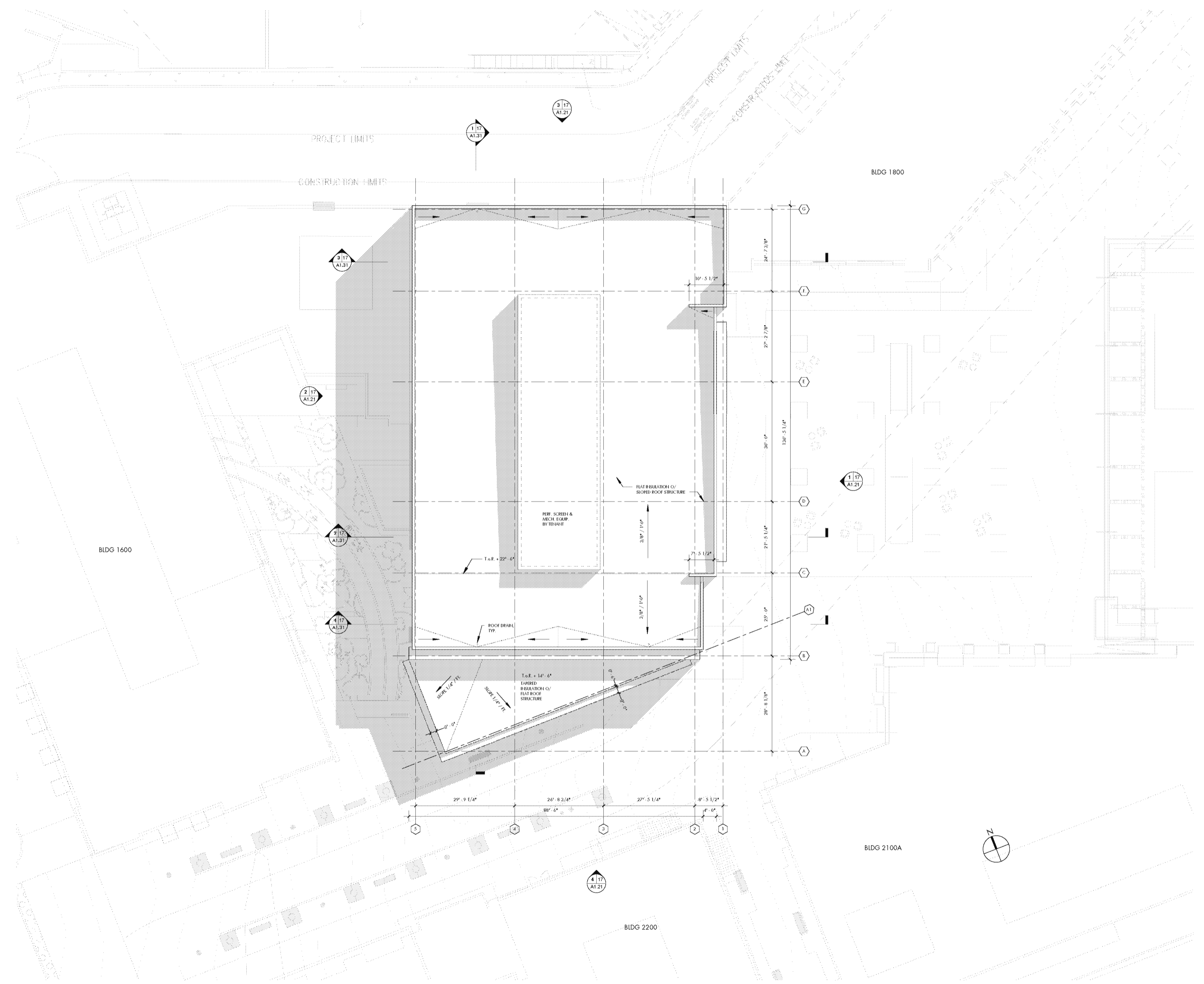
BLDG 1700A-B
 HOLLYWOOD PARK 16037

8/10/2018 2:09:15 PM

1 GROUND FLOOR PLAN
 1/16" = 1'-0"

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
4. SHADED AREA DENOTES INTERIOR AREA.
5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROXIMATE OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".



| REVISIONS | |
|-----------|---|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PRICING/100% SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRICING/100% CONCEPT |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PHOTO SUBMITTAL |

ROOF PLAN

17
A1.12

BLDG 1700A-B
HOLLYWOOD PARK 16037

1 ROOF PLAN
1/16" = 1'-0"

8/10/2018 2:09:27 PM

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

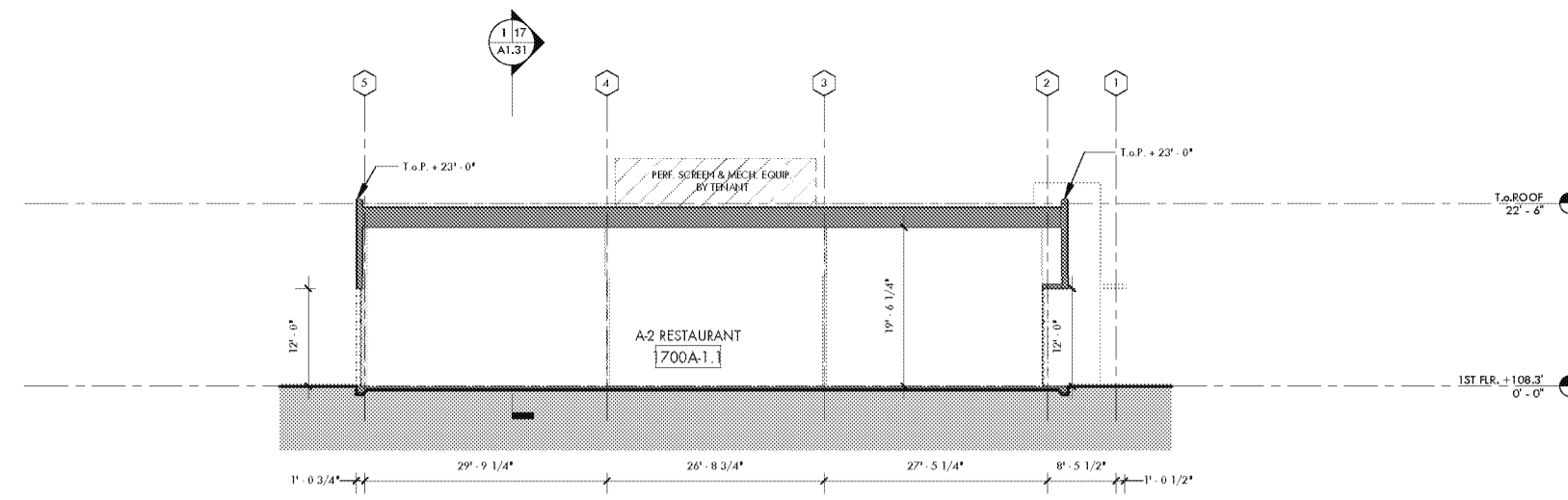
WILSON MEANY

THE KROENKE GROUP

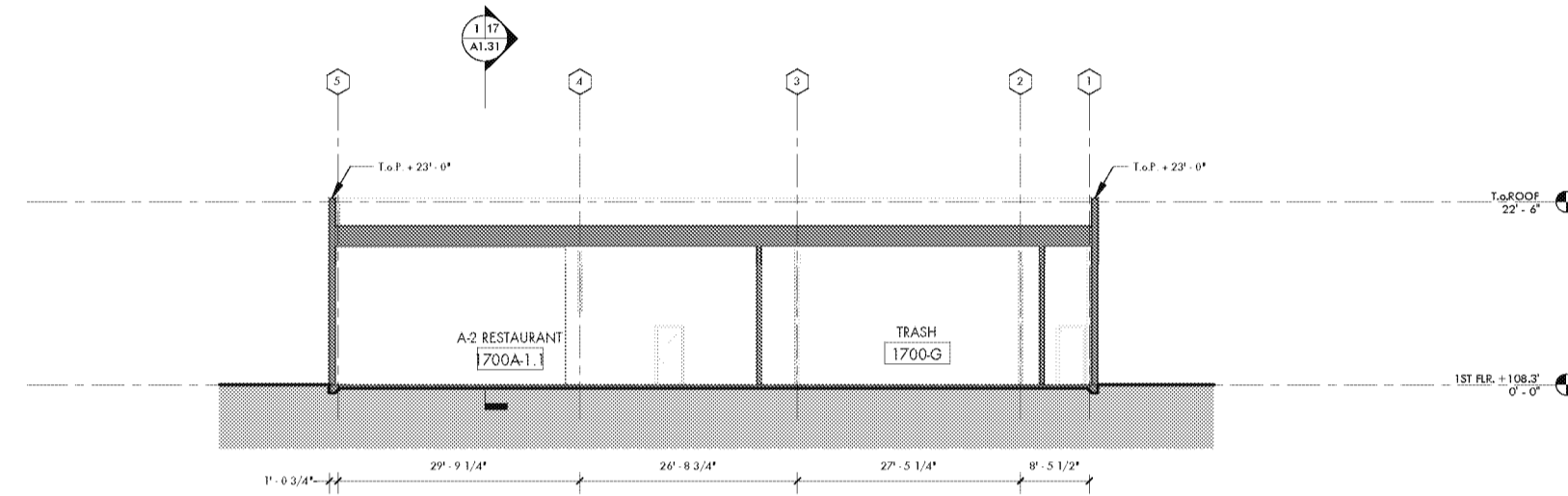
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

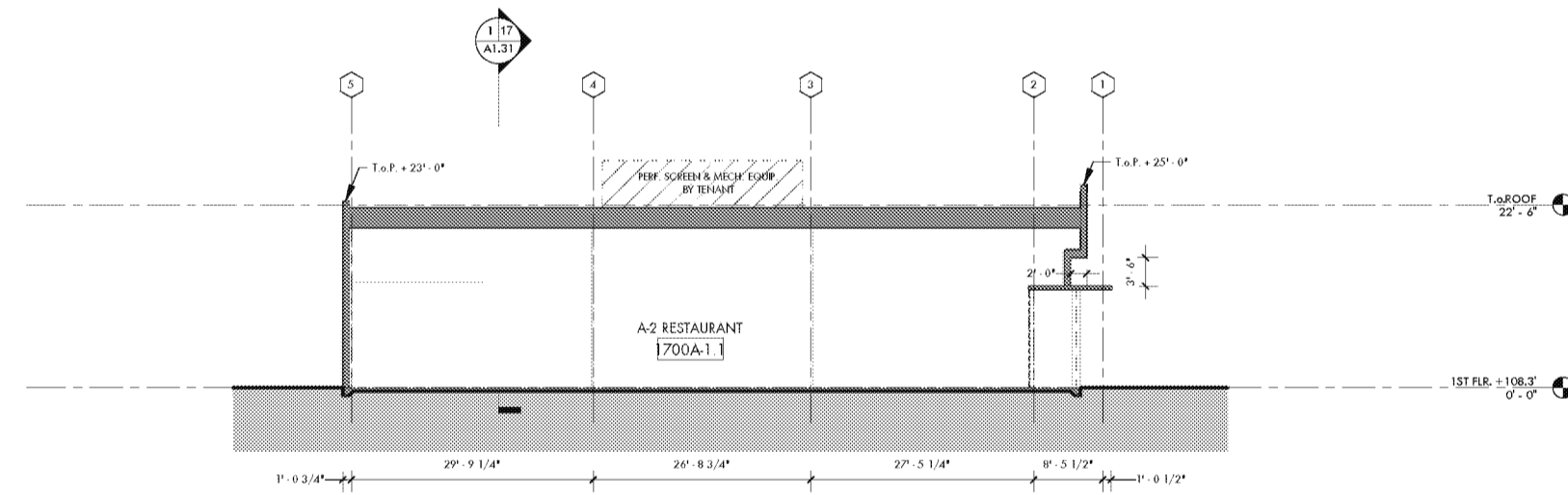
BCV ARCHITECTS



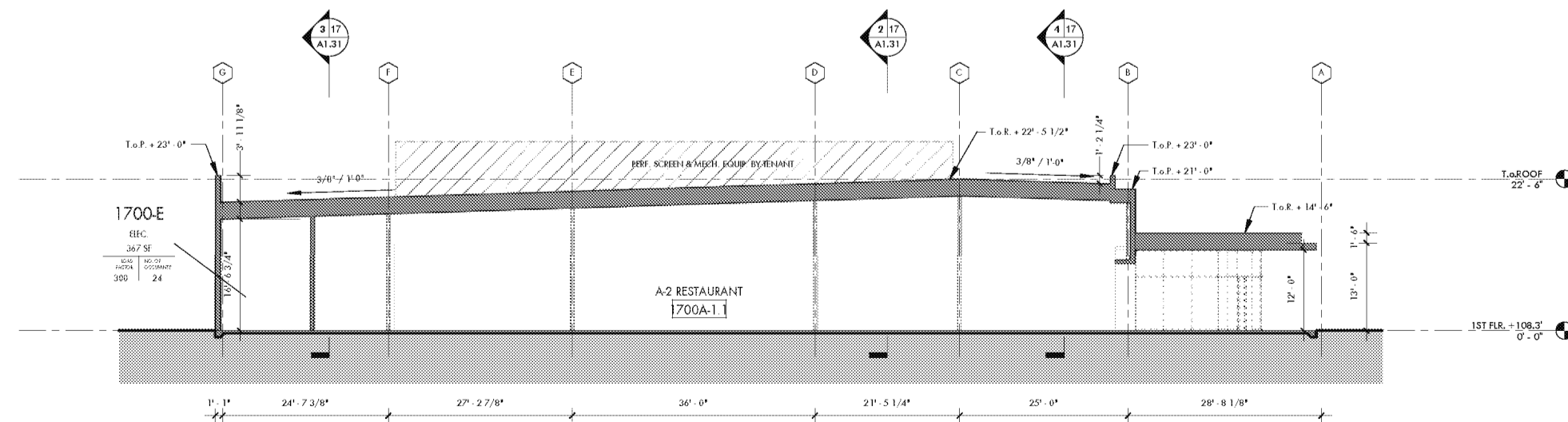
4 SECTION 04
1/16" = 1'-0"



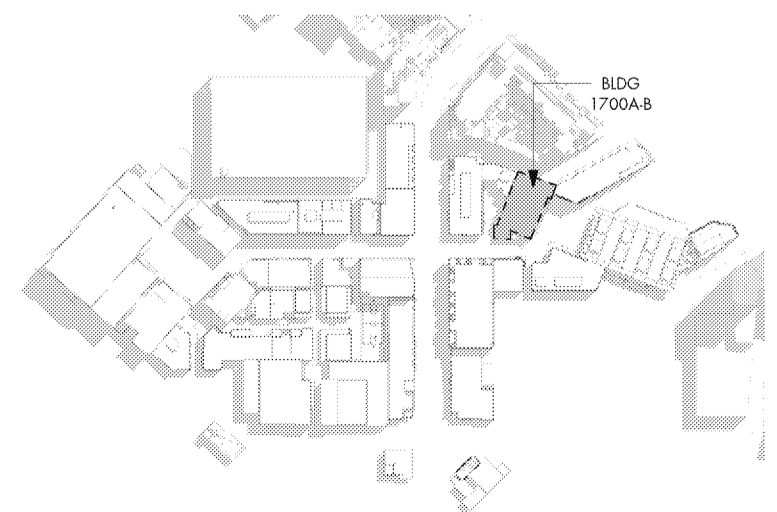
3 SECTION 03
1/16" = 1'-0"



2 SECTION 02
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"

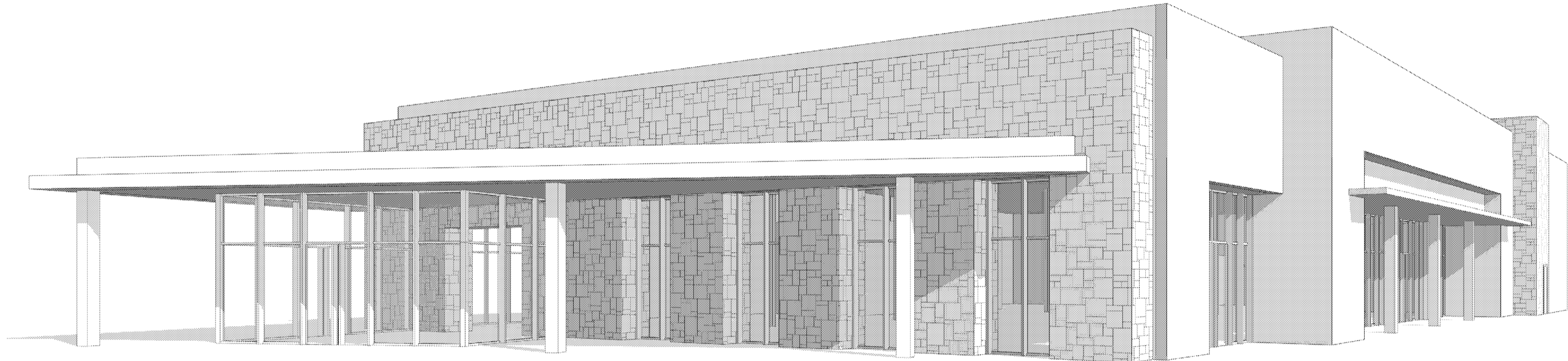
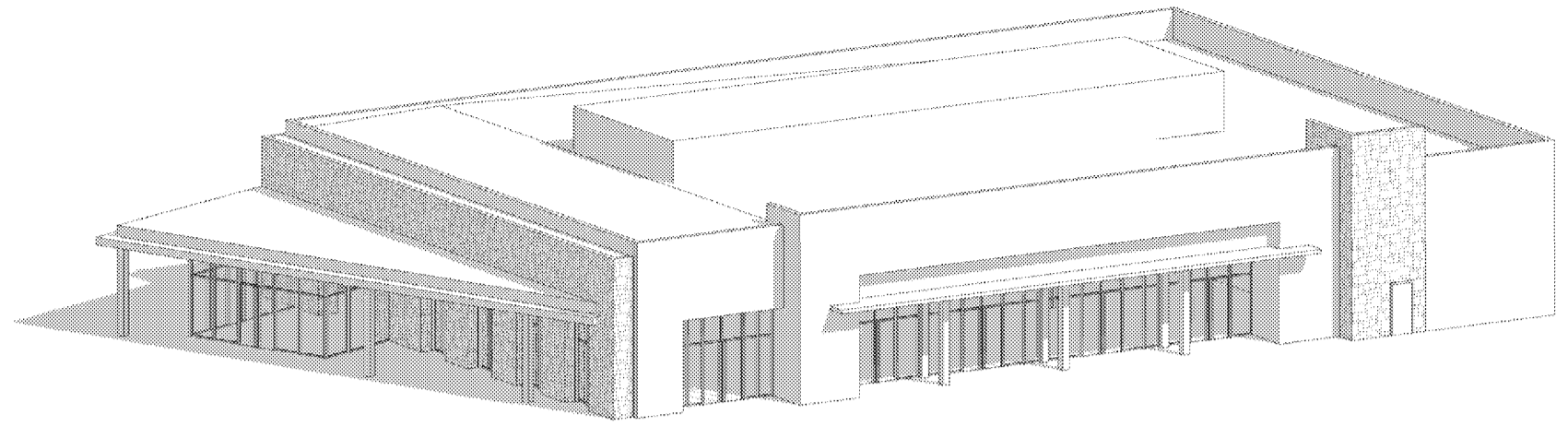


| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/10% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

SECTIONS

17
A1.31

BLDG 1700A-B
HOLLYWOOD PARK 16037



2 PERSPECTIVE VIEW 2 - for information only



1 PERSPECTIVE VIEW 1 - for information only

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PKR/RS/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/RS/100% CONCRET |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE
VIEWS

17
A1.41

BDG 1700A-B
HOLLYWOOD PARK 16037

NOTES

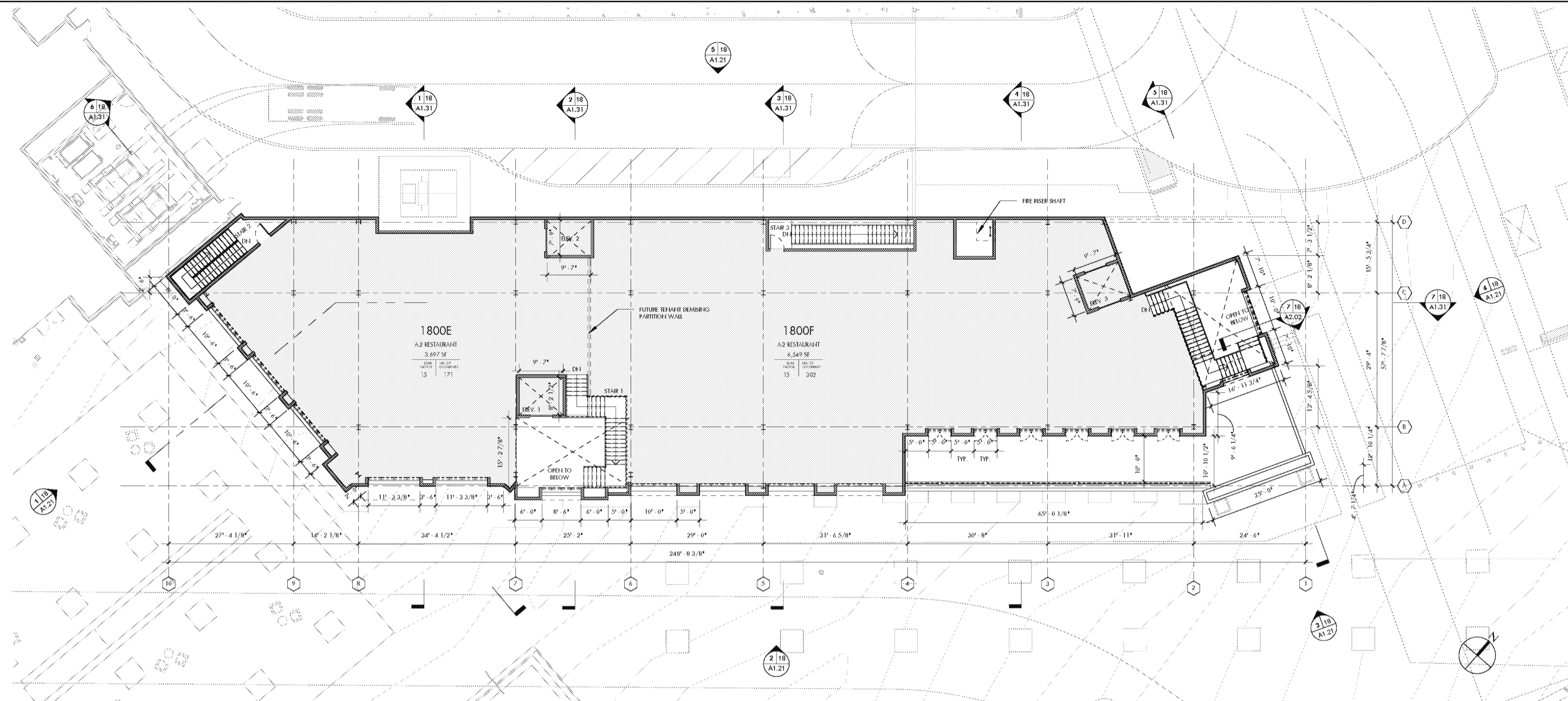
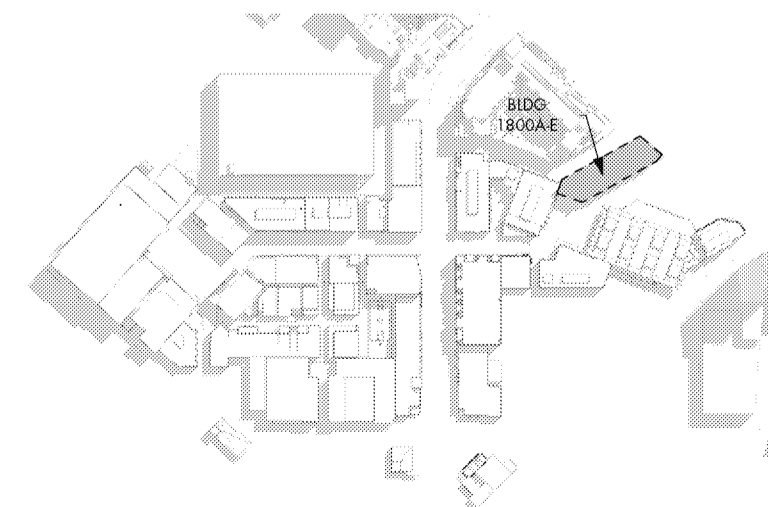
1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALC.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
3. SHADED AREA DENOTES INTERIOR AREA.
4. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GFA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROPORTED OCCUPANCY LOADS ARE INDICATED.
5. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
6. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHASE 1 SUBMITTAL |

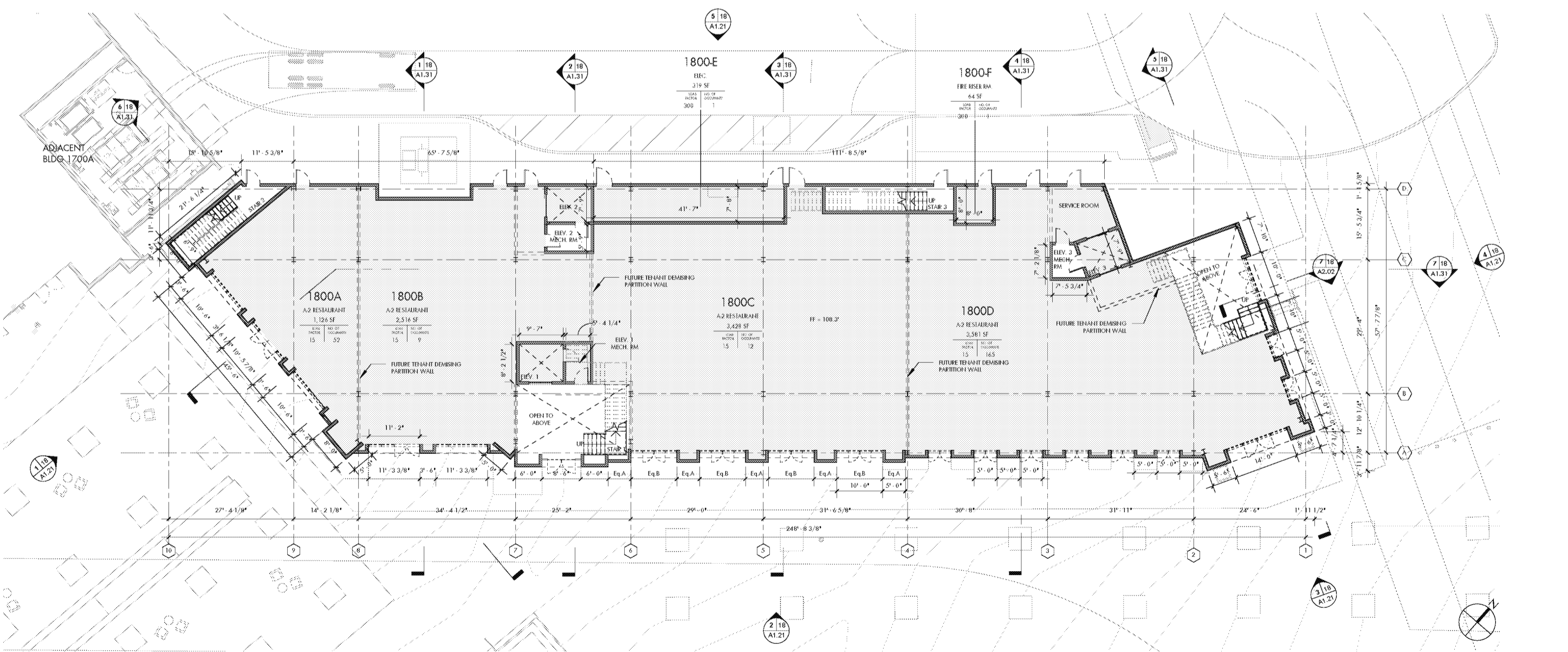
FLOOR PLANS

18 A1.11

BLDG 1800A-E HOLLYWOOD PARK 16037



2 SECOND FLOOR PLAN 1/16" = 1'-0"

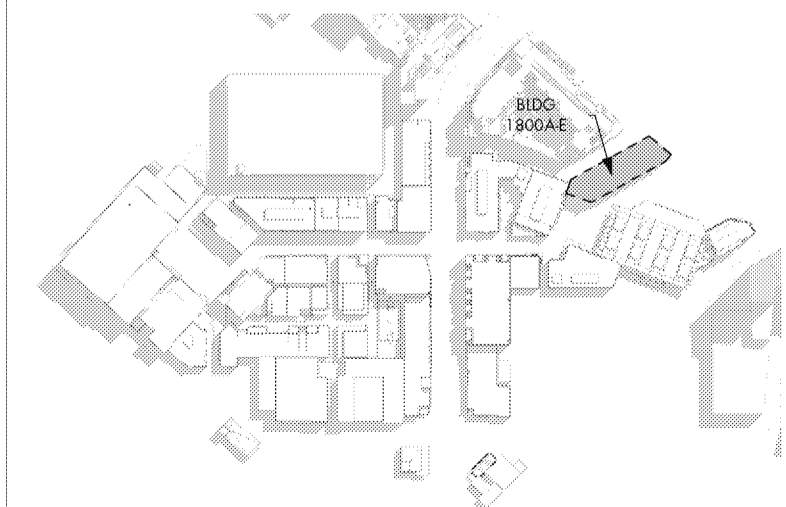
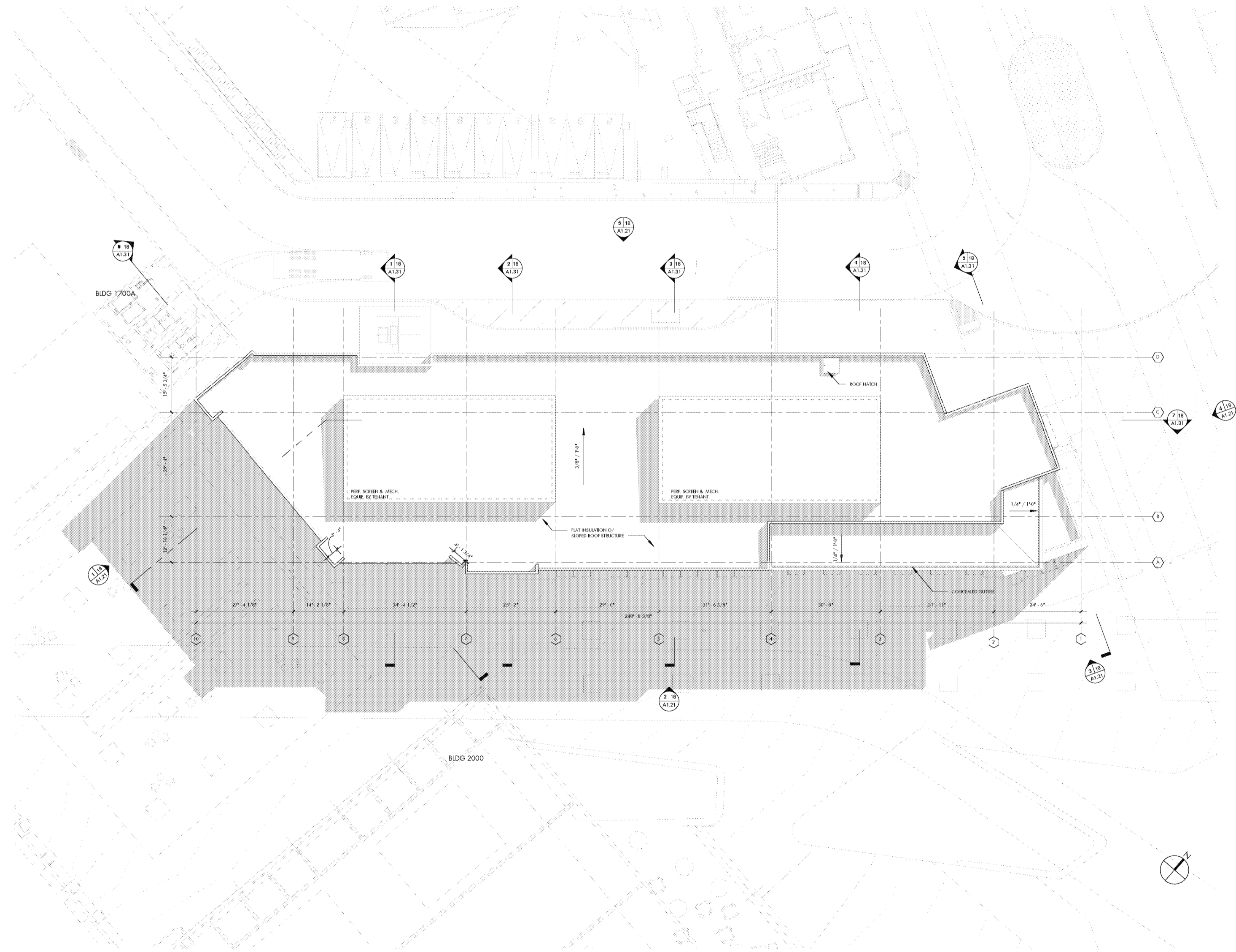


1 GROUND FLOOR PLAN 1/16" = 1'-0"

8/10/2018 2:09:53 PM

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET AD.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
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5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROXATED OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".



8/10/2018 2:10:23 PM

1 ROOF PLAN
1/16" = 1'-0"

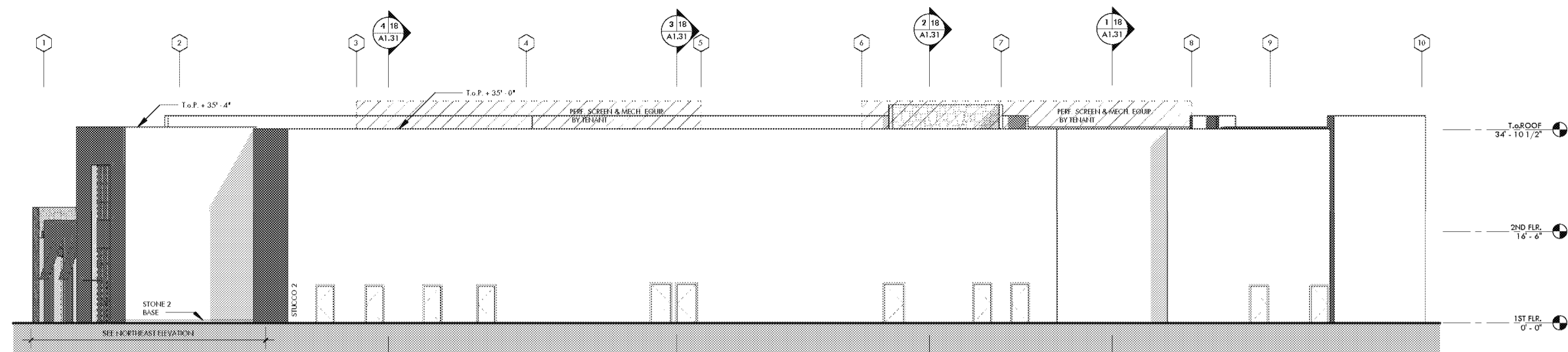
| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |

ROOF PLAN

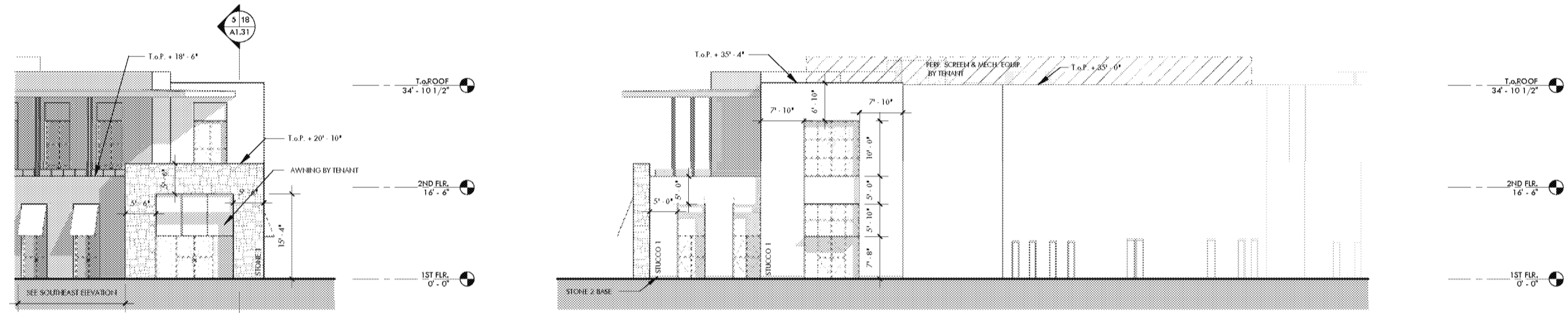
18
A1.12

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 108.3'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

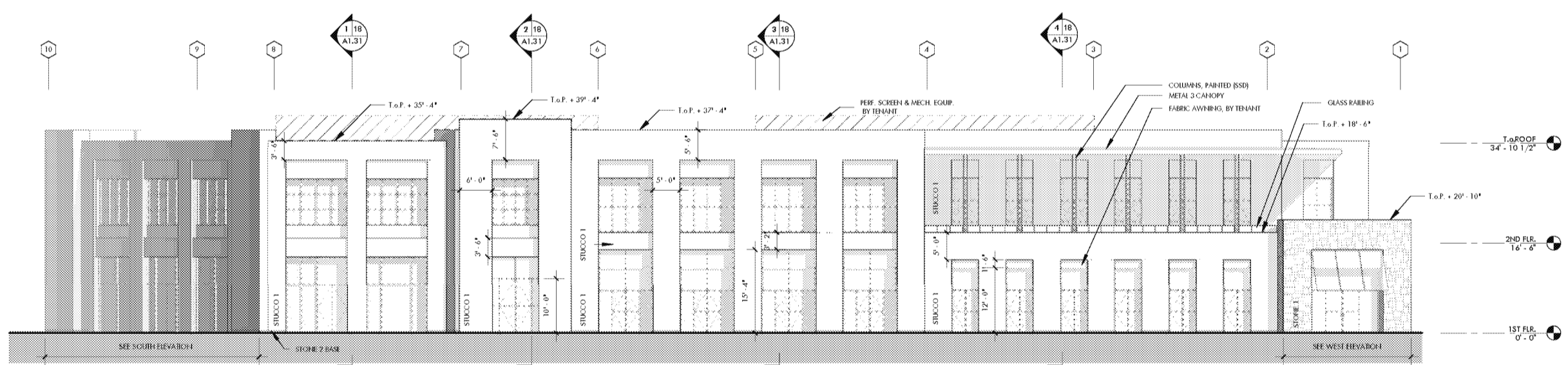


5 NORTHWEST ELEVATION
1/16" = 1'-0"

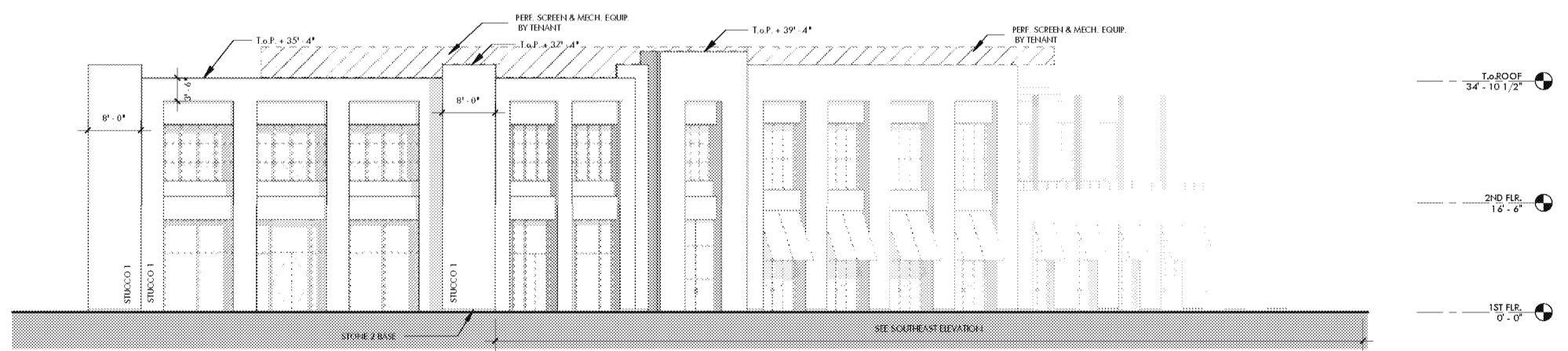


3 WEST ELEVATION
1/16" = 1'-0"

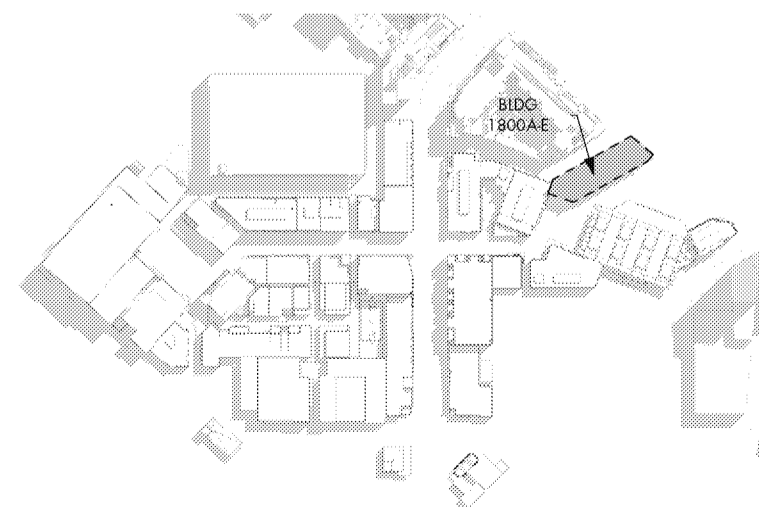
4 NORTH ELEVATION
1/16" = 1'-0"



2 SOUTHEAST ELEVATION
1/16" = 1'-0"



1 SOUTH ELEVATION
1/16" = 1'-0"

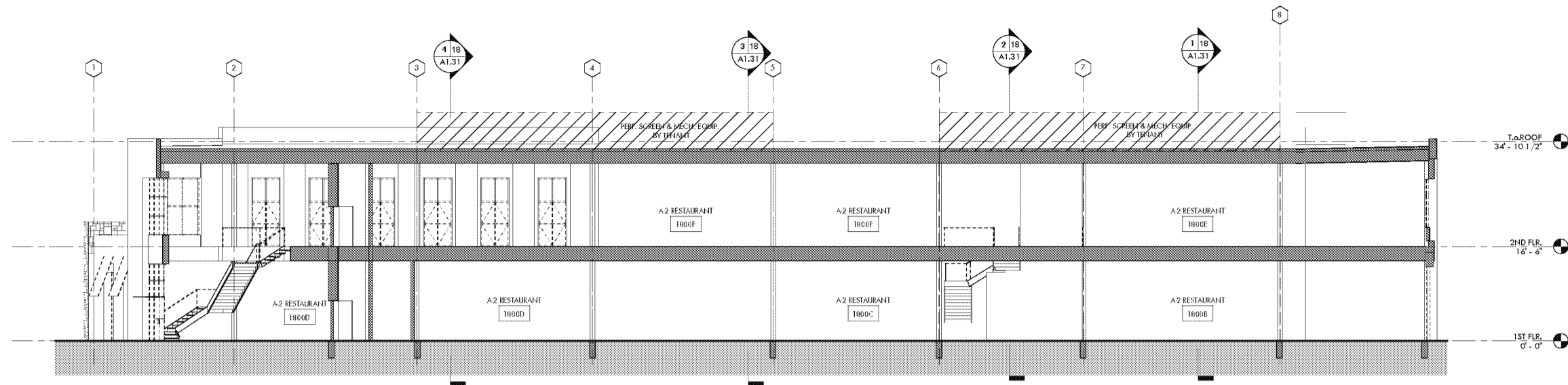


| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

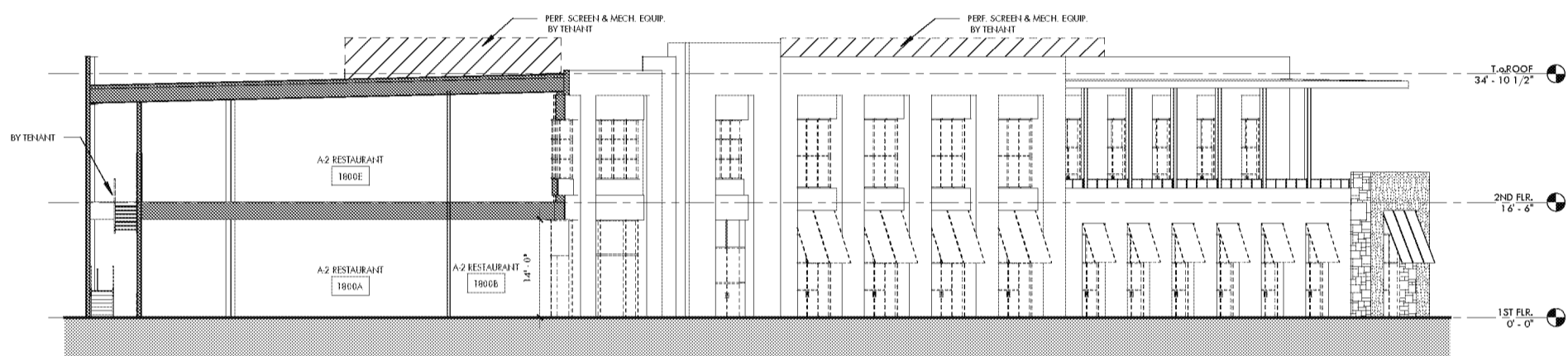
ELEVATIONS

18 A1.21

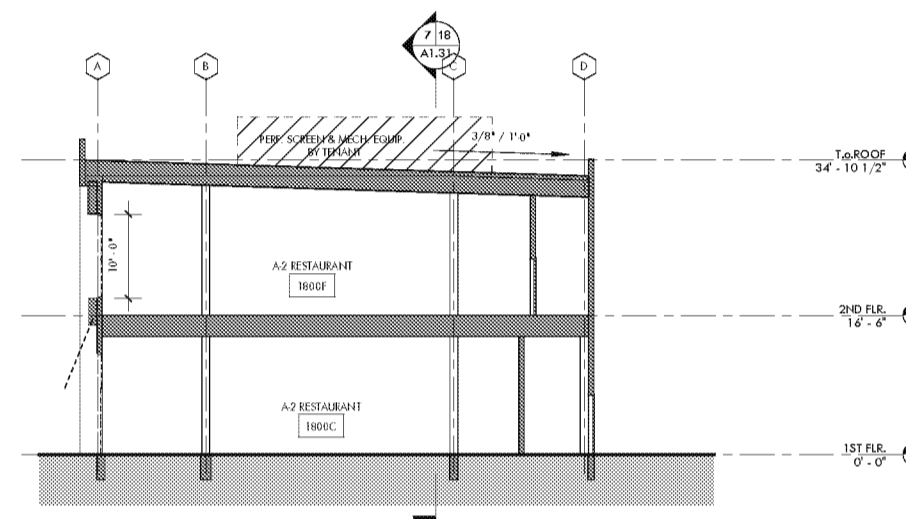
BIDG 1800AE HOLLYWOOD PARK 16037



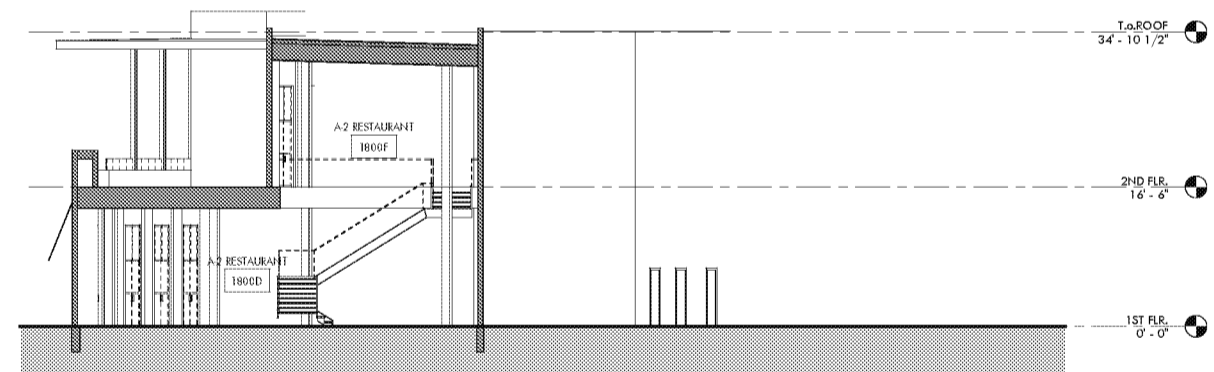
7 SECTION 07
1/16" = 1'-0"



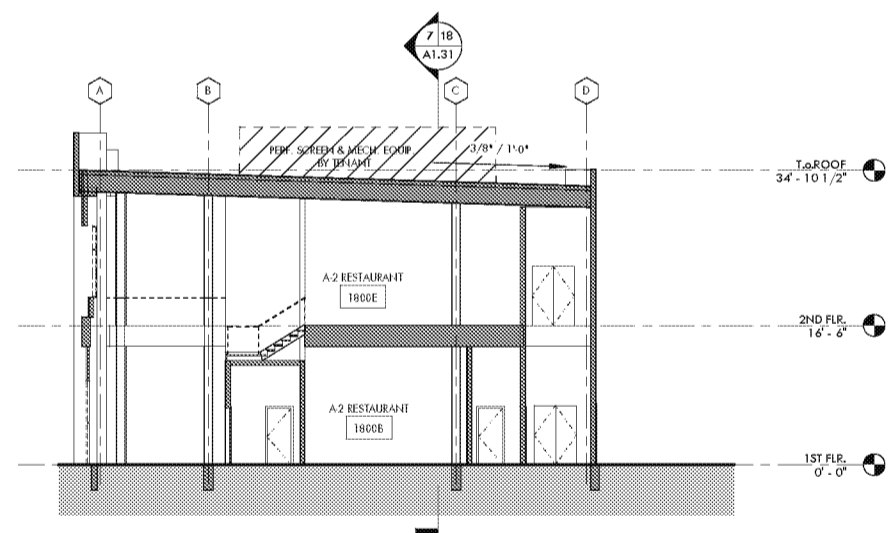
6 SECTION 06
1/16" = 1'-0"



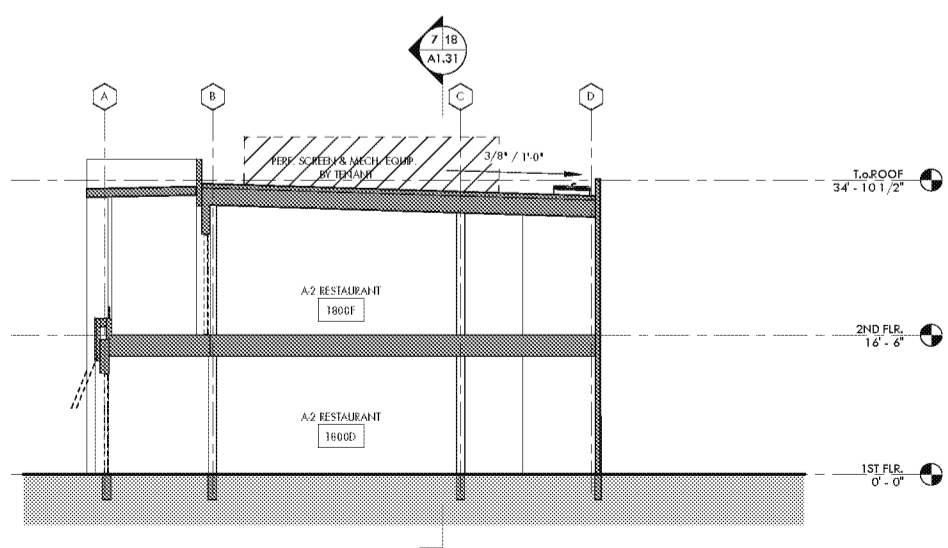
3 SECTION 03
1/16" = 1'-0"



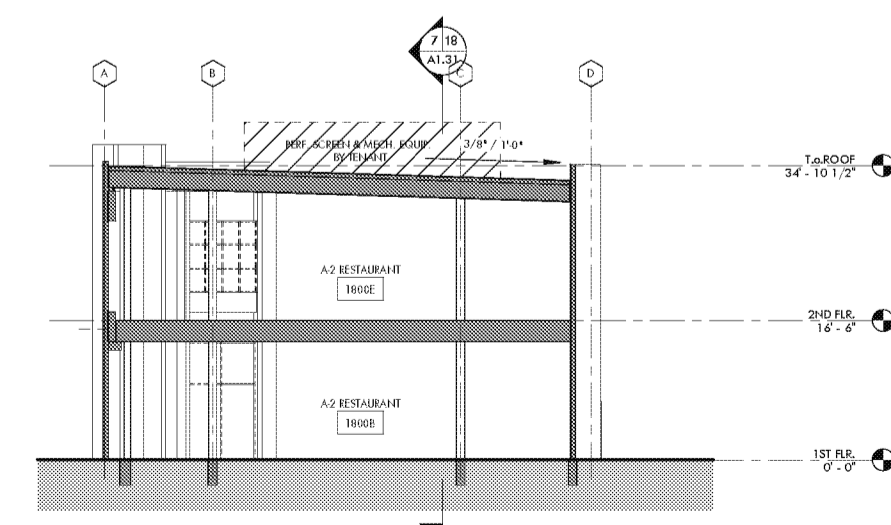
5 SECTION 05
1/16" = 1'-0"



4 SECTION 04
1/16" = 1'-0"



2 SECTION 02
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

WILSON MEANY

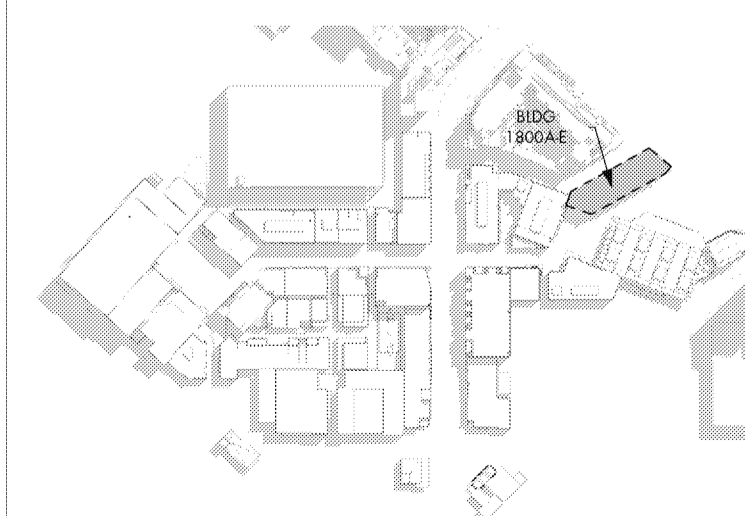
THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| REVISIONS | | |
|-----------|----------|-------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRECIS/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHASE 1 SUBMITTAL |



SECTIONS

18
A1.31

BLDG 1800AE
HOLLYWOOD PARK 16037



| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHASE 1 SUBMITTAL |

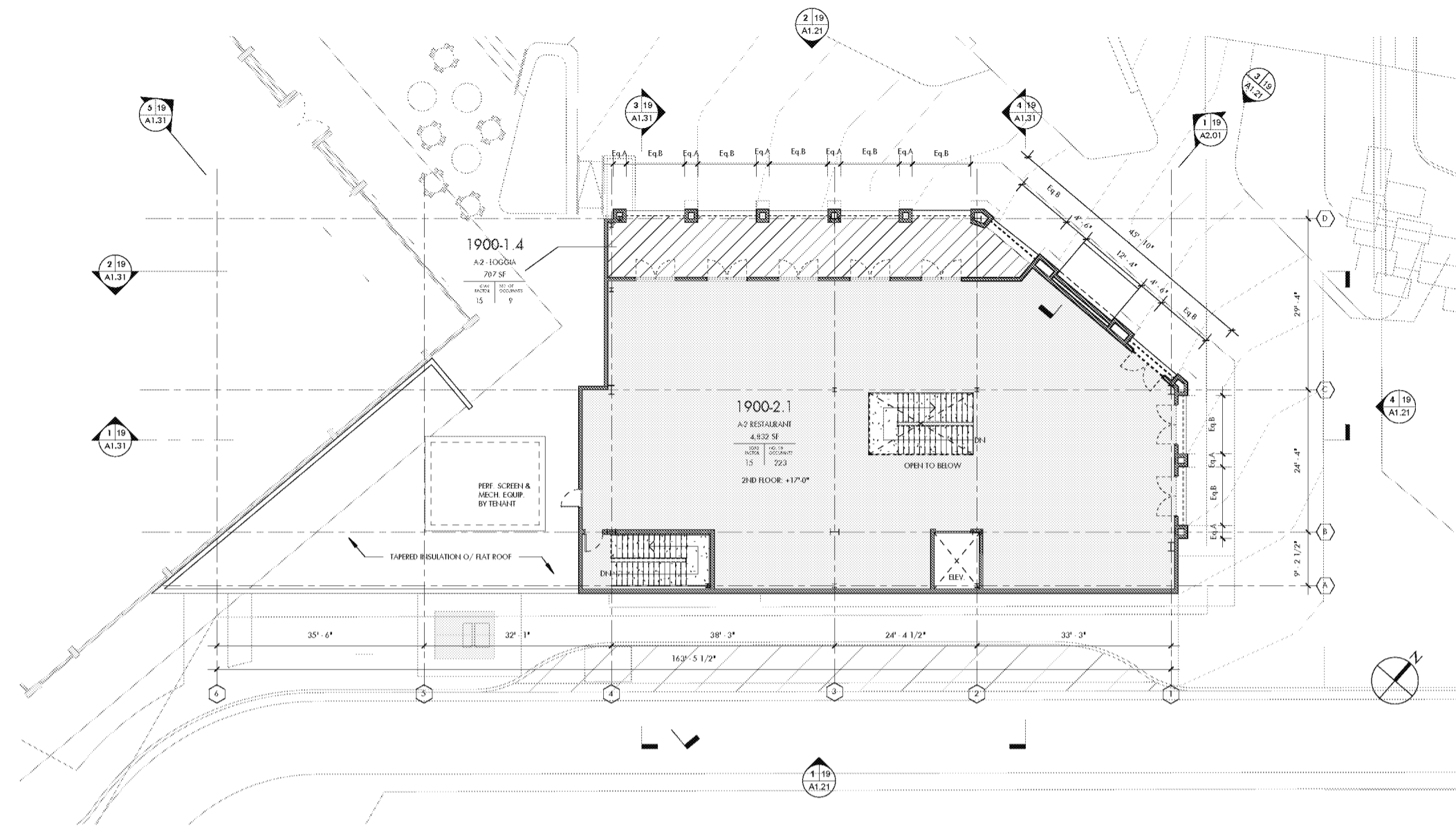
PERSPECTIVE VIEWS

18
A1.51

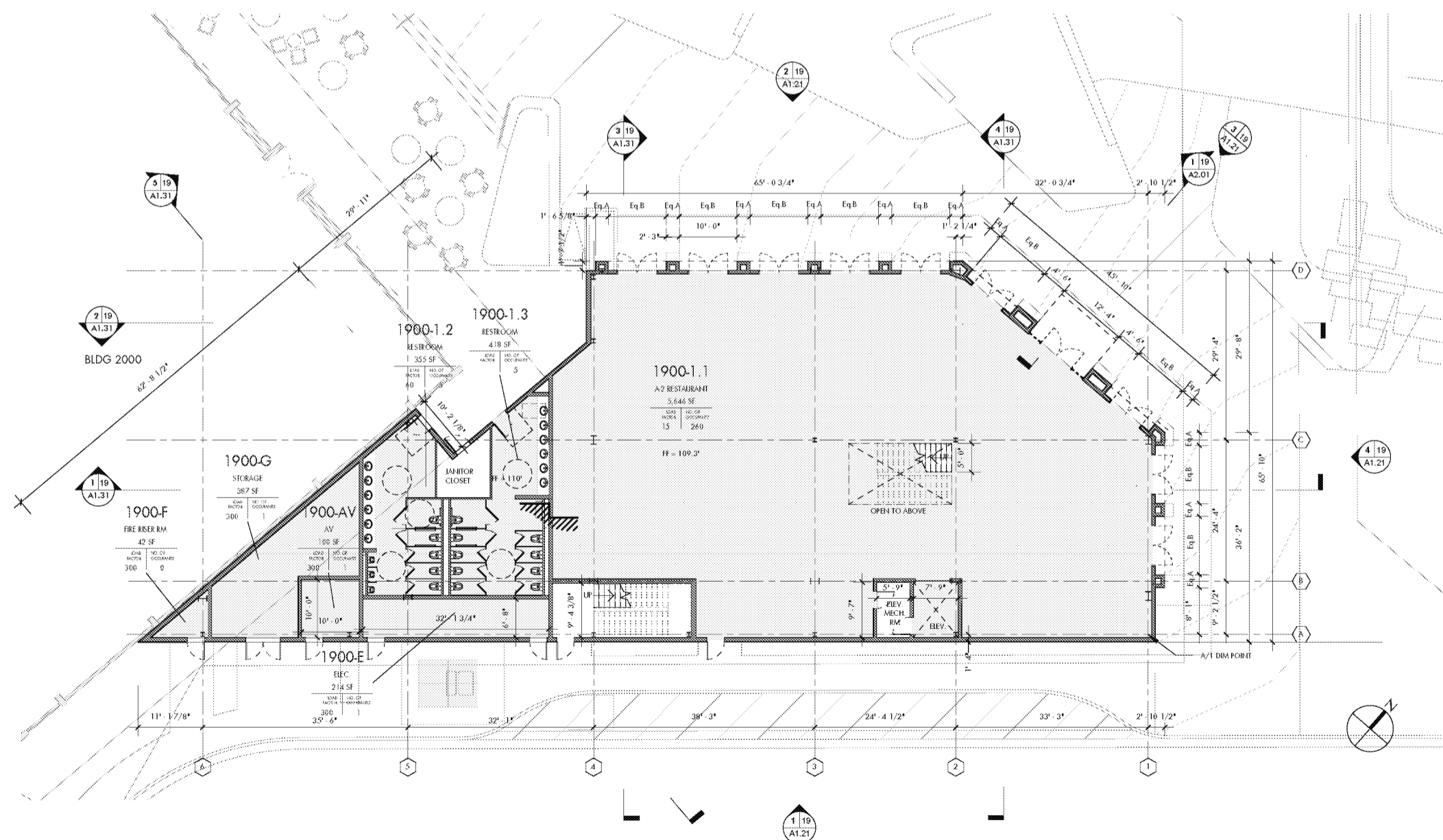
BIDG 1800A-E
HOLLYWOOD PARK 16037

1 PERSPECTIVE VIEWS - for information only

8/10/2018 2:10:48 PM



2 2ND. FLOOR
1/16" = 1'-0"



1 GROUND FLOOR PLAN
1/16" = 1'-0"

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
4. SHADED AREA DENOTES INTERIOR AREA.
5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GFA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROPORTED OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

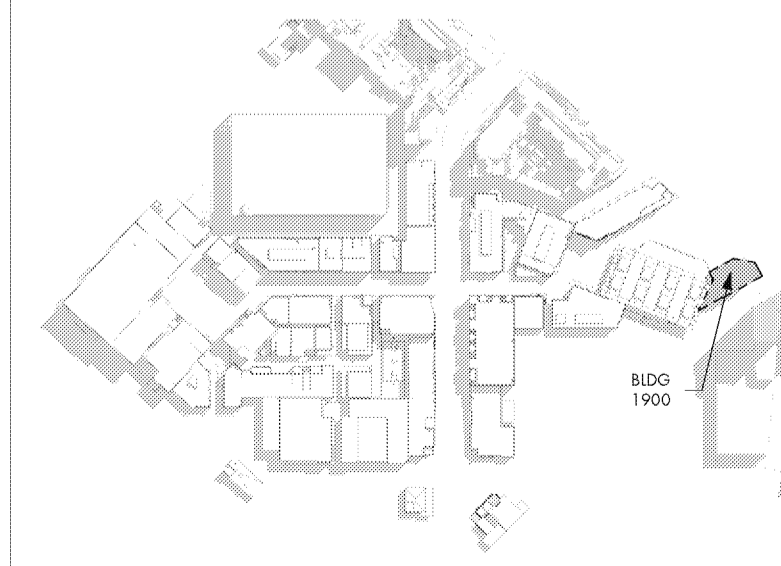
BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

FLOOR PLANS

19
A1.11

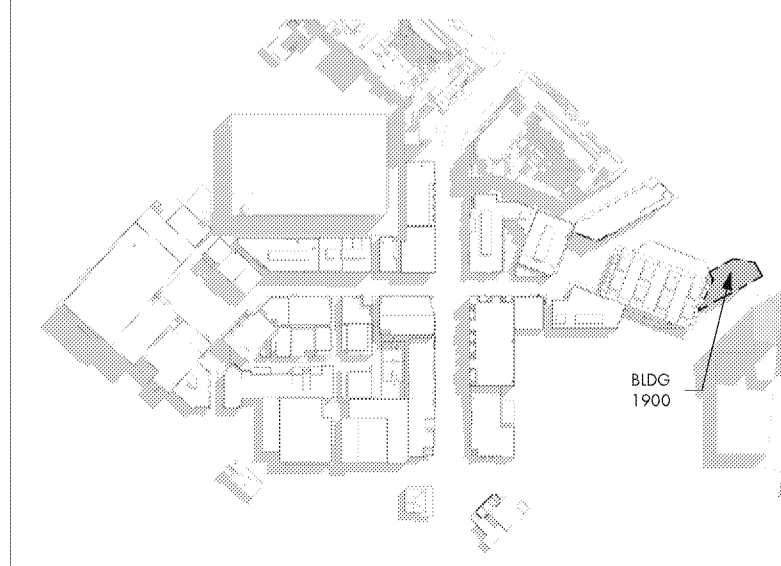
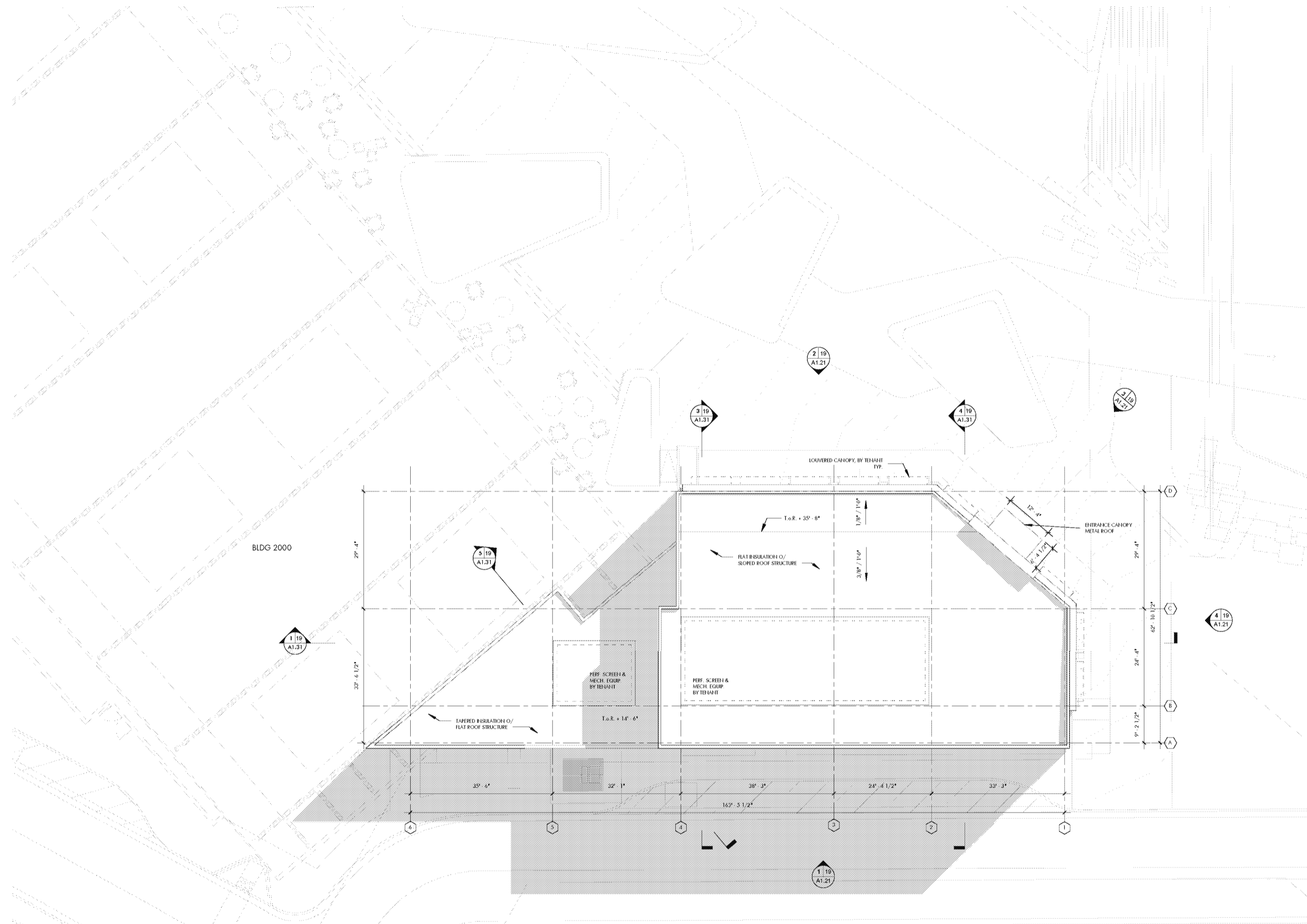
BLDG 1900
HOLLYWOOD PARK 16037



8/10/2018 2:10:56 PM

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
4. SHADED AREA DENOTES INTERIOR AREA.
5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROXIMATE OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".



8/10/2018 2:11:26 PM

1 ROOF PLAN
1/16" = 1'-0"

| REVISIONS | |
|-----------|--|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PRCRNG/100% SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRCRNG/100% CONCEPT |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PLOT PLAN SUBMITTAL |

ROOF PLAN

19
A1.12

NOTES

- BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
- THE BUILDING DATUM ELEVATION POINT +0'-0" IS 109.3'
- ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
- REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
- ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

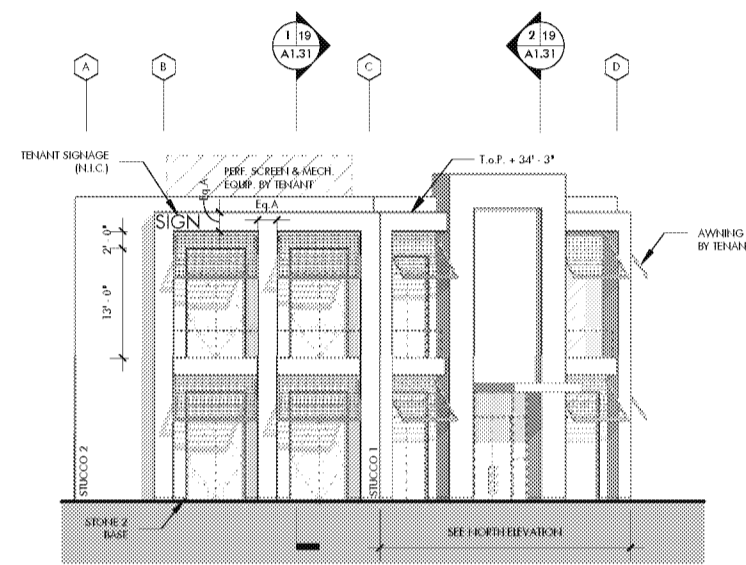
WILSON MEANY

THE KROENKE GROUP

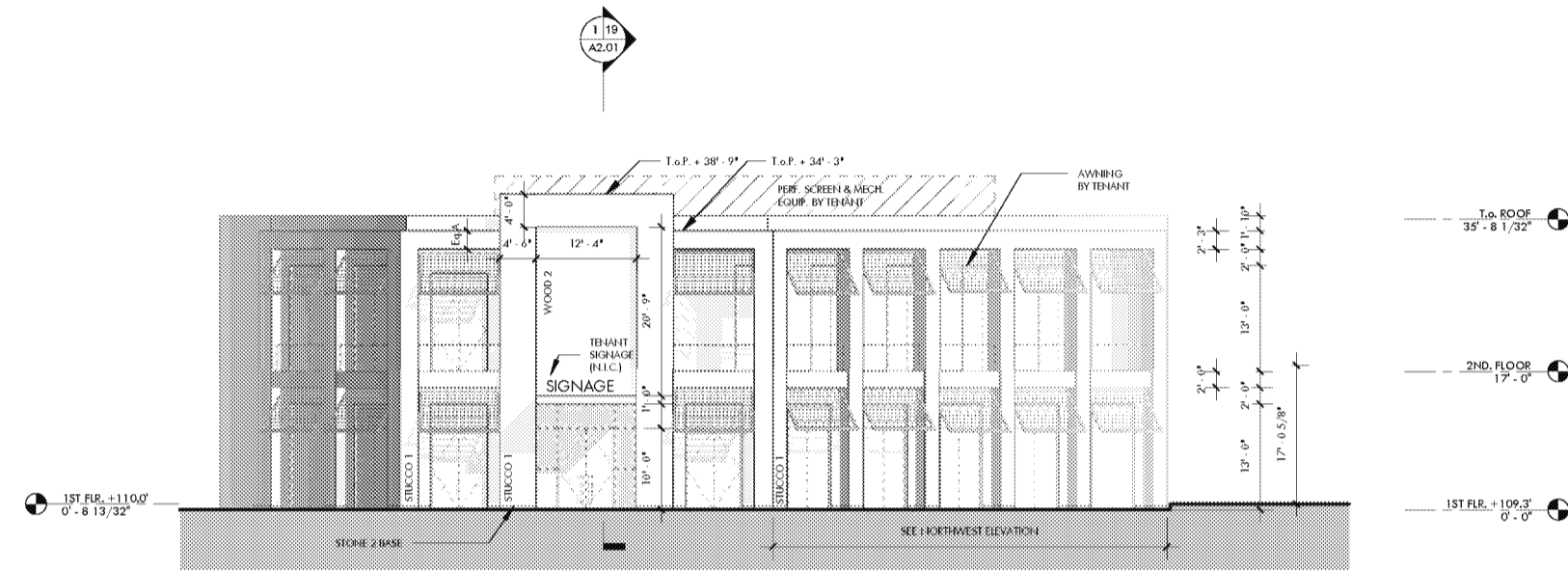
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

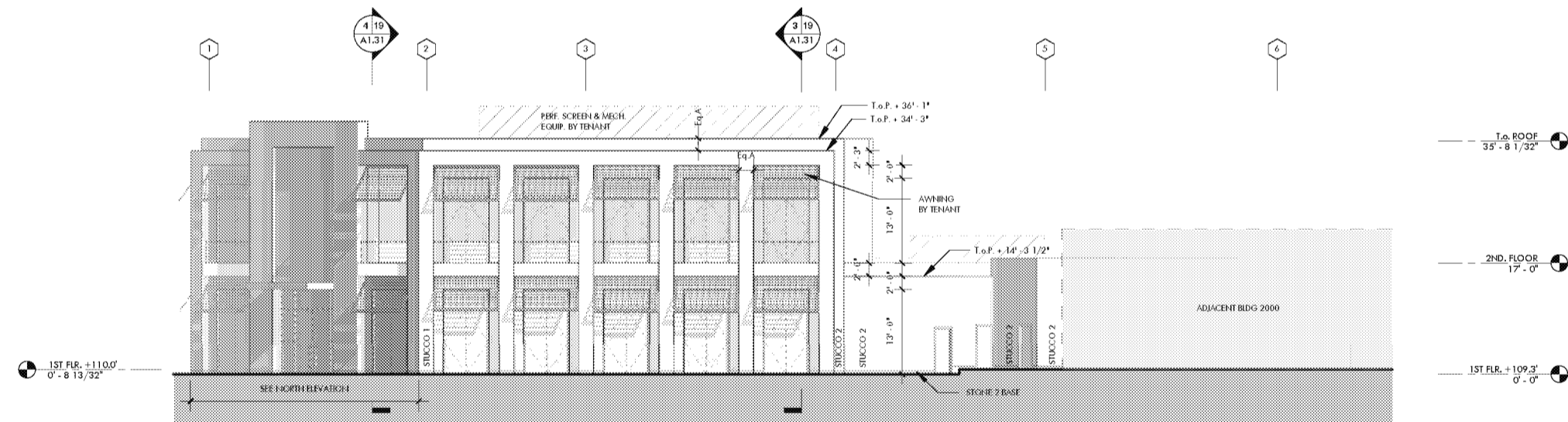
BCV ARCHITECTS



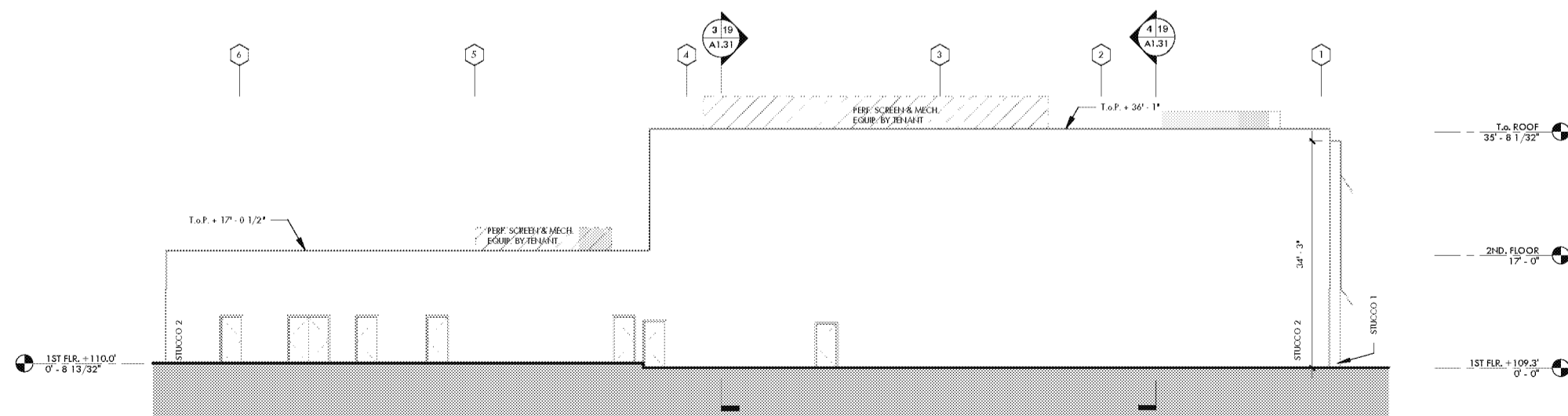
4 NORTHEAST ELEVATION
1/16" = 1'-0"



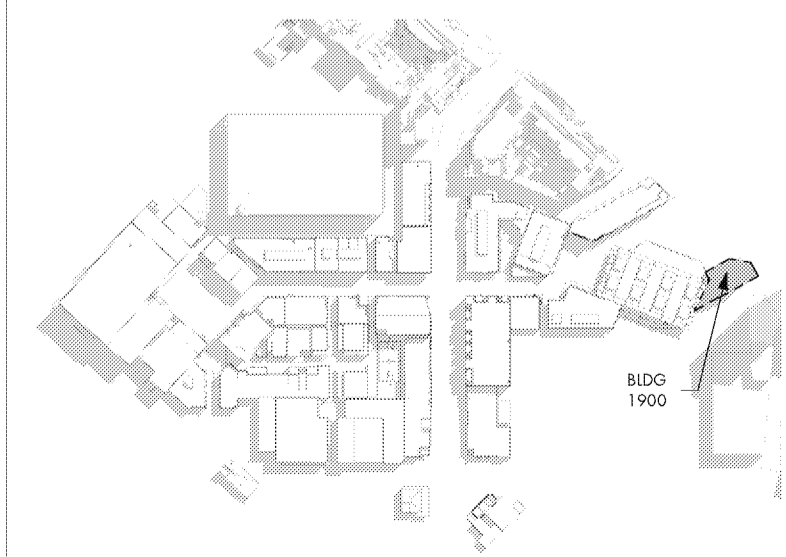
3 NORTH ELEVATION
1/16" = 1'-0"



2 NORTHWEST ELEVATION
1/16" = 1'-0"



1 SOUTHEAST ELEVATION
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRELIM/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMS/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

ELEVATIONS

19
A1.21

BLDG 1900
HOLLYWOOD PARK 16037

NOTES

- BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
- STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
- SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
- SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
- ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
- INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
- INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
- ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

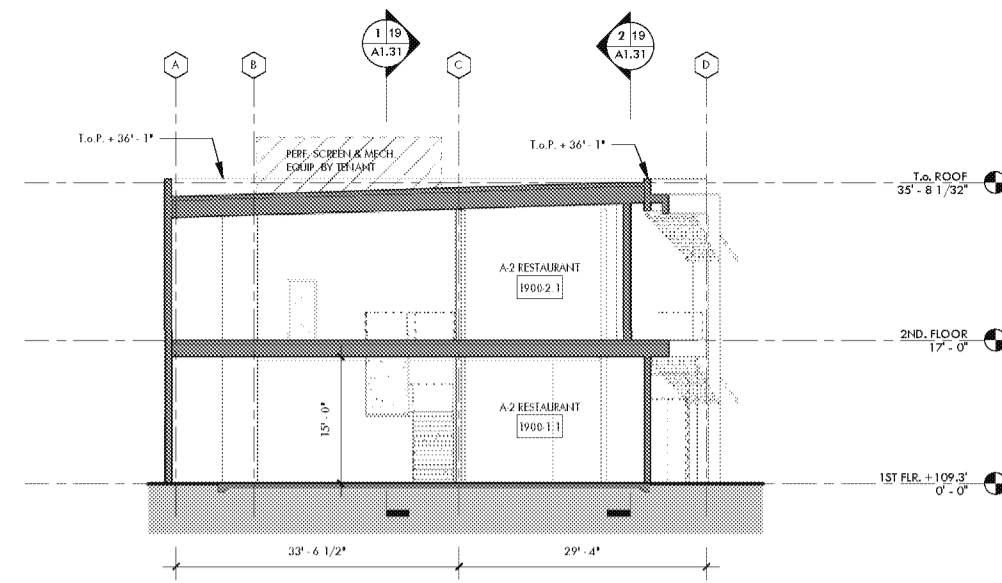
WILSON MEANY

THE KROENKE GROUP

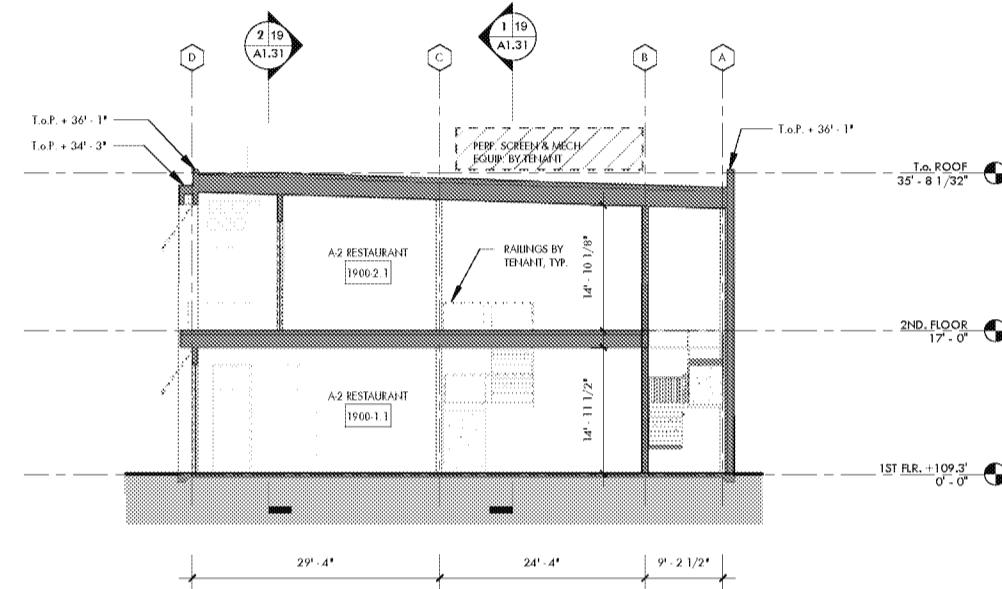
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

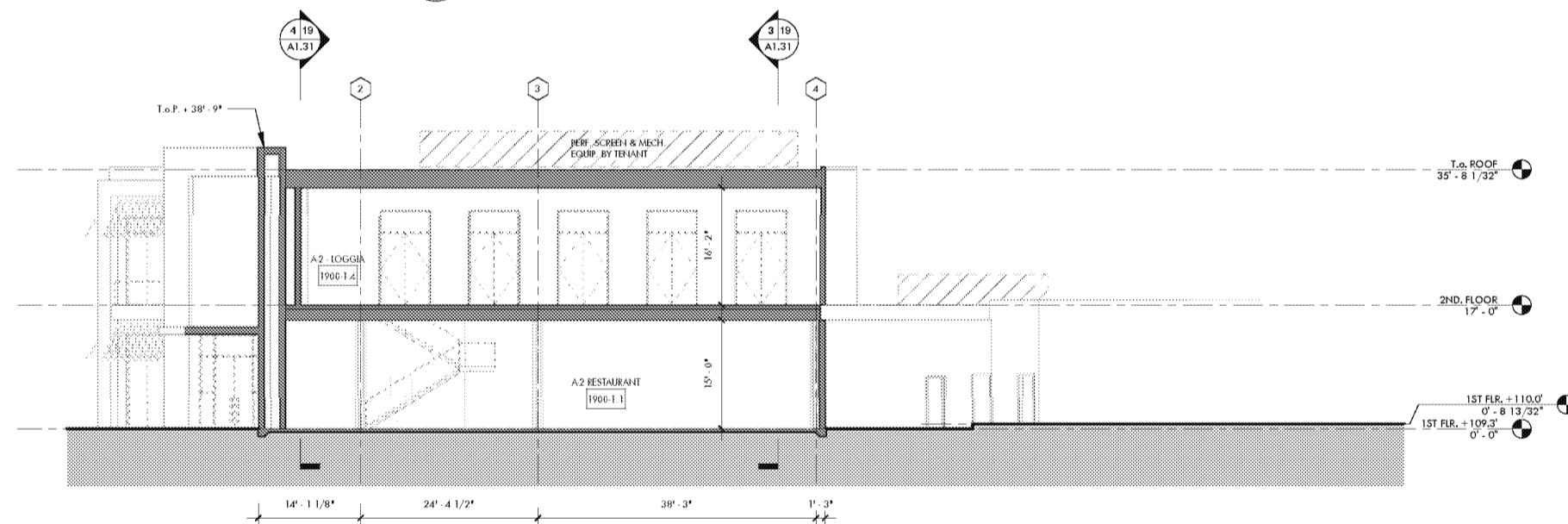
BCV ARCHITECTS



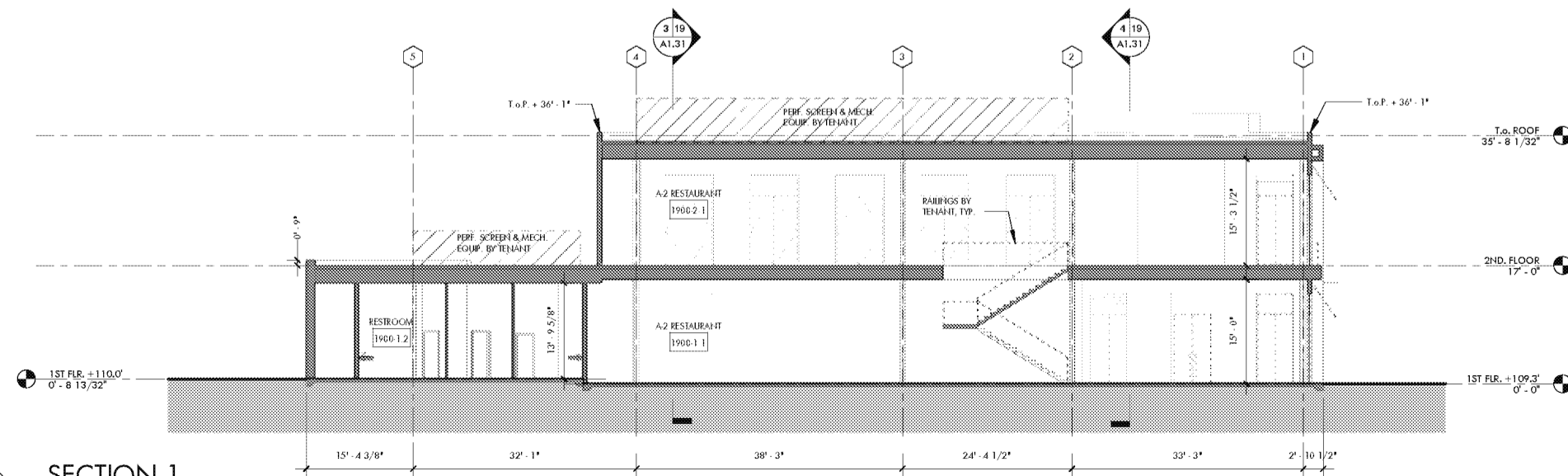
4 SECTION 4
1/16" = 1'-0"



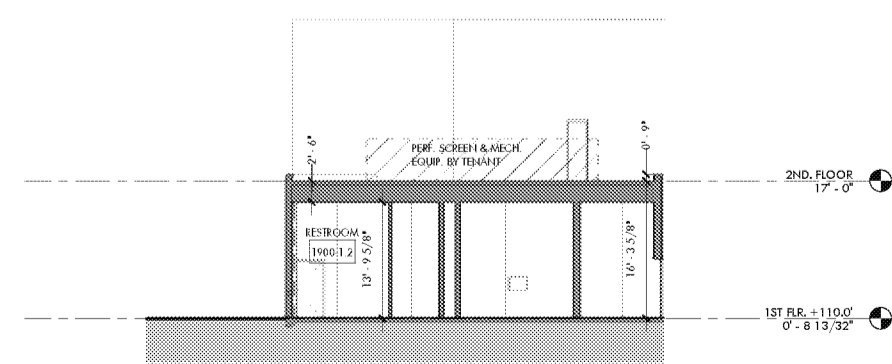
3 SECTION 3
1/16" = 1'-0"



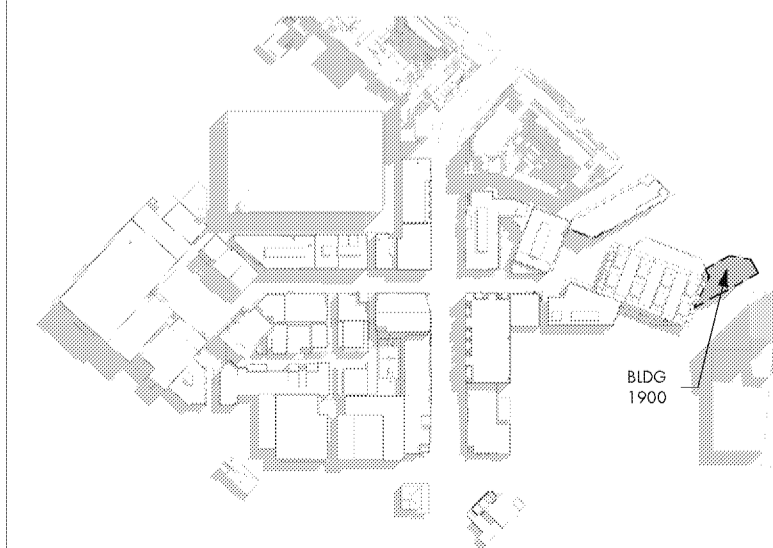
2 SECTION 2
1/16" = 1'-0"



1 SECTION 1
1/16" = 1'-0"



5 SECTION 5
1/16" = 1'-0"



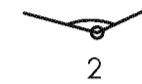
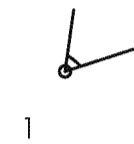
| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% DD |
| 7 | 07.25.18 | PHASE 1 - 100% DD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

SECTIONS

19
A1.31

BLDG 1900
HOLLYWOOD PARK 16037

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1 PERSPECTIVE VIEW 01 - for information only



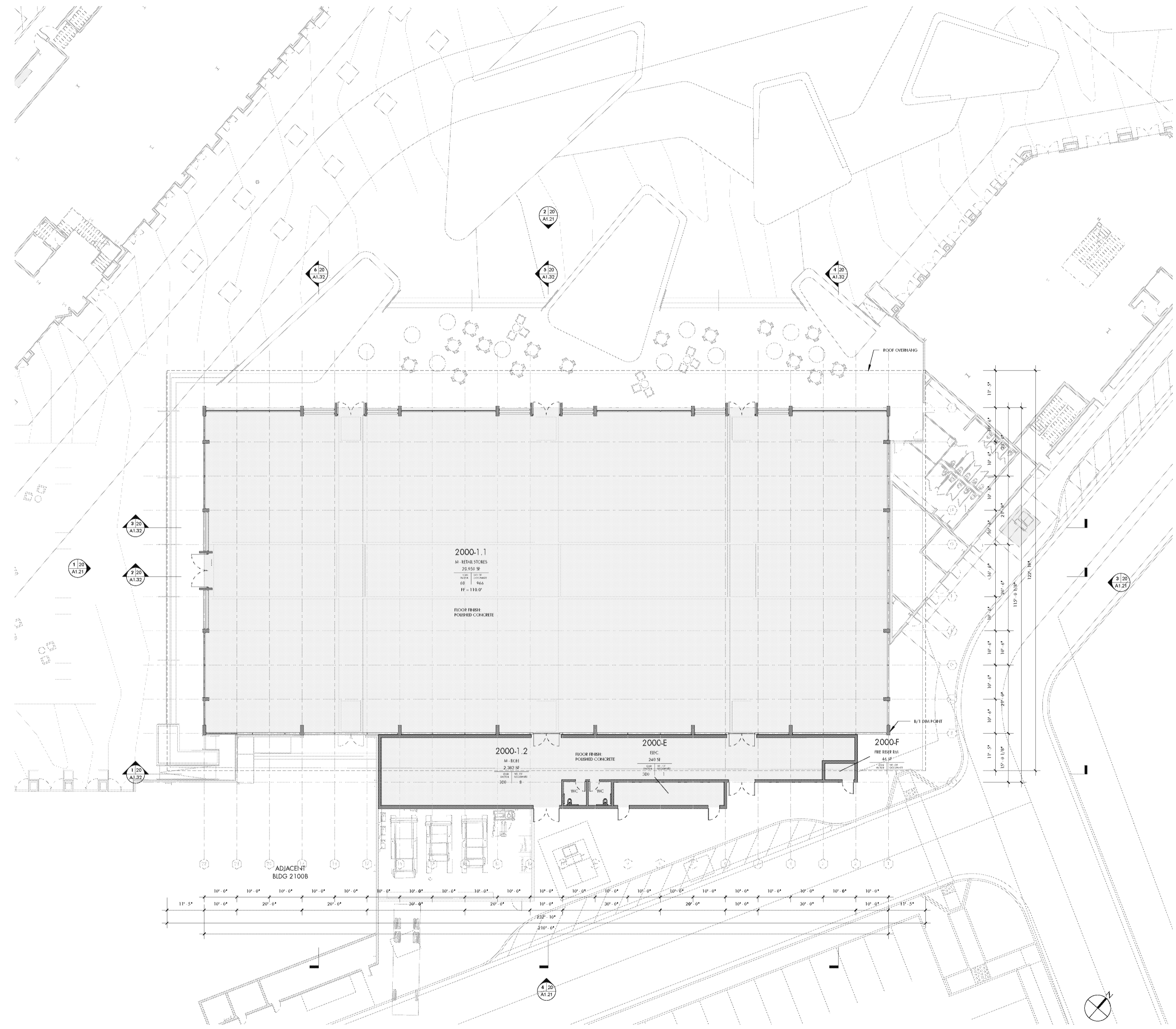
2 PERSPECTIVE VIEW 02 - for information only

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PKR/RS/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/RS/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE VIEWS

19
A1.51

BIDG 1900
HOLLYWOOD PARK 16037



1 GROUND FLOOR PLAN
1/16" = 1'-0"

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
SHADED AREA DENOTES INTERIOR AREA.
3. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROPORTED OCCUPANCY LOADS ARE INDICATED.
4. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
5. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

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WILSON
MEANY

THE
KROENKE
GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

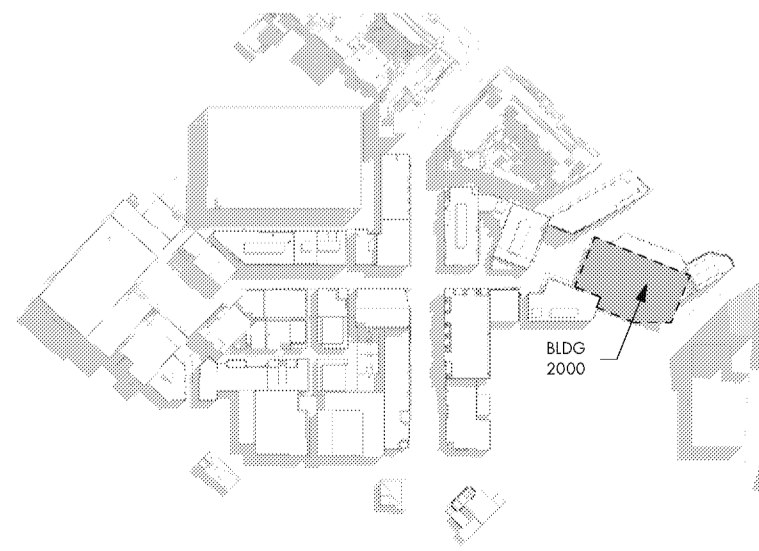
BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
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| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | POST PLAN SUBMITTAL |

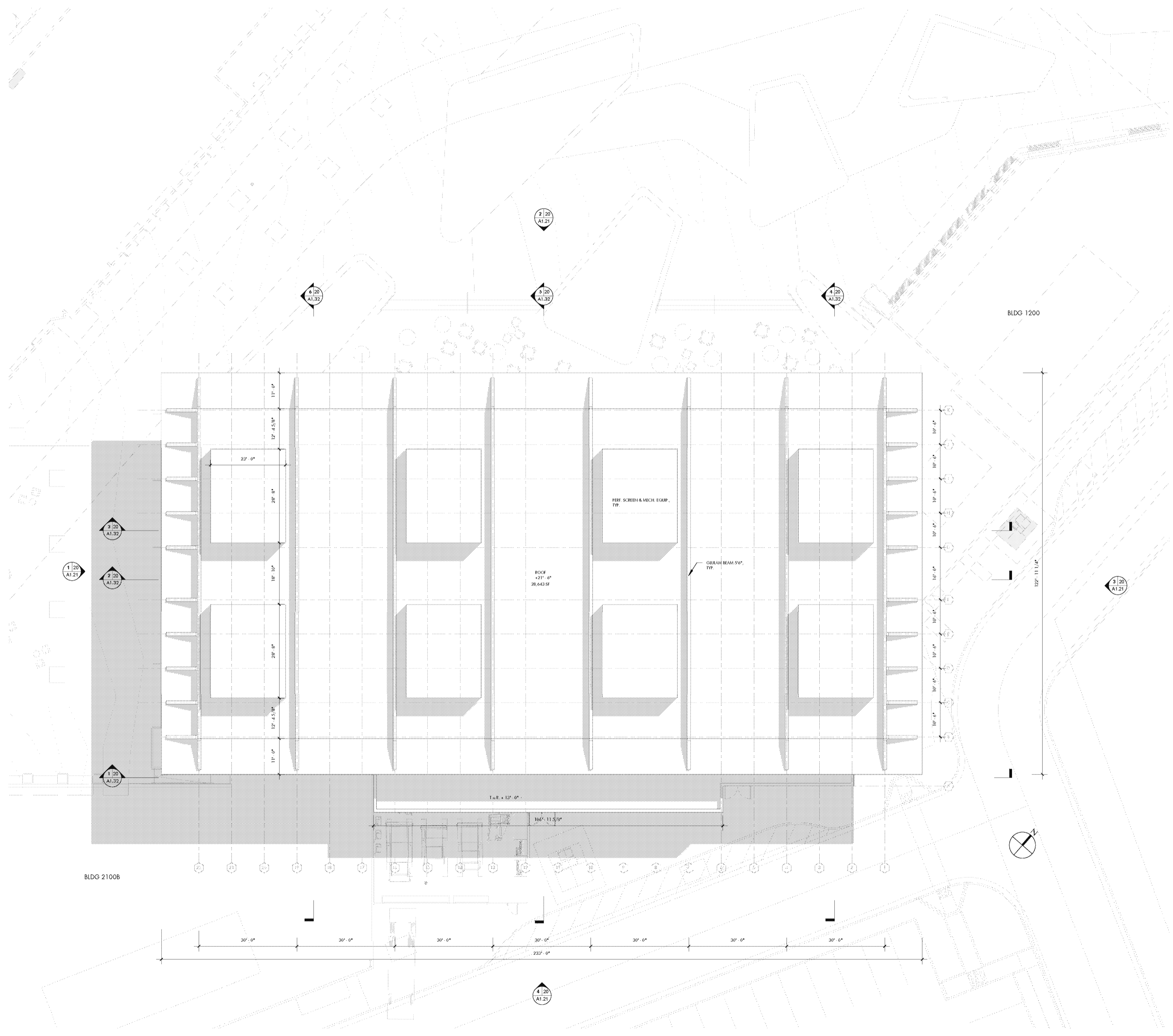
FLOOR PLAN

20
A1.11

BLDG 2000
HOLLYWOOD PARK 16037



8/10/2018 2:11:53 PM



NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
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7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

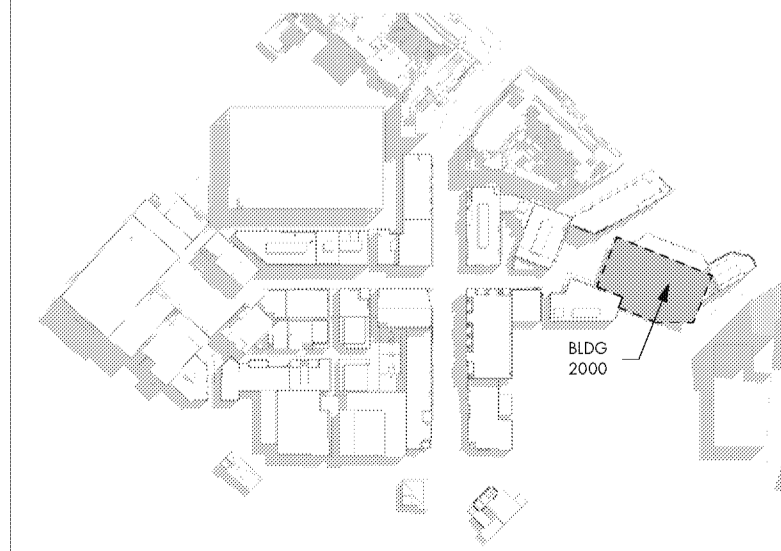
THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
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| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHASE 1 - SUBMITTAL |



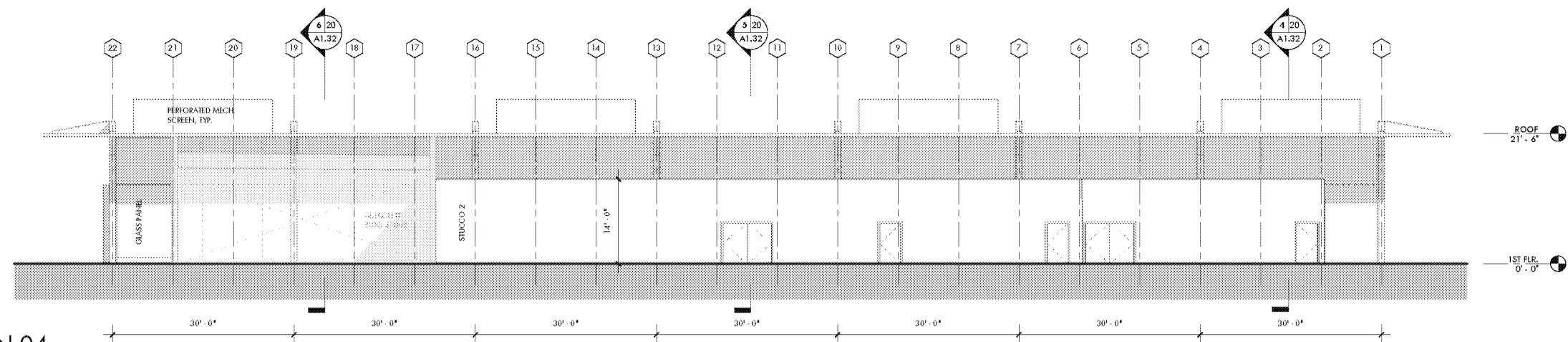
ROOF PLAN

20
A1.12

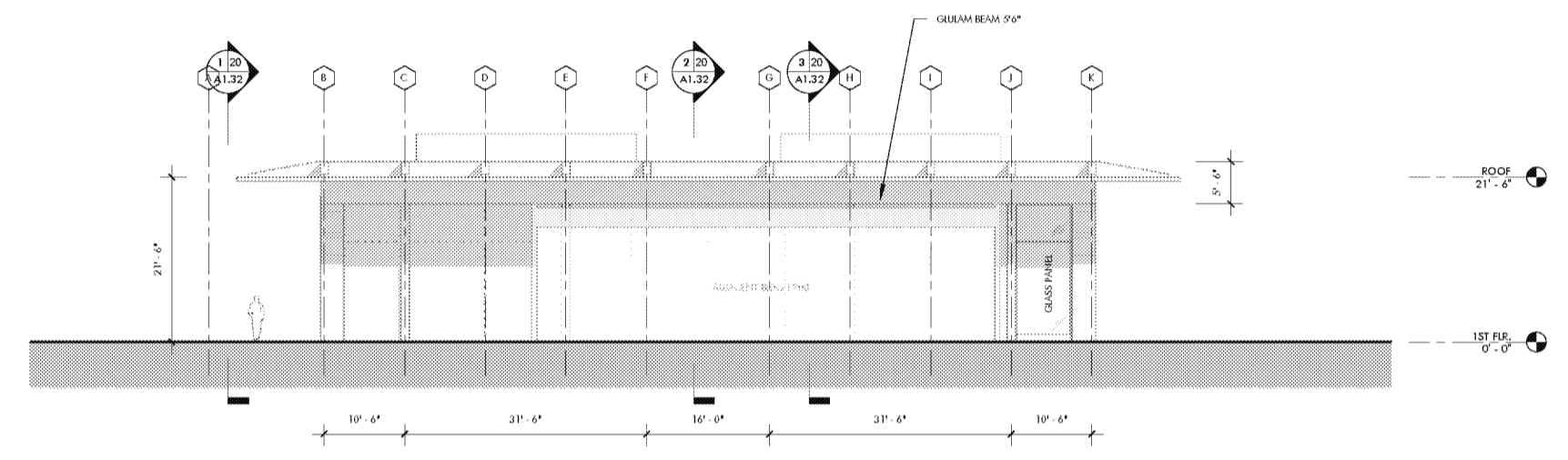
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HOLLYWOOD PARK 16037

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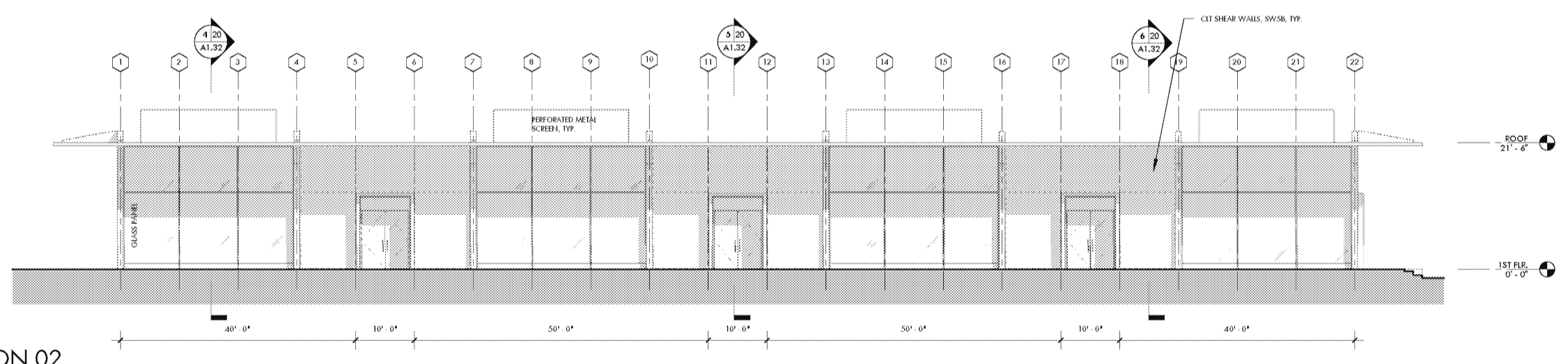
1 ROOF PLAN
1/16" = 1'-0"



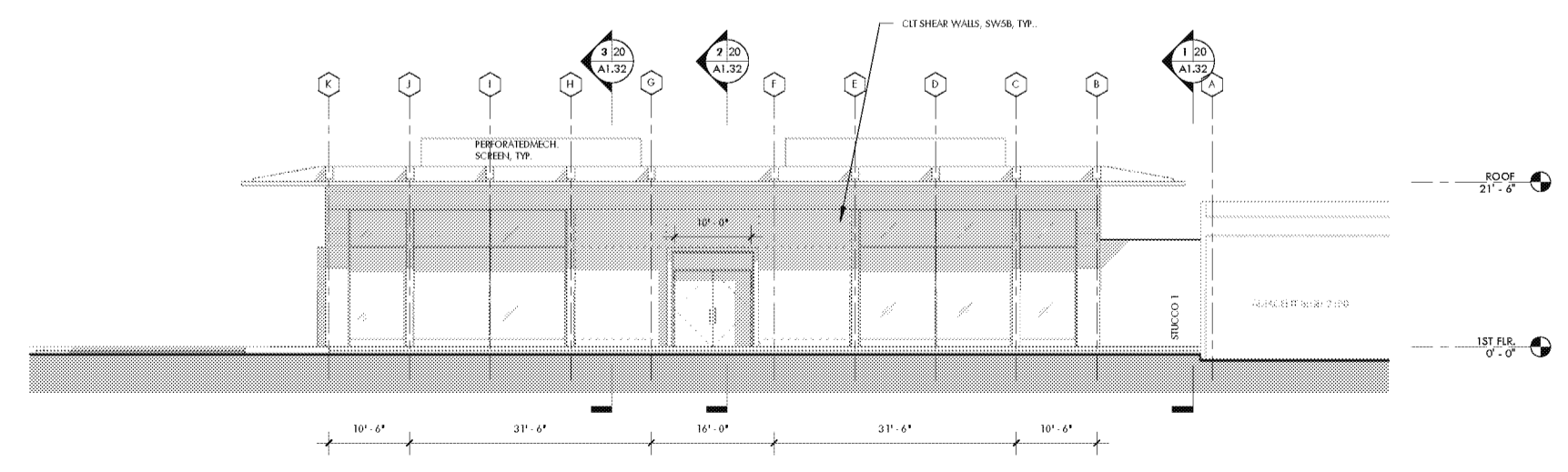
4 ELEVATION 04
1/16" = 1'-0"



3 ELEVATION 03
1/16" = 1'-0"



2 ELEVATION 02
1/16" = 1'-0"



1 ELEVATION 01
1/16" = 1'-0"

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 110.0'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

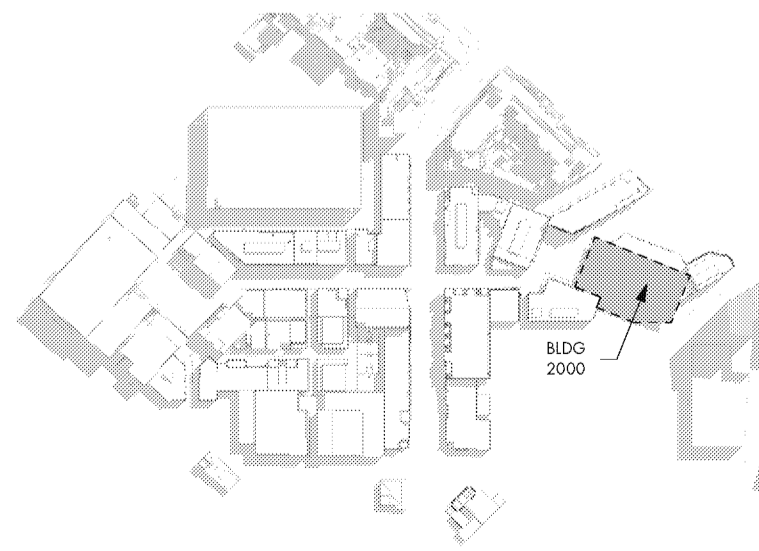
THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
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| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHASE 1 SUBMITTAL |



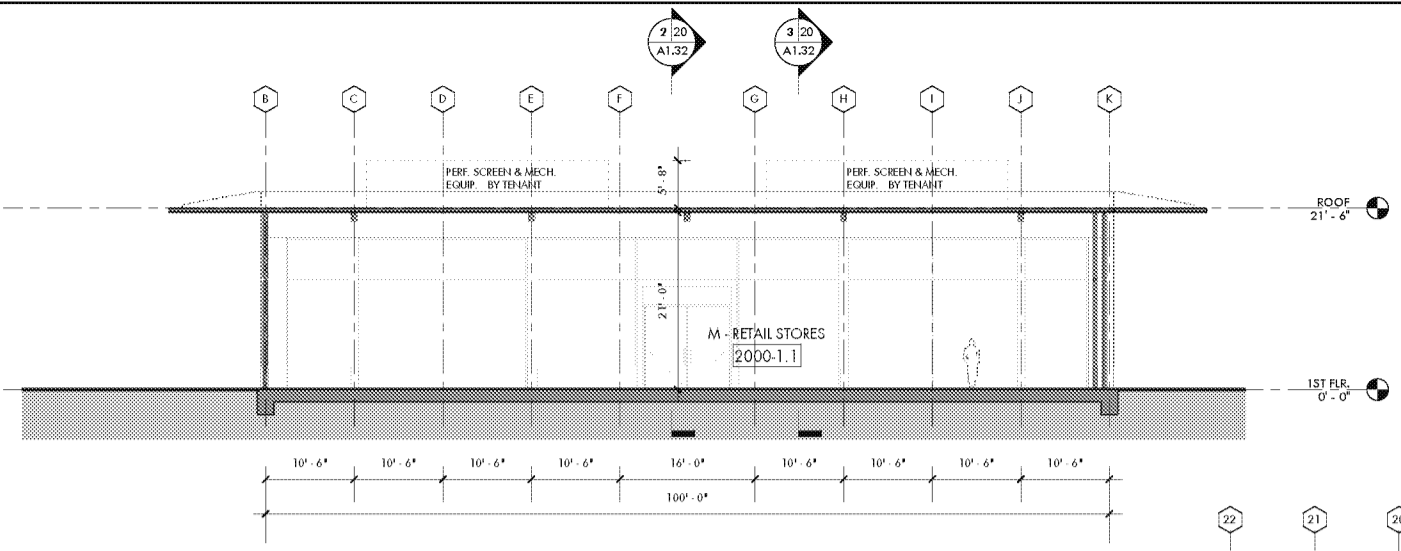
ELEVATIONS

20
A1.21

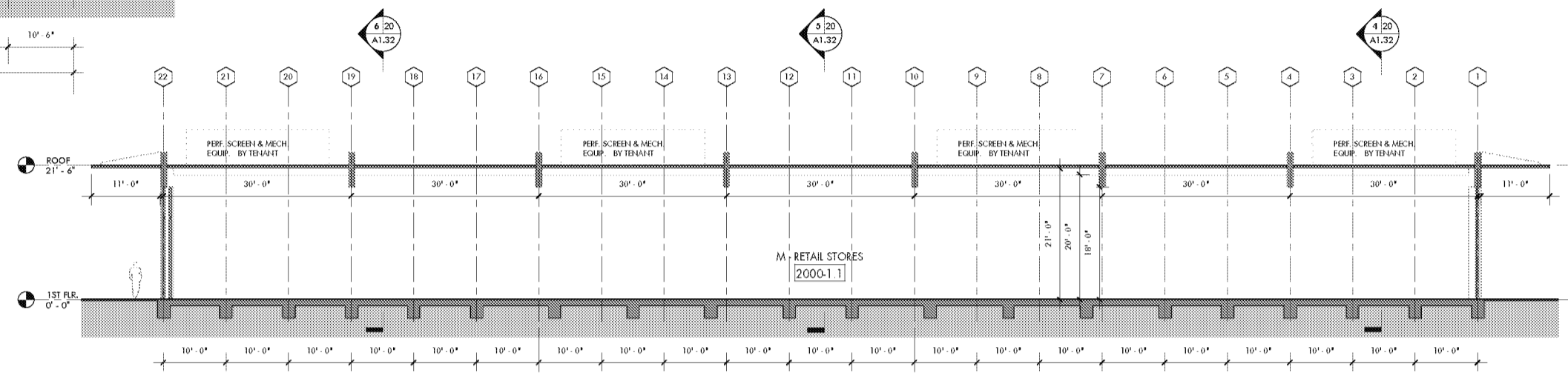
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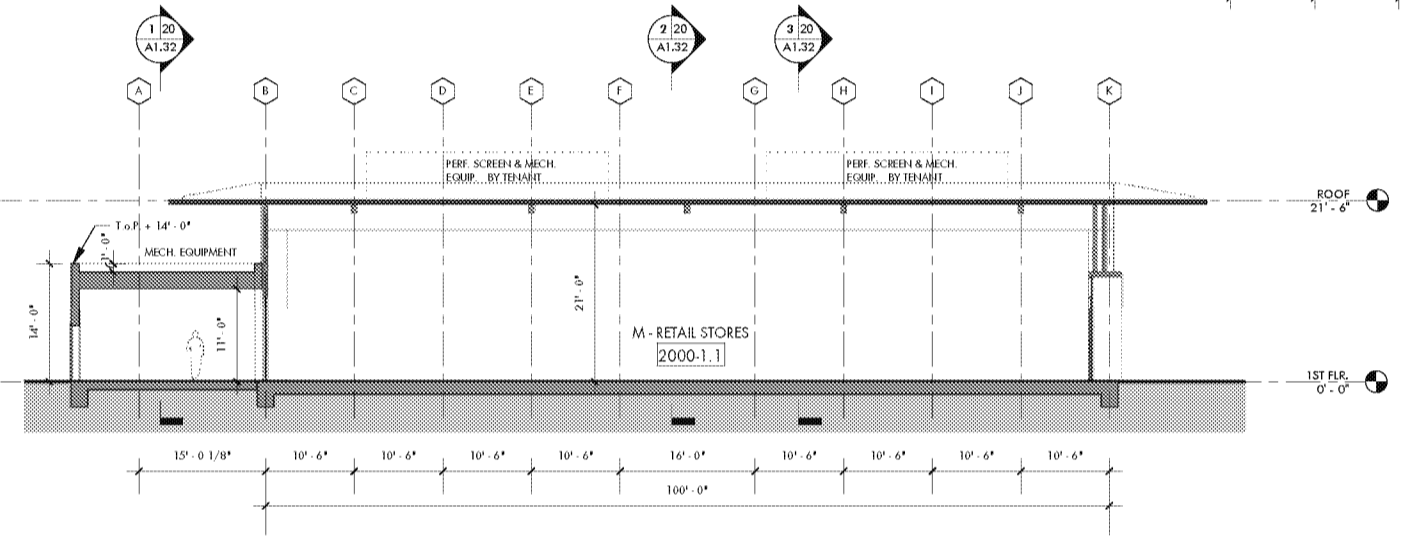
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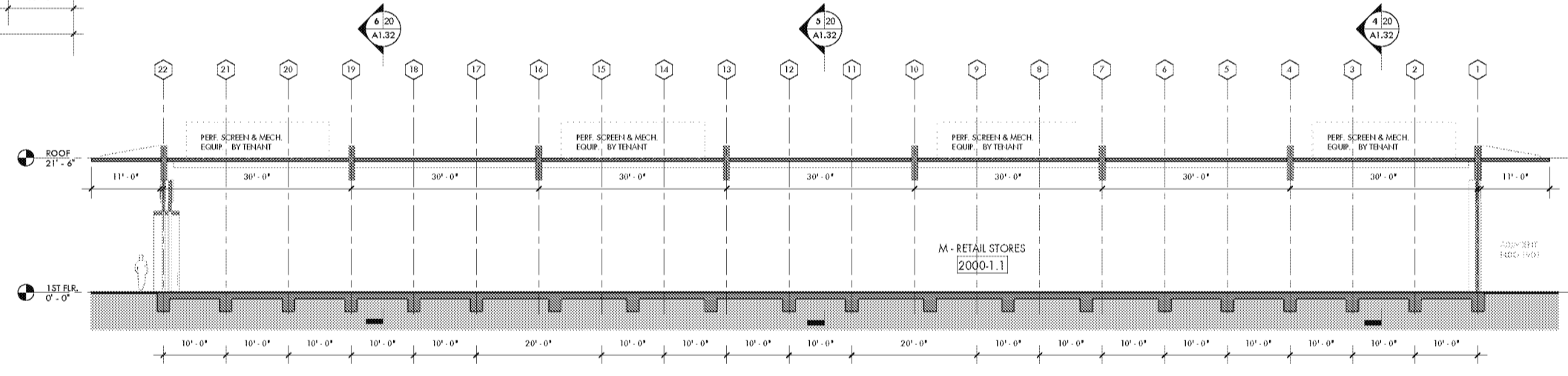
6 SECTION 6
1/16" = 1'-0"



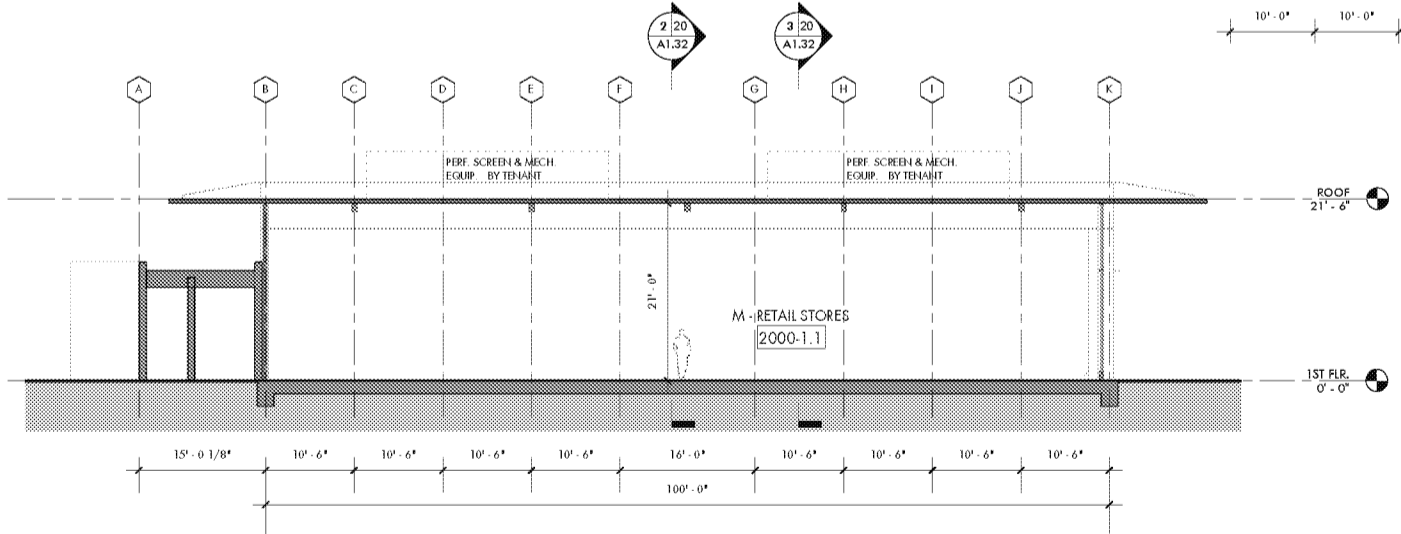
3 SECTION 3
1/16" = 1'-0"



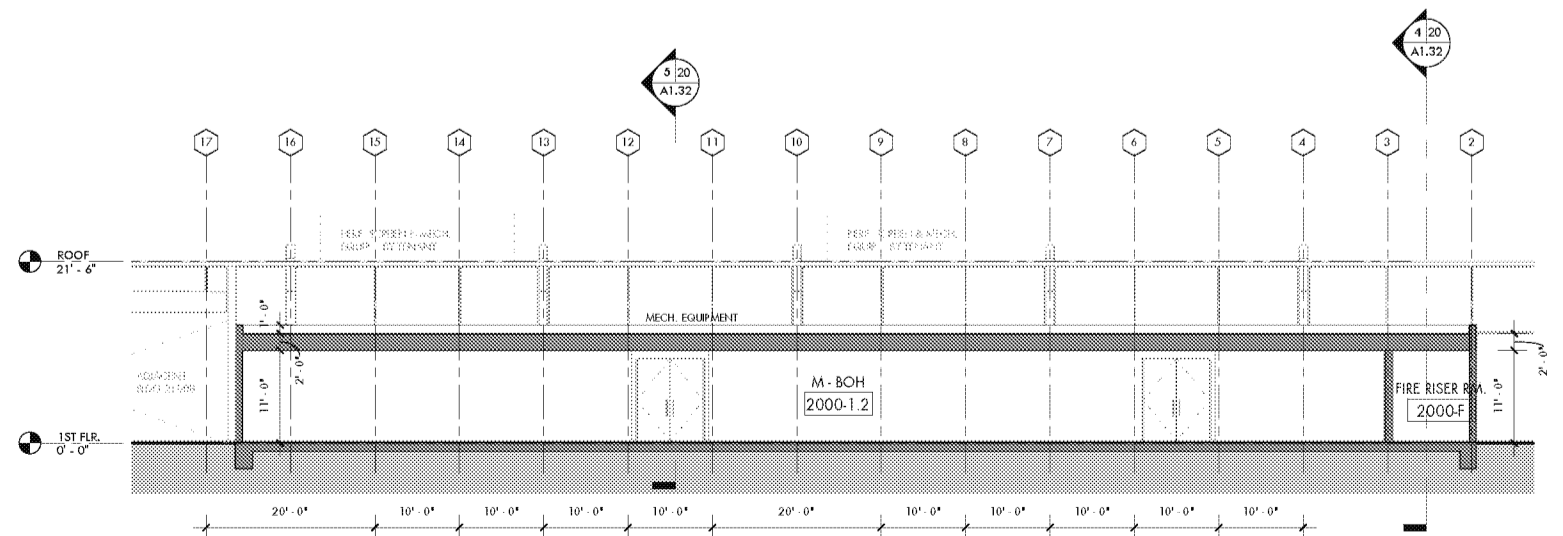
5 SECTION 5
1/16" = 1'-0"



2 SECTION 2
1/16" = 1'-0"



4 SECTION 4
1/16" = 1'-0"



1 SECTION 1
1/16" = 1'-0"

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX, 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

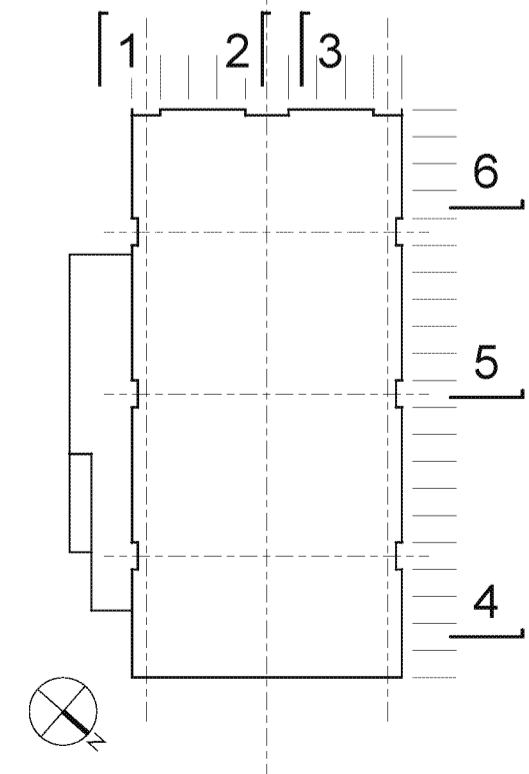
WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

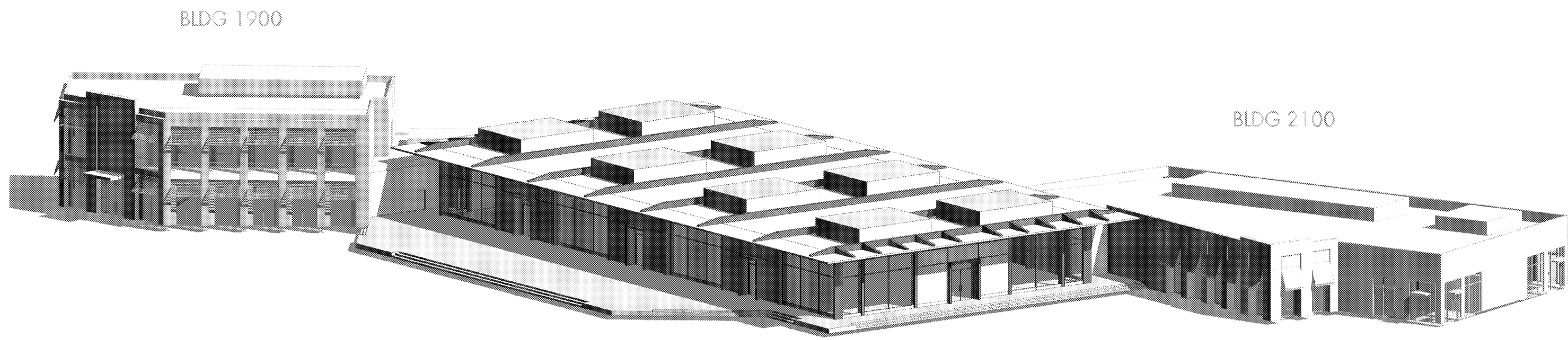


| REVISIONS | |
|-----------|---|
| # | DESCRIPTION |
| 1 | 09.27.17 PRICING/100% SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRICING/100% CONCRET |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PLOT PLAN SUBMITTAL |

SECTIONS

20
A1.32

BIDG 2000
HOLLYWOOD PARK 16037



BLDG 1900

BLDG 2100



BLDG 1900

BLDG 2100

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOTOPHOTO SUBMITTAL |

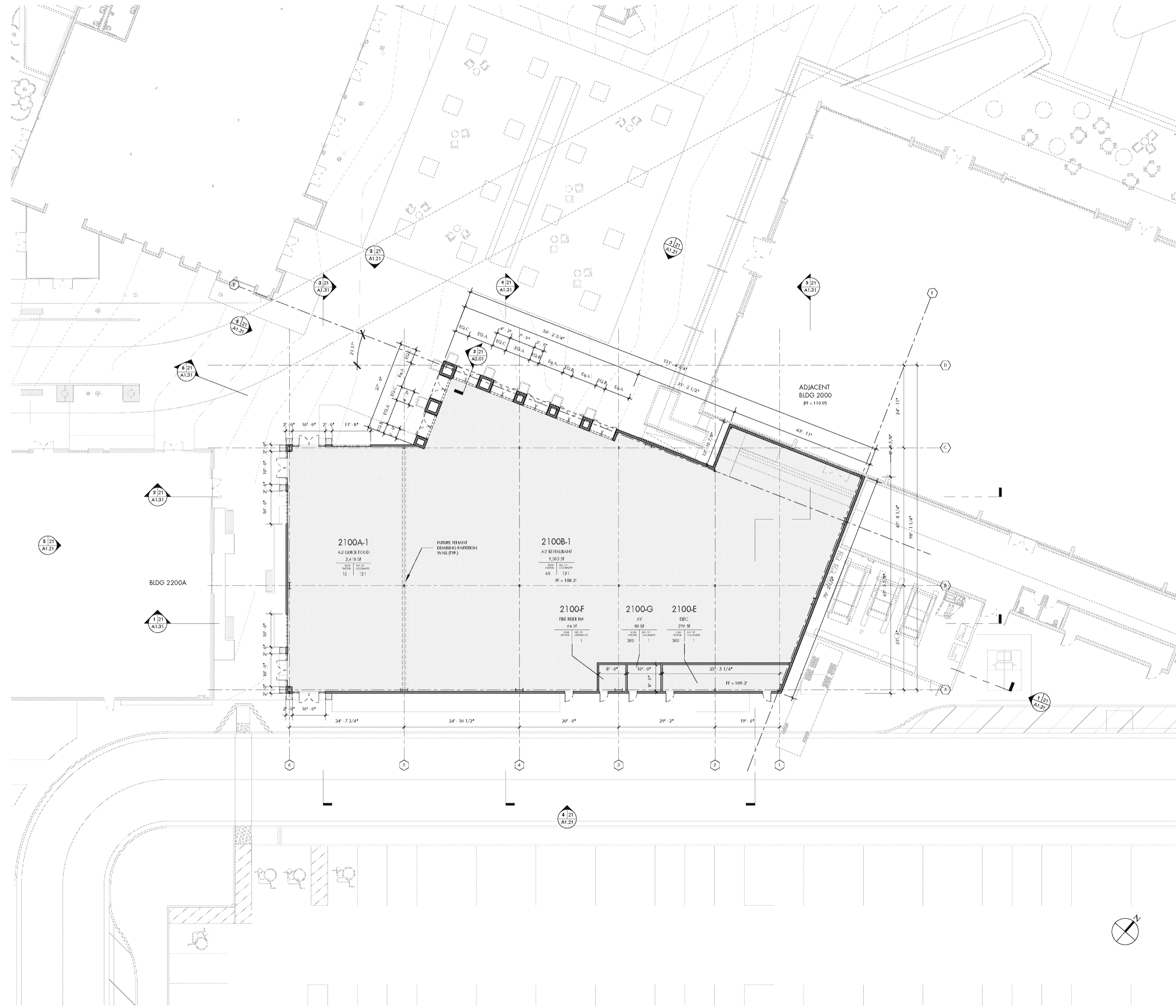
PERSPECTIVE VIEWS

20
A1.51

BLDG 2000
HOLLYWOOD PARK 16037

8/10/2018 2:12:26 PM

1 PERSPECTIVE 01 - for information only



NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
SHADED AREA DENOTES INTERIOR AREA.
3. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROPORTED OCCUPANCY LOADS ARE INDICATED.
4. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
5. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

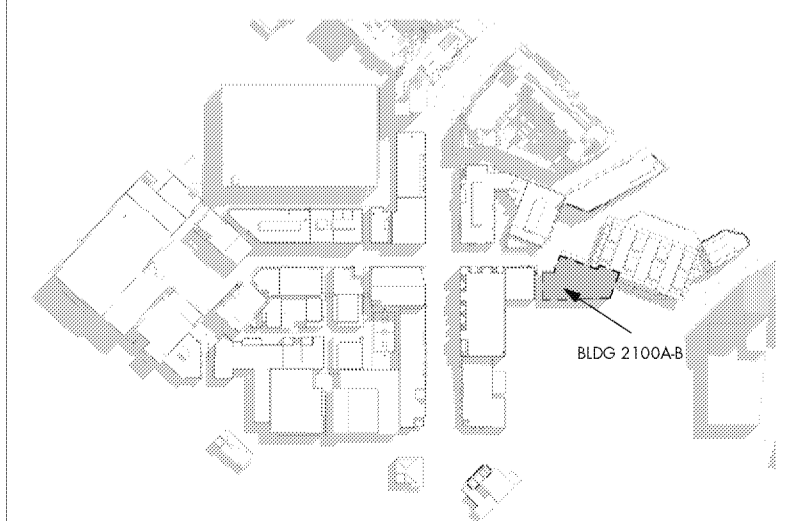
WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |



FLOOR PLAN

21
A1.11

BLDG 2100A-B
HOLLYWOOD PARK 16037

8/10/2018 2:12:32 PM

1 FLOOR PLAN
1/16" = 1'-0"

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
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7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

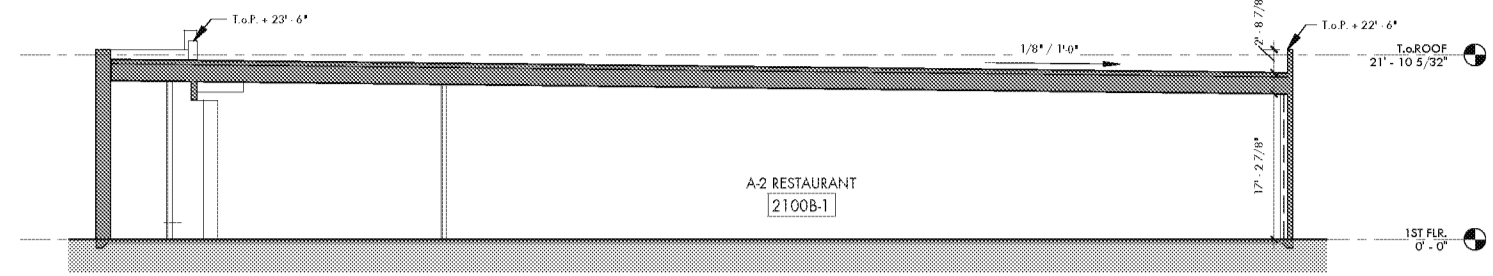
WILSON MEANY

THE KROENKE GROUP

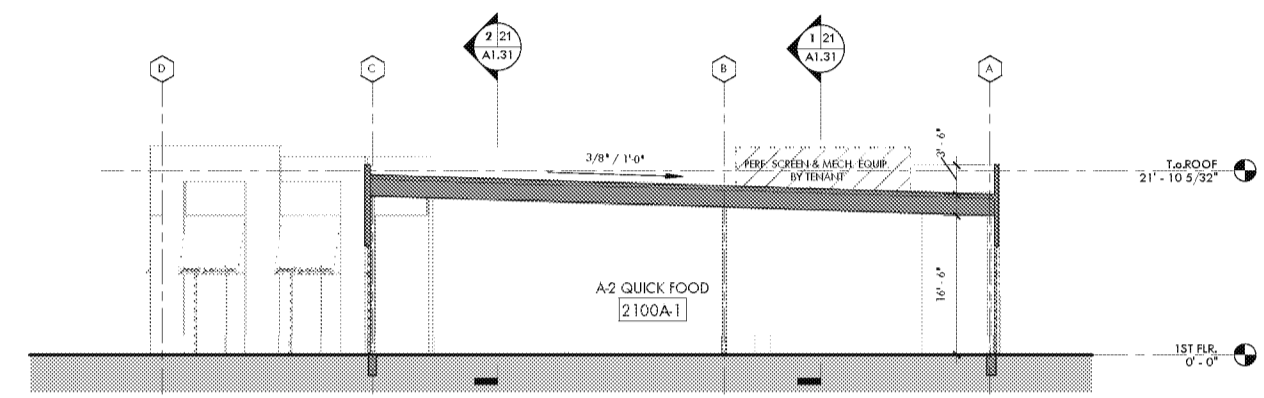
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

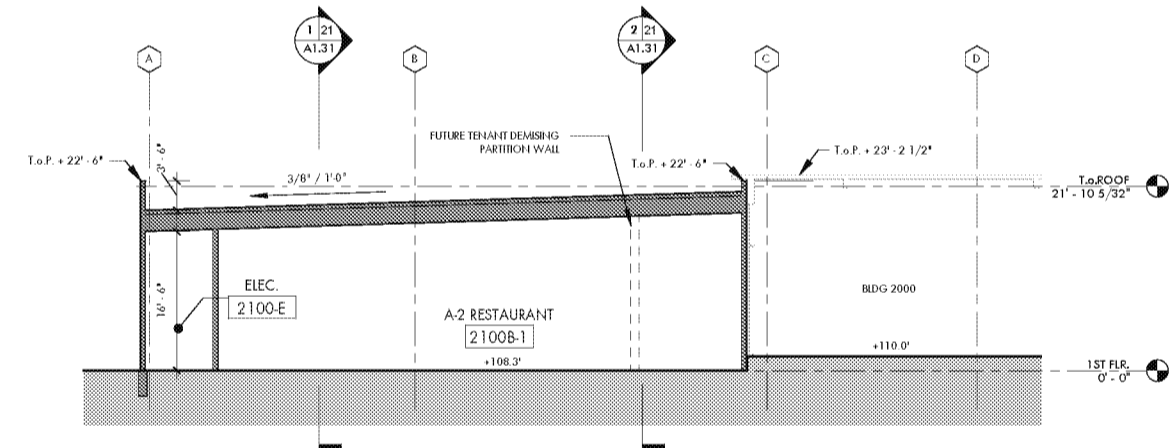
BCV ARCHITECTS



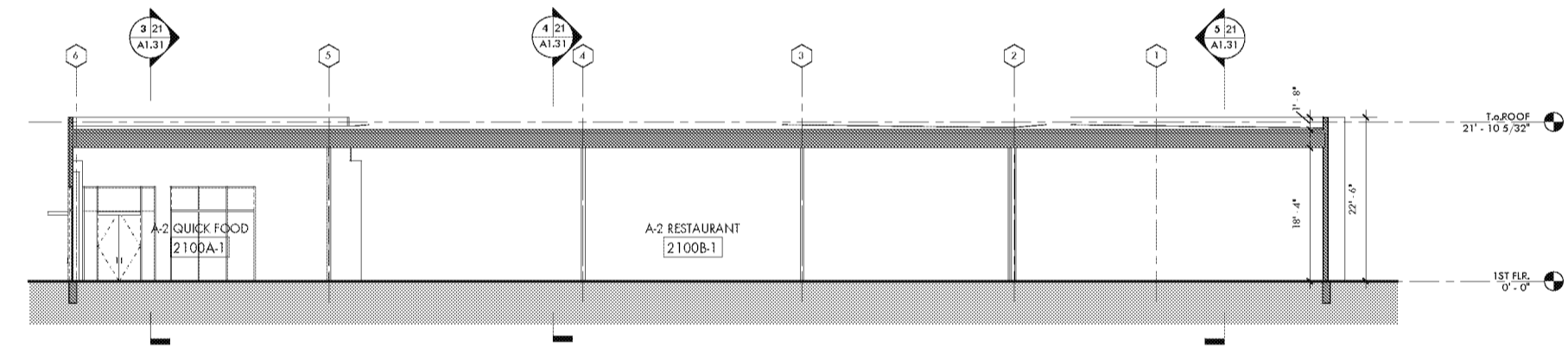
6 SECTION 04
1/16" = 1'-0"



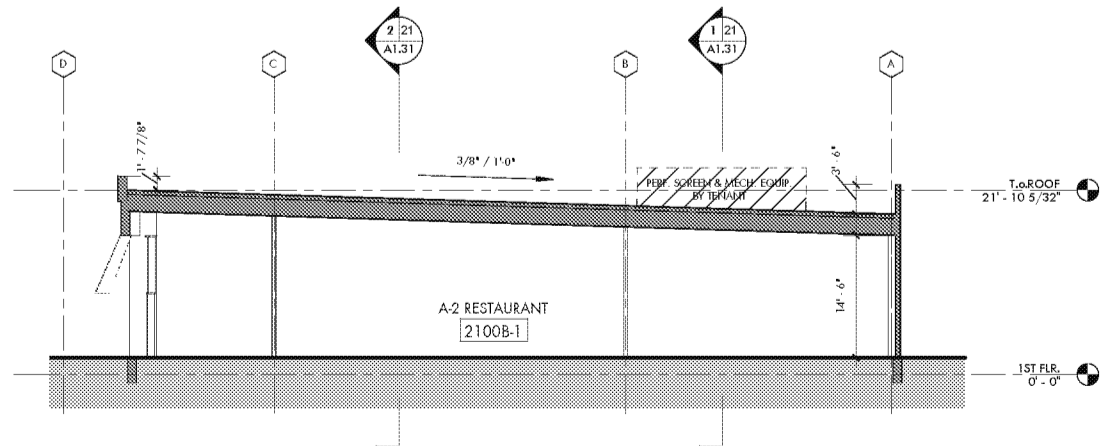
3 SECTION 03
1/16" = 1'-0"



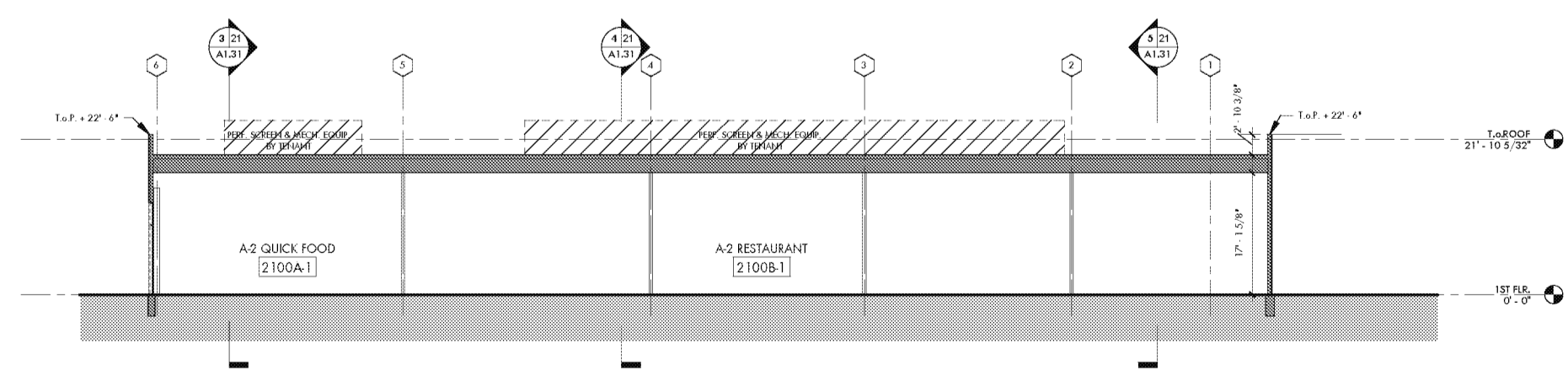
5 SECTION 06
1/16" = 1'-0"



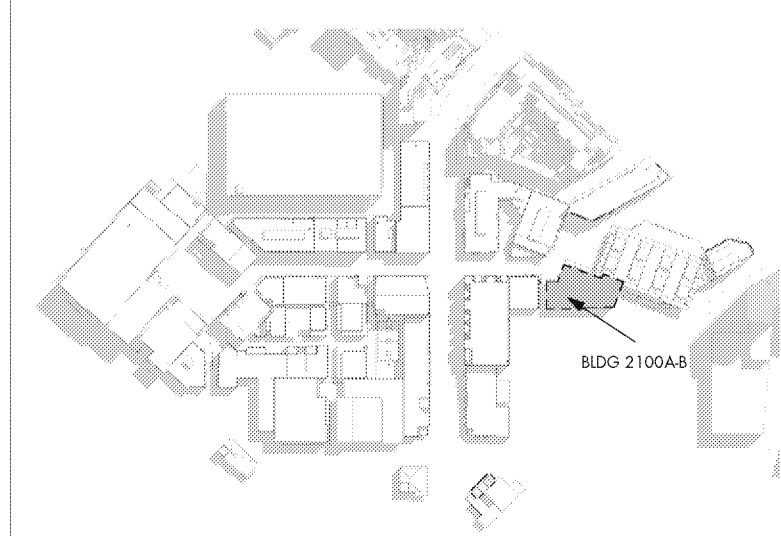
2 SECTION 02
1/16" = 1'-0"



4 SECTION 05
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"



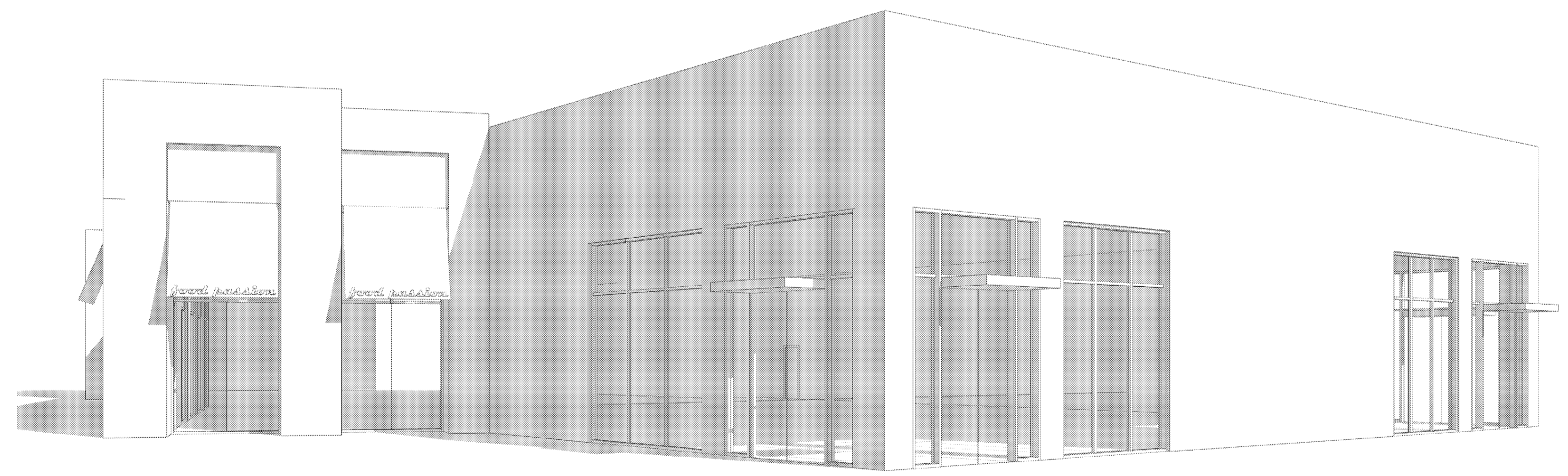
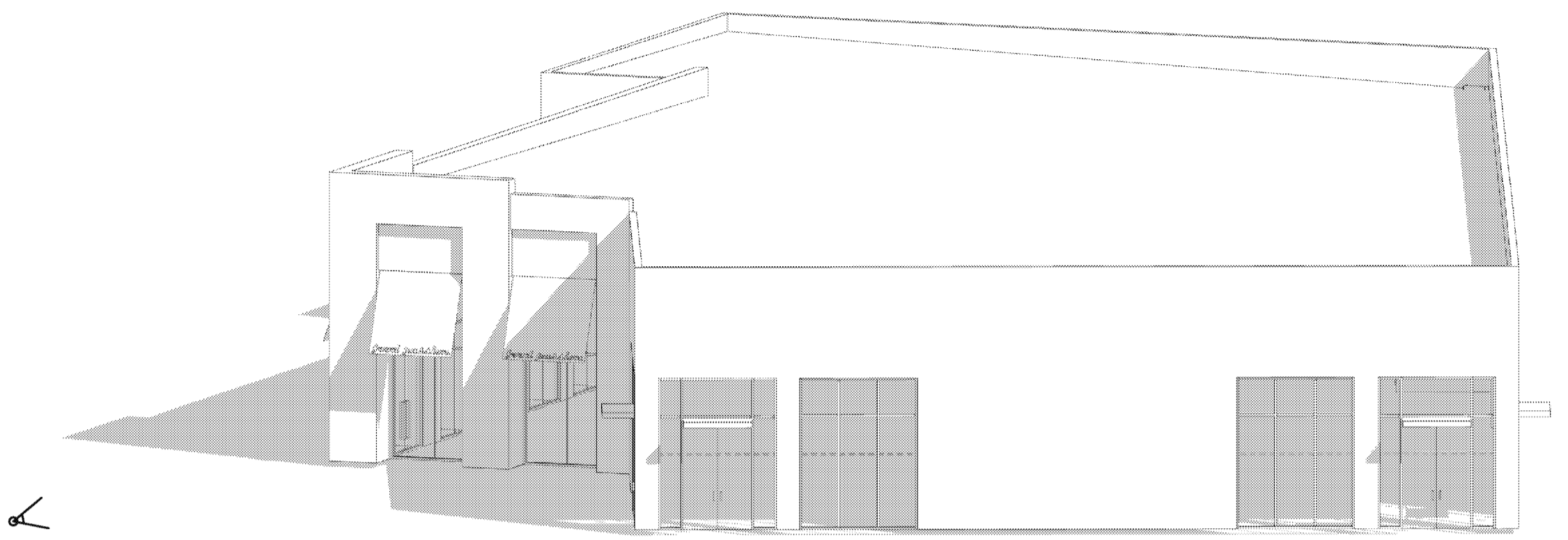
| REVISIONS | |
|-----------|---|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PRCRIG/100% SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 04.06.18 PHASE 2 - 50% DD |
| 5 | 06.20.18 PHASE 1 - PRCRIGS/100% CONCEPT |
| 6 | 07.13.18 PHASE 1 - 95% SD |
| 7 | 07.25.18 PHASE 1 - 100% SD |
| 8 | 08.14.18 PRO PLAN SUBMITTAL |

SECTIONS

21
A1.31

BLDG 2100A-B
HOLLYWOOD PARK 16037

8/10/2018 2:12:55 PM



2 PERSPECTIVE VIEW - for information only

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PRCR/IG/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRCR/IG/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE VIEWS

21
A1.51

BIDG 2100A-B
HOLLYWOOD PARK 16037

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALC.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
4. SHADED AREA DENOTES INTERIOR AREA.
5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GFA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROPORTED OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

INGLEWOOD, CA

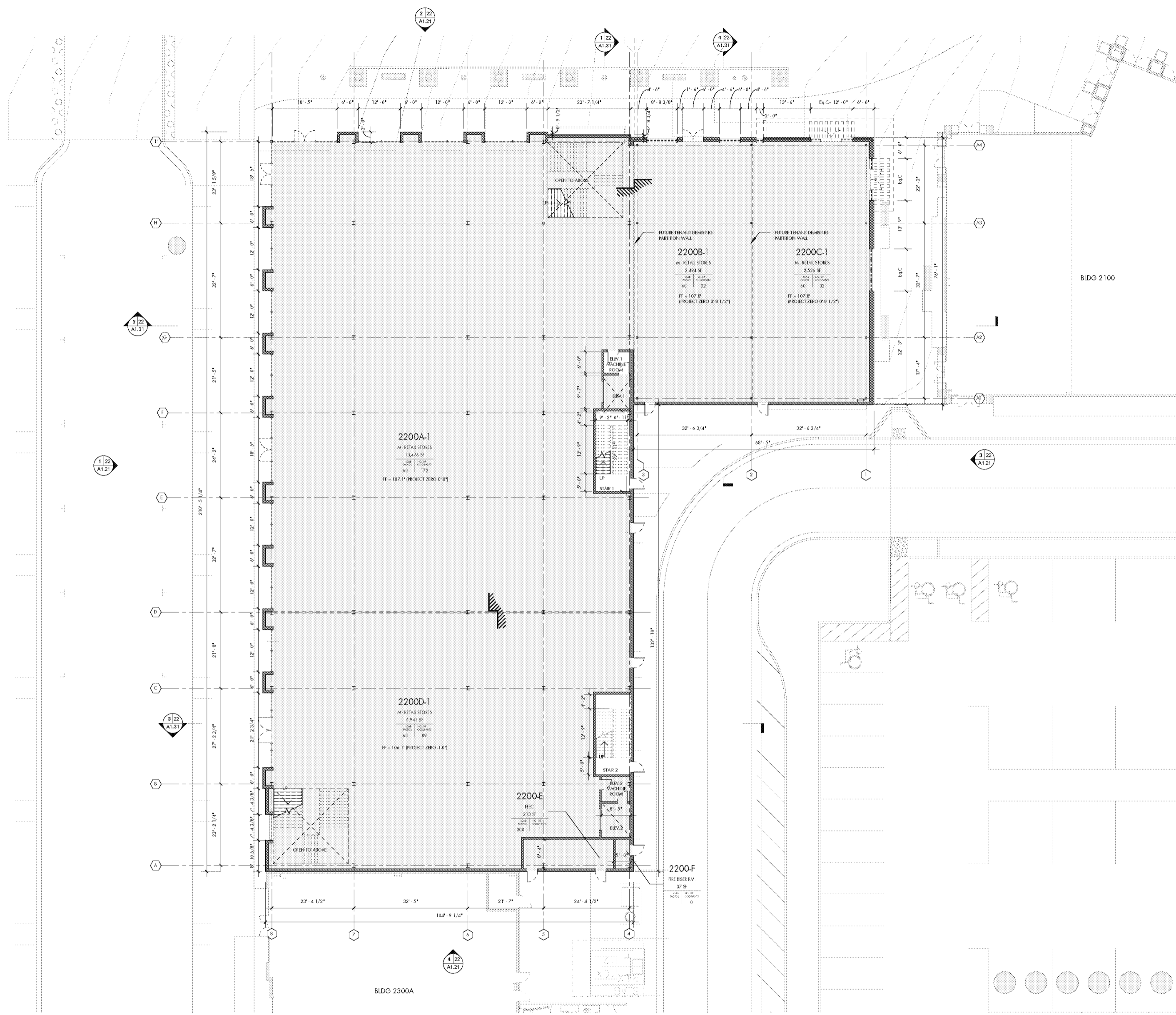
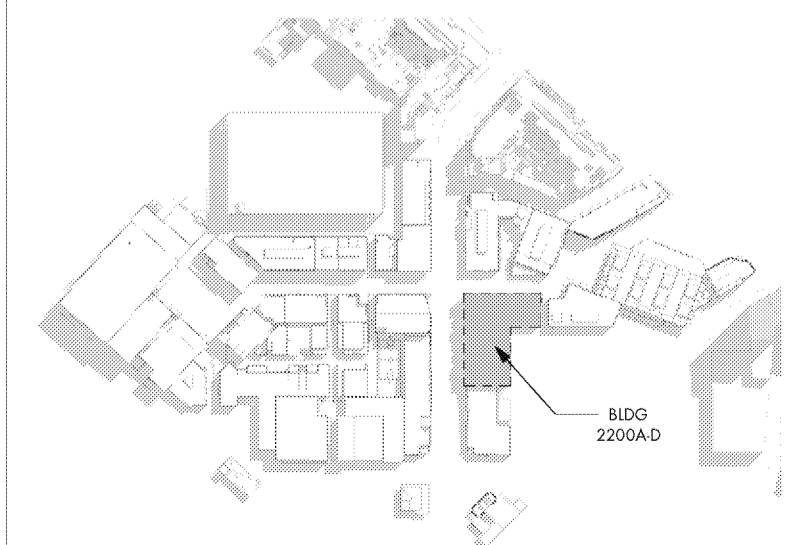
BCV ARCHITECTS

| REVISIONS | | |
|-----------|----------|-------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PKR/IG/BD/SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

FIRST FLOOR PLAN

22
A1.11

BDG 2200
HOLLYWOOD PARK 16037



1 GROUND FLOOR PLAN
1/16" = 1'-0"

8/10/2018 2:13:07 PM

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
4. SHADED AREA DENOTES INTERIOR AREA.
5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GFA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROXATED OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

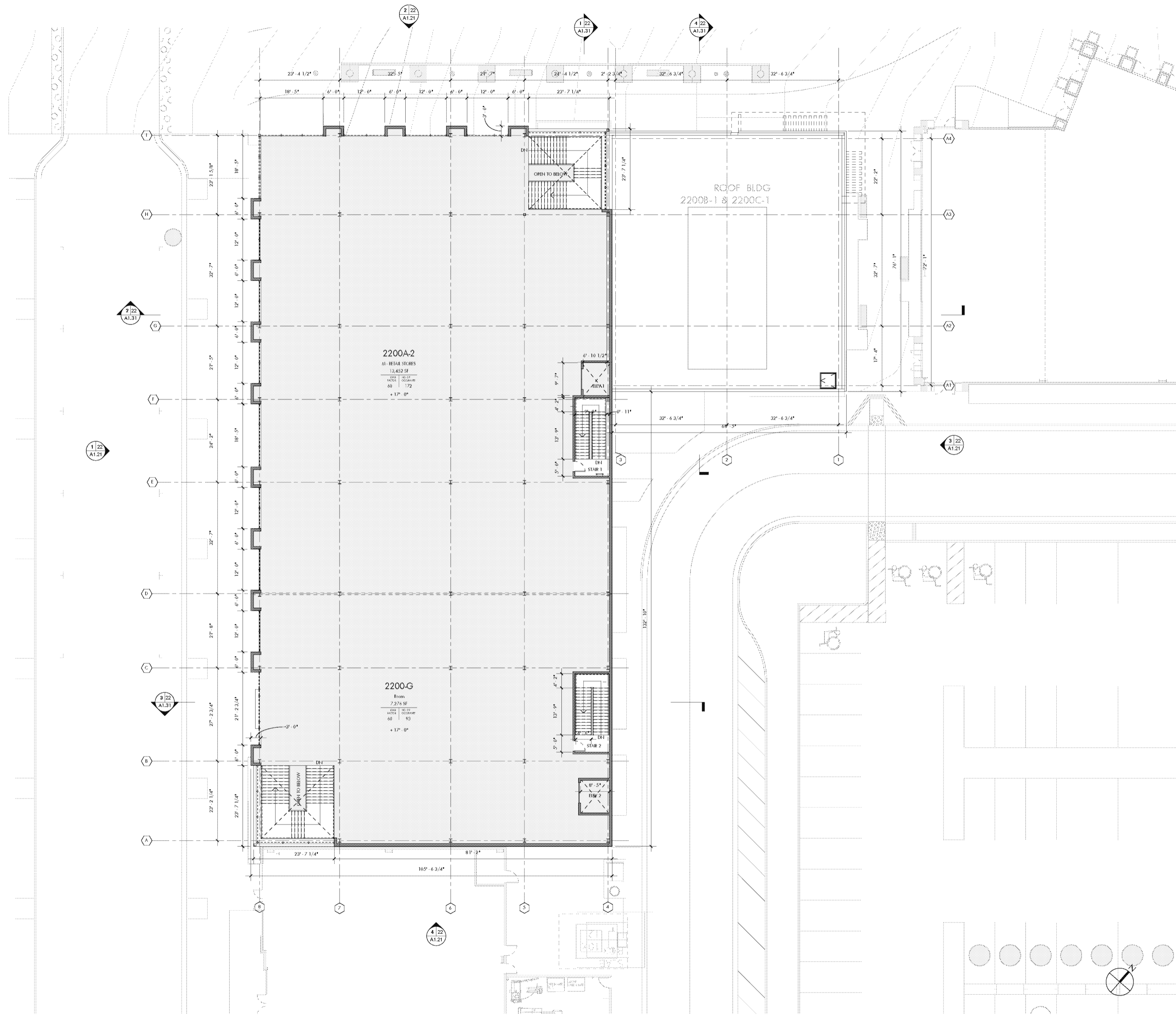
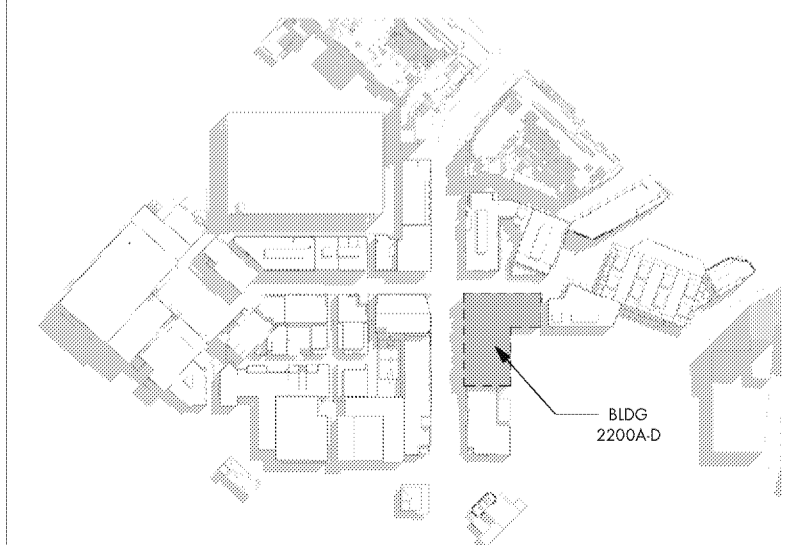
BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROF PLAN SUBMITTAL |

SECOND FLOOR PLAN

22
A1.12

BLDG 2200
HOLLYWOOD PARK 16037



1 SECOND FLOOR PLAN
1/16" = 1'-0"

8/10/2018 2:13:09 PM

NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
4. SHADED AREA DENOTES INTERIOR AREA.
5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROXIMATE OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

REVISIONS

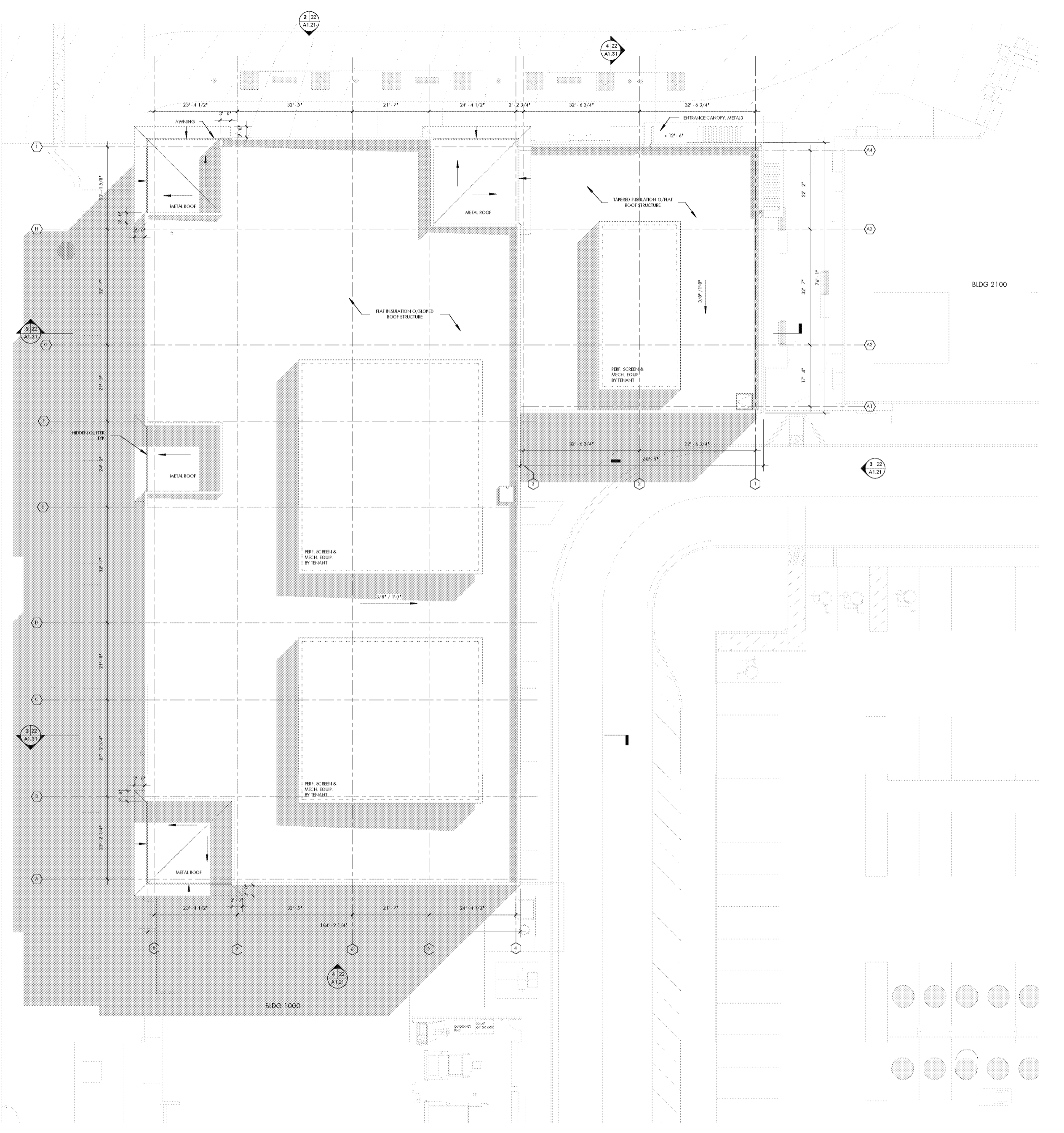
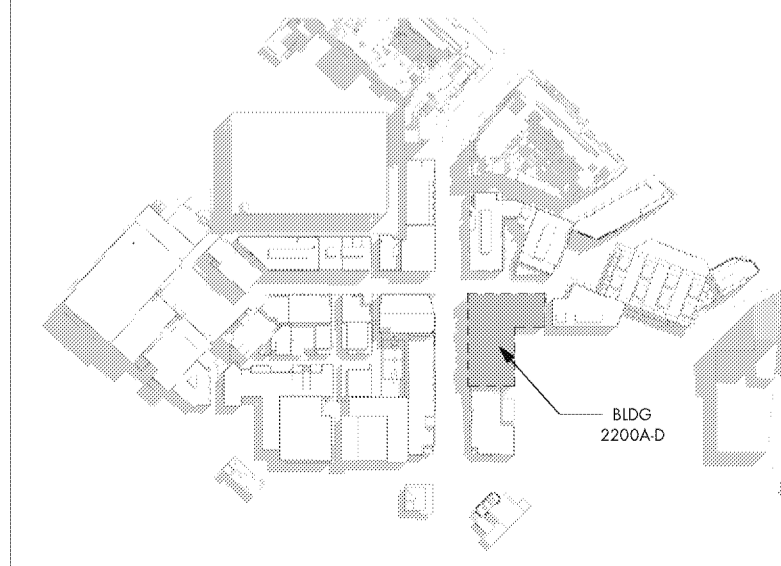
| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
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| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHASE 1 - 100% SD |

ROOF PLAN

22 A1.13

BDG 2200

HOLLYWOOD PARK 16037



8/10/2018 2:13:21 PM

1 ROOF PLAN
1/16" = 1'-0"

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT.
2. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 107.11'
3. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
4. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
5. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

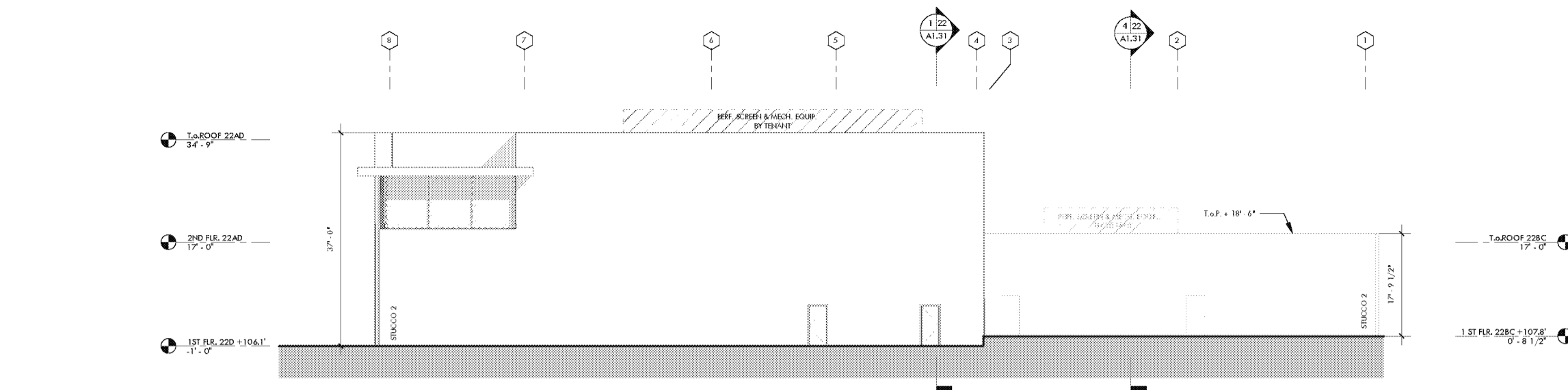
WILSON MEANY

THE KROENKE GROUP

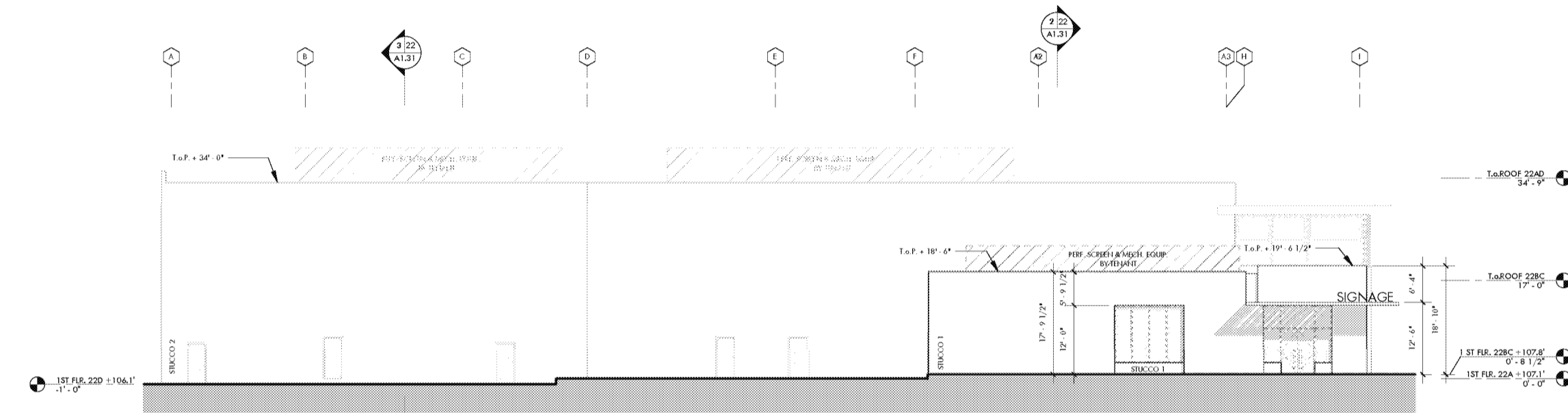
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

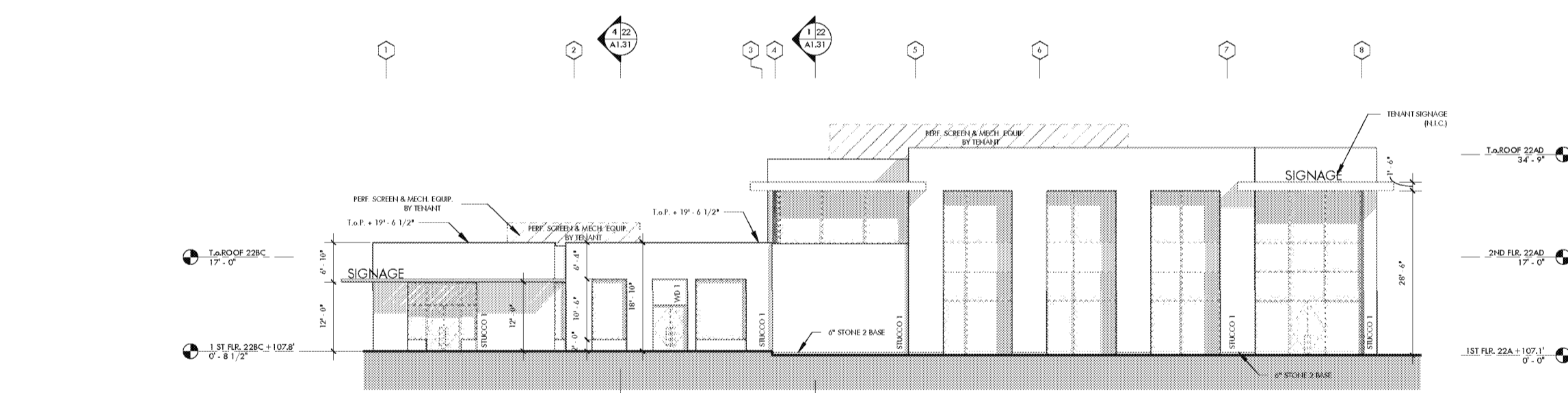
BCV ARCHITECTS



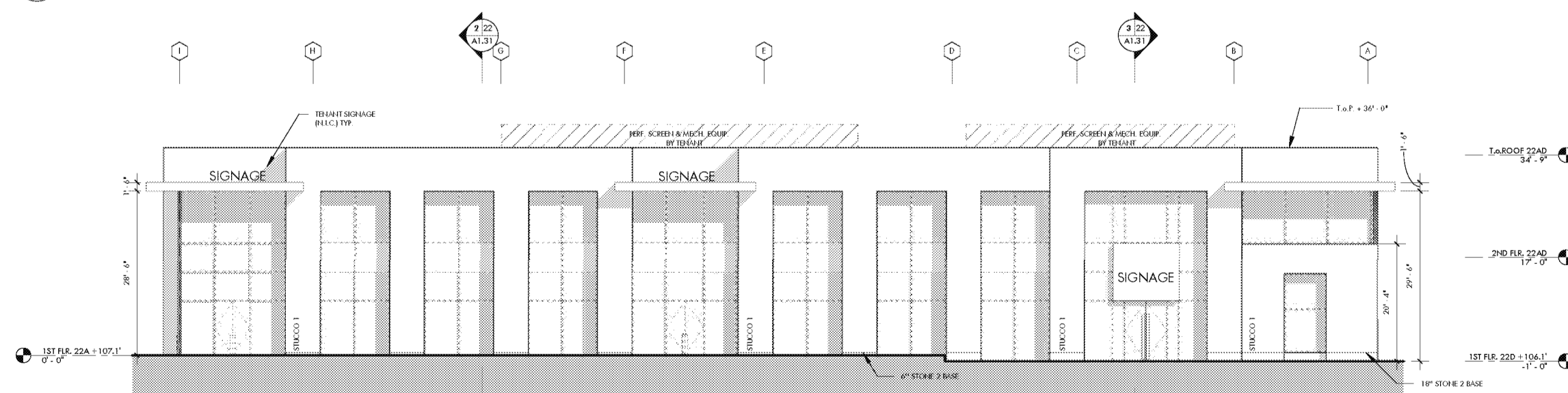
4 SOUTHEAST ELEVATION
1/16" = 1'-0"



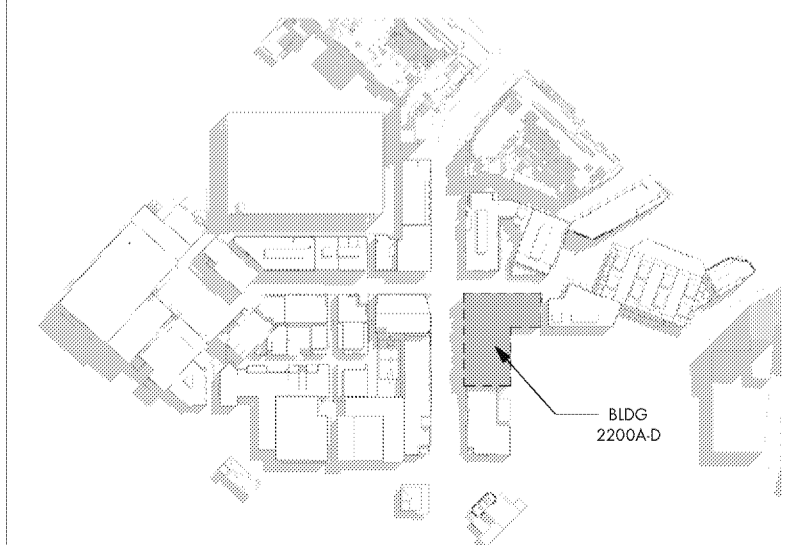
3 NORTHEAST ELEVATION
1/16" = 1'-0"



2 NORTHWEST ELEVATION
1/16" = 1'-0"



1 SOUTHWEST ELEVATION
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY 100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHASE 1 - PRELIMINARY SUBMITTAL |

ELEVATIONS

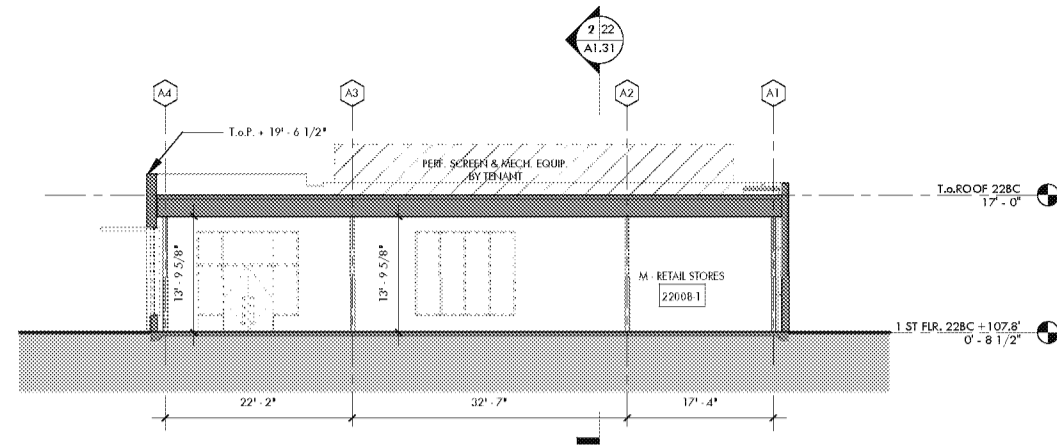
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A1.21

BLDG 2200
HOLLYWOOD PARK 16037

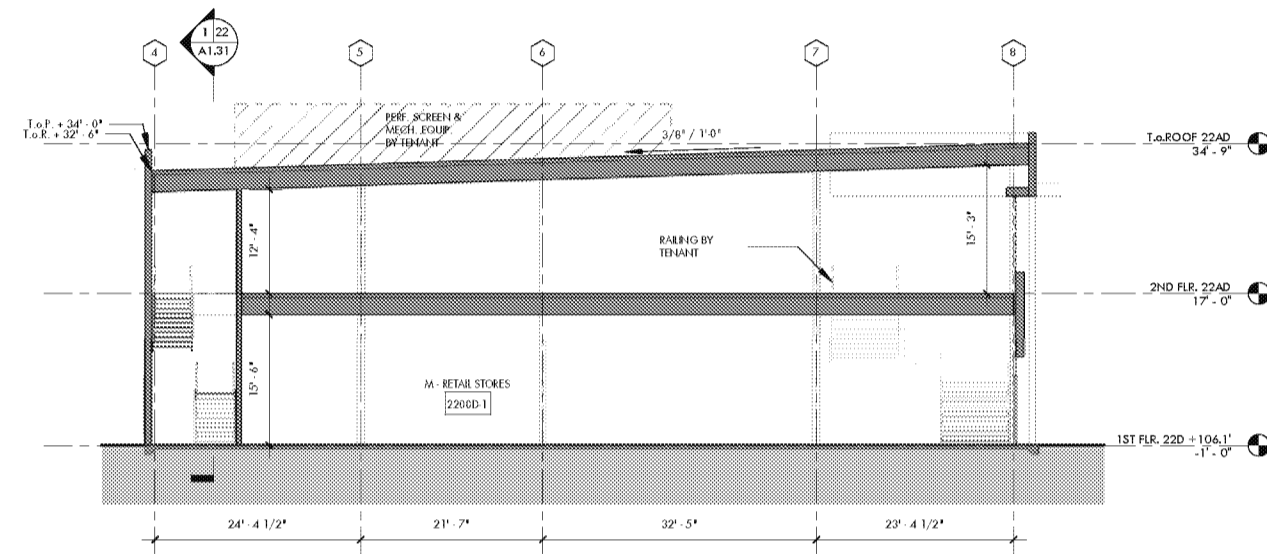
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NOTES

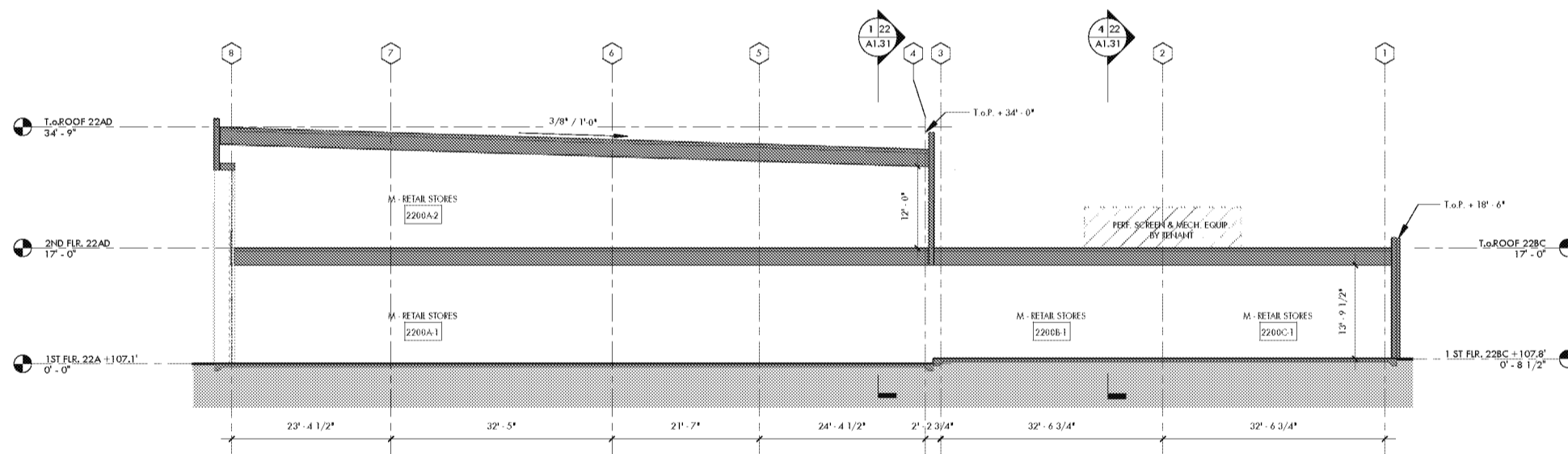
1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
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4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
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7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.



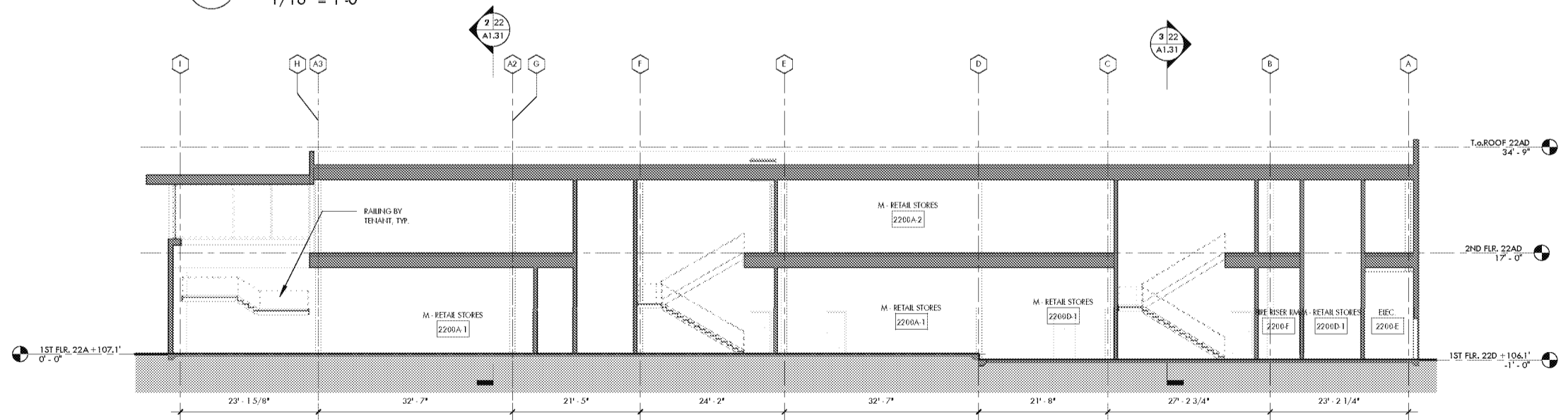
4 SECTION 04
1/16" = 1'-0"



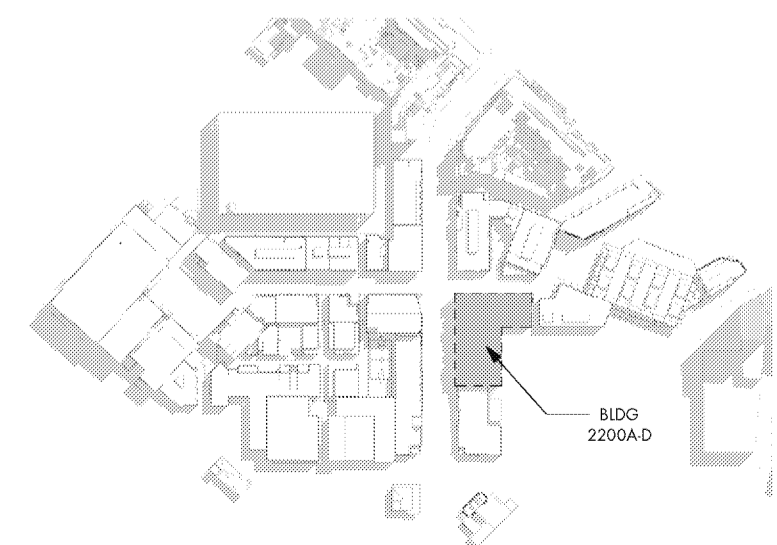
3 SECTION 03
1/16" = 1'-0"



2 SECTION 02
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"

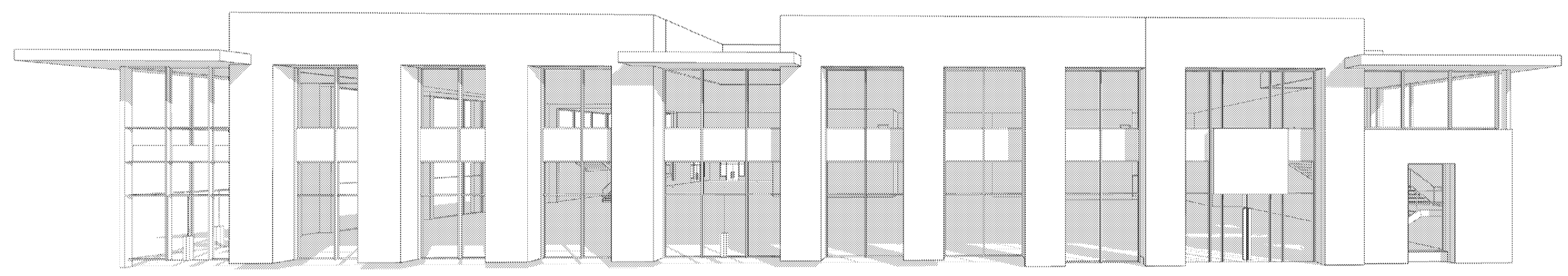
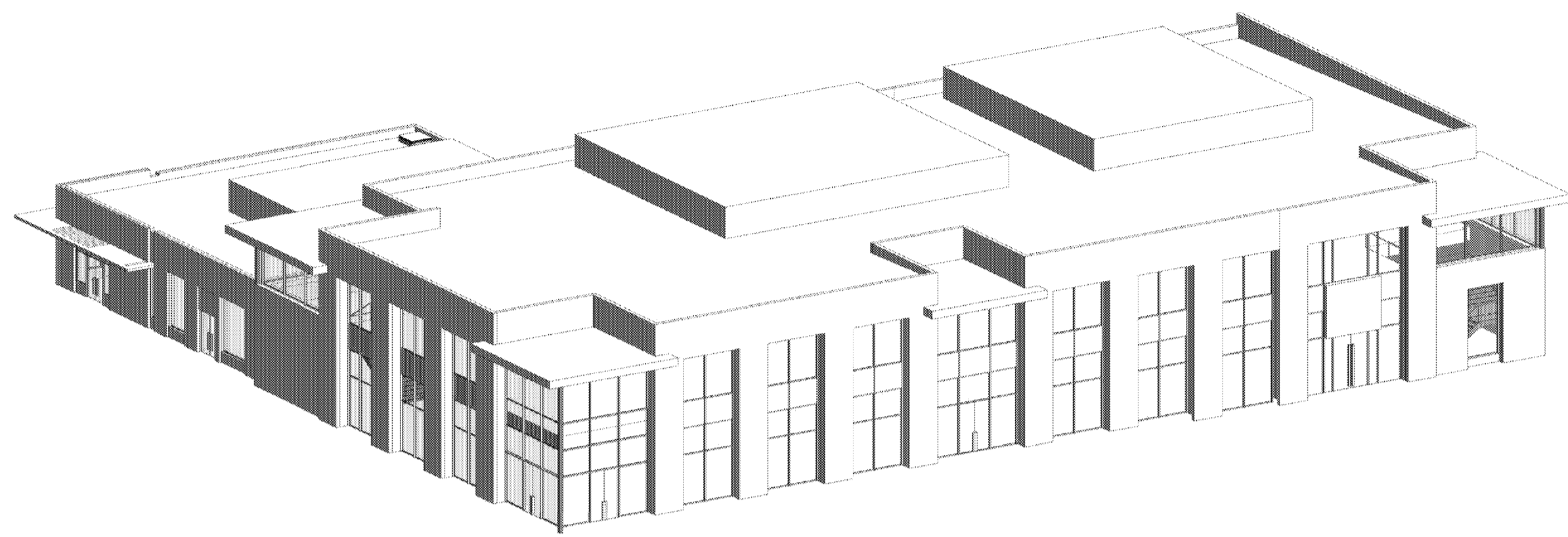


| REVISIONS | | |
|-----------|----------|-------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PKR/IG/BD/SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PKR/IG/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

SECTIONS

22
A1.31

BDG 2200
HOLLYWOOD PARK 16037



NOTES

1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
4. SHADED AREA DENOTES INTERIOR AREA.
5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GLA IS ASSUMED TO BE SERVING BOH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PRORATED OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".

BCV

MLA

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/100% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.06.18 | PHASE 2 - 50% DD |
| 5 | 06.20.18 | PHASE 1 - PRELIM/100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE VIEWS

22
A1.32

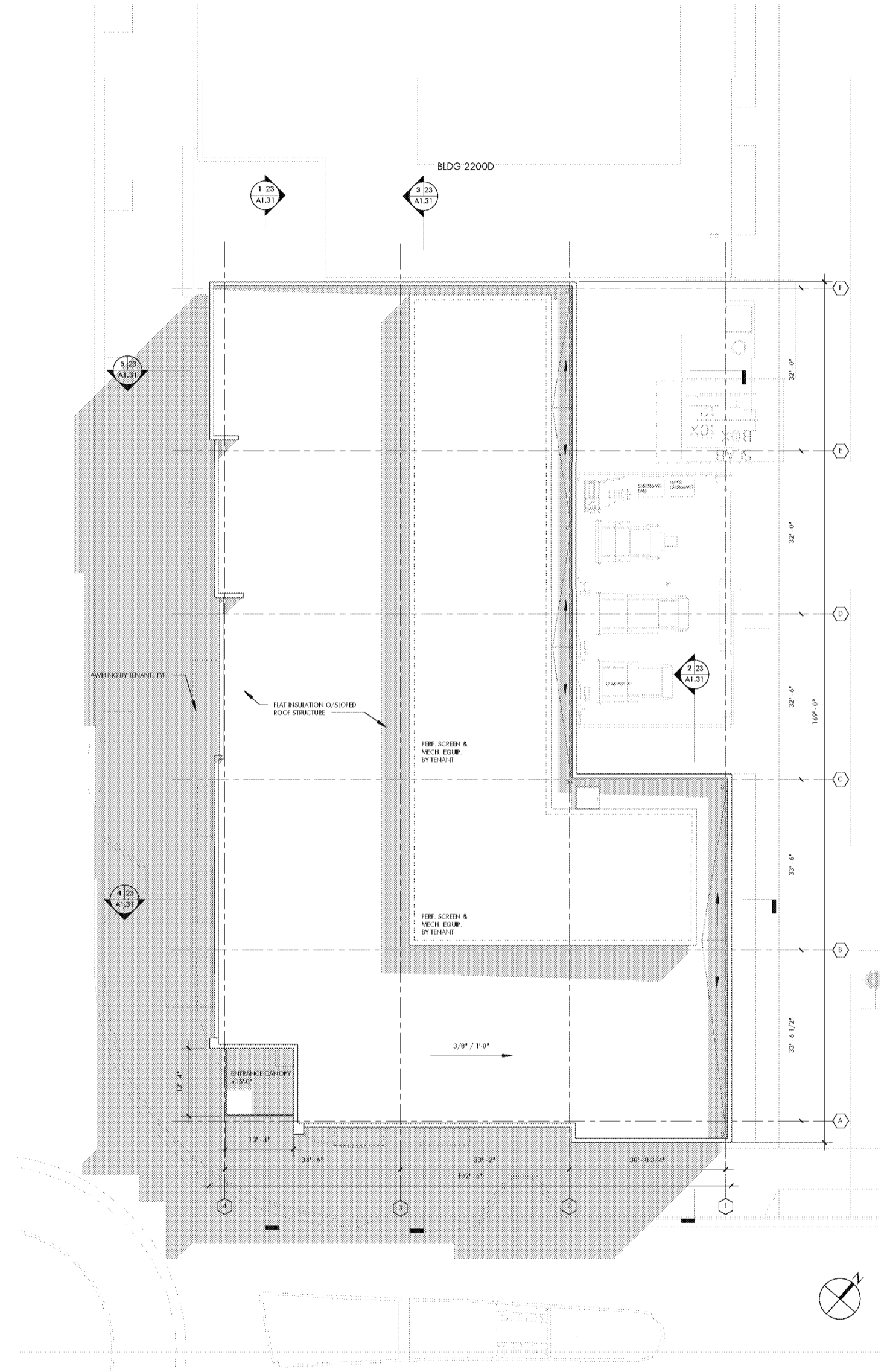
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HOLLYWOOD PARK 16037

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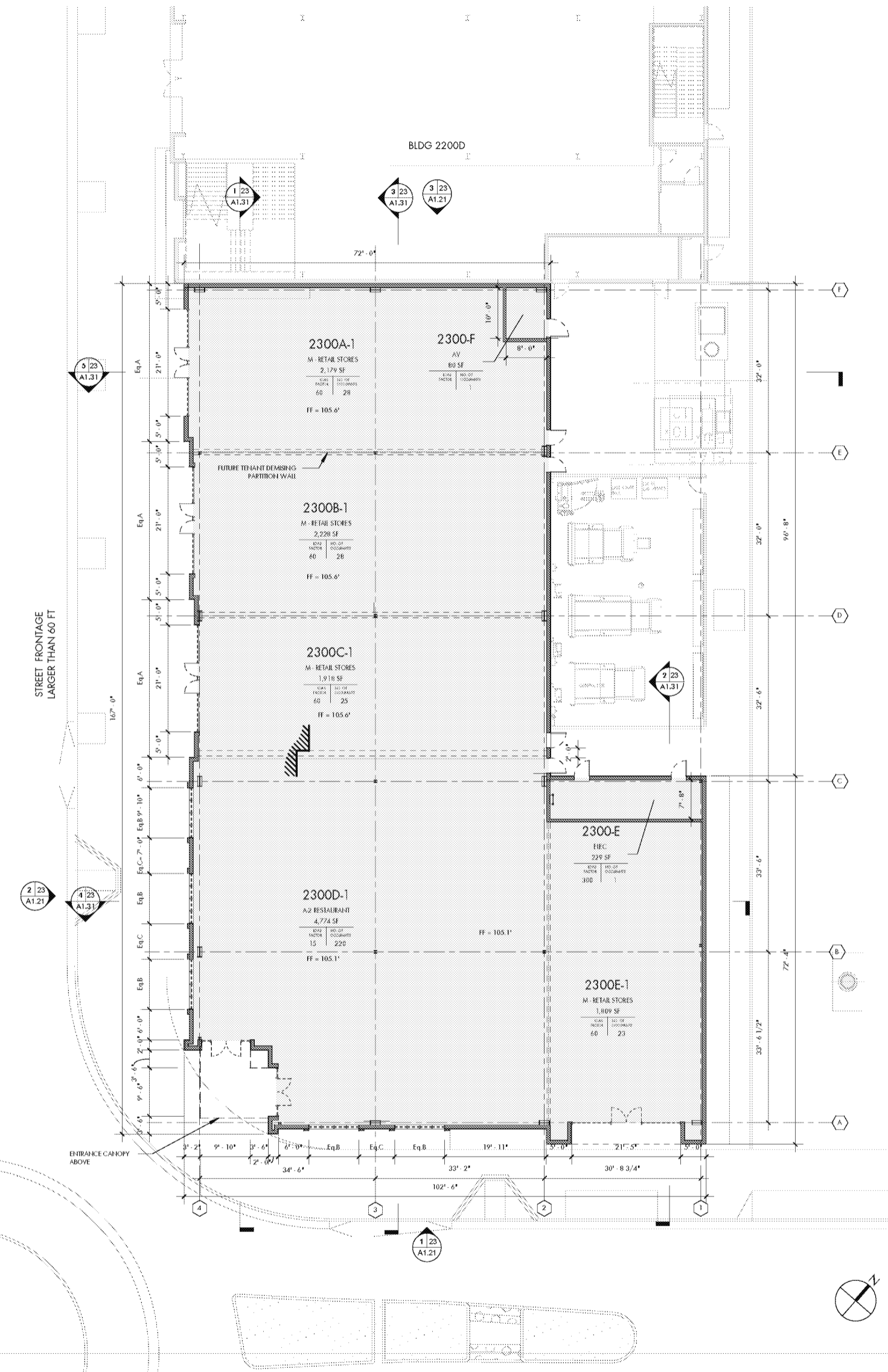
1 PERSPECTIVE - for information only

NOTES

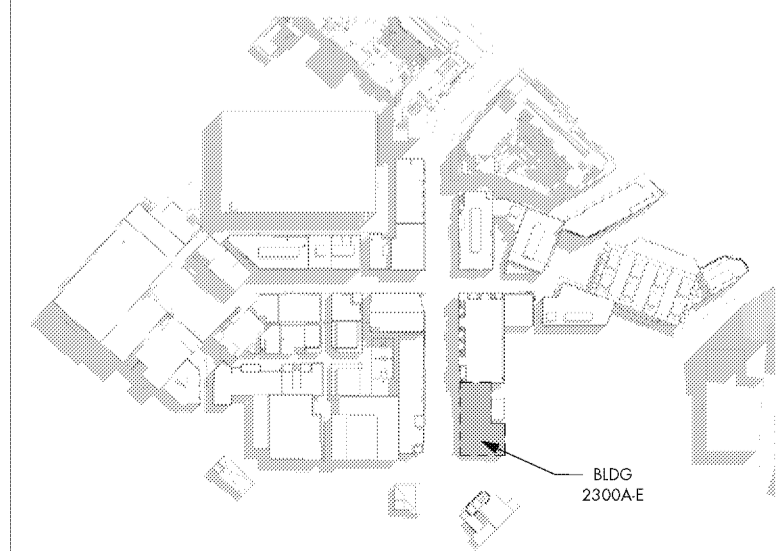
1. ATTENTION! ALL AREAS PROVIDED ON DRAWINGS ARE "NET" AREAS. REFER TO SHEET A0.23 FOR GROSS AREA CALCS.
2. PHASE 1 BUILDINGS: CONSTRUCTION TYPE - II B, SPRINKLERED.
3. PHASE 2 BUILDINGS: CONSTRUCTION TYPE - IV, HEAVY TIMBER (HT), OR WITH STRUCTURAL ELEMENTS, EXTERIOR WALLS AND INTERIOR WALLS CONSTRUCTED OF ANY MATERIALS PERMITTED BY CODE.
4. SHADED AREA DENOTES INTERIOR AREA.
5. FOR OCCUPANCY LOAD CALCULATIONS, 1/3 OF INTERIOR GFA IS ASSUMED TO BE SERVING BOTH FUNCTIONS SUCH AS STORAGE, OFFICES, RESTROOMS, KITCHENS, CORRIDORS, ETC. PROPORTED OCCUPANCY LOADS ARE INDICATED.
6. EXTERIOR LEASABLE TENANT AREA IS ASSUMED TO HAVE THE SAME OCCUPANCY LOAD AS THE ADJACENT INTERIOR TENANT AREA.
7. ALL STAIRS, SHAFTS, AND COMMON AREAS ARE ASSUMED TO HAVE A LOAD FACTOR OF "0".



2 ROOF PLAN
1/16" = 1'-0"



1 1ST FLR PLAN
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
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| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

FLOOR PLAN & ROOF PLAN

23
A1.11

BLDG 2300A-E
HOLLYWOOD PARK 16037

NOTES

1. BUILDING ELEVATIONS ARE GIVEN TO THE TOP OF PARAPET, TOP OF FINISH FLOOR, OR TOP OF ROOF DRAIN, RELATIVE TO THE BUILDING ELEVATION DATUM POINT. THE BUILDING DATUM ELEVATION POINT +0'-0" IS 105.11'
2. ALL EXTERIOR FINISHES TO BE PROVIDED AS SHOWN UNLESS INDICATED "BY TENANT". AT THESE LOCATIONS PROVIDE CONTINUOUS INSULATION AND WATERPROOFING SYSTEMS, AND TEMPORARY U.V. PROTECTION IN ADVANCE OF FINISHES PROVIDED BY TENANT.
3. REFER TO PRELIMINARY PROJECT DESCRIPTION FOR FINISH MATERIALS.
4. ALL STOREFRONTS, GLAZING, AND DOORS BY TENANT U.O.N., TYP.

BCV

MLA

WILSON MEANY

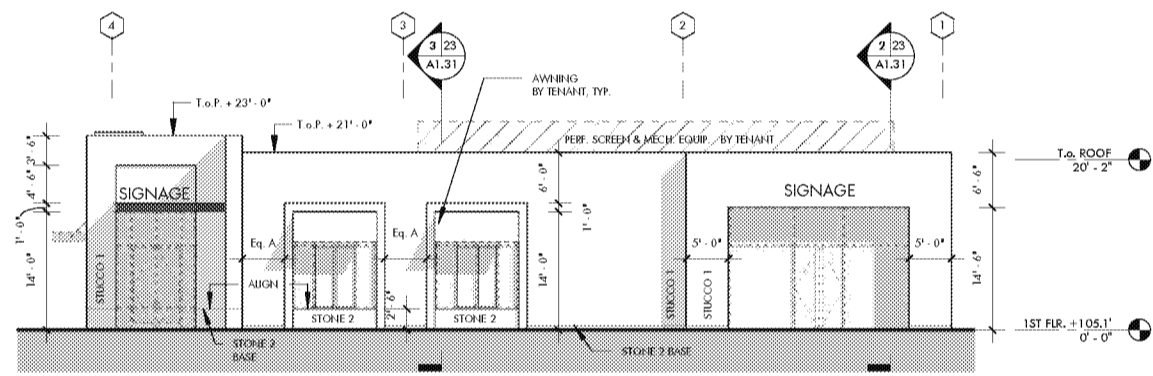
WILSON MEANY

THE KROENKE GROUP

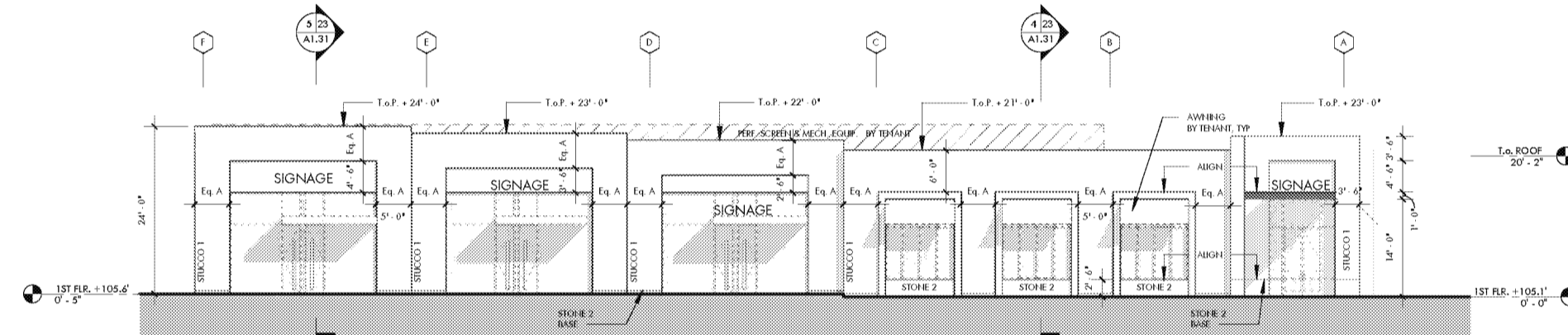
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

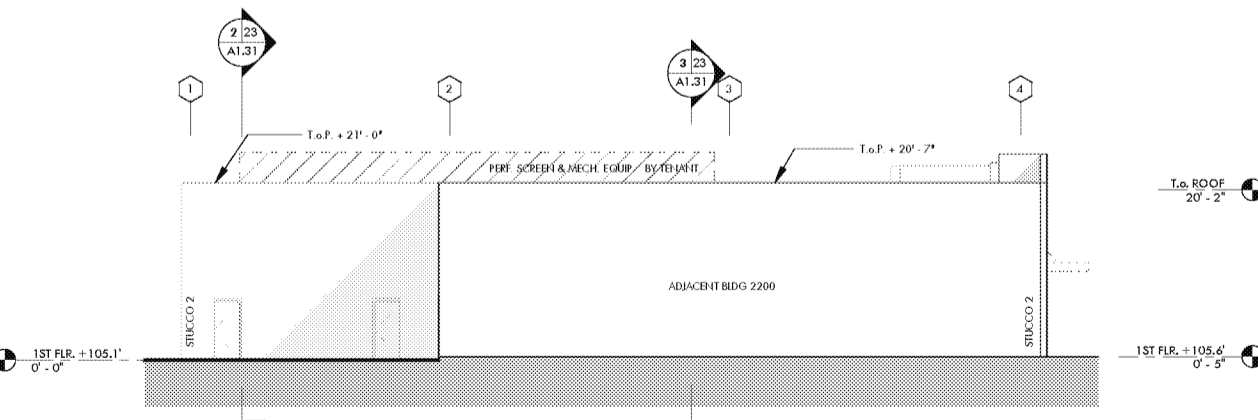
BCV ARCHITECTS



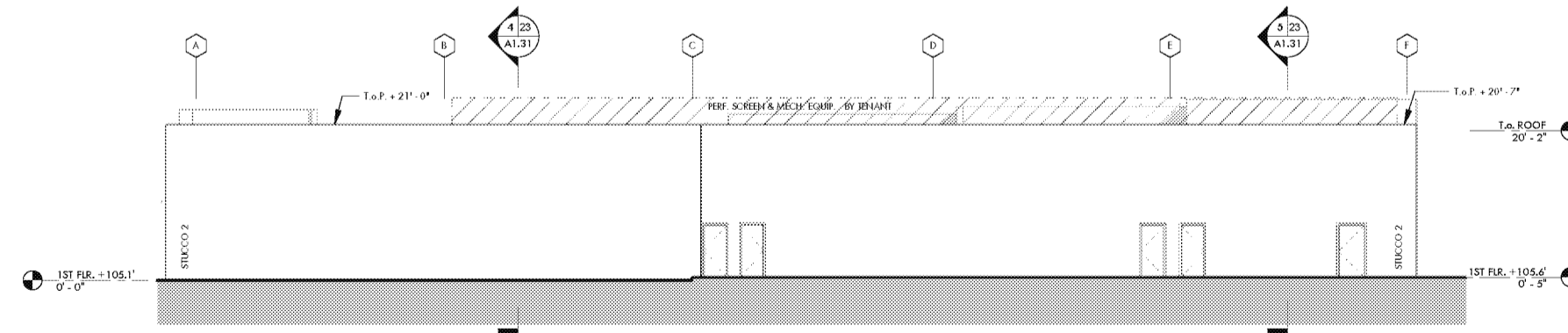
1 SOUTHEAST ELEVATION
1/16" = 1'-0"



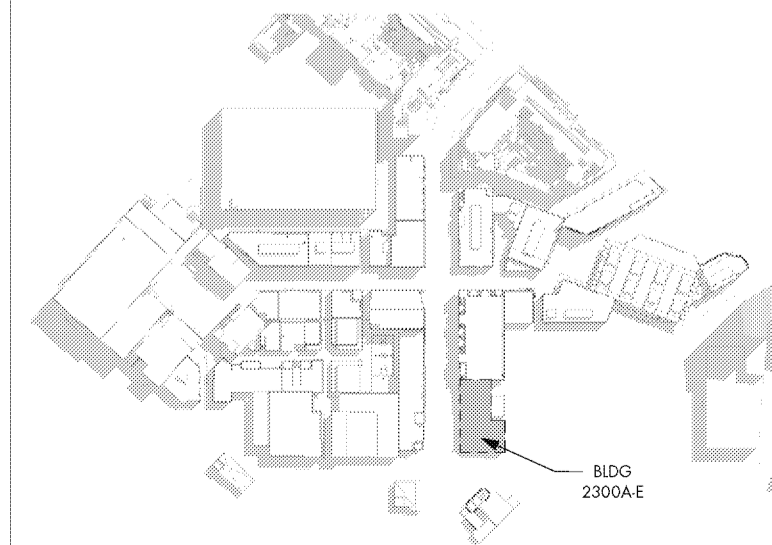
2 SOUTHWEST ELEVATION
1/16" = 1'-0"



3 NORTHWEST ELEVATION
1/16" = 1'-0"



4 NORTHEAST ELEVATION
1/16" = 1'-0"



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09.27.17 | PRELIMINARY |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
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| 5 | 06.20.18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 6 | 07.13.18 | PHASE 1 - 95% DD |
| 7 | 07.25.18 | PHASE 1 - 100% DD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

ELEVATIONS

23
A1.21

BIDG 2300AE
HOLLYWOOD PARK 16037

8/10/2018 2:14:01 PM

NOTES

1. BUILDING ELEVATIONS ARE GIVEN AS NOTED ON THE ELEVATION SHEET NOTES.
2. STAIRWAYS:
 - A. ALL STAIRS ARE SHOWN WITH 11" TREADS AND EQUAL RISERS 7" MAX. 5 1/2" MIN. ALL LANDINGS ARE 4'-0" DEEP MIN.
3. SEE STRUCTURAL DRAWINGS FOR BUILDING ASSEMBLY SPANS AND SIZES.
4. SEE MECH/ELECT/PLUMBING DRAWINGS FOR LANDLORD SPECIFIED SUPPLIED CONNECTIONS TO UTILITIES AND DISTRIBUTION PANELS. ALL FIXTURES AND DISTRIBUTION WITHIN LEASABLE TENANT AREA TO BE BY TENANT.
5. ALL EXTERIOR MOUNTED EQUIPMENT TO BE MASKED FROM VIEW BY SCREENS BY TENANT.
6. INTERIOR FINISH IN COMMON INTERIOR SPACE AND RATED EXIT STAIRS TO BE PAINTED GYPSUM BOARD WITH VINYL BASE, PAINTED EXPOSED METAL DECK CEILING, AND FINISH CONCRETE FLOOR SLAB. ALL DOORS TO BE FLUSH HOLLOW METAL IN HOLLOW METAL JAMBS.
7. INTERIOR DRYWALL, FURRING AND INSULATION TO BE INSTALLED BY TENANTS.
8. ELEVATORS:
 - A. ELEVATOR FINISHES TO BE PROVIDED BY TENANTS.

BCV

MLA

WILSON MEANY

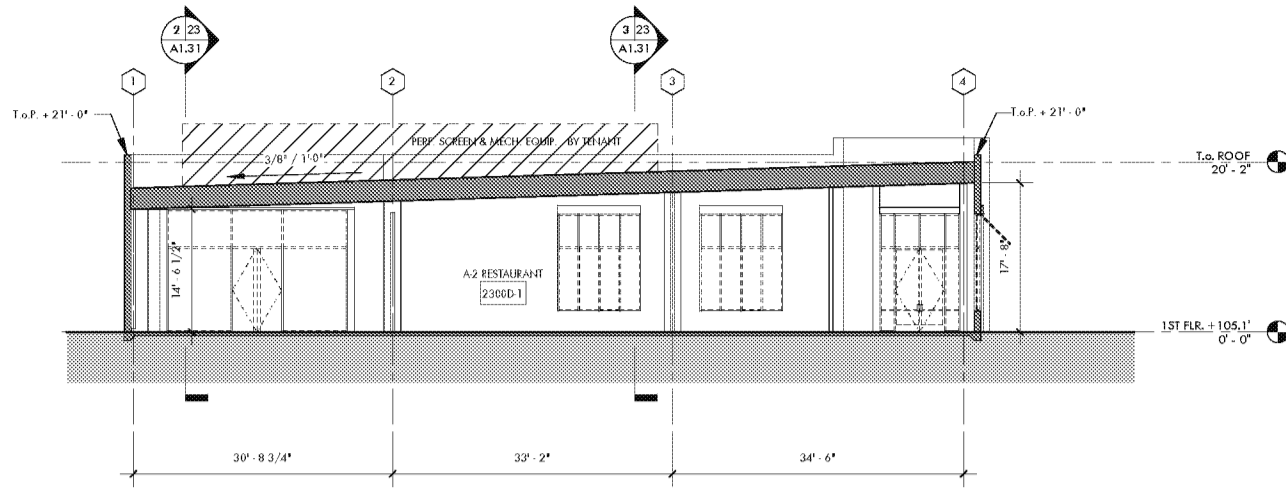
WILSON MEANY

THE KROENKE GROUP

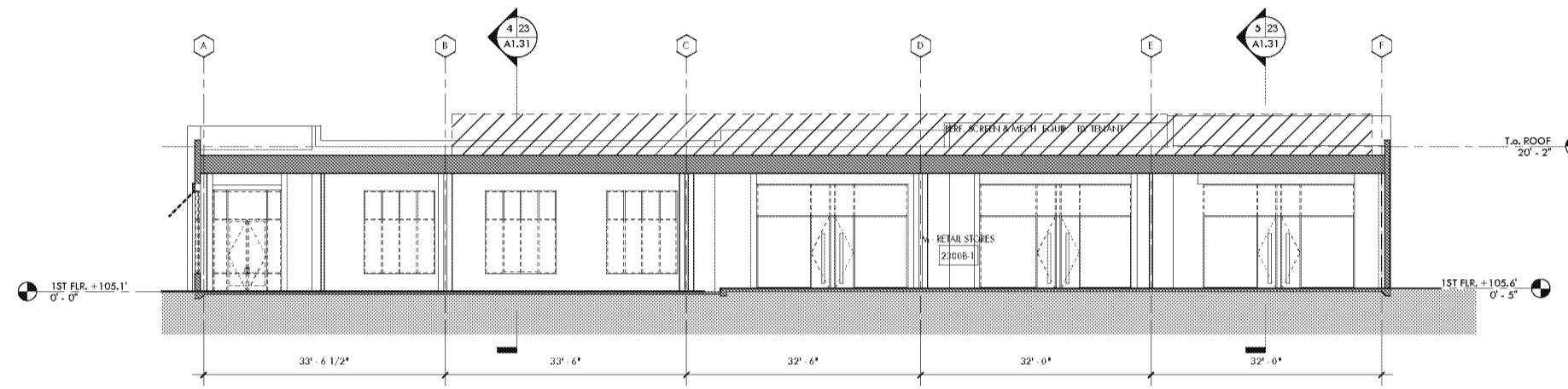
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

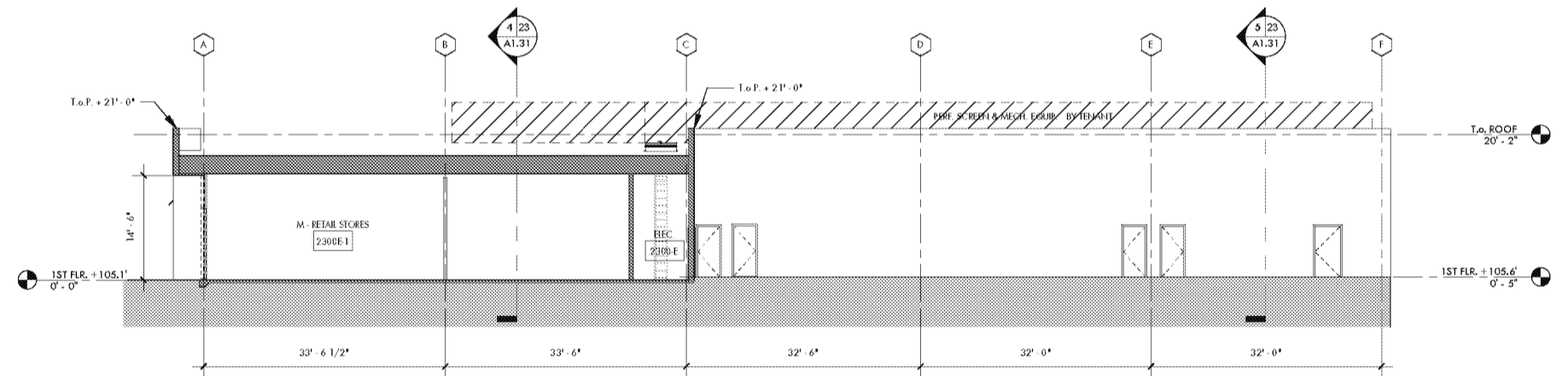
BCV ARCHITECTS



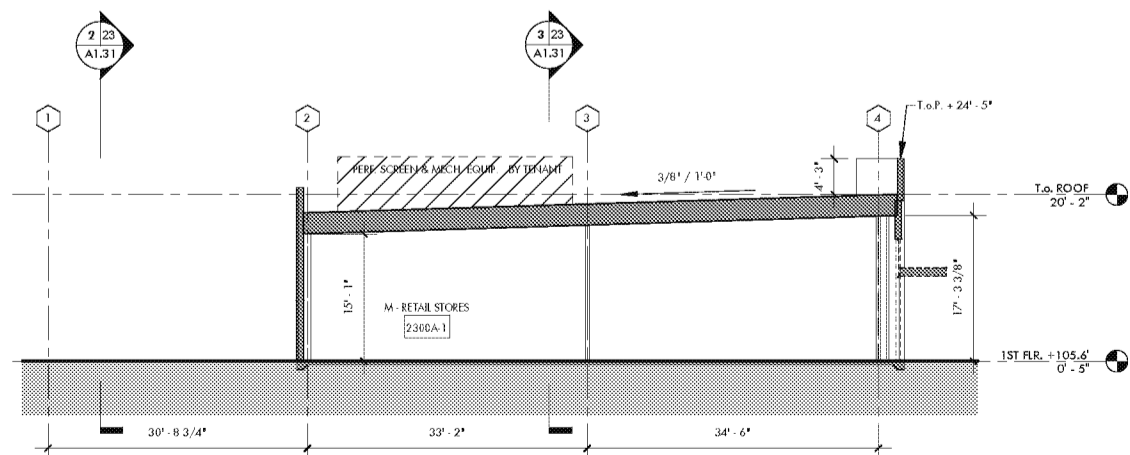
4 SECTION 04
1/16" = 1'-0"



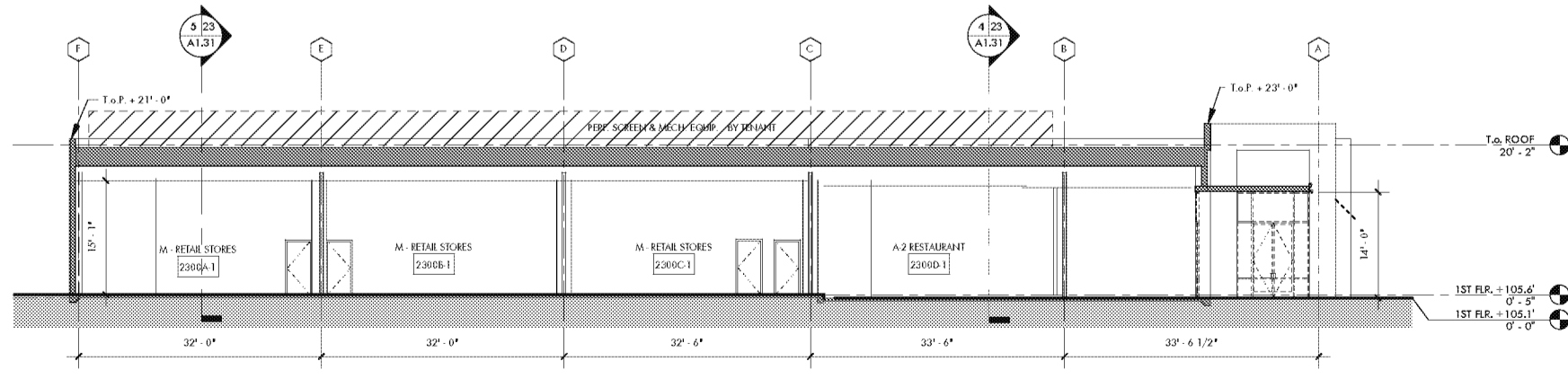
3 SECTION 03
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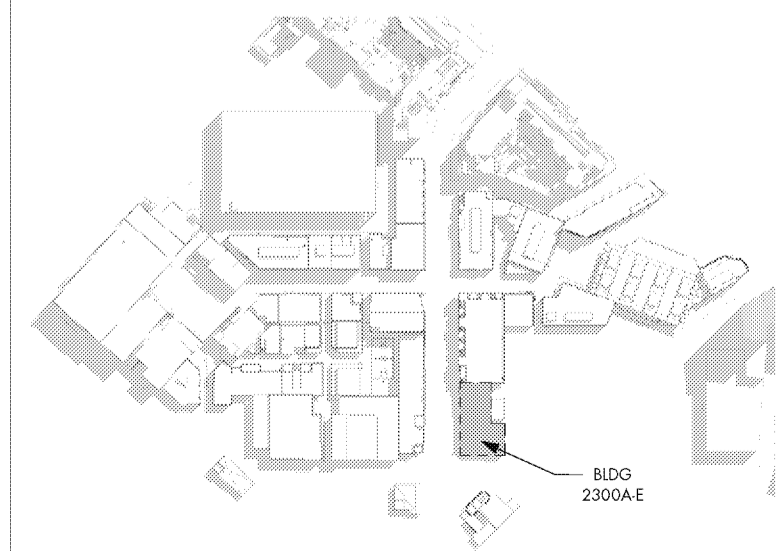
2 SECTION 02
1/16" = 1'-0"



5 SECTION 06
1/16" = 1'-0"



1 SECTION 01
1/16" = 1'-0"



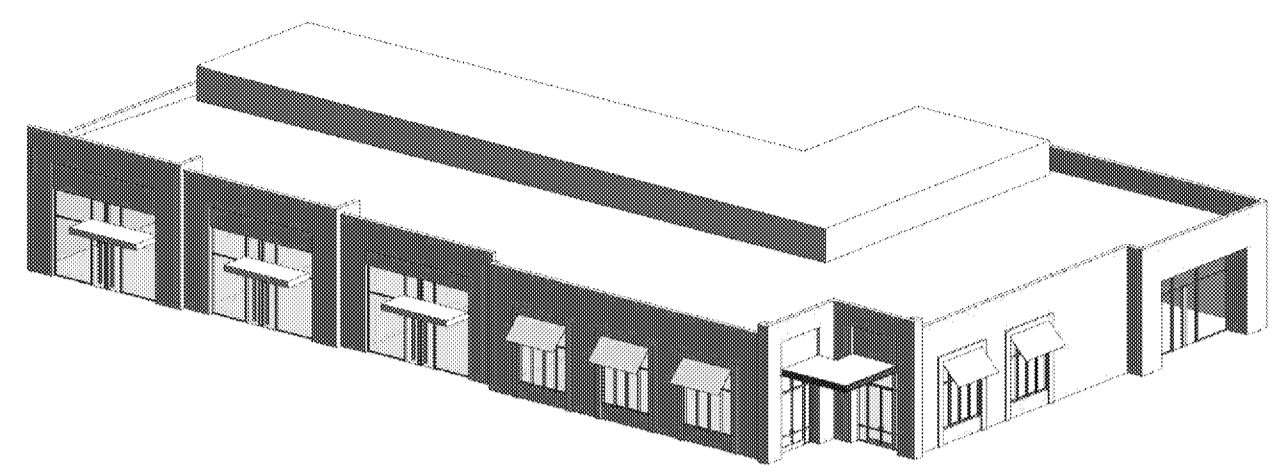
| REVISIONS | | |
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| # | DATE | DESCRIPTION |
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| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PROT PLAN SUBMITTAL |

SECTIONS

23
A1.31

BIDG 2300A-E
HOLLYWOOD PARK 16037

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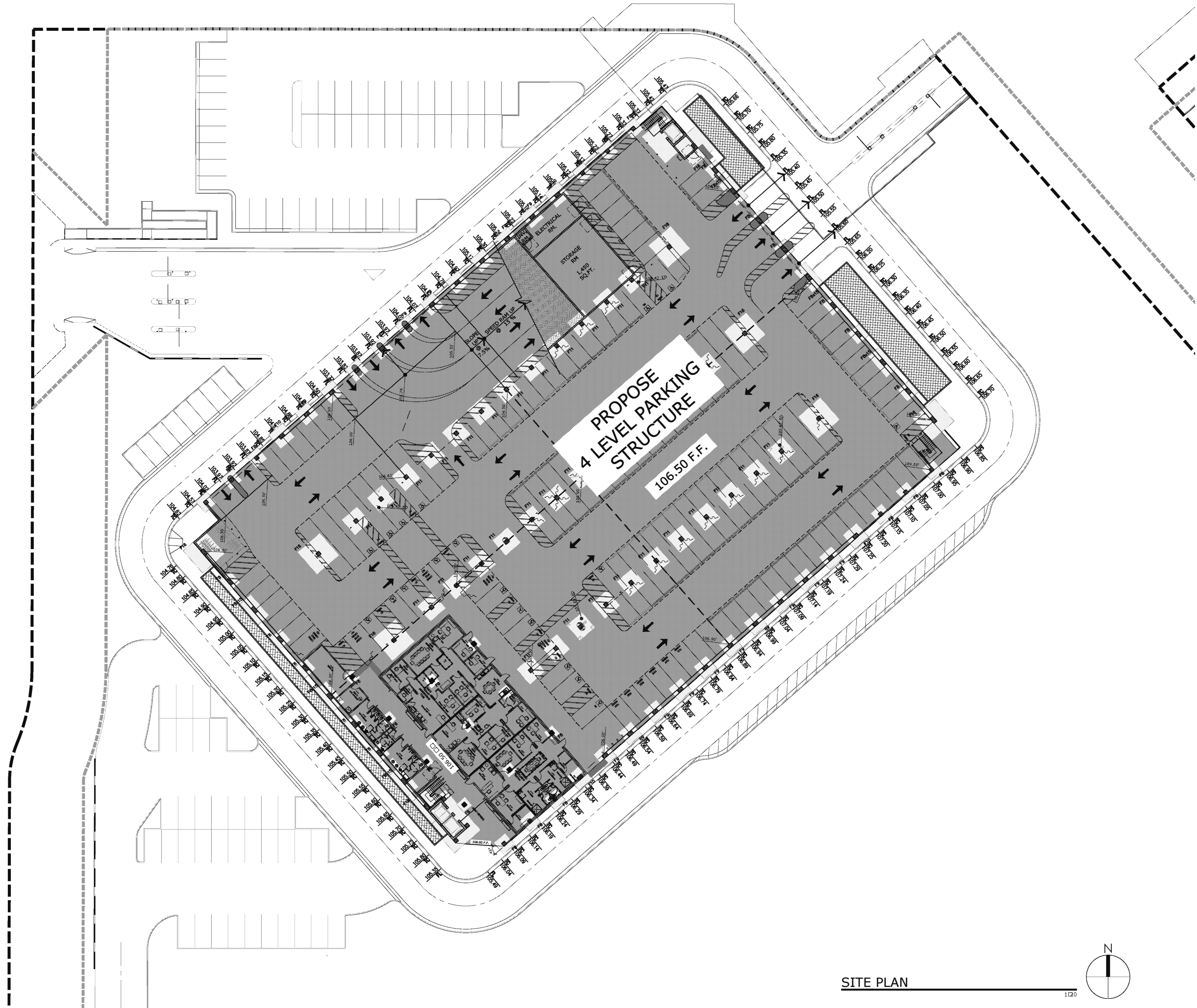
| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
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| 6 | 07.13.18 | PHASE 1 - 95% SD |
| 7 | 07.25.18 | PHASE 1 - 100% SD |
| 8 | 08.14.18 | PHOT PLAN SUBMITTAL |

PERSPECTIVE VIEWS

23
A1.51

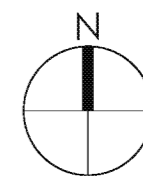
BIDG 2300A-E
HOLLYWOOD PARK 16037

3 3D VIEW

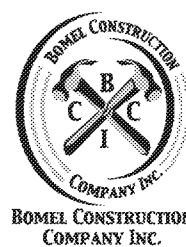


SITE PLAN

120



PDS
PARKING DESIGN SOLUTIONS
 Architectural | Planning
 8011 RESEARCH DRIVE, SUITE 200 IRVINE, CA 92618
 P: 949.262.5282 F: 949.252.9125 WWW.PDS-VA.COM



ROMEL CONSTRUCTION
 COMPANY INC.

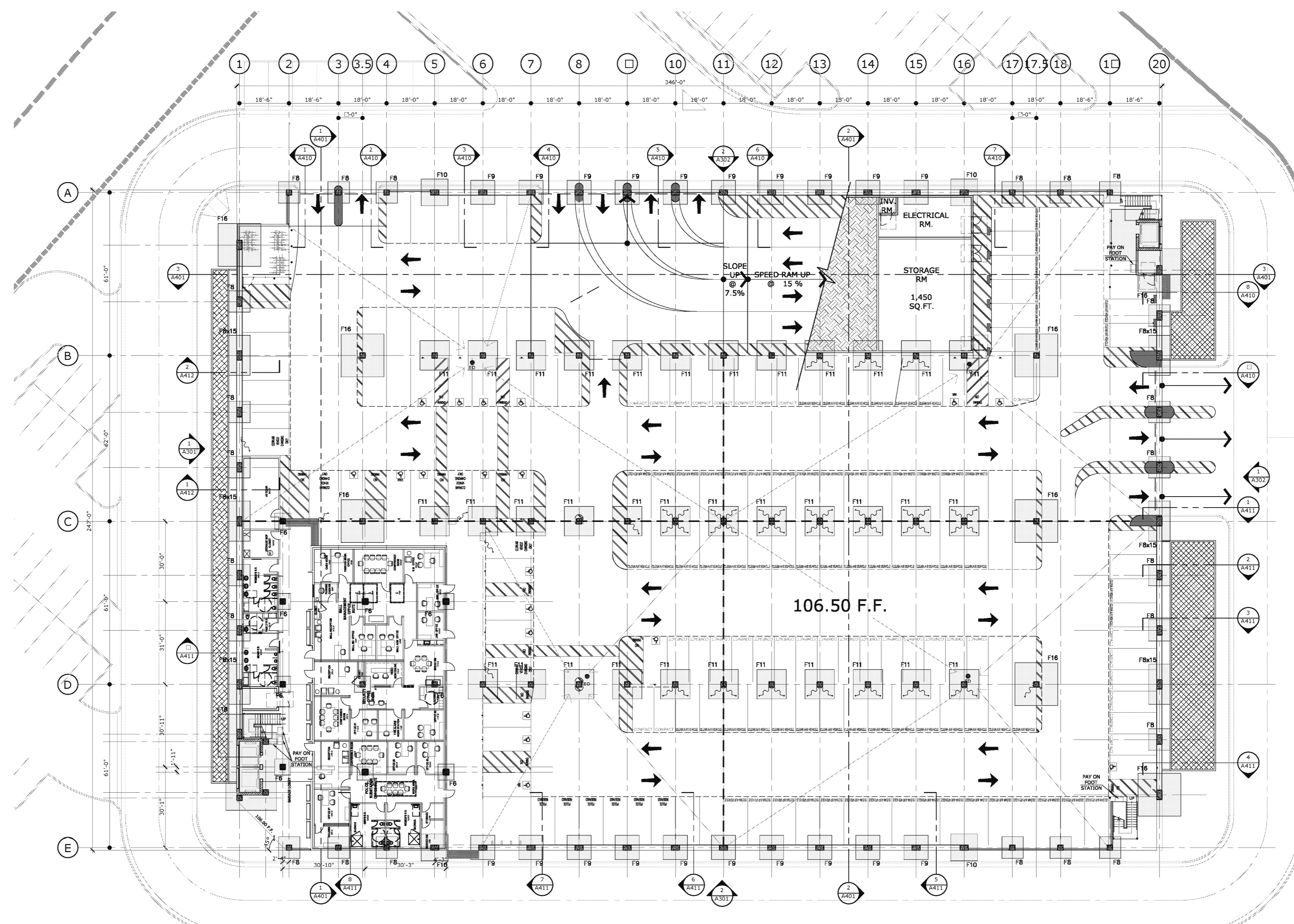
**HOLLYWOOD PARK RETAIL
 PARKING STRUCTURE**
 INGLEWOOD, CALIFORNIA

**SITE
 PLAN**

JOB NO. 18-010
 DATE: 07.27.18
 DRAWN BY: JC
 SCALE: AS NOTED
 CHECKED BY: BR

A101

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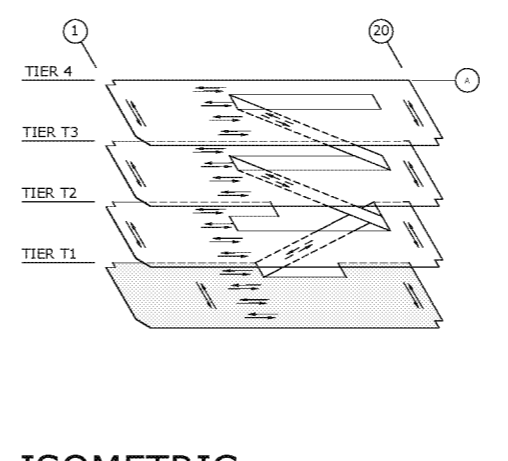
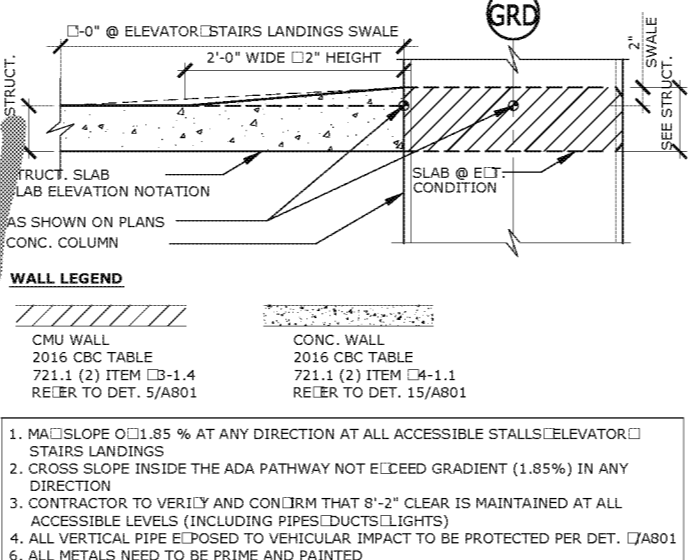


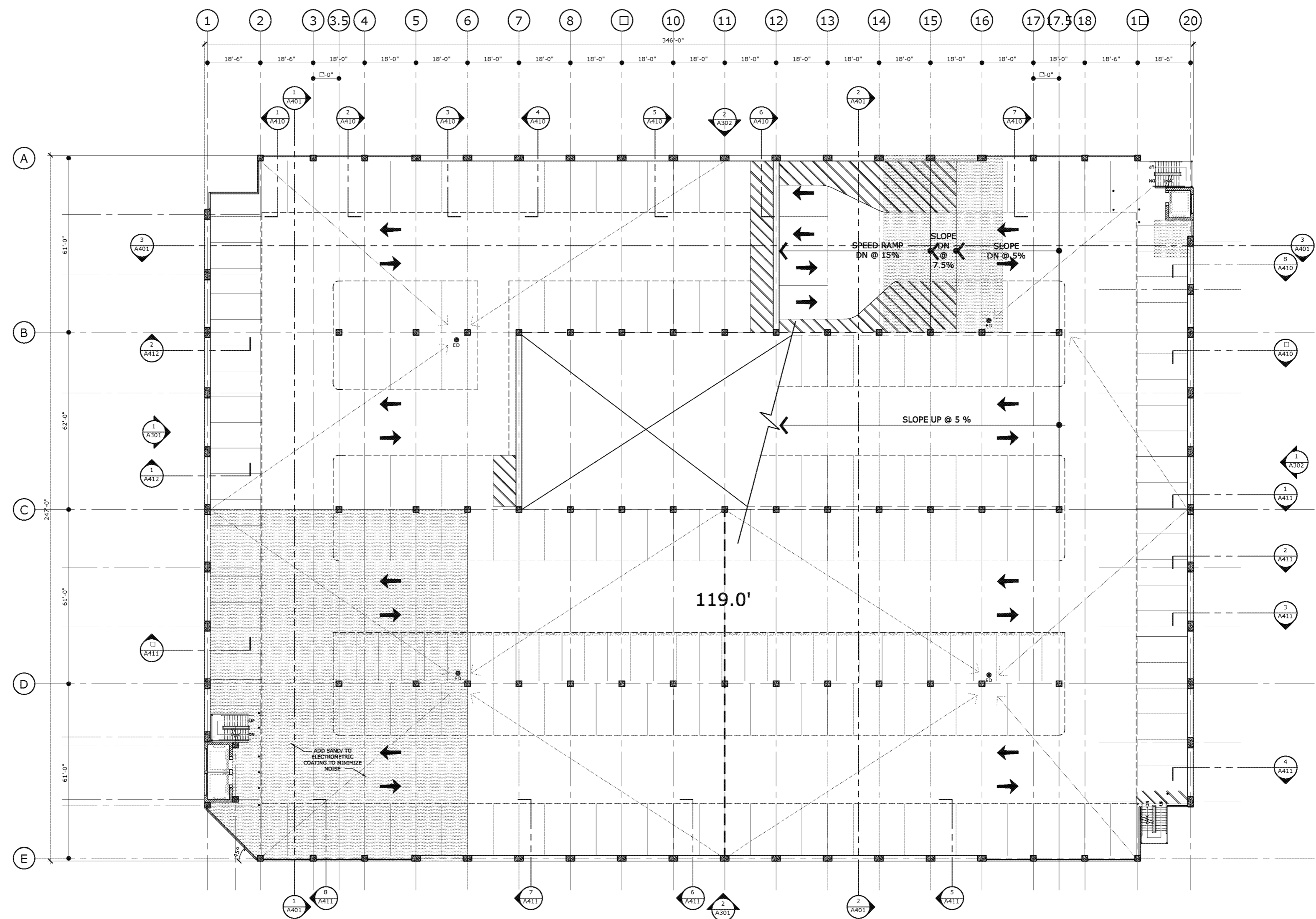
TIER 1 FLOOR PLAN
 1/16" = 1'-0"

- 1. - GENERAL**
- STANDARD STALL STRIPING - REFER TO DETAIL 6/A/D1
 - ACCESSIBLE STALL STRIPING - REFER TO DETAIL 8 OR 12/A/D1
 - DIRECTION ARROWS - REFER TO DETAIL 5/A/D1
 - WARNING STRIPING - REFER TO DETAIL 1/A/D1
 - ACCESSIBLE SIGN POLE MOUNT - REFER TO DETAIL 7/A/D1
 - ACCESSIBLE SIGN POLE MOUNT OVER CONC. BEAM - REFER TO DETAIL 18/A/D1
- 2. - SITE CONSTRUCTION**
- LANDSCAPING (NOT PART OF SCOPE UNDER SEPARATE CONTRACT)
 - SIDE WALK - REFER TO CIVIL/LANDSCAPE DWGS
- 3. - CONCRETE**
- CONC. COLUMN W/ 7" CHAIRS - REFER TO DETAIL 1/A/D1
 - 6" RAISED CONC. CURB/ISLAND - REFER TO DETAIL 14/A/D1
 - ELEVATED CONC. SLAB - REFER TO DETAIL DWG
 - SHOTCRETE RETAINING WALL - REFER TO STRUCT. DWGS
 - CONC. SHEAR WALL - REFER TO STRUCT. DWGS
 - CONC. WALL - REFER TO STRUCT. DWGS
 - CONC. SLAB ON GRADE - REFER TO STRUCT. DWGS
 - CONC. CUNNINGHAM BEAM - REFER TO STRUCT. DWGS
 - CONC. DOWNY - REFER TO STRUCT. DWGS
 - CONC. TRANSVERSE BEAM - REFER TO STRUCT. DWGS
 - CONC. SPANDREL (2'-8" HEIGHT) - REFER TO STRUCT. DWGS
 - CONC. UPTURN BEAM - REFER TO STRUCT. DWGS
 - CONC. PODIUM DECK - REFER TO STRUCT. DWGS
 - CONC. CRICKET

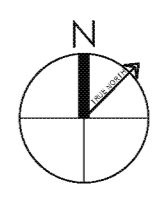
- 4. - MASONRY**
- CMU WALL - REFER TO STRUCT. DWGS
 - CMU WALL - 2'-8" HIGH W/ 2" CAP
- 5. - METALS**
- METAL PAN STAIR (CONC. FILLED) - REFER TO FLOOR PLANS
 - METAL PIPE BOLLARD (CONC. FILLED) - DETAIL 4/A801
 - 42" HIGH GUARDRAIL - REFER TO DETAIL 11/A620
 - HIGH RAILING OVER CMU WALL
 - HIGH RAILING OVER CONC. SPANDREL
 - PARALLEL BLES - REFER TO SHEET A402
 - WATERPROOFING PROTECTANT
 - ELTINGUISH CONCRETE - REFER TO DETAIL 1/A/D1
 - ROOF FINISHING
 - METAL DOOR
 - BIT USED
 - SPECIFIC
 - ACCEPTABLE WARNING STRIP - SEE DETAIL 7/A/D1
 - OVERHEAD VEHICLE ENTRY / EXIT BARRIER BAR, REFER TO DETAIL 9/A801 (17/A/D1)
 - FLUOROCARBON WARNING STRIP - REFER TO DETAIL 13/A/D1
 - ACCESSIBLE WARNING SIGN - REFER TO DETAIL 13/A/D1
 - ROOM IDENTIFICATION SIGN - REFER TO DETAIL 8/A701
 - REDUCED CLEARANCE SIGN - REFER TO DETAIL 17/A/D1

- 10.7 BICYCLE RACK (BICERID2.0)**
- 10.8 PAY STATION (CONDUIT ONLY)**
- 10.9 TIER IDENTIFICATION SIGN (REFER TO DETAIL 16/A/D1)**
- 10.10 SIGN AS REQUIRED BY OTHERS**
- 10.11 ELASTOMERIC COATING**
- 10.12 SPRING SYSTEM - REFER TO PARKING DWGS**
- 10.13 PHOTO ENTRY SIGN - REFER TO DETAIL 20/A801**
- 10.14 COMPACT - REFER TO DETAIL 20/A801**
- 14.1 3500# ELEVATOR - REFER TO DETAIL A501**
- 15. - MECHANICAL PLUMBING**
- FLOOR - REFER TO DETAIL 11/A801
 - ROOF FLOOR AND OVER LOW - REFER TO DETAIL 11/A801
 - PLUMBING RISER W/ BEET PLANS - REFER TO DETAIL 7/A801
 - PLUMBING RISER - REFER TO FIRE PROTECTION DWGS.
 - ELECTRICAL
 - NOT USED
 - ILLUMINATED ELT SIGN - REFER TO ARCH./ELECT. PLANS (DR LOCATIONS)
 - NOT USED
 - ELECTRICAL OUTLET - REFER TO ELECTRICAL DWGS





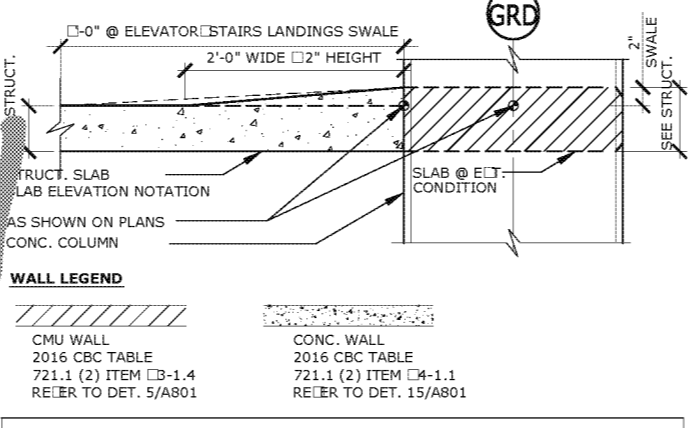
TIER 2 FLOOR PLAN
 1/16" = 1'-0"



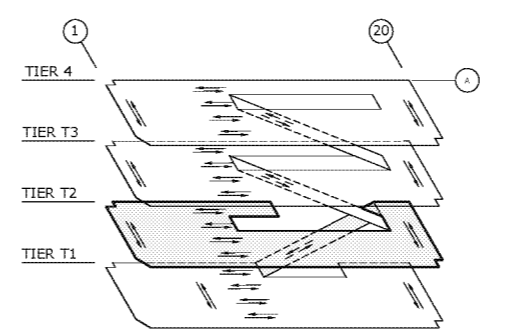
- 1. - GENERAL**
- STANDARD STALL STRIPING - REFER TO DETAIL 6/A/D1
 - ACCESSIBLE STALL STRIPING - REFER TO DETAIL 8 OR 12/A/D1
 - DIRECTION ARROWS - REFER TO DETAIL 5/A/D1
 - WARNING STRIPING - REFER TO DETAIL 1/A/D1
 - ACCESSIBLE SIGN POLE MOUNT - REFER TO DETAIL 17/A/D1
 - ACCESSIBLE SIGN POLE MOUNT OVER CONC. BEAM - REFER TO DETAIL 18/A/D1
- 2. - SITE CONSTRUCTION**
- LANDSCAPING - NOT PART OF SCOPE UNDER SEPARATE CONTRACT
 - SIDE WALK - REFER TO CIVIL/LANDSCAPE DWGS
- 3. - CONCRETE**
- CONC. COLUMN W/ 7" CHAIR - REFER TO DETAIL 11/A/D1
 - 6" RAISED CONC. CURB/ISLAND - REFER TO DETAIL 14/A/D1
 - ELEVATED CONC. SLAB - REFER TO DETAIL 14/A/D1
 - SHOTCRETE RETAINING WALL - REFER TO STRUCT. DWGS
 - CONC. SHEAR WALL - REFER TO STRUCT. DWGS
 - CONC. WALL - REFER TO STRUCT. DWGS
 - CONC. SLAB ON GRADE - REFER TO STRUCT. DWGS
 - CONC. DOWNDRUM BEAM - REFER TO STRUCT. DWGS
 - CONC. TRANSVERSE BEAM - REFER TO STRUCT. DWGS
 - CONC. SPANDREL (2'-8" HEIGHT) - REFER TO STRUCT. DWGS
 - CONC. UPTURN BEAM - REFER TO STRUCT. DWGS
 - CONC. PODIUM DECK - REFER TO STRUCT. DWGS
 - CONC. CRICKET

- 4. - MASONRY**
- CMU WALL - REFER TO STRUCT. DWGS
 - CMU WALL - 2'-8" HIGH W/ 2" CAP
- 5. - METALS**
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 - METAL PIPE BOLLARD (CONC. FILLED) - DETAIL 4/A801
 - 42" HIGH GUARDRAIL - REFER TO DETAIL 11/A620
 - HIGH RAILING OVER CMU WALL
 - HIGH RAILING OVER SPANDREL
 - PARAPET BLES - REFER TO SHEET A402
 - WATERPROOFING - REFER TO SHEET A402
 - WIRE EMT GUSHING - REFER TO DETAIL 11/A/D1
 - ROOFING - REFER TO DETAIL 11/A801
 - METAL DOOR
 - DOOR
 - ACCEPTABLE WARNING STRIP - SEE DETAIL 7/A/D1
 - OVERHEAD VEHICLE ENTRY / EXIT BARRIER BAR, REFER TO DETAIL 9/A801 (17/A/D1)
 - FLUORESCENT LIGHTING - REFER TO DETAIL 13/A/D1
 - ACCESSIBLE WARNING SIGN - REFER TO DETAIL 13/A/D1
 - ROOM IDENTIFICATION SIGN - REFER TO DETAIL 8/A701
 - REDUCED CLEARANCE SIGN - REFER TO DETAIL 17/A/D1

- BICYCLE RACK (BICERID2.0)
- PAY STATION (CONDUIT ONLY)
- TIER IDENTIFICATION SIGN - REFER TO DETAIL 16/A/D1
- NO SIGN AS REQUIRED BY OTHERS
- ELECTROMETRIC COATING
- SPRING SYSTEM - REFER TO PARKING DWGS
- PHOTOMETRIC SIGN - REFER TO DETAIL 20/A801
- 350V ELEVATOR - REFER TO SHEET A501
- MCHANICAL PLUMBING
- FLOOR - REFER TO DETAIL 11/A801
- ROOF AND OVER LOW - REFER TO DETAIL 11/A801
- PLUMBING RISER W/ BENT PLATE - REFER TO DETAIL 17/A801
- STAIR RISER - REFER TO FIRE PROTECTION DWGS.
- ELECTRICAL
- NOT USED
- ILLUMINATED EMT SIGN - REFER TO ARCH./ELECT. PLANS (DR LOCATIONS)
- NOT USED
- ELECTRICAL OUTLET - REFER TO ELECTRICAL DWGS



- 1. MAINTAIN SLOPE 0.185% AT ANY DIRECTION AT ALL ACCESSIBLE STALLS (ELEVATOR) STAIRS LANDINGS**
- 2. CROSS SLOPE INSIDE THE ADA PATHWAY NOT EXCEED GRADIENT (1.85%) IN ANY DIRECTION**
- 3. CONTRACTOR TO VERIFY AND CONFIRM THAT 8'-2" CLEAR IS MAINTAINED AT ALL ACCESSIBLE LEVELS (INCLUDING PIPES/DUCTS/LIGHTS)**
- 4. ALL VERTICAL PIPE EXPOSED TO VEHICULAR IMPACT TO BE PROTECTED PER DET. 17/A801**
- 5. ALL METALS NEED TO BE PRIME AND PAINTED**
- 6. MEDIUM BROOM FINISHED @ ELEVATOR LOBBIES AND @ ALL ROOMS**



ISOMETRIC

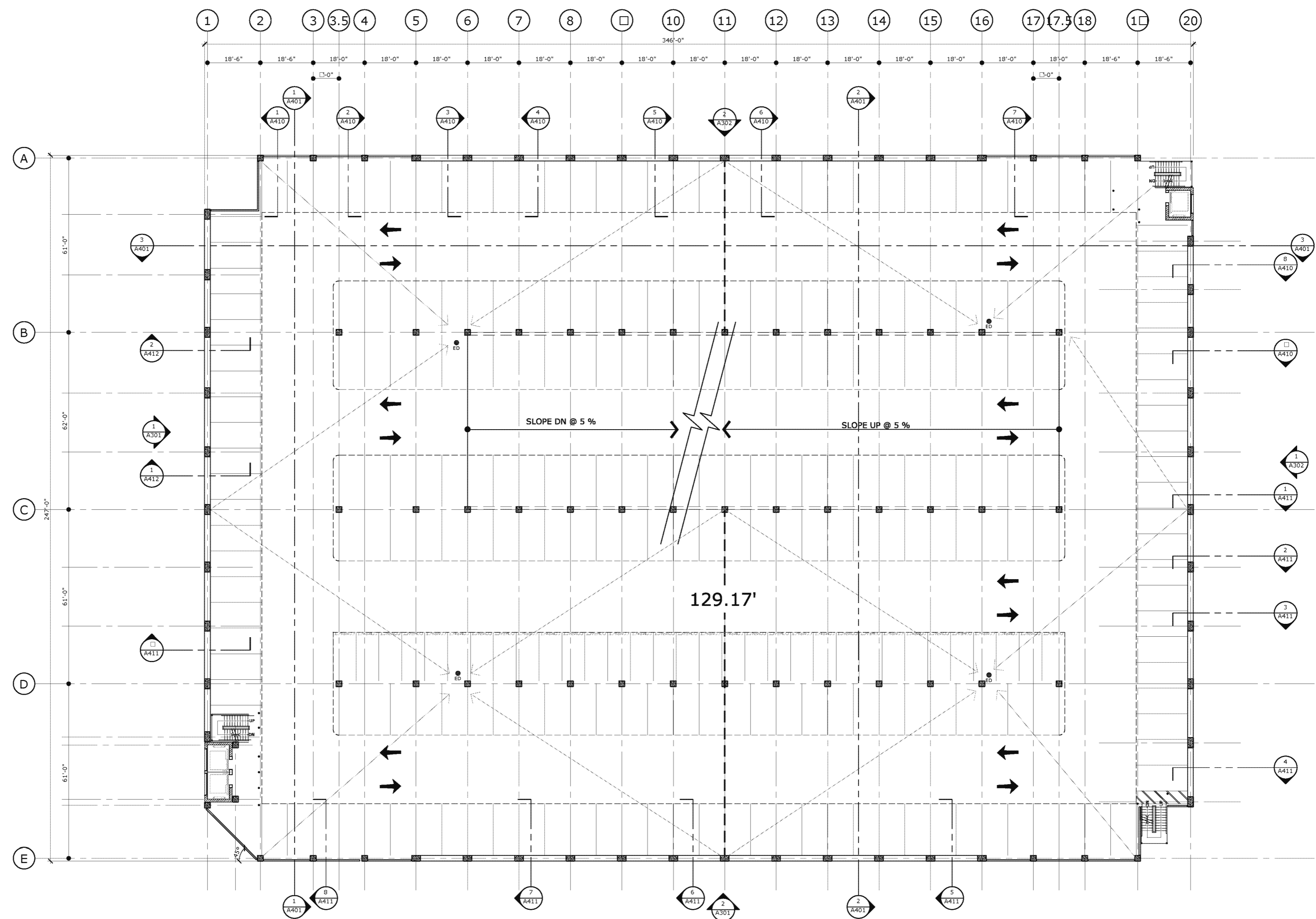
| TIERS | STALL BREAKDOWNS | | | | | | BUILDING AREA | | Gross Area | Sq. Ft. | | | |
|---------------|------------------|----------|-----------|----------------|----------------|--------------------|---------------|------------|------------|---------------|----------------|----------------|------------|
| | Standard | Van | EVC | Ambulatory EVC | Accessible EVC | Accessible Van EVC | Grade | Elevated | | | Per Stall | | |
| TIER 1 | 16 | 3 | 58 | 2 | 2 | 1 | 59 | 31 | 172 | 81,195 | 0 | 81,195 | 472 |
| TIER 2 | 0 | 0 | 0 | 0 | 0 | 0 | 195 | 32 | 217 | 3,978 | 68,553 | 73,532 | 339 |
| TIER 3 | 0 | 0 | 0 | 0 | 0 | 0 | 248 | 32 | 280 | 0 | 69,853 | 69,853 | 360 |
| TIER 4 | 0 | 0 | 0 | 0 | 0 | 0 | 252 | 32 | 284 | 0 | 84,990 | 84,990 | 299 |
| TOTALS | 16 | 3 | 58 | 2 | 2 | 1 | 744 | 127 | 953 | 86,173 | 238,436 | 323,608 | 340 |
| Percentages % | 2.0% | 0.4% | 7.5% | 0.3% | 0.3% | 0.1% | 78.1% | 13.3% | 100% | | | | |

PARKING ANALYSIS

KEY NOTES

TIER 2 FLOOR PLAN

JOB NO. 18-010
 DATE: 07.27.18
 DRAWN BY: JC
 SCALE: AS NOTED
 CHECKED BY: BR

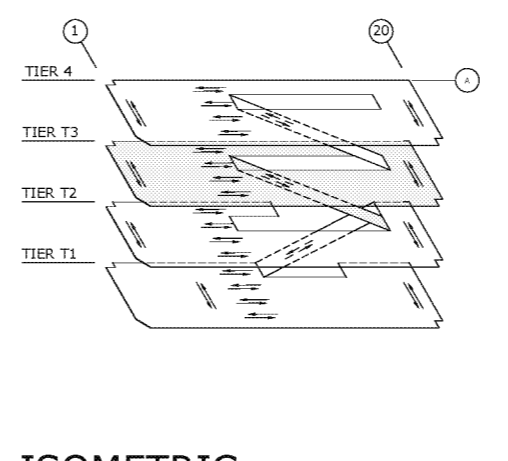
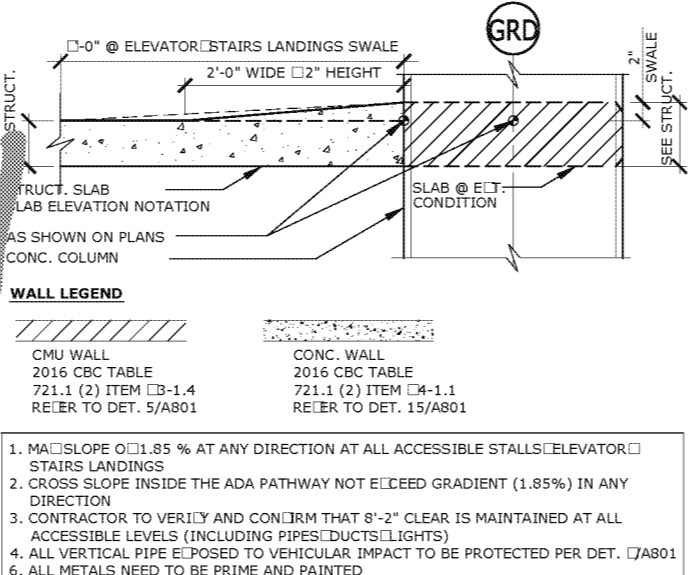


TIER 3 FLOOR PLAN
 1/16" = 1'-0"

- 1. - GENERAL**
- STANDARD STALL STRIPING - REFER TO DETAIL 6/A/D1
 - ACCESSIBLE STALL STRIPING - REFER TO DETAIL 8 OR 12/A/D1
 - DIRECTION ARROWS - REFER TO DETAIL 5/A/D1
 - WARNING STRIPING - REFER TO DETAIL 1/A/D1
 - ACCESSIBLE SIGN POLE MOUNT - REFER TO DETAIL 7/A/D1
 - ACCESSIBLE SIGN POLE MOUNT OVER CONC. BEAM - REFER TO DETAIL 18/A/D1
- 2. - SITE CONSTRUCTION**
- LANDSCAPING - NOT PART OF SCOPE UNDER SEPARATE CONTRACT
 - SIDE WALK - REFER TO CIVIL/LANDSCAPE DWGS
- 3. - CONCRETE**
- CONC. COLUMN W/ 7" CHAIR - REFER TO DETAIL 1/A/D1
 - 6" RAISED CONC. CURB/ISLAND - REFER TO DETAIL 14/A/D1
 - ELEVATED CONC. SLAB - REFER TO DETAIL DWG
 - SHOTCRETE RETAINING WALL - REFER TO STRUCT. DWGS
 - CONC. SHEAR WALL - REFER TO STRUCT. DWGS
 - CONC. WALL - REFER TO STRUCT. DWGS
 - CONC. SLAB ON GRADE - REFER TO STRUCT. DWGS
 - CONC. DOWNDRUM BEAM - REFER TO STRUCT. DWGS
 - CONC. TRANSVERSE BEAM - REFER TO STRUCT. DWGS
 - CONC. SPANDREL (2'-8" HEIGHT) - REFER TO DETAIL 13/A/D1
 - CONC. UPTURN BEAM - REFER TO STRUCT. DWGS
 - CONC. PODIUM DECK - REFER TO STRUCT. DWGS
 - CONC. CRICKET

- 4. - MASONRY**
- CMU WALL - REFER TO STRUCT. DWGS
 - CMU WALL - 2'-8" HIGH W/ 2" CAP
- 5. - METALS**
- METAL PAN STAIR (CONC. FILLED) - REFER TO FLOOR PLANS
 - METAL PIPE BOLLARD (CONC. FILLED) - DETAIL 4/A801
 - 42" HIGH GUARDRAIL - REFER TO DETAIL 11/A620
 - HIGH RAILING OVER CMU WALL
 - HIGH RAILING OVER CONC. SPANDREL
 - PARAPET BLES - REFER TO SHEET A402
 - WATERPROOFING - REFER TO DETAIL 1/A/D1
 - WIRE EITTING/SHIELDING - REFER TO DETAIL 1/A/D1
 - ROOFING - REFER TO DETAIL 1/A/D1
 - METAL DOOR
 - WIRE MESH
 - ACCEPTABLE WARNING STRIP - SEE DETAIL 7/A/D1
 - OVERHEAD VEHICLE ENTRY / EXIT BARRIER BAR, REFER TO DETAIL 9/A801 (1)/A/D1
 - WALL WARNING SIGN - REFER TO DETAIL 13/A/D1
 - ACCESSIBLE WARNING SIGN - REFER TO DETAIL 13/A/D1
 - ROOM IDENTIFICATION SIGN - REFER TO DETAIL 8/A701
 - REDUCED CLEARANCE SIGN - REFER TO DETAIL 17/A/D1

- BICYCLE RACK (BICERID2.0)
- PAY STATION (CONDUIT ONLY)
- TIER IDENTIFICATION SIGN - REFER TO DETAIL 16/A/D1
- NO SIGN AS REQUIRED BY OTHERS
- ELASTOMERIC COATING
- SHRIMP SYSTEM - REFER TO MARKING DWGS
- DRIP NOT ENTER SIGN - REFER TO DETAIL 20/A/D1
- CONVERTIBLE ELEVATOR - REFER TO DETAIL A501
- MECHANICAL PLUMBING - REFER TO DETAIL 11/A801
- FLOOR FINISH - REFER TO DETAIL 11/A801
- ROOF DRAIN AND OVERFLOW - REFER TO DETAIL 11/A801
- PLUMBING RISER W/ PUMP PLANS - REFER TO DETAIL 7/A801
- STAIR HANDRAIL RISER - REFER TO FIRE PROTECTION DWG'S.
- ELECTRICAL
- NOT USED
- ILLUMINATED ELT SIGN - REFER TO ARCH./ELECT. PLANS (DR LOCATIONS)
- NOT USED
- ELECTRICAL OUTLET - REFER TO ELECTRICAL DWGS



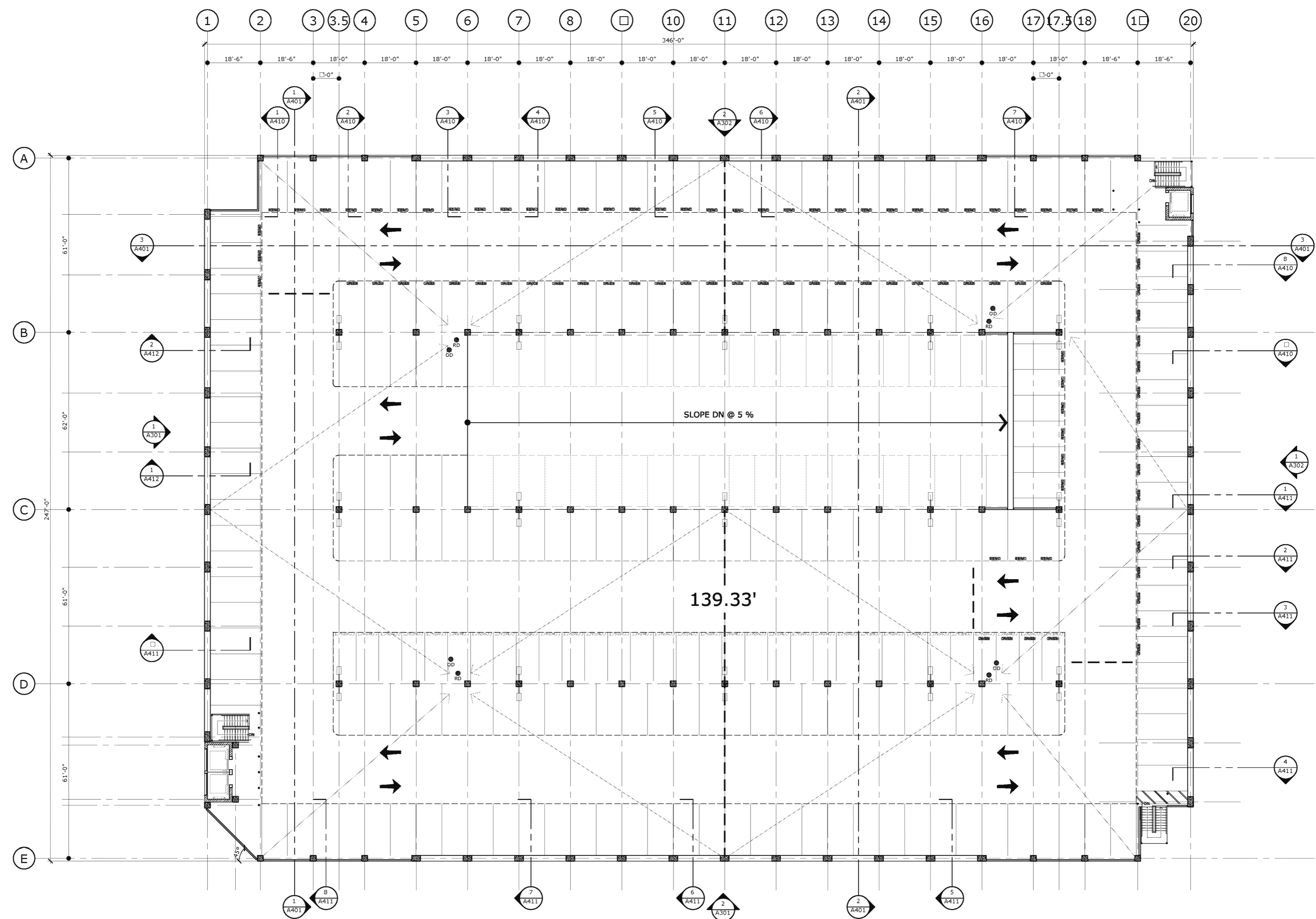
| TIERS | STALL BREAKDOWNS | | | | | | BUILDING AREA | | Gross Area | Sq. Ft. | | | |
|---------------|------------------|----------|-----------|----------------|----------------|--------------------|---------------|------------|------------|---------------|----------------|----------------|------------|
| | Standard | Van | EVC | Ambulatory EVC | Accessible EVC | Accessible Van EVC | Grade | Elevated | | | Per Stall | | |
| TIER 1 | 16 | 3 | 58 | 2 | 2 | 1 | 59 | 31 | 172 | 81,195 | 0 | 81,195 | 472 |
| TIER 2 | 0 | 0 | 0 | 0 | 0 | 0 | 195 | 32 | 217 | 3,978 | 68,553 | 73,531 | 339 |
| TIER 3 | 0 | 0 | 0 | 0 | 0 | 0 | 248 | 32 | 280 | 0 | 63,853 | 63,853 | 360 |
| TIER 4 | 0 | 0 | 0 | 0 | 0 | 0 | 252 | 32 | 284 | 0 | 84,990 | 84,990 | 299 |
| TOTALS | 16 | 3 | 58 | 2 | 2 | 1 | 744 | 127 | 953 | 86,173 | 238,436 | 323,608 | 340 |
| Percentages % | 2.0% | | 6.1% | 0.2% | 0.2% | 0.1% | 78.1% | 13.3% | 100% | | | | |

City Standards

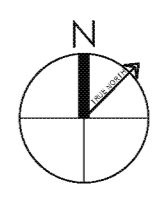
| Stall Sizes | 9'-0" x 18'-0" | 9'-0" x 18'-0" | 10'-0" x 18'-0" | 9'-0" x 18'-0" | 12'-0" x 18'-0" | 9'-0" x 18'-0" | 8'-0" x 17'-0" |
|---------------------|---|----------------|-----------------|----------------|-----------------|----------------|----------------|
| Drive Aisle Width | 24'-0" | 24'-0" | 24'-0" | 24'-0" | 24'-0" | 24'-0" | 24'-0" |
| Accessible Landings | 5'-0" at regular accessible stalls and 5'-0" at accessible van stalls | | | | | | |

Notes:

- MAINTAIN SLOPE 0.185% AT ANY DIRECTION AT ALL ACCESSIBLE STALLS/ELEVATOR/STAIRS LANDINGS
- CROSS SLOPE INSIDE THE ADA PATHWAY NOT EXCEED GRADIENT (1.85%) IN ANY DIRECTION
- CONTRACTOR TO VERIFY AND CONFIRM THAT 8'-2" CLEAR IS MAINTAINED AT ALL ACCESSIBLE LEVELS (INCLUDING PIPES/DUCTS/LIGHTS)
- ALL VERTICAL PIPE EXPOSED TO VEHICULAR IMPACT TO BE PROTECTED PER DET. 7/A801
- ALL METALS NEED TO BE PRIME AND PAINTED
- MEDIUM BROOM FINISHED @ ELEVATOR LOBBIES AND @ ALL ROOMS



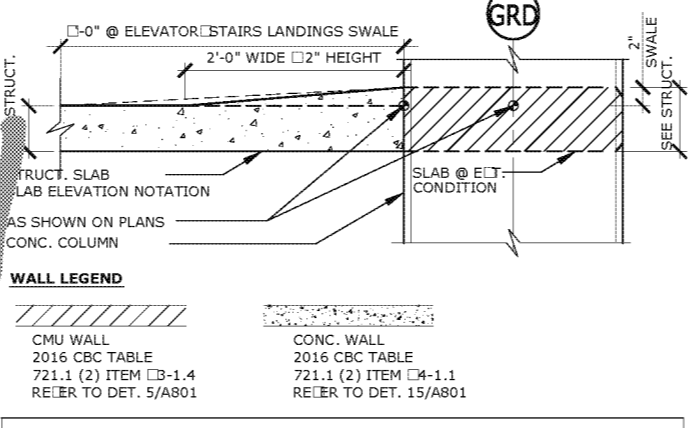
TIER 4 FLOOR PLAN
 1/16" = 1'-0"



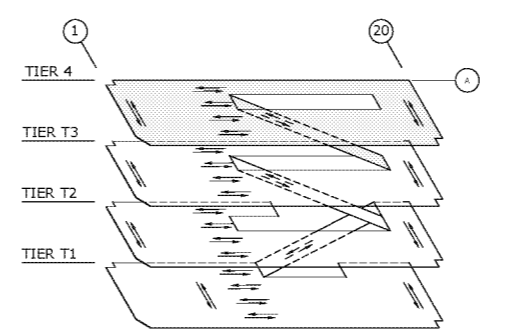
- 1. - GENERAL**
- STANDARD STALL STRIPING - REFER TO DETAIL 6/A/D1
 - ACCESSIBLE STALL STRIPING - REFER TO DETAIL 8 OR 12/A/D1
 - DIRECTION ARROWS - REFER TO DETAIL 5/A/D1
 - WARNING STRIPING - REFER TO DETAIL 1/A/D1
 - ACCESSIBLE SIGN POLE MOUNT - REFER TO DETAIL 17/A/D1
 - ACCESSIBLE SIGN POLE MOUNT OVER CONC. BEAM - REFER TO DETAIL 18/A/D1
- 2. - SITE CONSTRUCTION**
- LANDSCAPING - NOT PART OF SCOPE UNDER SEPARATE CONTRACT
 - SIDE WALK - REFER TO CIVIL/LANDSCAPE DWGS
- 3. - CONCRETE**
- CONC. COLUMN W/ 7" CHAIR - REFER TO DETAIL 11/A/D1
 - 6" RAISED CONC. CURB/ISLAND - REFER TO DETAIL 14/A/D1
 - ELEVATED CONC. SLAB - REFER TO DETAIL DWG
 - SHOTCRETE RETAINING WALL - REFER TO STRUCT. DWGS
 - CONC. SHEAR WALL - REFER TO STRUCT. DWGS
 - CONC. WALL - REFER TO STRUCT. DWGS
 - CONC. SLAB ON GRADE - REFER TO STRUCT. DWGS
 - CONC. DOWNDRUM BEAM - REFER TO STRUCT. DWGS
 - CONC. TRANSVERSE BEAM - REFER TO STRUCT. DWGS
 - CONC. SPANDREL (2'-8" HEIGHT) - REFER TO DETAIL 13/A/D1
 - CONC. UPTURN BEAM - REFER TO STRUCT. DWGS
 - CONC. PODIUM DECK - REFER TO STRUCT. DWGS
 - CONC. CRICKET

- 4. - MASONRY**
- CMU WALL - REFER TO STRUCT. DWGS
 - CMU WALL - 2'-8" HIGH W/ 2" CAP
- 5. - METALS**
- METAL PAN STAIR (CONC. FILLED) - REFER TO FLOOR PLANS
 - METAL PIPE BOLLARD (CONC. FILLED) - DETAIL 4/A/01
 - 42" HIGH GUARDRAIL - REFER TO DETAIL 11/A/620
 - HIGH RAILING OVER CMU WALL
 - HIGH RAILING OVER CONC. SPANDREL
 - PARAPET BLES - REFER TO SHEET A402
 - WATERPROOFING - REFER TO DETAIL 11/A/D1
 - WIRE EITTINGUSH - REFER TO DETAIL 11/A/D1
 - ROOFING - REFER TO DETAIL 11/A/801
 - METAL DOOR
 - NOT USED
 - SPECIFIED
 - ACCEPTABLE WARNING STRIP - SEE DETAIL 7/A/D1
 - OVERHEAD VEHICLE ENTRY / EXIT BARRIER BAR, REFER TO DETAIL 9/A/01 (17/A/D1)
 - EL WARNING SIGN - REFER TO DETAIL 13/A/D1
 - EL WARNING SIGN - REFER TO DETAIL 13/A/D1
 - ROOM IDENTIFICATION SIGN - REFER TO DETAIL 8/A/701
 - REDUCED CLEARANCE SIGN - REFER TO DETAIL 17/A/D1

- BICYCLE RACK (BICERID2.0)
- PAY STATION (CONDUIT ONLY)
- TIER IDENTIFICATION SIGN - REFER TO DETAIL 16/A/D1
- NO SIGN AS REQUIRED BY OTHERS
- ELASTOMERIC COATING
- SPRING SYSTEM - REFER TO MECHANICAL DWGS
- CONCRETE FLOOR - REFER TO DETAIL 20/A/D1
- 350# REINFORCING - REFER TO DETAIL A501
- MCHANICAL PLUMBING
- FLOOR - REFER TO DETAIL 11/A/801
- ROOFING AND OVER LOW - REFER TO DETAIL 11/A/801
- PLUMBING RISER W/ BENT PLANS - REFER TO DETAIL 17/A/801
- STAIR RISER - REFER TO FIRE PROTECTION DWG'S.
- ELECTRICAL
- NOT USED
- ILLUMINATED ELT SIGN - REFER TO ARCH./ELECT. PLANS (DR LOCATIONS)
- NOT USED
- ELECTRICAL OUTLET - REFER TO ELECTRICAL DWGS



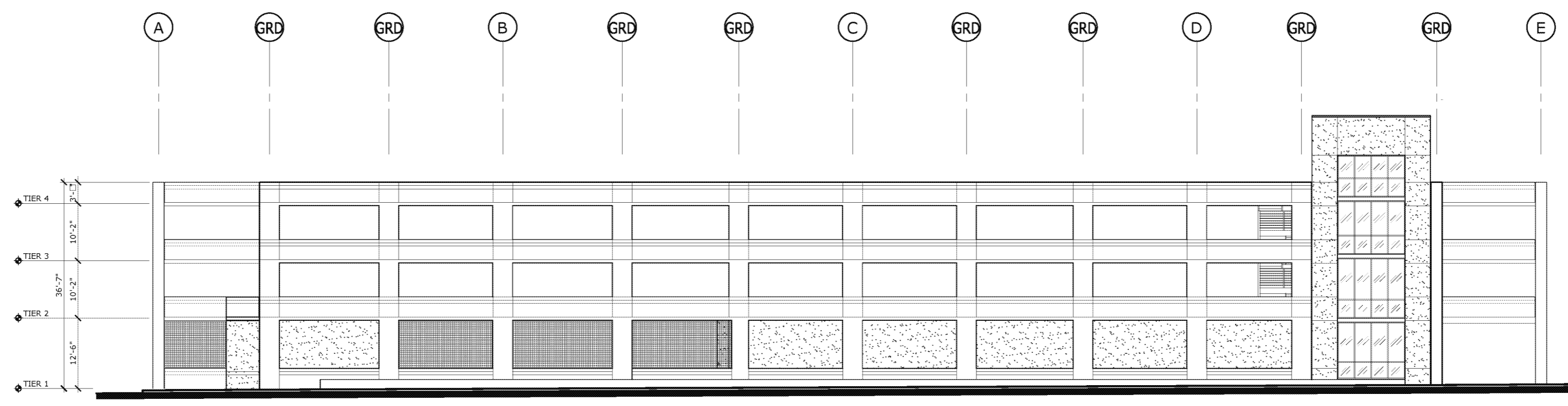
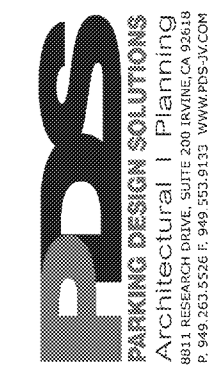
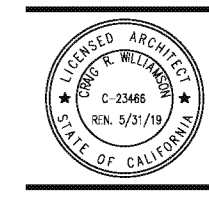
- 1. MAINTAIN SLOPE 0.85% AT ANY DIRECTION AT ALL ACCESSIBLE STALLS/ELEVATOR/STAIRS LANDINGS**
- 2. CROSS SLOPE INSIDE THE ADA PATHWAY NOT EXCEED GRADIENT (1.85%) IN ANY DIRECTION**
- 3. CONTRACTOR TO VERIFY AND CONFIRM THAT 8'-2" CLEAR IS MAINTAINED AT ALL ACCESSIBLE LEVELS (INCLUDING PIPES/DUCTS/LIGHTS)**
- 4. ALL VERTICAL PIPE EXPOSED TO VEHICULAR IMPACT TO BE PROTECTED PER DET. 17/A/801**
- 6. ALL METALS NEED TO BE PRIME AND PAINTED**
- 7. MEDIUM BROOM FINISHED @ ELEVATOR LOBBIES AND @ ALL ROOMS**



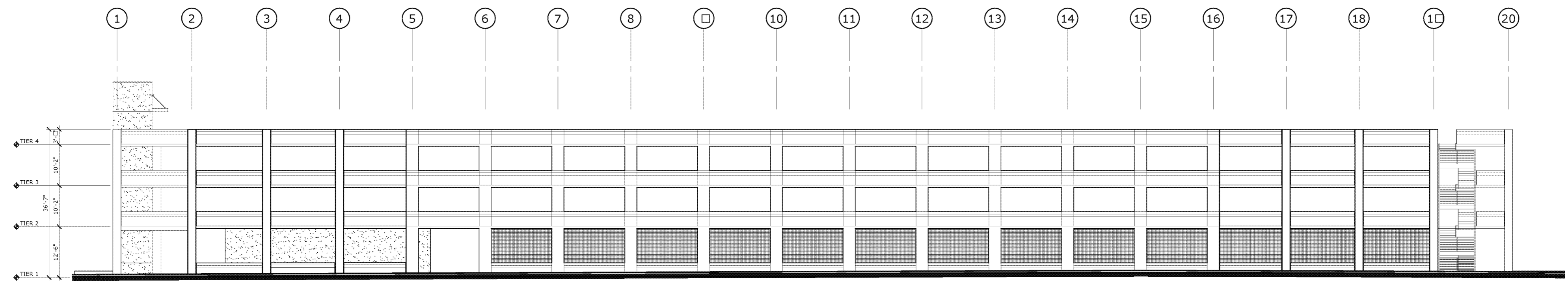
| TIERS | STALL BREAKDOWNS | | | | | | BUILDING AREA | | Gross Area | Sq. Ft. | | | |
|---------------|------------------|----------|-----------|----------------|----------------|--------------------|---------------|------------|------------|---------------|----------------|----------------|------------|
| | Standard | Van | EVC | Ambulatory EVC | Accessible EVC | Accessible Van EVC | Grade | Elevated | | | Per Stall | | |
| TIER 1 | 16 | 3 | 58 | 2 | 2 | 1 | 59 | 31 | 172 | 81,195 | 0 | 81,195 | 472 |
| TIER 2 | 0 | 0 | 0 | 0 | 0 | 0 | 195 | 32 | 217 | 3,978 | 68,553 | 73,532 | 339 |
| TIER 3 | 0 | 0 | 0 | 0 | 0 | 0 | 248 | 32 | 280 | 0 | 63,853 | 103,983 | 360 |
| TIER 4 | 0 | 0 | 0 | 0 | 0 | 0 | 252 | 32 | 284 | 6 | 84,990 | 84,990 | 299 |
| TOTALS | 16 | 3 | 58 | 2 | 2 | 1 | 744 | 127 | 953 | 86,173 | 238,436 | 323,608 | 340 |
| Percentages % | 2.0% | | 6.1% | 0.2% | 0.2% | 0.1% | 78.1% | 13.3% | 100% | | | | |

TIER 4 FLOOR PLAN

JOB NO. 19-010
 DATE: 07.27.19
 DRAWN BY: JC
 SCALE: AS NOTED
 CHECKED BY: BR



1 EXTERIOR ELEVATIONS 3/32" = 1'-0"



2 EXTERIOR ELEVATIONS 3/32" = 1'-0"

- 1. - GENERAL**
- 1.1 STANDARD STALL STRIPING - REFER TO DETAIL 6/A/D1
 - 1.2 ACCESSIBLE STALL STRIPING - REFER TO DETAIL 8 OR 12/A/D1
 - 1.3 DIRECTION ARROWS - REFER TO DETAIL 5/A/D1
 - 1.4 WARNING STRIPING - REFER TO DETAIL 1/A/D1
 - 1.5 ACCESSIBLE SIGN POLE MOUNT - REFER TO DETAIL 7/A/D1
 - 1.6 ACCESSIBLE SIGN POLE MOUNT OVER CONC. BEAM - REFER TO DETAIL 18/A/D1
- 2. - SITE CONSTRUCTION**
- 2.1 LANDSCAPING - NOT PART OF SCOPE UNDER SEPARATE CONTRACT
 - 2.2 SIDE WALK - REFER TO CIVIL/LANDSCAPE DWGS
- 3. - CONCRETE**
- 3.1 CONC. COLUMN W/ 7" CHAIRS - REFER TO DETAIL 1/A/D1
 - 3.2 6" RAISED CONC. CURB/ISLAND - REFER TO DETAIL 14/A/D1
 - 3.3 ELEVATED CONC. SLAB - REFER TO STRUCT. DWGS
 - 3.4 SHOTCRETE RAINING WALL - REFER TO STRUCT. DWGS
 - 3.5 CONC. SHEAR WALL - REFER TO STRUCT. DWGS
 - 3.6 CONC. WALL - REFER TO STRUCT. DWGS
 - 3.7 CONC. SLAB ON GRADE - REFER TO STRUCT. DWGS
 - 3.8 CONC. CUNNINGHAM BEAM - REFER TO STRUCT. DWGS
 - 3.9 CONC. DOWNY - REFER TO STRUCT. DWGS
 - 3.10 CONC. TRANSFER BEAM - REFER TO STRUCT. DWGS
 - 3.11 CONC. SPANDREL (2'-8" HEIGHT) - REFER TO STRUCT. DWGS
 - 3.12 CONC. UPTURN BEAM - REFER TO STRUCT. DWGS
 - 3.13 CONC. PODIUM DECK - REFER TO STRUCT. DWGS
 - 3.14 CONC. CRICKET
- 4. - MASONRY**
- 4.1 CMU WALL - REFER TO STRUCT. DWGS
 - 4.2 CMU WALL - 2'-8" HIGH W/ 2" CAP
- 5. - METALS**
- 5.1 METAL PAN STAIR (CONC. FILLED) - REFER TO FLOOR PLANS
 - 5.2 METAL PIPE BOLLARD (CONC. FILLED) - DETAIL 4/A801
 - 5.3 42" HIGH GUARDRAIL - REFER TO DETAIL 11/A620
 - 5.4 HIGH RAILING OVER CMU WALL
 - 5.5 HIGH RAILING OVER SPANDREL
 - 5.6 BARRIER BLES - REFER TO SHEET A402
 - 5.7 WATERPROOFING PROTECT
 - 5.8 FIRE ELTINGUISHING NET - REFER TO DETAIL 1/A/D1
 - 5.9 ROOM IDENTIFICATION SIGN - REFER TO DETAIL 8/A701
 - 5.10 METAL DOOR
 - 5.11 NOT USED
 - 5.12 - SPECIFIED
- 6. - ELECTRICAL**
- 6.1 ACCEPTABLE WARNING STRIP - SEE DETAIL 7/A/D1
 - 6.2 OVERHEAD VEHICLE ENTRY / EXIT BARRIER BAR, REFER TO DETAIL 4/A801 (17/A/D1)
 - 6.3 LUEL WARNING SIGN - REFER TO DETAIL 13/A/D1
 - 6.4 ACCESSIBLE WARNING SIGN - REFER TO DETAIL 13/A/D1
 - 6.5 ROOM IDENTIFICATION SIGN - REFER TO DETAIL 8/A701
 - 6.6 REDUCED CLEARANCE SIGN - REFER TO DETAIL 17/A/D1
 - 6.7 BICYCLE RACK (BIEER02.0)
 - 6.8 PAY STATION (CONDUIT ONLY)
 - 6.9 TIER IDENTIFICATION SIGN - REFER TO DETAIL 16/A/D1
 - 6.10 SIGN AS REQUIRED BY OTHERS
 - 6.11 ELASTOMERIC COATING
 - 6.12 SHORING SYSTEM - REFER TO SHORING DWGS
 - 6.13 DO NOT ENTER SIGN - REFER TO DETAIL 20/A/D1
 - 6.14 CONVEYER BELT
 - 6.15 3500V ELECTRICAL - REFER TO DETAIL AS01
 - 6.16 MECHANICAL LIGHTING
 - 6.17 FLOOR FINISH - REFER TO DETAIL 11/A801
 - 6.18 ROOF DRAIN AND OVERFLOW - REFER TO DETAIL 11/A801
 - 6.19 PLUMBING RISER W/ BENT PLANS - REFER TO DETAIL 7/A801
 - 6.20 STAIR RISER - REFER TO FIRE PROTECTION DWGS.
 - 6.21 ELECTRICAL
 - 6.22 NOT USED
 - 6.23 ILLUMINATED ELIT SIGN - REFER TO ARCH./ELECT. PLANS (DR LOCATIONS)
 - 6.24 NOT USED
 - 6.25 ELECTRICAL OUTLET - REFER TO ELECTRICAL DWGS

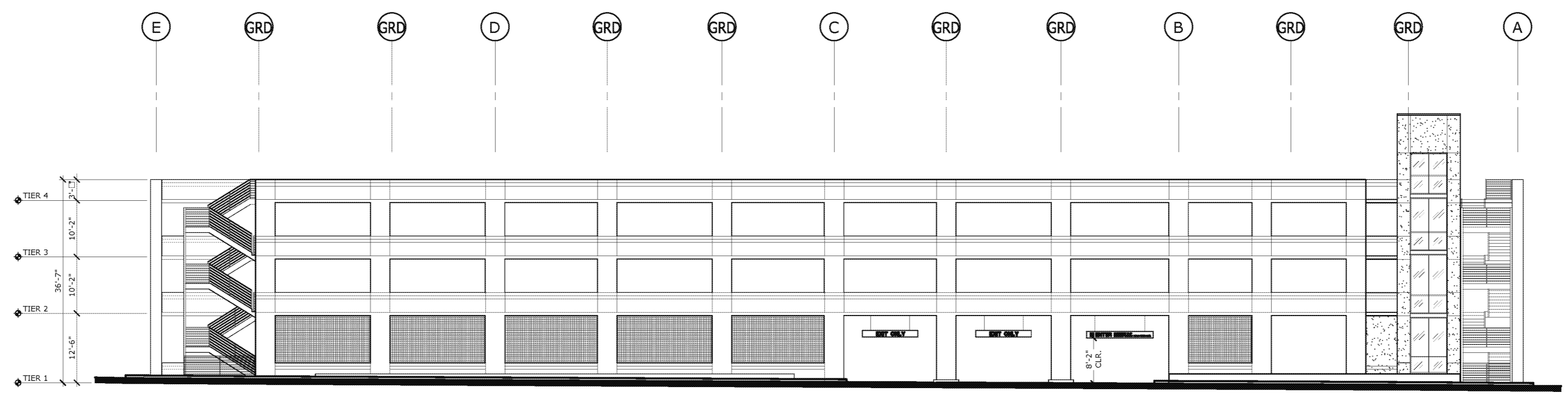
HOLLYWOOD PARK RETAIL PARKING STRUCTURE INGLEWOOD, CALIFORNIA

Table with 2 columns: Description, Quantity. The table is mostly empty with some faint text visible.

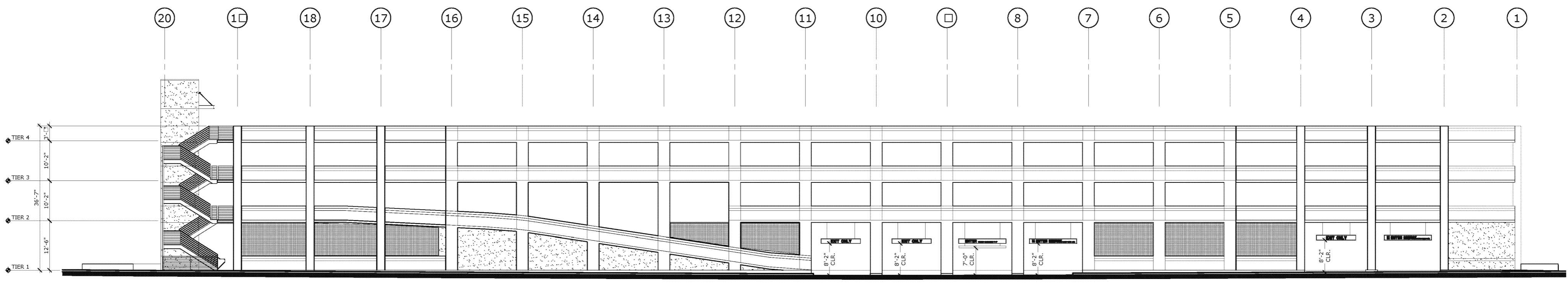
EXTERIOR ELEVATIONS

JOB NO. 18-010
DATE: 07.27.19
DRAWN BY: JC
SCALE: AS NOTED
CHECKED BY: BR

A301



1 EXTERIOR ELEVATIONS
 3/32" □ 1'-0"



2 EXTERIOR ELEVATIONS
 3/32" □ 1'-0"

- 1. - GENERAL**
- 1.1 STANDARD STALL STRIPING - REFER TO DETAIL 6/A/D1
 - 1.2 ACCESSIBLE STALL STRIPING - REFER TO DETAIL 8 OR 12/A/D1
 - 1.3 DIRECTION ARROWS - REFER TO DETAIL 5/A/D1
 - 1.4 WARNING STRIPING - REFER TO DETAIL 1/A/D1
 - 1.5 ACCESSIBLE SIGN POLE MOUNT - REFER TO DETAIL 17/A/D1
 - 1.6 ACCESSIBLE SIGN POLE MOUNT OVER CONC. BEAM - REFER TO DETAIL 18/A/D1
- 2. - SITE CONSTRUCTION**
- 2.1 LANDSCAPING - NOT PART OF SCOPE UNDER SEPARATE CONTRACT
 - 2.2 SIDE WALK - REFER TO CIVIL/LANDSCAPE SEPARATE
- 3. - CONCRETE**
- 3.1 CONC. COLUMN W/ 7" CHAIR - REFER TO DETAIL 11/A/D1
 - 3.2 6" RAISED CONC. CURB/ISLAND - REFER TO DETAIL 14/A/D1
 - 3.3 ELEVATED CONC. SLAB - REFER TO STRUCT. DWGS
 - 3.4 SHOTCRETE REINFORCING WALL - REFER TO STRUCT. DWGS
 - 3.5 CONC. SHEAR WALL - REFER TO STRUCT. DWGS
 - 3.6 CONC. WALL - REFER TO STRUCT. DWGS
 - 3.7 CONC. SLAB ON GRADE - REFER TO STRUCT. DWGS
 - 3.8 CONC. DOWNDRUM BEAM - REFER TO STRUCT. DWGS
 - 3.9 CONC. TRANSFER BEAM - REFER TO STRUCT. DWGS
 - 3.10 CONC. SPANDREL (2'-8" HEIGHT) - REFER TO STRUCT. DWGS
 - 3.11 CONC. UPTURN BEAM - REFER TO STRUCT. DWGS
 - 3.12 CONC. PODIUM DECK - REFER TO STRUCT. DWGS
 - 3.13 CONC. CRICKET
- 4. - MASONRY**
- 4.1 CMU WALL - REFER TO STRUCT. DWGS
 - 4.2 CMU WALL - 2'-8" HIGH W/ 2" CAP
- 5. - METALS**
- 5.1 METAL PAN STAIR (CONC. FILLED) - REFER TO FLOOR PLANS
 - 5.2 METAL PIPE BOLLARD (CONC. FILLED) - DETAIL 4/A/01
 - 5.3 42" HIGH GUARDRAIL - REFER TO DETAIL 11/A/620
 - 5.4 HIGH RAILING OVER CMU WALL
 - 5.5 HIGH RAILING OVER SPANDREL
 - 5.6 PARAPET BLES - REFER TO SHEET A402
 - 5.7 WATERPROOFING
 - 5.8 FIRE RATING GUSHING NET - REFER TO DETAIL 11/A/D1
 - 5.9 METAL DOOR
 - 5.10 NOT USED
 - 5.11 SPECIFIED
- 6. - ELECTRICAL**
- 6.1 ACCESSIBLE WARNING STRIP - SEE DETAIL 7/A/D1
 - 6.2 OVERHEAD VEHICLE ENTRY / EXIT BARRIER BAR, REFER TO DETAIL 9/A/01 (17/A/D1)
 - 6.3 FLUO WARNING SIGN - REFER TO DETAIL 13/A/D1
 - 6.4 ACCESSIBLE WARNING SIGN - REFER TO DETAIL 13/A/D1
 - 6.5 ROOM IDENTIFICATION SIGN - REFER TO DETAIL 8/A/701
 - 6.6 REDUCED CLEARANCE SIGN - REFER TO DETAIL 17/A/D1
- 7. - MECHANICAL/PLUMBING**
- 7.1 3500 PSI ELEVATOR - REFER TO DETAIL 11/A/501
 - 7.2 ROOF DRAIN AND OVERFLOW - REFER TO DETAIL 11/A/501
 - 7.3 PLUMBING RISER W/ BEAM PLACEMENT - REFER TO DETAIL 17/A/801
 - 7.4 PLUMBING RISER - REFER TO FIRE PROTECTION DWG'S.
 - 7.5 ELECTRICAL
 - 7.6 NOT USED
 - 7.7 ILLUMINATED ELT SIGN - REFER TO ARCH./ELECT. PLANS (DR LOCATIONS)
 - 7.8 NOT USED
 - 7.9 ELECTRICAL OUTLET - REFER TO ELECTRICAL DWGS
- 8. - OTHER**
- 8.1 BICYCLE RACK (BICER102.0)
 - 8.2 PAY STATION (CONDUIT ONLY)
 - 8.3 TIER IDENTIFICATION SIGN - REFER TO DETAIL 16/A/D1
 - 8.4 SIGN AS REQUIRED BY OTHERS
 - 8.5 ELASTOMERIC COATING
 - 8.6 SHORING SYSTEM - REFER TO SHORING DWGS
 - 8.7 CONDUIT ENTRY SIGN - REFER TO DETAIL 20/A/501
 - 8.8 CONDUIT ENTRY SIGN - REFER TO DETAIL 20/A/501
 - 8.9 NOT USED
 - 8.10 NOT USED
 - 8.11 NOT USED
 - 8.12 NOT USED
 - 8.13 NOT USED
 - 8.14 NOT USED
 - 8.15 NOT USED

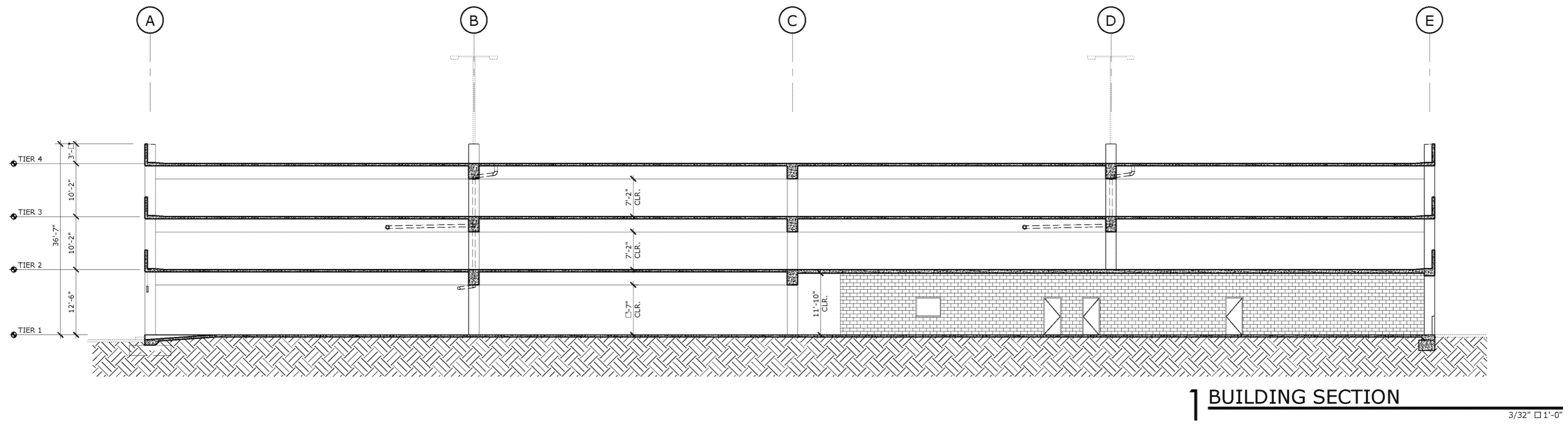
KEY NOTES

**HOLLYWOOD PARK RETAIL
 PARKING STRUCTURE**
 INGLEWOOD, CALIFORNIA

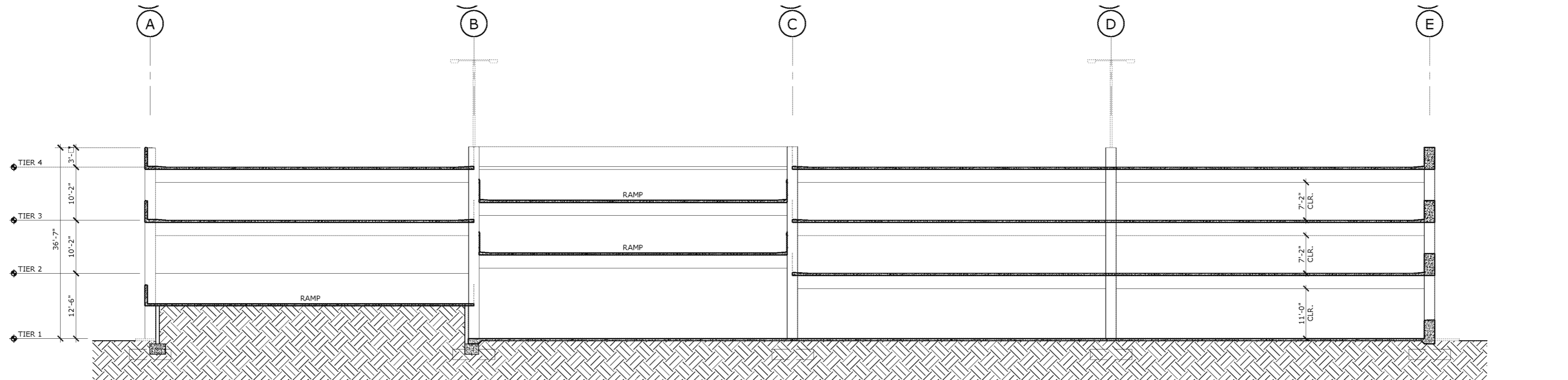
EXTERIOR ELEVATIONS

JOB NO. **19-010**
 DATE: **07.30.19**
 DRAWN BY: **JC**
 SCALE: **AS NOTED**
 CHECKED BY: **CR**

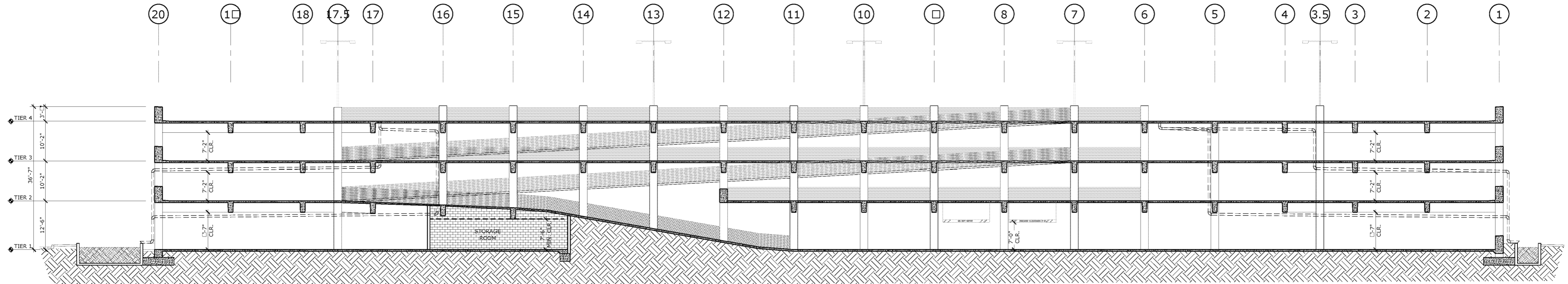
A302



1 BUILDING SECTION
3/32" □ 1'-0"



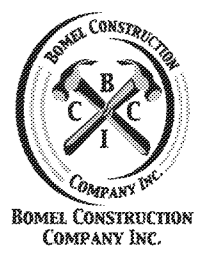
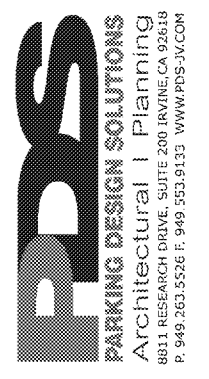
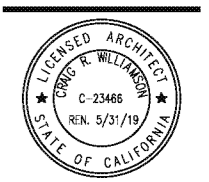
2 BUILDING SECTION
3/32" □ 1'-0"



3 BUILDING SECTION
3/32" □ 1'-0"

- 1 - GENERAL**
- 1.1 STANDARD STALL STRIPING - REFER TO DETAIL 6/A/D/1
 - 1.2 ACCESSIBLE STALL STRIPING - REFER TO DETAIL 8 OR 12/A/D/1
 - 1.3 DIRECTION ARROWS - REFER TO DETAIL 5/A/D/1
 - 1.4 WARNING STRIPING - REFER TO DETAIL 1/A/D/1
 - 1.5 ACCESSIBLE SIGN POLE MOUNT - REFER TO DETAIL 7/A/D/1
 - 1.6 ACCESSIBLE SIGN POLE MOUNT OVER CONC. BEAM - REFER TO DETAIL 18/A/D/1
- 2 - SITE CONSTRUCTION**
- 2.1 LANDSCAPING - NOT PART OF SCOPE UNDER SEPARATE CONTRACT
 - 2.2 SIDE WALK - REFER TO CIVIL/LANDSCAPE DWGS
- 3 - CONCRETE**
- 3.1 CONC. COLUMN W/ 7" CHAIR - REFER TO DETAIL 1/A/D/1
 - 3.2 6" RAISED CONC. CURB/ISLAND - REFER TO DETAIL 14/A/D/1
 - 3.3 ELEVATED CONC. SLAB - REFER TO DETAIL 1/A/D/1
 - 3.4 SHOTCRETE RETAINING WALL - REFER TO STRUCT. DWGS
 - 3.5 CONC. SHEAR WALL - REFER TO STRUCT. DWGS
 - 3.6 CONC. WALL - REFER TO STRUCT. DWGS
 - 3.7 CONC. SLAB ON GRADE - REFER TO STRUCT. DWGS
 - 3.8 CONC. CUNNINGHAM BEAM - REFER TO STRUCT. DWGS
 - 3.9 CONC. DOWN TURN - REFER TO STRUCT. DWGS
 - 3.10 CONC. TRANSFER BEAM - REFER TO STRUCT. DWGS
 - 3.11 CONC. SPANDREL (2'-8" HEIGHT) - REFER TO STRUCT. DWGS
 - 3.12 CONC. UPTURN BEAM - REFER TO STRUCT. DWGS
 - 3.13 CONC. PODIUM DECK - REFER TO STRUCT. DWGS
 - 3.14 CONC. CRICKET
- 4 - MASONRY**
- 4.1 CMU WALL - REFER TO STRUCT. DWGS
 - 4.2 CMU WALL - 2'-8" HIGH W/ 2" CAP
- 5 - METALS**
- 5.1 METAL PAN STAIR (CONC. FILL) - REFER TO FLOOR PLANS
 - 5.2 METAL PIPE BOLLARD (CONC. FILL) - DETAIL 4/A/01
 - 5.3 42" HIGH GUARDRAIL - REFER TO DETAIL 11/A/620
 - 5.4 HIGH RAILING OVER CMU WALL
 - 5.5 HIGH RAILING OVER CONC. SPANDREL
 - 5.6 BARBED WIRE - REFER TO SHEET A402
 - 5.7 WATERPROOFING - REFER TO DETAIL 1/A/D/1
 - 5.8 FIRE ELIMINATING COATING - REFER TO DETAIL 1/A/D/1
 - 5.9 ROOM IDENTIFICATION SIGN - REFER TO DETAIL 8/A/701
 - 5.10 METAL DOOR
 - 5.11 SIGN - REFER TO DETAIL 1/A/D/1
 - 5.12 ACCESSIBLE WARNING STRIP - SEE DETAIL 7/A/D/1
 - 5.13 OVERHEAD VEHICLE ENTRY / EXIT BARRIER BAR, REFER TO DETAIL 4/A/01 (17/A/D/1)
 - 5.14 LUEL WARNING SIGN - REFER TO DETAIL 13/A/D/1
 - 5.15 ACCESSIBLE WARNING SIGN - REFER TO DETAIL 13/A/D/1
 - 5.16 ROOM IDENTIFICATION SIGN - REFER TO DETAIL 8/A/701
 - 5.17 REDUCED CLEARANCE SIGN - REFER TO DETAIL 17/A/D/1
- 10.7 BICYCLE RACK (BICER102.0)**
- 10.8 PAY STATION (CONDUIT ONLY)**
- 10.9 TIER IDENTIFICATION SIGN - REFER TO DETAIL 16/A/D/1**
- 10.10 SIGN AS REQUIRED BY OTHERS**
- 10.11 ELASTOMERIC COATING**
- 10.12 SHARING SYSTEM - REFER TO PARKING DWGS**
- 10.13 SHOT ENTER SIGN - REFER TO DETAIL 20/A/D/1**
- 10.14 CONVENTIONAL ELEVATOR**
- 10.15 3500 PSI ELEVATOR - REFER TO DETAIL 1/A/501**
- 10.16 MECHANICAL PLUMBING**
- 10.17 FLOOR - REFER TO DETAIL 11/A/801**
- 10.18 FLOOR - REFER TO DETAIL 11/A/801**
- 10.19 ROOF DECK AND OVERFLOW - REFER TO DETAIL 11/A/801**
- 10.20 PLUMBING RISER W/ BEARING PLATE - REFER TO DETAIL 7/A/801**
- 10.21 STAIR RISER - REFER TO FIRE PROTECTION DWGS.**
- 10.22 ELECTRICAL**
- 10.23 NOT USED
 - 10.24 ILLUMINATED ELT SIGN - REFER TO ARCH./ELECT. PLANS (DR LOCATIONS)
 - 10.25 NOT USED
 - 10.26 ELECTRICAL OUTLET - REFER TO ELECTRICAL DWGS

KEY NOTES

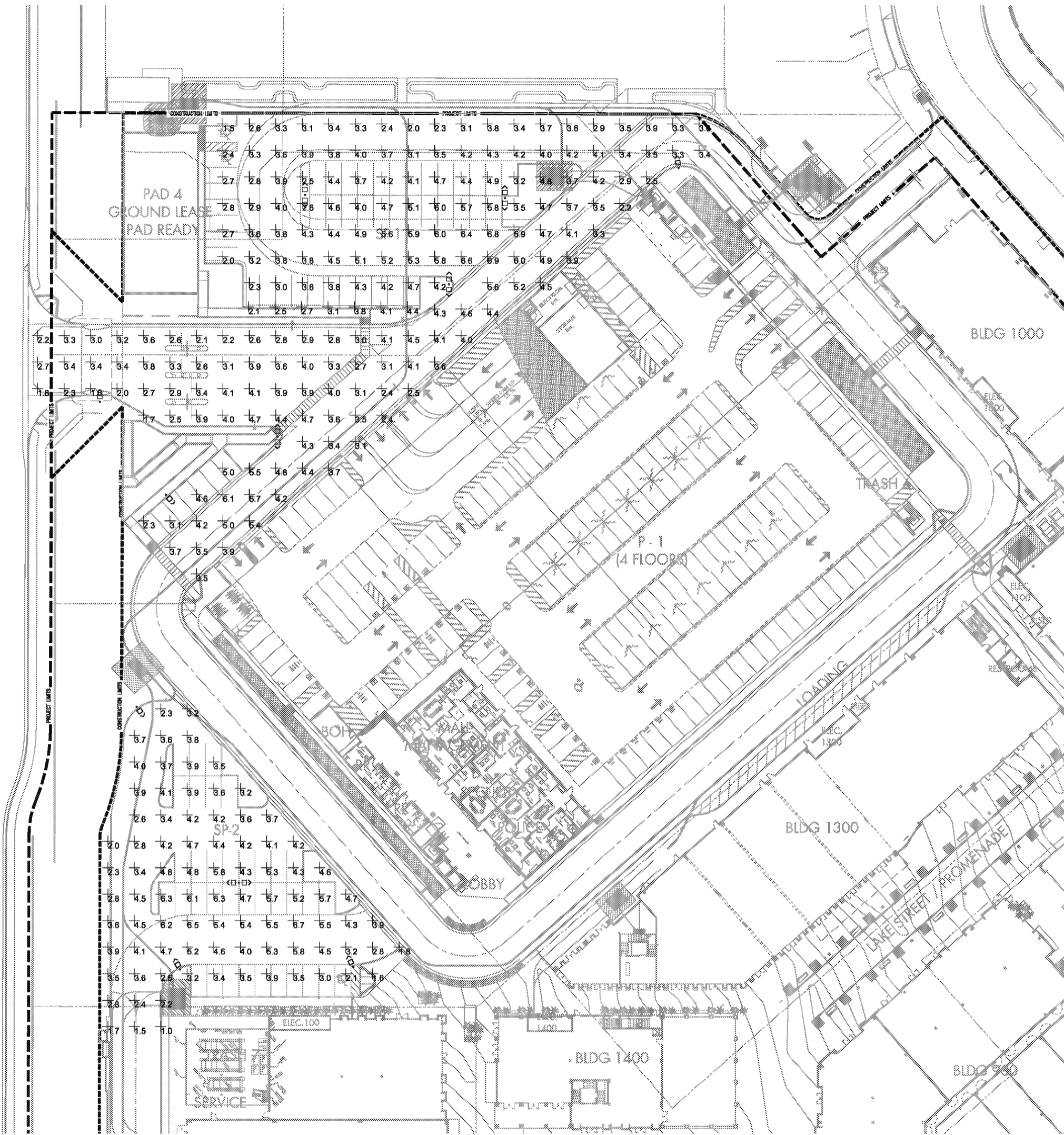


**HOLLYWOOD PARK RETAIL
PARKING STRUCTURE**
INGLEWOOD, CALIFORNIA

BUILDING SECTIONS

JOB NO. **A401**
DATE: **07.27.19**
DRAWN BY: **JC**
SCALE: **AS NOTED**
CHECKED BY: **BR**

A401



1 PARTIAL PARKING LOT LIGHTING PHOTOMETRIC PLAN
SCALE 1" = 40'-0"

| Symbol | Label | Catalog Number | Description | Lamp | Number Lamps | Lumens per Lamp | LLF | Wattage |
|--------|-------|----------------|------------------------|------|--------------|-----------------|-----|---------|
| ⊞ | SP2 | EALS02_K4AF730 | EALS02 EVOLVE LED AREA | LED | 1 | 28100.84 | 0.9 | 582 |
| ⊞ | SP1 | EALS02_K4AF730 | EALS02 EVOLVE LED AREA | LED | 1 | 28100.84 | 0.9 | 281 |

| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
|-------------|--------|--------|--------|--------|---------|---------|
| SP-1 | + | 3.8 fc | 6.9 fc | 1.5 fc | 4.6:1 | 2.5:1 |
| SP-2 | + | 4.0 fc | 6.7 fc | 1.0 fc | 6.7:1 | 4.0:1 |

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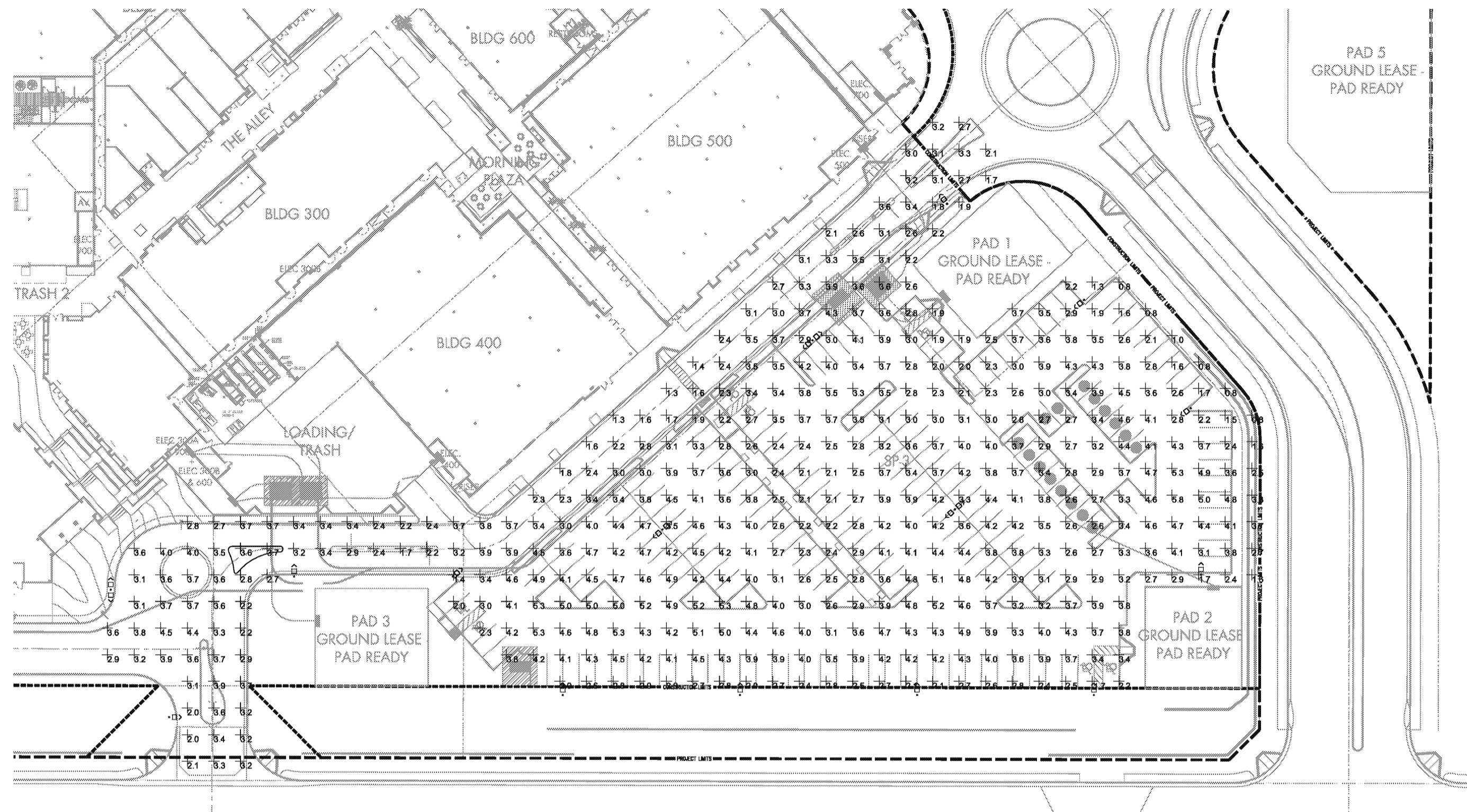
| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRCING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.20.18 | PHASE 1 - PRCING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PHOT PLAN SUBMITTAL |

PARKING LOTS SP-1 AND SP-2 LIGHTING PHOTOMETRIC PLAN

NOT FOR CONSTRUCTION

E1.1A

HOLLYWOOD PARK



1 PARTIAL PARKING LOT LIGHTING PHOTOMETRIC PLAN
SCALE: 1" = 40'-0"

Schedule

| Symbol | Label | Catalog Number | Description | Lamp | Number Lamps | Lumens per Lamp | LLF | Wattage |
|--------|-------|----------------|------------------------|------|--------------|-----------------|-----|---------|
| SP2 | | EALS02_K4AF730 | EALS02 EVOLVE LED AREA | LED | 1 | 28100 84 | 0.9 | 562 |
| SP1 | | EALS02_K4AF730 | EALS02 EVOLVE LED AREA | LED | 1 | 28100 84 | 0.9 | 281 |

Statistics

| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
|-------------|--------|--------|--------|--------|---------|---------|
| SP-3 | + | 3.3 fc | 5.8 fc | 0.8 fc | 7.3:1 | 4.1:1 |

REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.22.17 | PR CING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 04.20.18 | PHASE 1 - PR CING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

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f: 201.857.3994

www.linwoodengineering.com

PARKING LOT SP-3
LIGHTING
PHOTOMETRIC PLAN

NOT FOR CONSTRUCTION

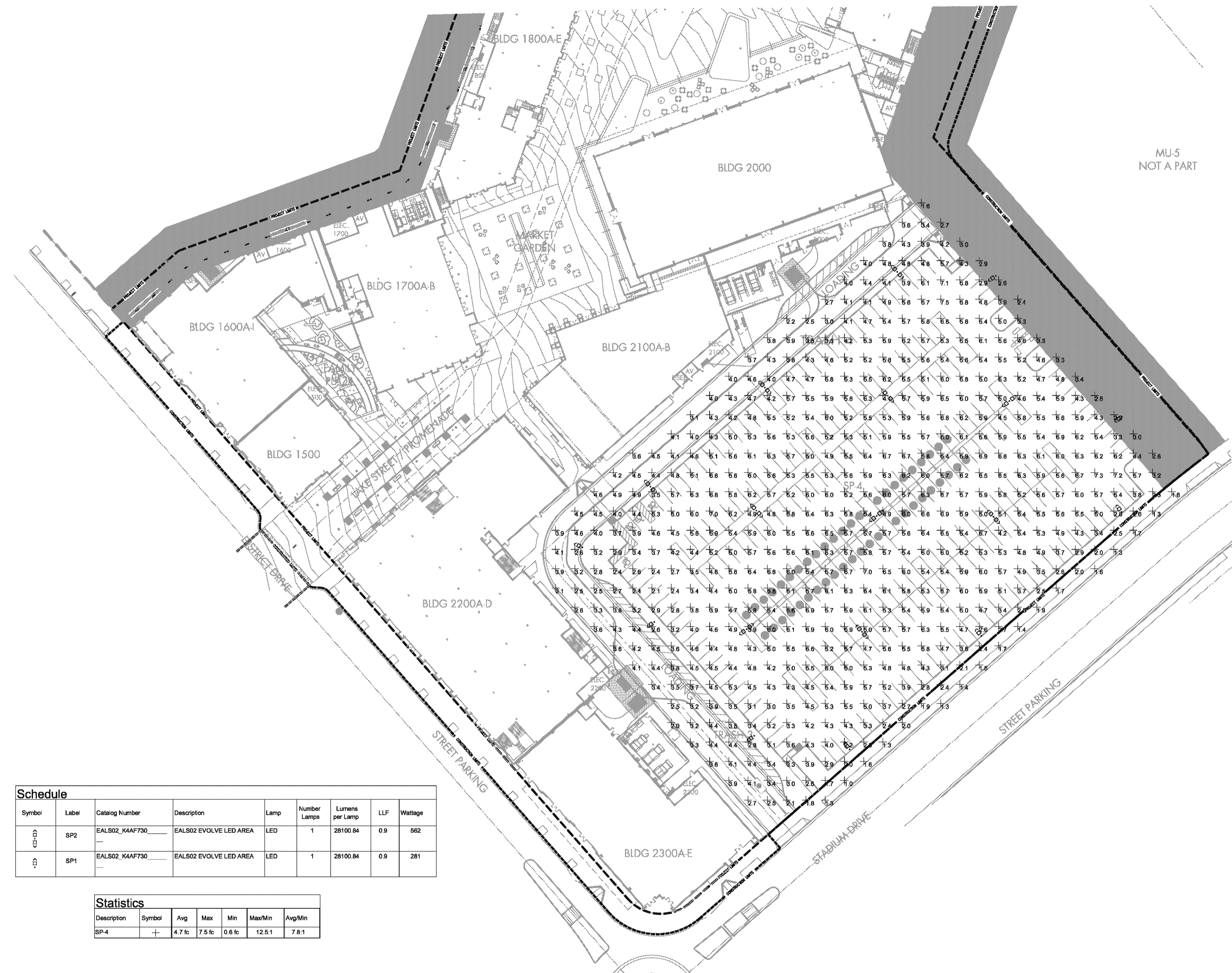
E1.1B

HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



| Schedule | | | | | | | | |
|----------|-------|----------------|------------------------|------|--------------|-----------------|-----|---------|
| Symbol | Label | Catalog Number | Description | Lamp | Number Lamps | Lumens per Lamp | LLF | Wattage |
| SP2 | | EALS02_KAAF730 | EALS02 EVOLVE LED AREA | LED | 1 | 28100.84 | 0.9 | 562 |
| SP1 | | EALS02_KAAF730 | EALS02 EVOLVE LED AREA | LED | 1 | 28100.84 | 0.9 | 281 |

| Statistics | | | | | | |
|-------------|--------|--------|--------|--------|---------|---------|
| Description | Symbol | Avg | Max | Min | Max/Min | Avg/Min |
| SP-4 | + | 4.7 fc | 7.5 fc | 0.6 fc | 12.5:1 | 7.8:1 |

1 PARTIAL PARKING LOT LIGHTING PHOTOMETRIC PLAN
SCALE: 1" = 40'-0"

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRCING/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE I - 50% DD |
| 4 | 04.20.18 | PHASE I - PRCING/100% CONCEPT |
| 5 | 07.13.18 | PHASE I - 95% SD |
| 6 | 07.25.18 | PHASE I - 100% SD |
| 7 | 08.14.18 | PHOT PLAN SUBMITTAL |

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Consulting Mechanical & Electrical Engineers

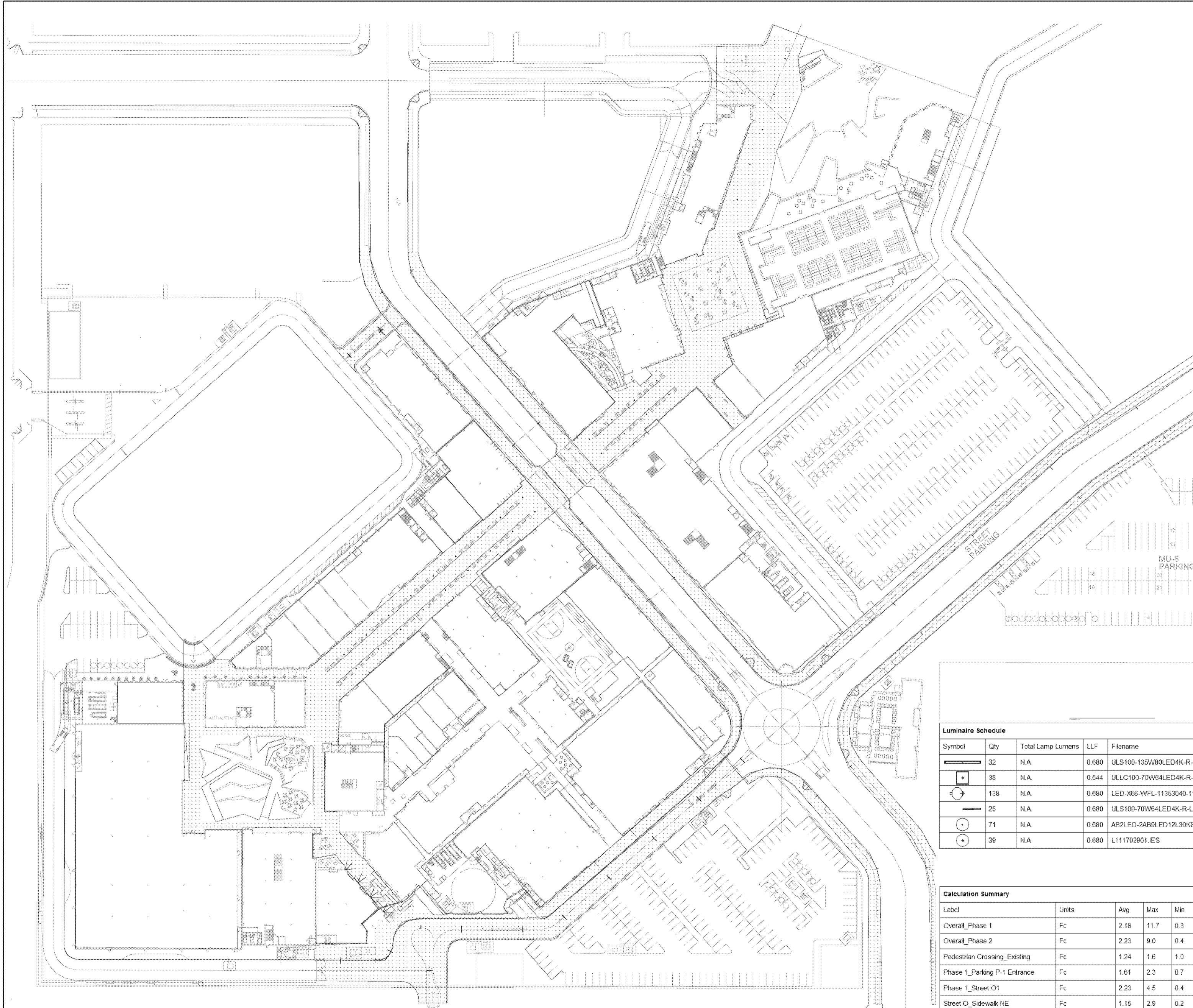
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NOT FOR CONSTRUCTION

E1.1C

HOLLYWOOD PARK



| Luminaire Schedule | | | | | | |
|--------------------|-----|-------------------|-------|---|------------|-------------------------------|
| Symbol | Qty | Total Lamp Lumens | LLF | Filename | Arr. Watts | Label |
| | 32 | N.A. | 0.680 | ULS100-135W80LED4K-R-LE3 (S1202212).ies | 126.32 | A1 Sol City -135W-4K |
| | 38 | N.A. | 0.544 | ULLC100-70W84LED4K-R-LEV5 (S1206221m).ies | 70 | FX10 12 ft 70W-4K-LEV5 MOD 3K |
| | 138 | N.A. | 0.680 | LED-X66-WFL-11353040-11353040.28.ies | 27.68 | FX8 BK Denali WFL 30K |
| | 25 | N.A. | 0.680 | ULS100-70W64LED4K-R-LE2 (S1202211m).ies | 70 | FX15 70W L2 |
| | 71 | N.A. | 0.680 | AB2LED-2AB9LED12L30K8FL35.IES | 22.3 | FX5 Prescolyle 2 in |
| | 39 | N.A. | 0.680 | L111702801.IES | 5.29 | FX13 String lights |

| Calculation Summary | | | | | | |
|------------------------------|-------|------|------|-----|---------|---------|
| Label | Units | Avg | Max | Min | Avg/Min | Max/Min |
| Overall_Phase 1 | Fc | 2.16 | 11.7 | 0.3 | 7.27 | 39.00 |
| Overall_Phase 2 | Fc | 2.23 | 9.0 | 0.4 | 5.58 | 22.50 |
| Pedestrian Crossing_Existing | Fc | 1.24 | 1.6 | 1.0 | 1.24 | 1.60 |
| Phase 1_Parking P-1 Entrance | Fc | 1.61 | 2.3 | 0.7 | 2.30 | 3.29 |
| Phase 1_Street O1 | Fc | 2.23 | 4.5 | 0.4 | 5.58 | 11.25 |
| Street O_Sidewalk NE | Fc | 1.15 | 2.9 | 0.2 | 5.75 | 14.50 |
| Street O_Sidewalk NW | Fc | 1.95 | 11.0 | 0.4 | 4.88 | 27.50 |
| Street O_Sidewalk SE | Fc | 1.18 | 2.2 | 0.3 | 3.93 | 7.33 |
| Street O_Sidewalk SW | Fc | 1.22 | 2.7 | 0.2 | 6.10 | 13.50 |

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

BCV ARCHITECTS

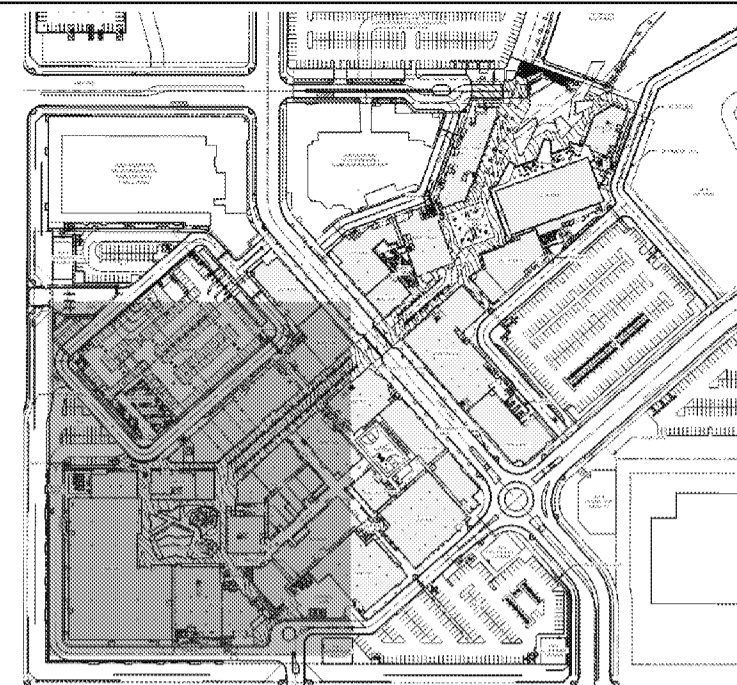
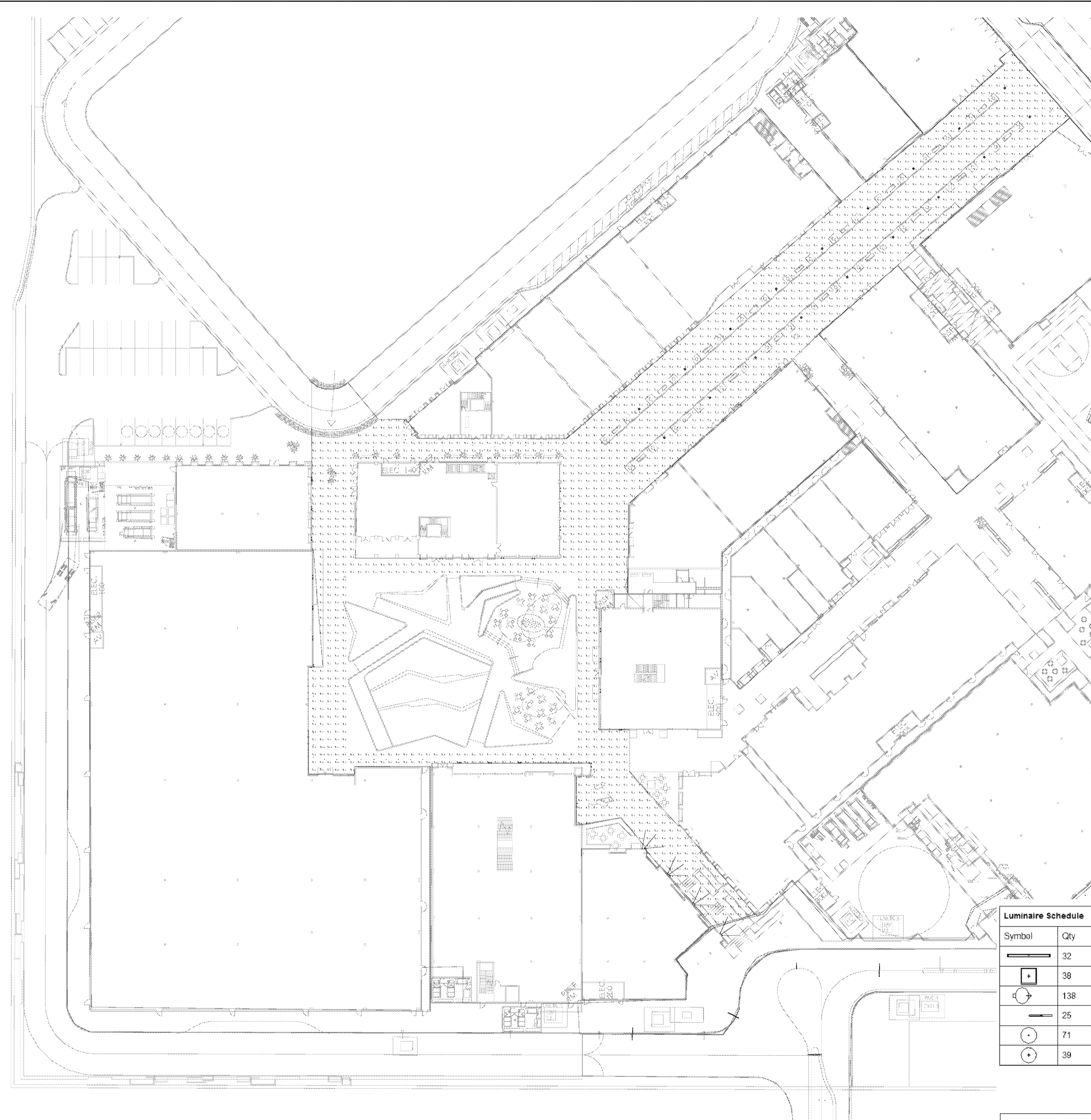
| REVISIONS | |
|-----------|---|
| # | DESCRIPTION |
| 1 | 09.27.17 PARKING BOTS SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 06.20.18 PHASE 1 - PARKING 100% CONCEPT |
| 5 | 07.13.18 PHASE 1 - 95% SD |
| 6 | 07.25.18 PHASE 1 - 100% SD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

OVERALL PLAN LIGHTING

NOT FOR CONSTRUCTION

LT1.00.00

BLDG NO.
HOLLYWOOD PARK 17133



Luminaire Schedule

| Symbol | Qty | Total Lamp Lumens | LLF | Filename | Arr. Watts | Label |
|--------|-----|-------------------|-------|---|------------|-------------------------------|
| | 32 | N.A. | 0.680 | ULS100-135W80LED4K-R-LE3 (S1202212).ies | 126.32 | A1 Sol City -135W-4K |
| | 38 | N.A. | 0.544 | ULLC100-70W64LED4K-R-LEV5 (S1206221m).ies | 70 | FX10 12 ft 70W-4K-LEV5 MOD 3K |
| | 138 | N.A. | 0.680 | LED-X66-WFL-11353040-11353040.28.ies | 27.68 | FX6 BK Denali WFL 30K |
| | 25 | N.A. | 0.680 | ULS100-70W64LED4K-R-LE2 (S1202211m).ies | 70 | FX5 70W L2 |
| | 71 | N.A. | 0.680 | AB2LED-2AB9LED12L30K8FL35.IES | 22.3 | FX5 Prescolyte 2 in |
| | 39 | N.A. | 0.680 | L111702901.IES | 5.29 | FX13 String lights |

Calculation Summary

| Label | Units | Avg | Max | Min | Avg/Min | Max/Min |
|-----------------|-------|------|------|-----|---------|---------|
| Overall_Phase 1 | Fc | 2.18 | 11.7 | 0.3 | 7.27 | 39.00 |

REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BUS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PHOT PLAN SUBMITTAL |

PHASE 1
OVERALL PLAN
LIGHTING

NOT FOR CONSTRUCTION

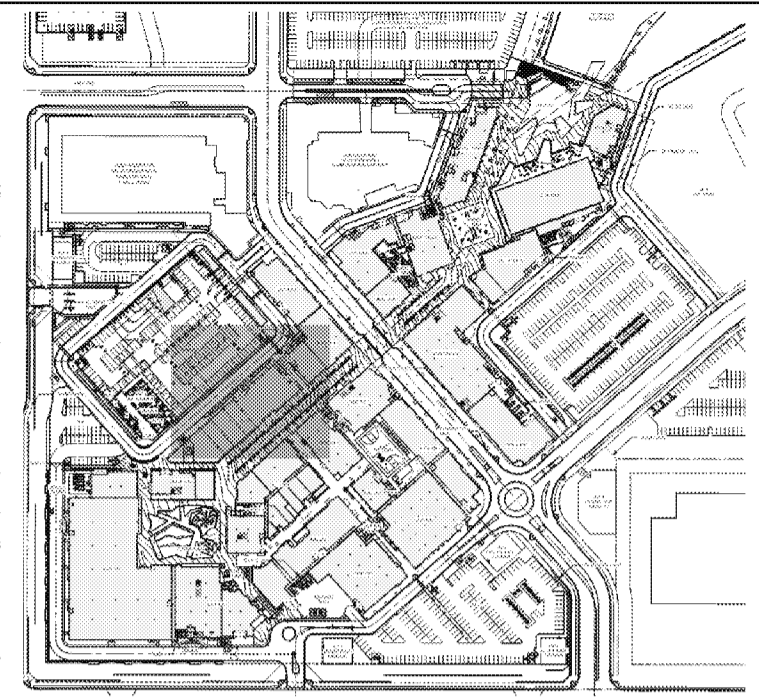
LT1.01.00

BLDG NO.
HOLLYWOOD PARK 17133

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



| Symbol | Qty | Total Lamp Lumens | LLF | Filename | Arr. Watts | Label |
|--------|-----|-------------------|-------|---|------------|-------------------------------|
| | 32 | N.A. | 0.680 | ULS100-135W80LED4K-R-LE3 (S1202212).ies | 126.32 | A1 Sol City -135W-4K |
| | 38 | N.A. | 0.544 | ULLC100-70W64LED4K-R-LEV5 (S1206221m).ies | 70 | FX10 12 ft 70W-4K-LEV5 MOD 3K |
| | 138 | N.A. | 0.680 | LED-X66-WFL-11353040-11353040.28.ies | 27.68 | FX6 BK Denali WFL 30K |
| | 25 | N.A. | 0.680 | ULS100-70W64LED4K-R-LE2 (S1202211m).ies | 70 | FX15 70W L2 |
| | 71 | N.A. | 0.680 | AB2LED-2AB9LED12L30K8FL35.IES | 22.3 | FX5 Prescolyte 2 in |
| | 39 | N.A. | 0.680 | L111702901.IES | 5.29 | FX13 String lights |

| Label | Units | Avg | Max | Min | Avg/Min | Max/Min |
|-------------------|-------|------|------|-----|---------|---------|
| Phase 1_Promenade | Fc | 1.79 | 11.7 | 0.5 | 3.58 | 23.40 |

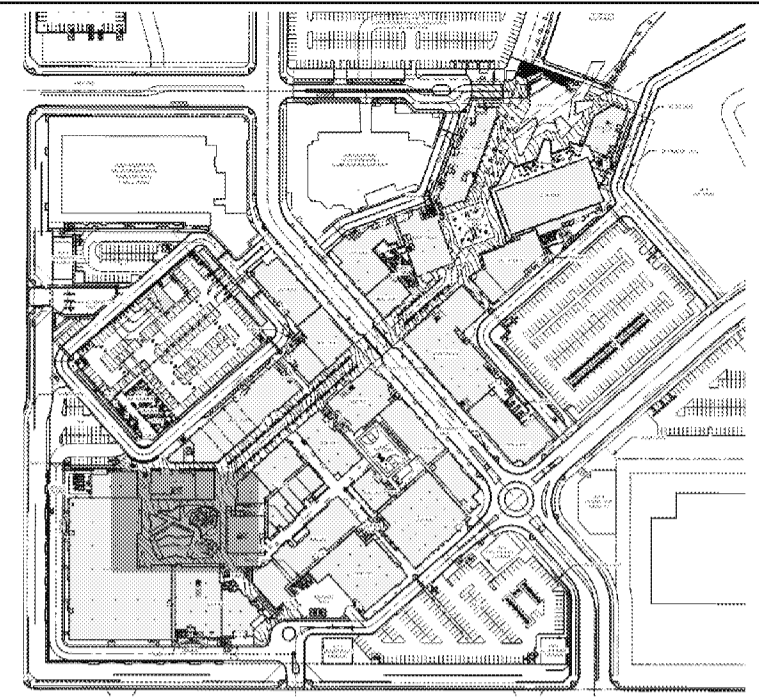
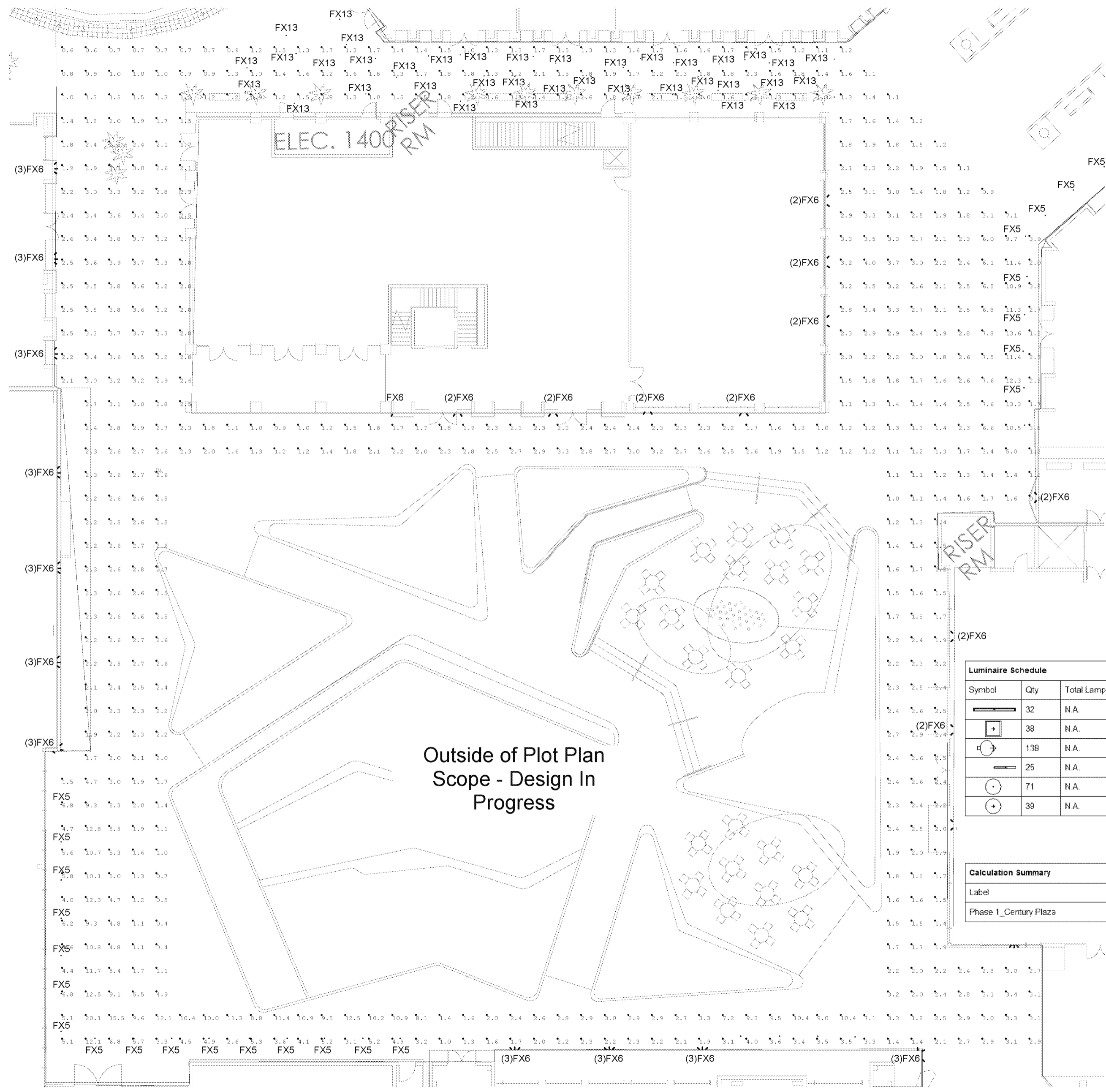
| # | DATE | DESCRIPTION |
|---|----------|----------------------------|
| 1 | 09-27-17 | PKING/BUS/SD |
| 2 | 12-28-17 | 100% SCHEMATIC DESIGN |
| 3 | 03-02-18 | PHASE 1 - 50% DD |
| 4 | 06-20-18 | PHASE 1 - PKING/100% CONCR |
| 5 | 07-13-18 | PHASE 1 - 95% SD |
| 6 | 07-25-18 | PHASE 1 - 100% SD |
| 7 | 08-14-18 | PHOT PLAN SUBMITTAL |

PHASE 1 PARTIAL PLAN PROMENADE LIGHTING

NOT FOR CONSTRUCTION

LT1.01.01

BLDG NO. HOLLYWOOD PARK 17133



| Luminaire Schedule | | | | | | |
|--------------------|-----|-------------------|-------|---|------------|-------------------------------|
| Symbol | Qty | Total Lamp Lumens | LLF | Filename | Arr. Watts | Label |
| | 32 | N.A. | 0.680 | ULS100-135W80LED4K-R-LE3 (S1202212).ies | 126.32 | A1 Sol City -135W-4K |
| | 38 | N.A. | 0.544 | ULLC100-70W64LED4K-R-LEV5 (S1206221m).ies | 70 | FX10 12 ft 70W-4K-LEV5 MOD 3K |
| | 138 | N.A. | 0.680 | LED-X66-WFL-11353040-11353040 28.ies | 27.68 | FX6 BK Denali WFL 30K |
| | 25 | N.A. | 0.680 | ULS100-70W64LED4K-R-LE2 (S1202211m).ies | 70 | FX15 70W L2 |
| | 71 | N.A. | 0.680 | AB2LED-2AB9LED12L30K8FL35.IES | 22.3 | FX5 Prescolyte 2 in |
| | 39 | N.A. | 0.680 | L111702901.IES | 5.29 | FX13 String lights |

| Calculation Summary | | | | | | |
|-----------------------|-------|------|------|-----|---------|---------|
| Label | Units | Avg | Max | Min | Avg/Min | Max/Min |
| Phase 1_Century Plaza | Fc | 2.93 | 20.1 | 0.4 | 7.33 | 50.25 |

| REVISIONS | | |
|-----------|----------|-------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PKING/BUS/SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PKING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PHASE 1 - PLOT PLAN SUBMITTAL |

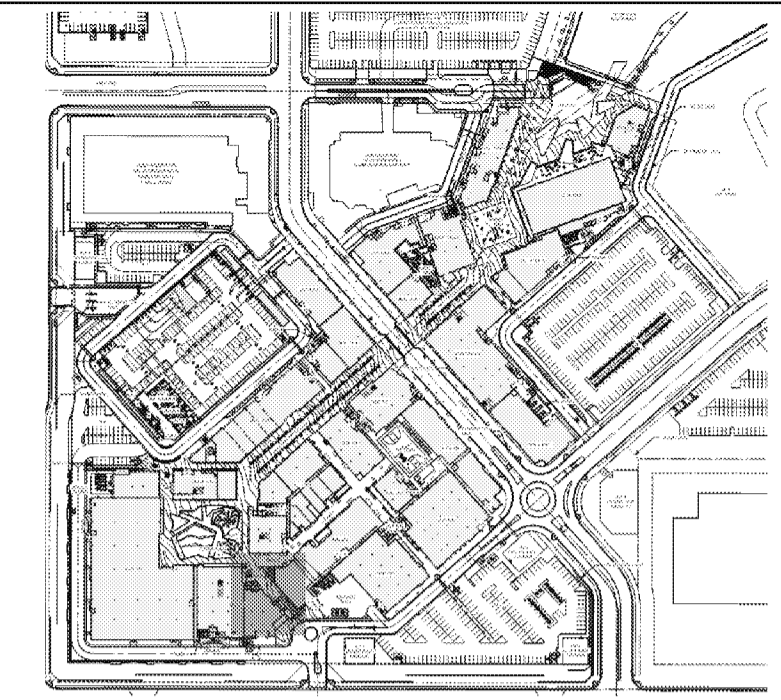
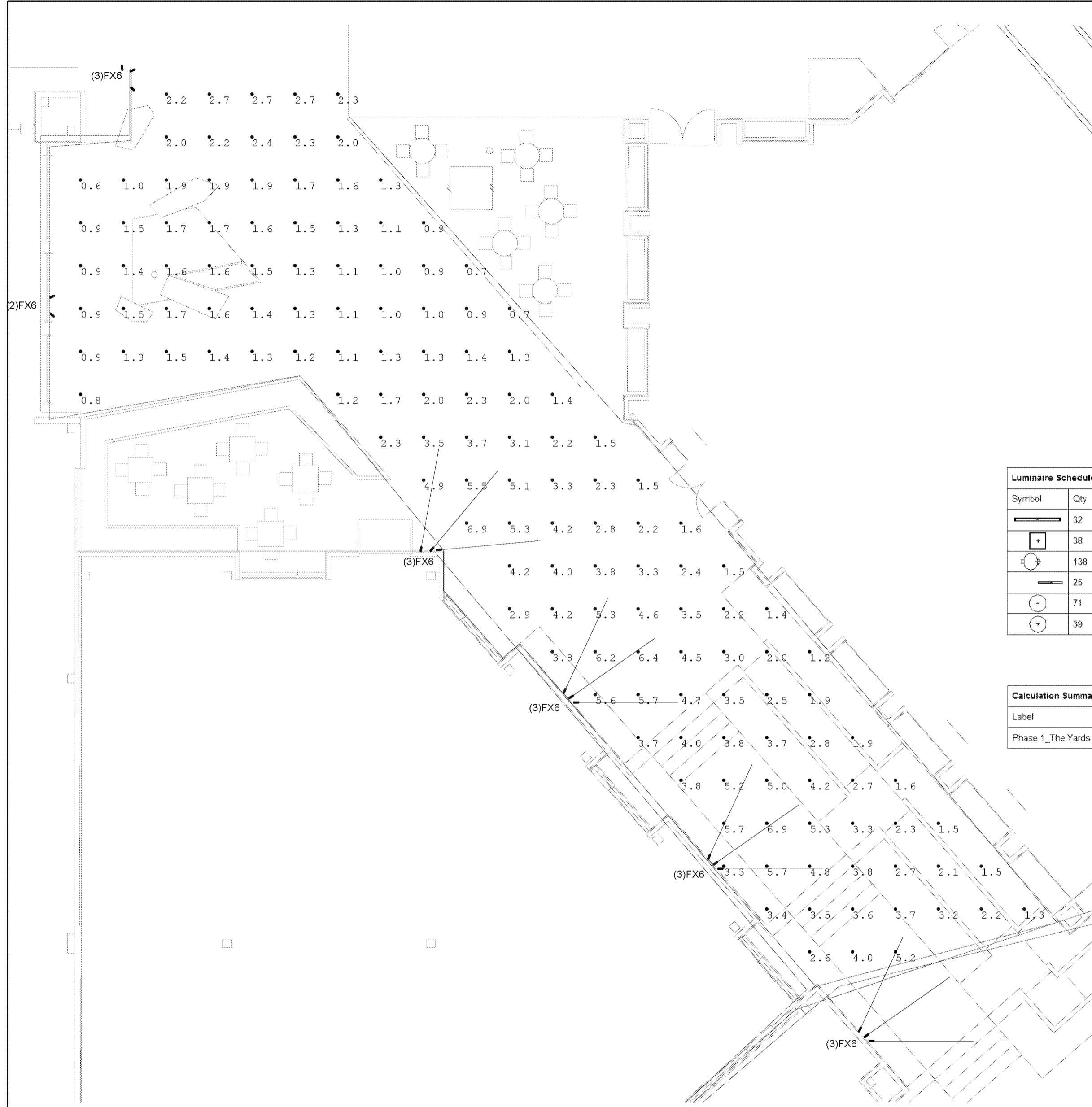
PHASE 1
PARTIAL PLAN
CENTURY PLAZA
LIGHTING

NOT FOR CONSTRUCTION

LT1.01.02

BLDG NO.
HOLLYWOOD PARK 17133

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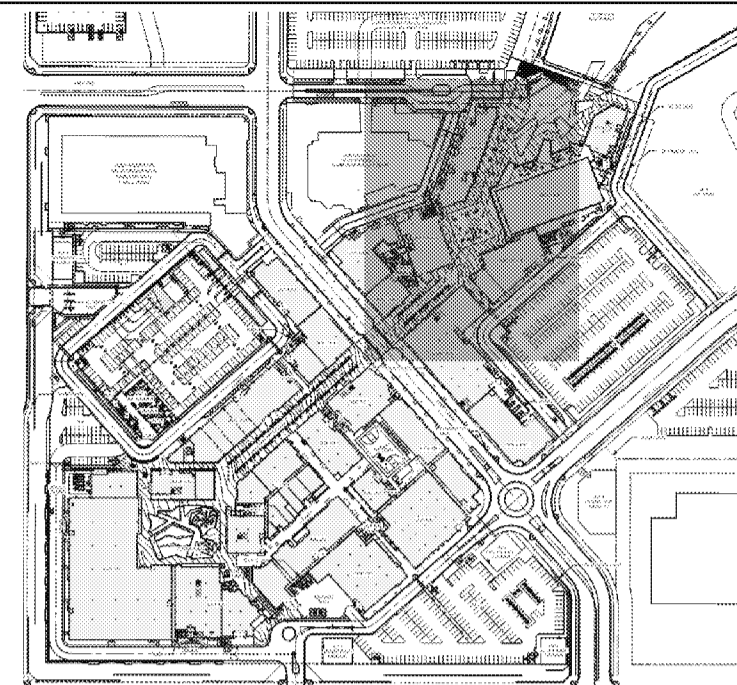
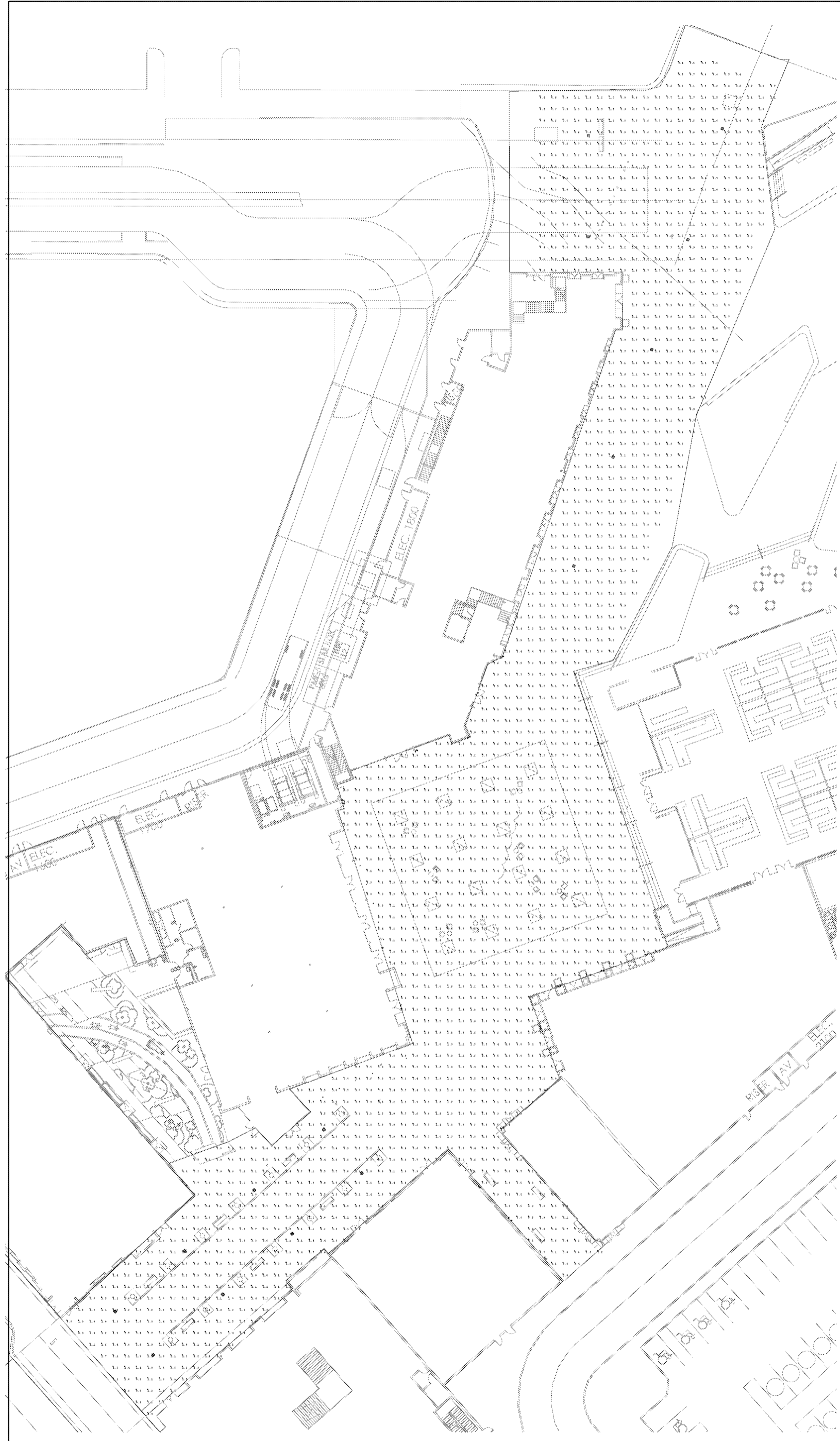


| Luminaire Schedule | | | | | | |
|--------------------|-----|-------------------|-------|---|------------|-------------------------------|
| Symbol | Qty | Total Lamp Lumens | LLF | Filename | Arr. Watts | Label |
| | 32 | N.A. | 0.680 | ULS100-135W80LED4K-R-LE3 (S1202212).ies | 126.32 | A1 Sol City -135W-4K |
| | 38 | N.A. | 0.544 | ULLC100-70W64LED4K-R-LEV5 (S1206221m).ies | 70 | FX10 12 ft 70W-4K-LEV5 MOD 3K |
| | 138 | N.A. | 0.680 | LED-X66-WFL-11353040-11353040.28.ies | 27.68 | FX6 BK Denali WFL 30K |
| | 25 | N.A. | 0.680 | ULS100-70W64LED4K-R-LE2 (S1202211m).ies | 70 | FX15 70W L2 |
| | 71 | N.A. | 0.680 | AB2LED-2AB9LED12L30K8FL35.IES | 22.3 | FX5 Prescolyte 2 in |
| | 39 | N.A. | 0.680 | L111702901.IES | 5.29 | FX13 String lights |

| Calculation Summary | | | | | | |
|---------------------|-------|------|-----|-----|---------|---------|
| Label | Units | Avg | Max | Min | Avg/Min | Max/Min |
| Phase 1_The Yards | Fc | 2.61 | 6.9 | 0.6 | 4.35 | 11.50 |

| REVISIONS | |
|-----------|-------------------------------------|
| # | DESCRIPTION |
| 1 | 09.27.17 PKING/BUS SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 06.20.18 PHASE 1 - PKING/100% CONCR |
| 5 | 07.13.18 PHASE 1 - 95% SD |
| 6 | 07.25.18 PHASE 1 - 100% SD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

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HOLLYWOOD PARK RETAIL
INGLEWOOD, CA
BCV ARCHITECTS

REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PARKING, BOTS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRCBKS/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PHOT PLAN SUBMITTAL |

PHASE 2
OVERALL PLAN
LIGHTING

NOT FOR CONSTRUCTION

LT1.02.00

BLDG NO.
HOLLYWOOD PARK 17133

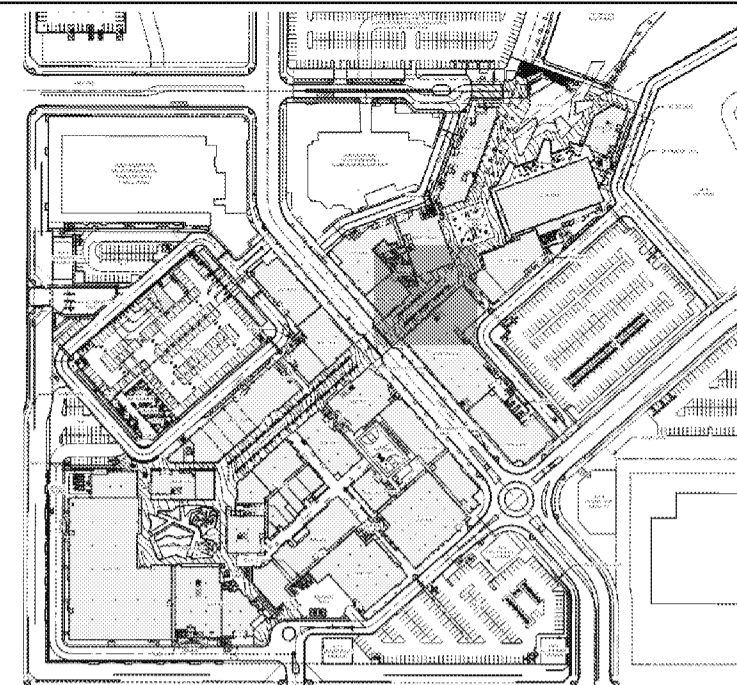
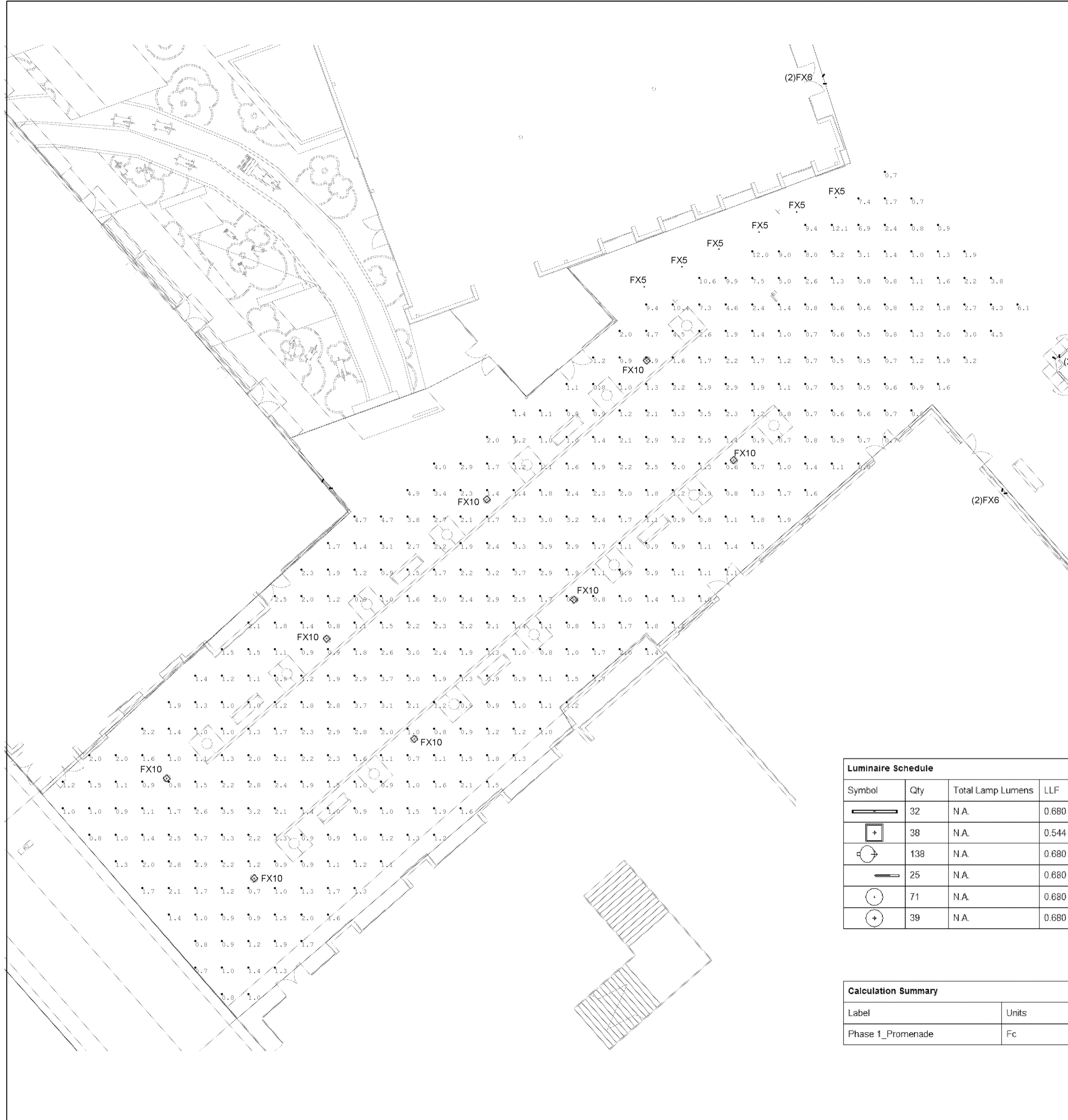
Luminaire Schedule

| Symbol | Qty | Total Lamp Lumens | LLF | Filename | Arr. Watts | Label |
|--------|-----|-------------------|-------|---|------------|-------------------------------|
| | 32 | N.A. | 0.680 | ULS100-135W80LED4K-R-LE3 (S1202212).ies | 126.32 | A1 Sol City -135W-4K |
| | 38 | N.A. | 0.544 | ULLC100-70W64LED4K-R-LEV5 (S1206221m).ies | 70 | FX10 12 ft 70W-4K-LEV5 MOD 3K |
| | 138 | N.A. | 0.680 | LED-X66-WFL-11353040-11353040 28.ies | 27.68 | FX6 BK Denali WFL 30K |
| | 25 | N.A. | 0.680 | ULS100-70W64LED4K-R-LE2 (S1202211m).ies | 70 | FX15 70W L2 |
| | 71 | N.A. | 0.680 | AB2LED-2AB9LED12L30K8FL35.IES | 22.3 | FX5 Prescolyte 2 in |
| | 39 | N.A. | 0.680 | L111702901.IES | 5.29 | FX13 String lights |

Calculation Summary

| Label | Units | Avg | Max | Min | Avg/Min | Max/Min |
|-----------------|-------|------|-----|-----|---------|---------|
| Overall_Phase 2 | Fc | 2.23 | 9.0 | 0.4 | 5.58 | 22.50 |

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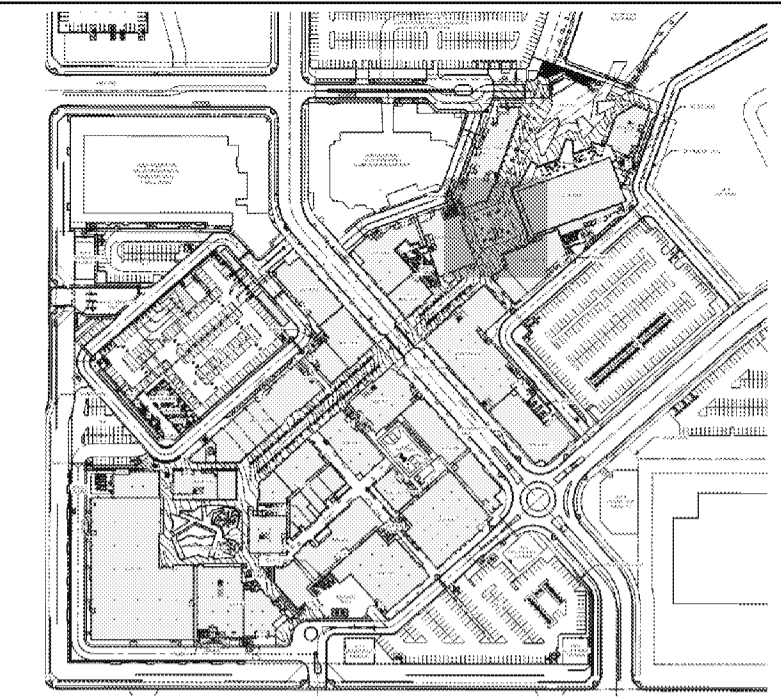
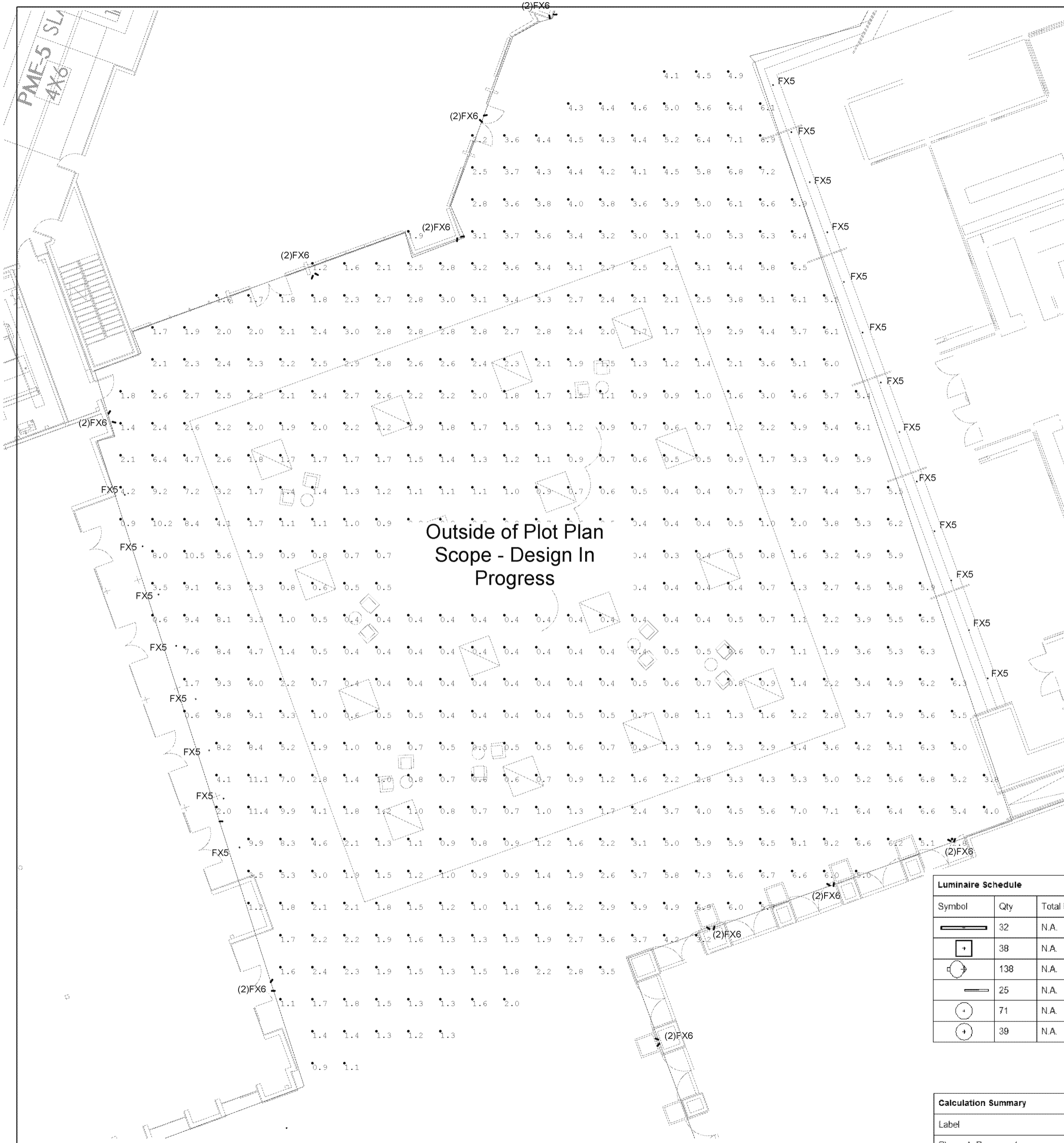


| Luminaire Schedule | | | | | | |
|--------------------|-----|-------------------|-------|---|------------|-------------------------------|
| Symbol | Qty | Total Lamp Lumens | LLF | Filename | Arr. Watts | Label |
| — | 32 | N.A. | 0.680 | ULS100-135W80LED4K-R-LE3 (S1202212).ies | 126.32 | A1 Sol City -135W-4K |
| + | 38 | N.A. | 0.544 | ULLC100-70W64LED4K-R-LEV5 (S1206221m).ies | 70 | FX10 12 ft 70W-4K-LEV5 MOD 3K |
| ⊙ | 138 | N.A. | 0.680 | LED-X66-WFL-11353040-11353040 28.ies | 27.68 | FX6 BK Denali WFL 30K |
| — | 25 | N.A. | 0.680 | ULS100-70W64LED4K-R-LE2 (S1202211m).ies | 70 | FX15 70W L2 |
| ⊙ | 71 | N.A. | 0.680 | AB2LED-2AB9LED12L30K3FL35.IES | 22.3 | FX5 Prescolyte 2 in |
| + | 39 | N.A. | 0.680 | L111702901.IES | 5.29 | FX13 String lights |

| Calculation Summary | | | | | | |
|---------------------|-------|------|------|-----|---------|---------|
| Label | Units | Avg | Max | Min | Avg/Min | Max/Min |
| Phase 1_Promenade | Fc | 1.91 | 12.1 | 0.5 | 3.82 | 24.20 |

| REVISIONS | | |
|-----------|----------|--------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PRIOR TO BIDS |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PERFORM 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

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HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| Luminaire Schedule | | | | | | |
|--------------------|-----|-------------------|-------|---|------------|-------------------------------|
| Symbol | Qty | Total Lamp Lumens | LLF | Filename | Arr. Watts | Label |
| | 32 | N.A. | 0.680 | ULS100-135W80LED4K-R-LE3 (S1202212).ies | 126.32 | A1 Sol City -135W-4K |
| | 38 | N.A. | 0.544 | ULLC100-70W64LED4K-R-LEV5 (S1206221m).ies | 70 | FX10 12 ft 70W-4K-LEV5 MOD 3K |
| | 138 | N.A. | 0.680 | LED-X66-WFL-11353040-11353040.28.ies | 27.68 | FX6 BK Denali WFL 30K |
| | 25 | N.A. | 0.680 | ULS100-70W64LED4K-R-LE2 (S1202211m).ies | 70 | FX15 70W L2 |
| | 71 | N.A. | 0.680 | AB2LED-2AB9LED12L30K8FL35.IES | 22.3 | FX5 Prescolyte 2 in |
| | 39 | N.A. | 0.680 | L111702901.IES | 5.29 | FX13 String lights |

| Calculation Summary | | | | | | |
|---------------------|-------|------|------|-----|---------|---------|
| Label | Units | Avg | Max | Min | Avg/Min | Max/Min |
| Phase 1_Promenade | Fc | 2.76 | 11.4 | 0.3 | 9.20 | 38.00 |

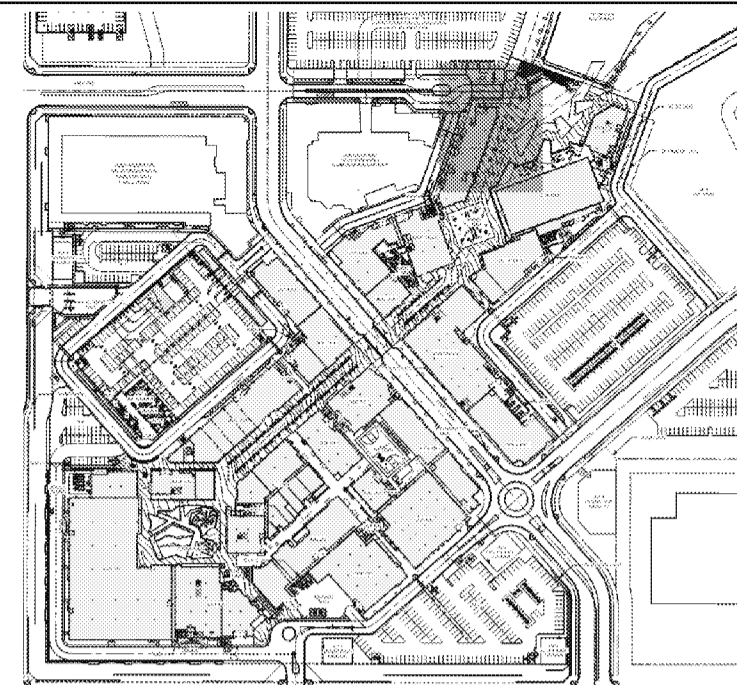
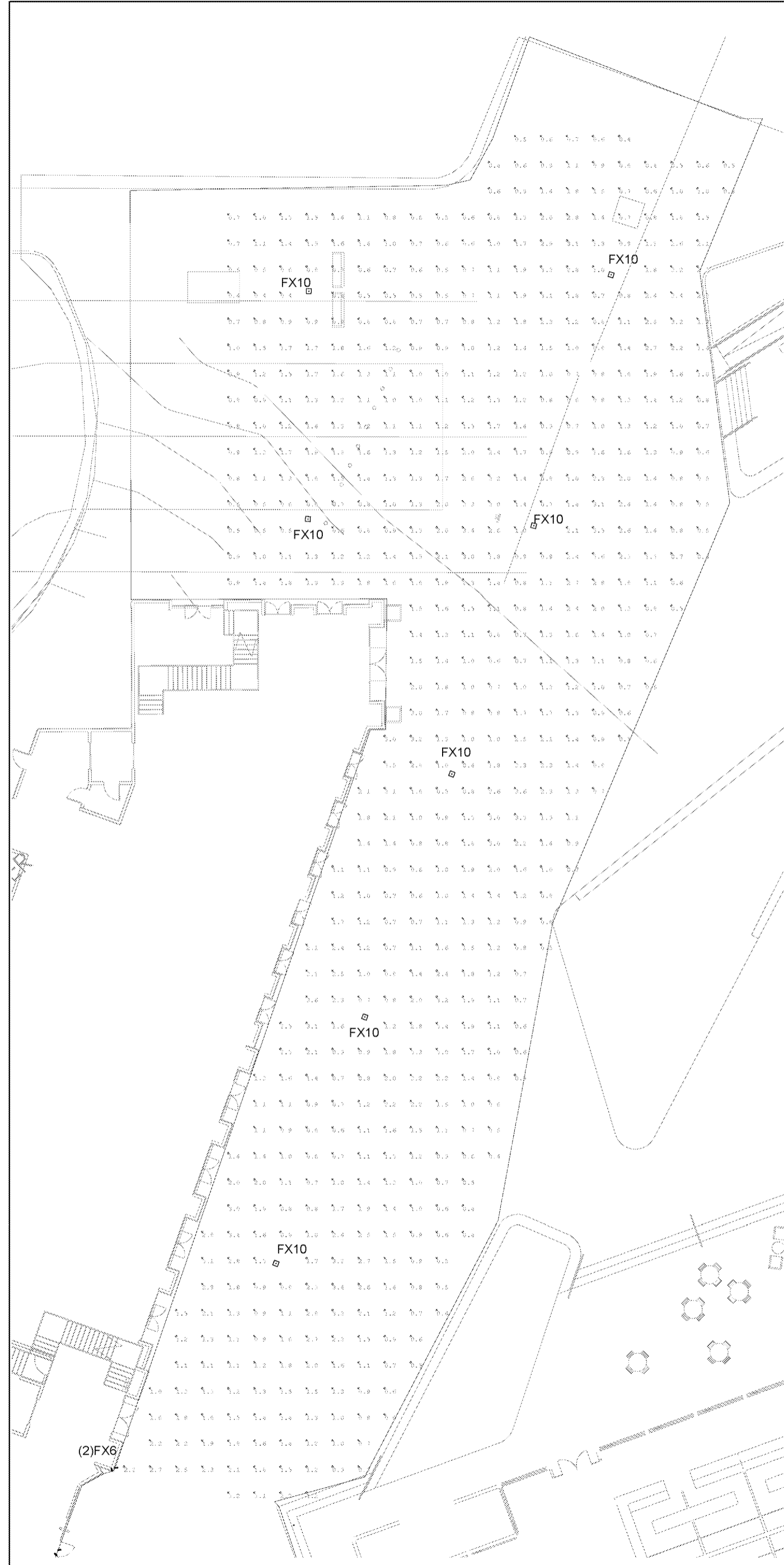
| REVISIONS | |
|-----------|---------------------------------------|
| # | DESCRIPTION |
| 1 | 09.27.17 PKING-BUS-SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 06.20.18 PHASE 1 - PKING-100% CONCEPT |
| 5 | 07.13.18 PHASE 1 - 95% SD |
| 6 | 07.25.18 PHASE 1 - 100% SD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

PHASE 2
PARTIAL PLAN
MARKET GARDEN
LIGHTING

NOT FOR CONSTRUCTION

LT1.02.02

BLDG NO.
HOLLYWOOD PARK 17133



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HOLLYWOOD PARK RETAIL
INGLEWOOD, CA
BCV ARCHITECTS

| Luminaire Schedule | | | | | | |
|--------------------|-----|-------------------|-------|---|------------|-------------------------------|
| Symbol | Qty | Total Lamp Lumens | LLF | Filename | Arr. Watts | Label |
| | 32 | N.A. | 0.680 | ULS100-135W80LED4K-R-LE3 (S1202212).ies | 126.32 | A1 Sol City -135W-4K |
| | 38 | N.A. | 0.544 | ULLC100-70W64LED4K-R-LEV5 (S1206221m).ies | 70 | FX10 12 ft 70W-4K-LEV5 MOD 3K |
| | 138 | N.A. | 0.680 | LED-X86-WFL-11353040-11353040.28.ies | 27.68 | FX6 BK Denali WFL 30K |
| | 25 | N.A. | 0.680 | ULS100-70W64LED4K-R-LE2 (S1202211m).ies | 70 | FX15 70W L2 |
| | 71 | N.A. | 0.680 | AB2LED-2AB9LED12L30K8FL35.IES | 22.3 | FX5 Prescolyte 2 in |
| | 39 | N.A. | 0.680 | L111702901.IES | 5.29 | FX13 String lights |

| Calculation Summary | | | | | | |
|---------------------|-------|------|-----|-----|---------|---------|
| Label | Units | Avg | Max | Min | Avg/Min | Max/Min |
| Phase 1_Promenade | Fc | 1.58 | 3.6 | 0.4 | 3.95 | 9.00 |

| REVISIONS | |
|-----------|-------------------------------------|
| # | DESCRIPTION |
| 1 | 09.27.17 PKING/BUS SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 06.20.18 PHASE 1 - PKING/100% CONCR |
| 5 | 07.13.18 PHASE 1 - 95% SD |
| 6 | 07.25.18 PHASE 1 - 100% SD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

PHASE 2
PARTIAL PLAN
LAKE EDGE PLAZA
LIGHTING

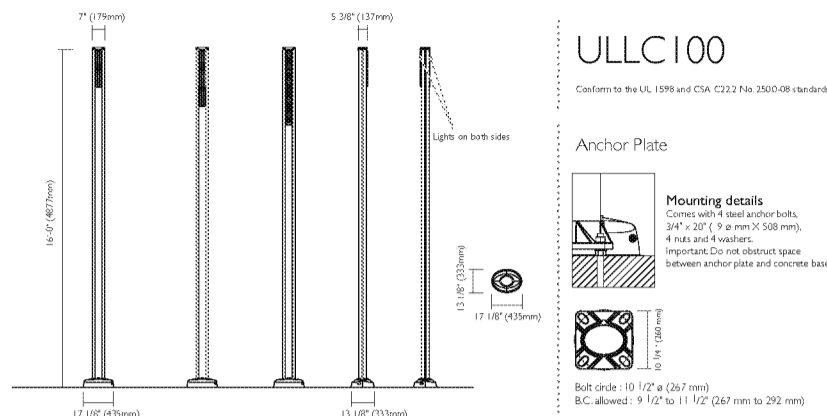
NOT FOR CONSTRUCTION

LT1.02.03

BLDG NO.
HOLLYWOOD PARK 17133

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FX10 SoleCity Vertical Projection LED Light Post Data Sheet



LED Lamp Details
 LED = Philips Lumileds Rebel P, CRI = 70, CCT = 4000K (+/- 350K)
 System (LED + driver) rated life = 100,000 hrs

| Optic | Lamp | Typical delivered lumens ¹ (lm) | Typical wattage ² (W) | Typical current @ 120V (A) | Typical current @ 240V (A) | Typical current @ 277V (A) | LED current (mA) | HPS equivalent ³ | Luminaire Efficacy Rating (lm/W) |
|-------|----------------|--|----------------------------------|----------------------------|----------------------------|----------------------------|------------------|-----------------------------|----------------------------------|
| LEV3 | 35W/3ZLEDC40-R | 3250 | 35 | 0.28 | 0.14 | 0.16 | 350 | 100 W | 50 |
| | 55W/3ZLEDC40-R | 3200 | 54 | 0.56 | 0.28 | 0.25 | 330 | 100 W | 45 |
| | 3400 | 54 | 0.54 | 0.27 | 0.23 | 350 | 100 W | 50 | |
| LEV4 | 80W/4LEDC40-R | 4050 | 81 | 1.01 | 0.50 | 0.42 | 330 | 150 W | 45 |
| | 70W/4LEDC40-R | 4550 | 72 | 0.96 | 0.72 | 0.36 | 330 | 150 W | 50 |
| | 118W/4LEDC40-R | 4350 | 118 | 1.35 | 1.03 | 0.56 | 330 | 200 W | 45 |
| LEV5 | 70W/4LEDC40-R | 4550 | 72 | 0.96 | 0.72 | 0.36 | 330 | 150 W | 50 |
| | 118W/4LEDC40-R | 4350 | 118 | 1.35 | 1.03 | 0.56 | 330 | 200 W | 45 |

1. 120V = 100% for ambient temperature < 25°C and maximum current = 70% max.
 2. May vary depending on the lamp distribution used.
 3. System wattage is the maximum power the system can handle.

Optical System

Vertical position composed of high performance acrylic refractive lenses to achieve desired distribution optimized to get maximum spacing, target lumen and a perfect lighting uniformity. Performance shall be tested per LM63 and LM79 and TM15 (ESM) confirming photometric performance. The system is rated IP66.

Voltages

120 / 208 / 240 / 277 / 347 / 480V
 1. Not cable 2 with black opt. 2

Finish

- | | | | |
|-------|------------------------|-------|----------------------------|
| GP | Gray Sandtex | GHTX | Textured Green |
| YHTX | Textured White | GHHTX | Textured Blue Green |
| BKTX | Textured Black | GH6TX | Textured Forest Green |
| G1TX | Textured Medium Gray | GH8TX | Textured Dark Forest Green |
| BRTX | Textured Bronze | P2DTX | Textured Burgundy |
| BG2TX | Textured Sandstone | RDHTX | Textured Scarlet |
| BE2TX | Textured Midnight Blue | TS | Hammerstone Silver |
| BE6TX | Textured Ocean Blue | TG | Hammerstone Gold |
| BE8TX | Textured Royal Blue | NP | Natural Aluminum |

Luminaire Options

- PH7 Photoelectric cell
- PH8 Photoelectric cell
- RC Receptacle for photoelectric cell
- Real Wood Panel Ipe Type
- Painted Wood Finish Panel
- Stainless Steel Panel

Luminaire Lighting Controls

- SoleCity allows you many options in order to get different smart functionalities.
- DMG → Driver is compatible with dimmer from 0 to 10 volts.
 - CDMG → Dimmer standard dimming functionalities including pre-programmed scenarios to suit many applications and needs from safety to maximum energy savings.
 - CDMGP → Dimmer custom dimming scenario allowing the user to program up to 5 time periods and multiple dimming levels from 100% to 10% of total wattage.
 - OVR → Dimmer override function offering the possibility to go back to full power at any time via an electrical signal of 120VAC to 277VAC from a motion sensor, a switch, a relay or else.
 - CLO → Pre-set driver to manage the lumen depreciation by adjusting the power given to the LEDs offering the same lighting intensity during the entire lifespan of the lamp.
 - AST → Pre-set driver for progressive start-up of the lamp to optimize energy management and enhance user visual comfort at start-up.
 - OTL → Pre-set driver to signal end of life of the lamp for better fixture management.
 - DALI → Pre-set driver compatible with the DALI control system.

System Lighting Controls

Different options are available according to your needs. Please contact us for more information.

City Lighting Controls

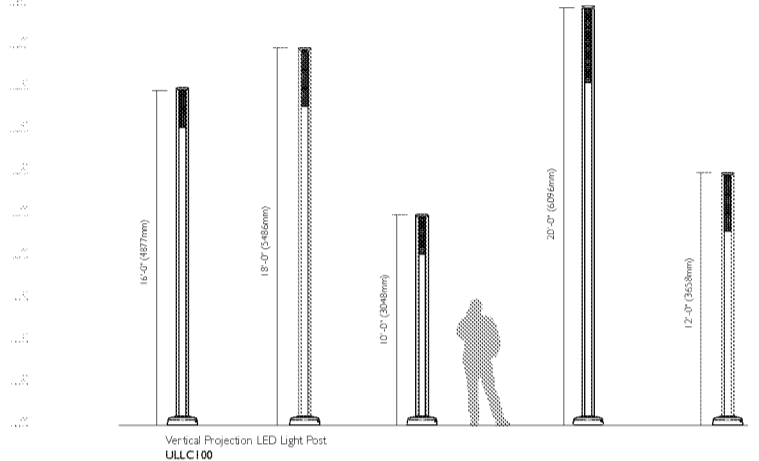
CityTouch → Widespread or multi-site lighting management with detailed asset management that can grow along with your needs.

Other options are also available according to your needs. Please contact us for more information.

Ordering Example

| Luminaire | Lamp | Optical System | Voltage | Driver Options | Light Column Height (FT.) | Luminaire Options | Finish |
|-----------|----------------|----------------|---------|----------------|---------------------------|-------------------|--------|
| ULLC100 | 35W/3ZLEDC40-R | LEV3 | 120 | DMG | 16 | | GP |

Assembly Example



FX13 Exton Powerspan Cable System

NEW Featuring Tegan's Exclusive "Powerspan Cable"

Exton Powerspan Cable System
 Kore-EX5 IP65 Cable Mount Module with Gem

Category: Exton features Tegan's exclusive Powerspan Cable. Tensioned or swaged mounting with various Gens, Gens Envelopes and Shades. Designed for use with a remote Power Supply Enclosure with Driver. Optional 0-10V Dimmers.

Material: Power Cable: Embroidered stainless steel wire in the center of the Custom Cable with 10 gauge conductors inside a P65 Self-Sealing Jacket. Mounting: Powdercoated or anodized steel and aluminum. Kore-EX5 LED Module: UV stable exterior anodized aluminum, UV stable polycarbonate glass lenses. O-ring: Gens: 100% machined, clear/brushed acrylic or hand-blown, coated glass.

Finish: Powerspan Cable: Black (BLK). Kore-EX5 LED Module: Exterior rated, brushed, two-step electrolytic color anodizing. Anodized Black (BLK) or Anodized Aluminum (AL). Metal Shade: Powdercoated Aluminum.

Power Supply Enclosure: Refer to Exton Power Supply IP50 Specification or IP65 Specification for details. Custom finishes not available.

Powerspan Cable: Exton Powerspan Self-Sealing Cable is IP-65 for interior/exterior use. Supplied in 1' (30.5cm) increments with End Cap, as a stand alone to be tensioned or swaged field cable.

Mounting: Surface Mount 2" Wrap Bracket, Black (EX-SWB-2-BLK). Surface Mount 3" Wrap Bracket, Black (EX-SWB-3-BLK). Vertical Surface Mount Bracket, Black finish (EX-VSB-BLK). Horizontal Surface Mount Bracket, Black finish (EX-HSMB-BLK). Standoff Bracket, Black finish (EX-SB-BLK). Surface Mount "Drop" Bracket, Black finish (EX-SMB-BLK). Tensioning Surface End Bracket, Black finish (EX-TSEB). Tree & Burdle, Black finish (EX-T&B-BLK). Exton End Cap, Black finish (EX-EC-BLK).

Pole Mounting: Tegan has partnered with AV Poles & Lighting. Poles can be ordered from Tegan Lighting. AV is well-versed on the Exton System and has installed many similar tensioned projects. As required, engineering services will be provided in the quote to insure proper structural installation per code requirements. Refer to Exton Application Guide for information and more details. Poles can also be provided by others. Engineering is required by others to insure structural integrity. Note: Tegan will not be responsible for Poles/Engineering provided by others.

Cable Span: Maximum Cable mounting is 110' (33.5m). Note that the cable must be a continuous run without interruption. 250W max. per circuit. When specifying cable length, add 10% to the run length for installation.

Kore-EX5 LED Module: Kore-EX5 LED Module - Anodized Aluminum or Anodized Black finish.

Power Feed: Exton IP-65 Power Feed for Remote Power Supply - Black Finish (EX-PPF-BLK). Field paintable; contact factory for custom colors. J-Box by others.

LED: High Wattage Array One LED, 2 Step Maximum, 5W @ 500 (dimmed in red) with 2700K @ 2.05 CR typical. All values are initial lumens. For exact lumen output and wattage consumption data, please consult LM79 reports. Online power consumption does not include driver losses. Contact factory for 5400K, 3500K, 4000K or 70 CR.

Optics: A 15' reflector is supplied in all decorative options to maximize decorative element illumination.

Electrical: 24VDC. Total input watts: 6.5W-250W max. per circuit.

Exton Powerspan Cable System

Kore-EX5 IP65 Cable Mount Module with Gem

Remote Power Supply: The Exton System is designed for use with a Remote Power Supply Enclosure and Driver. Refer to Exton Power Supply IP50 Specification or IP65 Specification for details. Use of Regal Lighting Power Enclosures and Drivers only if supplied by others* the warranty and listing are void.

Gems: Flat Gem, Frosted Cylinder Gem, Frosted Sphere Gem.

Engineering: Due to mathematical laws, lighting and loading any tail-end supported flexible cable puts tensile loads upon its supports (walls, trees, poles, etc.) that is orders of magnitude greater than the weight of the cable and its dynamic loading. Best installations require extremely strong and supports, and it is up to the specifier and installer to match the strength of the end support structures with the combined level of tension and static (weight of cable/fixtures) and dynamic (e.g. wind/ice/vermin) loads of the cable.

Installation: Exton is not approved or listed for indoor pool/spa installations. Refer to Installation Instructions #23 for details. For system layout, and specification assistance, refer to the Exton Application Guide for details.

Labels: ETL Listed. Tested to UL 2109 Low-Voltage Lighting Systems. In a continuing effort to offer the best product possible we reserve the right to change, without notice, specifications or materials. Technical specification sheets that appear on leganlighting.com are the most recent version and supersede all other versions that exist in any other printed or electronic form. Kore-EX5 Module and Cable - 3 year Warranty, Envelopes and Architectural Shades: Limited three year warranty. Refer to Exton Application Guide for details. Consult with an Arborsist for proper tree installation per the type or breed. Tegan Lighting is not liable for any damage/injury as a result of tree installation. Refer to Installation Instructions #23 for more details.



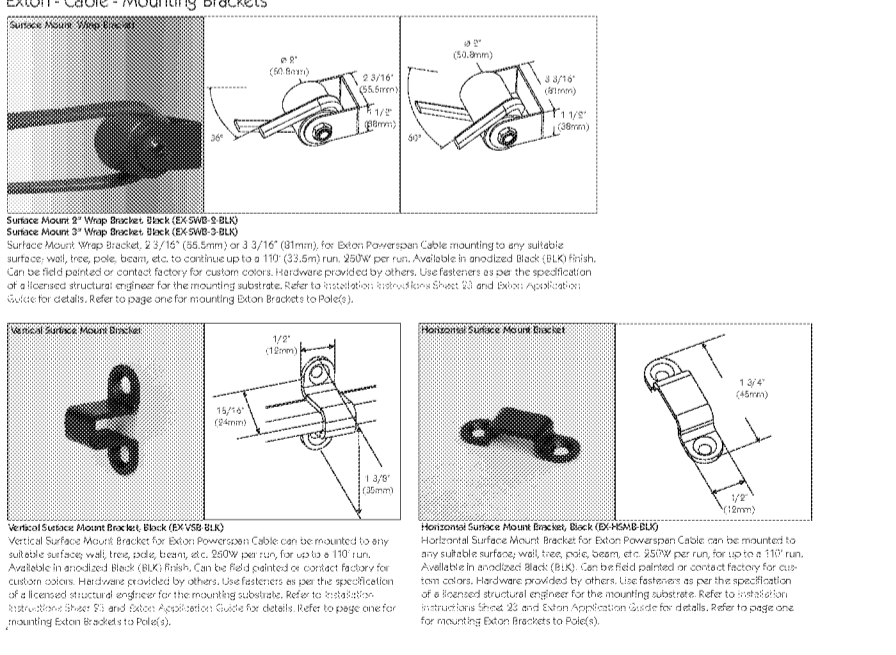
Exton Powerspan Cable System

Kore-EX5 IP65 Cable Mount Module with Gem

Exton - Powerspan Cable

Exton - End Cap: Exton End Cap for interior/exterior applications. One (1) required per run. Available in Black finish (only). Refer to Installation Instructions, Para. 22 and Exton Application Guide for details.

Exton - Cable - Mounting Brackets: Exton End Cap for interior/exterior applications. One (1) required per run. Available in Black finish (only). Refer to Installation Instructions, Para. 22 and Exton Application Guide for details.



Exton Powerspan Cable System

Kore-EX5 IP65 Cable Mount Module with Gem

Exton - Cable - Mounting Brackets:

Standard Bracket, Black (EX-SB-BLK): Used to be used with Vertical or Horizontal Surface Mount Brackets to allow room for the LED module and the cable stays when the module is positioned nearby the mounting surface. Available in Black (BLK). Hardware provided by others. Use fixtures as per the specification of a licensed structural engineer for the mounting substrate. Refer to Installation Instructions, Para. 23 and Exton Application Guide for details.

Flexible Surface Mount "Wrap" Bracket, Black (EX-SWB-BLK): Flexible Surface Mount Bracket for Exton Powerspan Cable "Wrap" installations. Can mount to any suitable surface, wall, tree, pole, beam, etc. 480" (10m) max. length. Contact factory for alternative lengths. Stainless steel and Black anodized aluminum. Hardware provided by others. Use fixtures as per the specification of a licensed structural engineer for the mounting substrate. Refer to Installation Instructions, Para. 23 and Exton Application Guide for details.

Vertical Surface Mount Bracket, Black (EX-VSB-BLK): Vertical Surface Mount Bracket for Exton Powerspan Cable. Can be mounted to any suitable surface, wall, tree, pole, beam, etc. 320W per run, for spans to 110' run. Available in anodized Black (BLK) finish. Can be field painted or contact factory for custom colors. Hardware provided by others. Use fixtures as per the specification of a licensed structural engineer for the mounting substrate. Refer to Installation Instructions, Para. 23 and Exton Application Guide for details.

Horizontal Surface Mount Bracket, Black (EX-HSMB-BLK): Horizontal Surface Mount Bracket for Exton Powerspan Cable. Can be mounted to any suitable surface, wall, tree, pole, beam, etc. 320W per run, for spans to 110' run. Available in anodized Black (BLK) finish. Can be field painted or contact factory for custom colors. Hardware provided by others. Use fixtures as per the specification of a licensed structural engineer for the mounting substrate. Refer to Installation Instructions, Para. 23 and Exton Application Guide for details.

Tree & Burdle Bracket, Black (EX-T&B-BLK): Tree & Burdle Bracket for Exton Powerspan Cable. Can be mounted to any suitable surface, wall, tree, pole, beam, etc. 320W per run, for spans to 110' run. Available in anodized Black (BLK) finish. Can be field painted or contact factory for custom colors. Hardware provided by others. Use fixtures as per the specification of a licensed structural engineer for the mounting substrate. Refer to Installation Instructions, Para. 23 and Exton Application Guide for details.

Standoff Bracket, Black (EX-SB-BLK): Standoff Bracket for Exton Powerspan Cable. Can be mounted to any suitable surface, wall, tree, pole, beam, etc. 320W per run, for spans to 110' run. Available in anodized Black (BLK) finish. Can be field painted or contact factory for custom colors. Hardware provided by others. Use fixtures as per the specification of a licensed structural engineer for the mounting substrate. Refer to Installation Instructions, Para. 23 and Exton Application Guide for details.

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leganlighting.com • info@leganlighting.com • 415-504-3536 • TG32 1/16/18 3

leganlighting.com • info@leganlighting.com • 415-504-3536 • TG32 1/16/18 4

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| REVISIONS | |
|-----------|--|
| # | DESCRIPTION |
| 1 | 09-27-17 PKGING BOTS SD |
| 2 | 12-28-17 100% SCHEMATIC DESIGN |
| 3 | 03-02-18 PHASE 1 - 50% DD |
| 4 | 06-20-18 PHASE 1 - PKGING 100% CONCEPT |
| 5 | 07-13-18 PHASE 1 - 95% SD |
| 6 | 07-25-18 PHASE 1 - 100% SD |
| 7 | 08-14-18 PLOT PLAN SUBMITTAL |

OVERALL PLAN LIGHTING FIXTURES USED

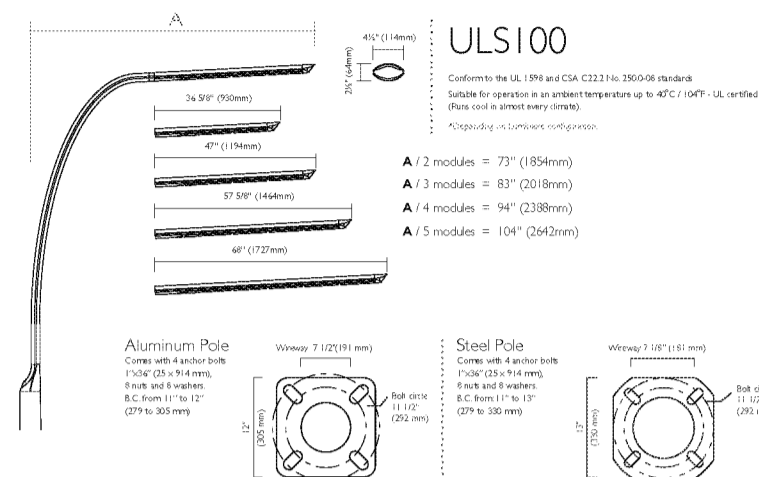
NOT FOR CONSTRUCTION

LT1.03.01

BLDG NO. HOLLYWOOD PARK 17133

FX15/FX15a

SoleCity
Small LED Street and Area Luminaire
Data Sheet



LED Lamp Details

LED = Philips Lumileds Rebel R, CRI = 70, CCT = 4000K (+/- 350K)
System (LED + driver) rated life = 100,000 hrs¹

| Lamp | Typical delivered lumens ² | Typical lamp wattage (W) ³ | Typical system wattage (W) ³ | Typical current @ 120V (A) ³ | Typical current @ 240V (A) ³ | Typical current @ 277V (A) ³ | LED current (mA) | HPS equivalent ⁴ | Luminaire Efficacy Rating (lm/W) |
|----------------|---------------------------------------|---------------------------------------|---|---|---|---|------------------|-----------------------------|----------------------------------|
| 35W/38LEEDH-R | 3200 | 35 | 45 | 0.38 | 0.19 | 0.16 | 350 | 79 W | 90 |
| 55W/38LEEDH-R | 4410 | 54 | 70 | 0.58 | 0.29 | 0.25 | 550 | 70 W | 84 |
| 55W/48LEEDH-R | 4800 | 54 | 65 | 0.54 | 0.27 | 0.23 | 550 | 100 W | 90 |
| 80W/48LEEDH-R | 4920 | 81 | 101 | 0.84 | 0.42 | 0.36 | 550 | 100 W | 84 |
| 70W/48LEEDH-R | 6410 | 72 | 86 | 0.72 | 0.36 | 0.31 | 350 | 100 W | 90 |
| 110W/48LEEDH-R | 9230 | 108 | 135 | 1.13 | 0.56 | 0.49 | 550 | 150 W | 84 |
| 90W/80LEEDH-R | 8010 | 90 | 95 | 0.79 | 0.40 | 0.34 | 350 | 100 W | 90 |
| 135W/80LEEDH-R | 11540 | 135 | 138 | 1.15 | 0.58 | 0.50 | 550 | 200 W | 84 |

1. L75 = 30,000 hrs; L50 = 50,000 hrs; L30 = 75,000 hrs.
2. Data may vary based on the optical distribution used.
3. System wattage includes the lamp and the LED driver.
4. Luminaire efficacy is based on the LED driver.

Optical System

LEDGNE
Composed of high performance acrylic refractors lenses to achieve desired distribution, optimized to get maximum spacing, target lumen and a perfect lighting uniformity. Performance shall be tested per LM63 and LM79 and TM15 (IESNA) according to photometric performance. The system is rated IP66.

Voltages

120 / 208 / 240 / 277 / 347 / 480V
1 - ... available on pole - driver - only

Finish

- GP: Gray Sandtex
- WHT: Textured White
- BLT: Textured Black
- CVST: Textured Medium Grey
- BRT: Textured Bronze
- BQZ: Textured Sandstone
- BET: Textured Midnight Blue
- BEST: Textured Ocean Blue
- BEB: Textured Royal Blue
- GHT: Textured Green
- GHT: Textured Blue Green
- GHT: Textured Forest Green
- GHT: Textured Dark Forest Green
- PDZ: Textured Burgundy
- PDZ: Textured Scarlet
- TS: Hammerstone Silver
- TG: Hammerstone Gold
- NP: Natural Aluminium

Luminaire Options

- PH8**
Photoelectric cell
Complete with a decorative cap
Allows a 90° rotation.
- RC**
Receptacle for photoelectric cell

Pole Options

- ULFL100**
LED Flood Light
- ULR100**
LED Mid-pole Light

Luminaire Lighting Controls

SoleCity allows you many options in order to get different smart functionalities.

- DMG** → Driver is compatible with dimmer from 0 to 10 volts.
- CDMG** → Dimmer standard dimming functionalities including pre-programmed scenarios to suit many applications and needs from safety to maximum energy savings.
- CDMGP** → Dimmer custom dimming scenario allowing the user to program up to 5 time periods and multiple dimming levels from 100% to 10% of total wattage.
- O/R** → Dimmer override function offering the possibility to go back to full power at any time via an electrical signal of 120VAC to 277VAC from a motion sensor, a switch, a relay or else.
- CLO** → Pre-set driver to manage the lumen depreciation by adjusting the power given to the LEDs offering the same lighting intensity during the entire lifespan of the lamp.
- AST** → Pre-set driver for progressive start-up of the lamp to optimize energy management and enhance user visual comfort at start-up.
- OTL** → Pre-set driver to signal end of life of the lamp for better fixture management.
- DALI** → Pre-set driver compatible with the DALI control system.

System Lighting Controls

Different options are available according to your needs. Please contact us for more information.

City Lighting Controls

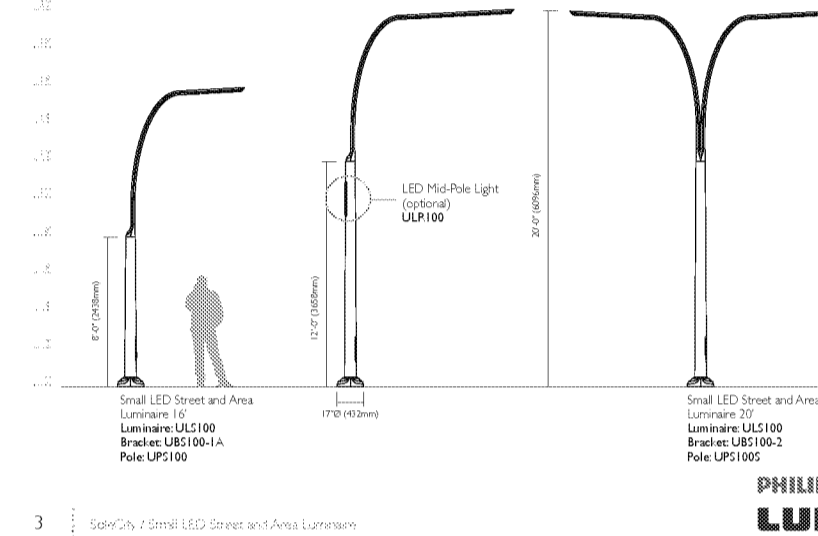
- CityTouch** → Widespread or multi-site lighting management with detailed asset management that can grow along with your needs.

Other options are also available according to your needs. Please contact us for more information.

Ordering Example

| Luminaire | Lamp | Optical System | Voltage | Driver Option | Luminaire Options | Bracket | Pole | Finish |
|-----------|----------------|----------------|---------|---------------|-------------------|-----------|----------|--------|
| ULS100 | 135W/80LEEDH-R | LED | 120 | DMG | PH8 | ULS100-1A | ULR100-1 | BET |

Assembly Example



| # | DATE | DESCRIPTION |
|---|----------|------------------------------------|
| 1 | 09-27-17 | PRELIMINARY SD |
| 2 | 12-28-17 | 100% SCHEMATIC DESIGN |
| 3 | 03-02-18 | PHASE 1 - 50% DD |
| 4 | 06-20-18 | PHASE 1 - PRELIMINARY 100% CONCEPT |
| 5 | 07-13-18 | PHASE 1 - 95% SD |
| 6 | 07-25-18 | PHASE 1 - 100% SD |
| 7 | 08-14-18 | PROT PLAN SUBMITTAL |

OVERALL PLAN LIGHTING FIXTURES USED

NOT FOR CONSTRUCTION

LT1.03.02

BLDG NO.
HOLLYWOOD PARK 17133

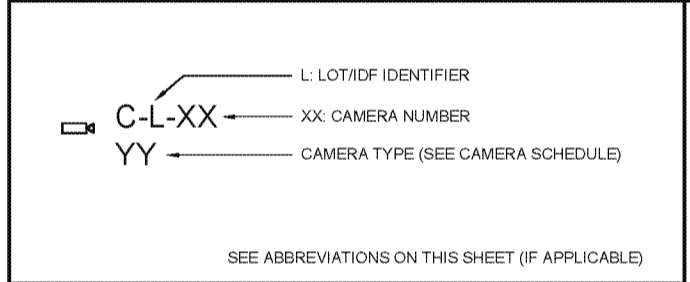
| CAMERA TYPE SCHEDULE | | | | | | | | | |
|----------------------|-------------|--|-----------------------|-----------|-------------------------|------------|--------------------|----------------|--|
| TYPE | FORM FACTOR | DESCRIPTION | MOUNTING | LOCATIONS | IMAGER SIZE, RESOLUTION | POWER | MODELS | COLOR | COMMENTS |
| 01 | | COMPACT VANDAL DOME | POLE ARM MOUNT | OUTDOOR | 2MP | POE | SAMSUNG XNV-6080R | PAINT TO MATCH | 2.8-12MM MOTORIZED VARI-FOCAL, IR, SIMPLE FOCUS, 150DB WDR, H.265/H.264, IP67, IK10, NEMA 4X |
| 02 | | COMPACT VANDAL DOME | POLE ARM MOUNT | OUTDOOR | 5MP | POE | SAMSUNG XNV-6080R | PAINT TO MATCH | 3.9-9.4MM MOTORIZED VARI-FOCAL, IR, SIMPLE FOCUS, 120DB WDR, H.265/H.264, IP67, IK10, NEMA 4X |
| 03 | | COMPACT VANDAL DOME | POLE ARM MOUNT | OUTDOOR | 8MP | POE | SAMSUNG PNV-9080R | PAINT TO MATCH | 4.5-10MM MOTORIZED VARI-FOCAL, IR, SIMPLE FOCUS, 150DB WDR, H.265/H.264, IP67, IK10 |
| 04 | | COMPACT PTRZ VANDAL DOME | CEILING OR WALL MOUNT | OUTDOOR | 2MP | POE | SAMSUNG XNP-6040H | PAINT TO MATCH | 2.8-12MM MOTORIZED VARI-FOCAL, PTZ, SIMPLE FOCUS, 150DB WDR, H.265/H.264, IP66, IK10 |
| 05 | | COMPACT PTRZ VANDAL DOME | CEILING OR WALL MOUNT | OUTDOOR | 5MP | POE | SAMSUNG | PAINT TO MATCH | 2.8-12MM MOTORIZED VARI-FOCAL, PTZ, SIMPLE FOCUS, 150DB WDR, H.265/H.264, IP66, IK10 |
| 06 | | PAN, TILT, & ZOOM VANDAL DOME | CEILING OR ARM MOUNT | OUTDOOR | 2MP | POE | SAMSUNG XNP-6120H | PAINT TO MATCH | 5.2-62.4MM 12X PAN TILT ZOOM, DIS. ADVANCED VIDEO ANALYTICS, 150DB WDR, H.265/H.264, IP66, IK10 |
| 07 | | PAN, TILT, & ZOOM VANDAL DOME | PARAFET OR ARM MOUNT | OUTDOOR | 2MP | POE+/24VAC | SAMSUNG XNP-6320H | PAINT TO MATCH | 4.4-142.6MM 32X PAN TILT ZOOM, DIS. ADVANCED VIDEO ANALYTICS, 150DB WDR, H.265/H.264, IP66, IK10 |
| 08 | | PAN, TILT, & ZOOM VANDAL DOME WITH IR ILLUMINATORS | PARAFET OR ARM MOUNT | OUTDOOR | 2MP | 24VAC | SAMSUNG XNP-6370RH | PAINT TO MATCH | 4.4-142.6MM 37X PAN TILT ZOOM, IR, DIS. AUTO TRACKING, 120DB WDR, H.265/H.264, IP66, IK10 |
| 09 | | LICENSE PLATE RECOGNITION CAMERA | BOLLARD MOUNT | OUTDOOR | 2MP | POE | LPR CAMERA | PAINT TO MATCH | COMPATIBLE W/ LPR TRACKER. CUSTOM MOCK-UP, PROOF OF CONCEPT AND DEMO REQUIRED. |
| 10 | | 180 DEGREE MULTISENSOR VANDAL DOME | | OUTDOOR | 8MP | POE+ | SAMSUNG PNM-9020V | PAINT TO MATCH | 180 DEGREE PANORAMIC MULTI-SENSOR, PTZ HANDOVER, H.265/H.264, IP66, IK10 |
| 11 | | 180 DEGREE MULTISENSOR VANDAL DOME | | OUTDOOR | 15MP | POE | SAMSUNG | PAINT TO MATCH | 180 DEGREE PANORAMIC MULTI-SENSOR, PTZ HANDOVER, H.265/H.264, IP66, IK10 |
| 12 | | 360 DEGREE MULTISENSOR VANDAL DOME | PARAFET OR ARM MOUNT | OUTDOOR | 4 x 2MP | POE+/12VDC | SAMSUNG PNM-9080VQ | PAINT TO MATCH | 360 DEGREE PANORAMIC MULTI-SENSOR, MOTORIZED V/F, PTZ HANDOVER, H.265/H.264, IP66, IK10 |
| 13 | | 360 DEGREE MULTISENSOR VANDAL DOME | PARAFET OR ARM MOUNT | OUTDOOR | 4 x 5MP | HPOE/12VDC | SAMSUNG PNM-9081VQ | PAINT TO MATCH | 360 DEGREE PANORAMIC MULTI-SENSOR, MOTORIZED V/F, PTZ HANDOVER, H.265/H.264, IP66, IK10 |
| 14 | | COMPACT MINI VANDAL DOME | CEILING OR ARM MOUNT | OUTDOOR | 2MP | POE | SAMSUNG XNV-6011 | PAINT TO MATCH | 2.8MM FIXED LENS, 150DB WDR, H.265/H.264, IP66, IK10 |
| 15 | | DUAL SENSOR VANDAL DOME | CEILING OR ARM MOUNT | OUTDOOR | 2 x 2MP | POE | SAMSUNG PNM-7000VD | PAINT TO MATCH | DUAL-SENSOR, FIXED LENS MODULES, H.265/H.264, IP66, IK10 |

TECHNOLOGY SYMBOLS

NOTE: THIS IS A MASTER LEGEND AND NOT ALL SYMBOLS, ETC. ARE NECESSARILY USED ON THE DRAWINGS.

| ABBREVIATIONS | | TECHNOLOGY | |
|---------------|--|------------|---|
| A | AMPERES | MATV | MASTER ANTENNA TELEVISION SYSTEM |
| ADA | AMERICANS WITH DISABILITIES ACT ABOVE FINISHED FLOOR | MDF | MAIN DISTRIBUTION FRAME |
| AHJ | AUTHORITY HAVING JURISDICTION | MC | MAIN CROSS-CONNECT |
| ANSI | AMERICAN NATIONAL STANDARDS INSTITUTE | MDF | MAIN DISTRIBUTION FRAME |
| AP | ACCESS POINT | MH | MAINTENANCE HOLE |
| AV | AUDIO VISUAL | NM | MULTIMODE |
| AWG | AMERICAN WIRE GAUGE | MPOE | MAIN POINT OF ENTRANCE |
| BAS | BUILDING AUTOMATION SYSTEM | MPOP | MAIN POINT OF PRESENCE |
| BB | BACKBONE | NEC | NATIONAL ELECTRICAL CODE |
| BD | BUILDING DISTRIBUTOR | NFPA | NATIONAL FIRE PROTECTION ASSOCIATION, INC. |
| BDF | BUILDING DISTRIBUTION FRAME | NIC | NOT IN CONTRACT |
| CAT | CATEGORY | nm | NANO METER |
| CATV | CABLE TELEVISION SYSTEM | OC | ON CENTER |
| CCTV | CLOSED CIRCUIT TELEVISION | OSHA | OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION |
| CD | CAMPUS DISTRIBUTOR | OSP | OUTSIDE PLANT |
| CMP | COMMUNICATIONS PLENUM CABLE | PBX | PRIVATE BRANCH EXCHANGE |
| CMR | COMMUNICATIONS RISER CABLE | POE | POWER OVER ETHERNET |
| DB | DECIBELS | POTS | PLAIN OLD TELEPHONE SERVICE |
| DEMARC | DEMARCATOR ROOM | PSLN | PUBLIC SWITCHED TELEPHONE NETWORK |
| (E) | EXISTING | PTP | POINT-TO-POINT |
| EOIA | ELECTRONIC COMPONENTS INDUSTRY ASSOCIATION | PVC | POLYVINYL CHLORIDE |
| EF | ENTRANCE FACILITY | RMC | RIGID METAL CONDUIT |
| EL | ELECTRIFIED LOCK OR LATCH | RU | RACK UNIT |
| EMI | ELECTROMAGNETIC INTERFERENCE | SM | SINGLE MODE |
| EMS | ENERGY MANAGEMENT SYSTEM | SONET | SYNCHRONOUS OPTICAL NETWORK |
| EMT | ELECTRICAL METALLIC TUBING | TBB | TELECOMMUNICATIONS BONDING BACKBONE |
| FD | FLOOR DISTRIBUTOR | TBD | TO BE DETERMINED |
| FA/TP | SCREENED (SHIELDED) TWISTED PAIR | TGB | TELECOMMUNICATIONS GROUND BUS BAR |
| GE | GROUNDING EQUALIZER | TER | TELECOMMUNICATIONS EQUIPMENT ROOM |
| GYP | GYPSPUM BOARD | TIA | TELECOMMUNICATIONS INDUSTRY ASSOCIATION |
| HC | HORIZONTAL CROSS-CONNECT | TMSB | TELECOMMUNICATIONS MAIN GROUND BUS BAR |
| Hz | HERTZ | TR | TELECOMMUNICATIONS ROOM |
| IC | INTERMEDIATE CROSS-CONNECT | TYP | TYPICAL |
| IDF | INTERMEDIATE DISTRIBUTION FRAME | UNO | UNLESS NOTED OTHERWISE |
| IMC | INTERMEDIATE METAL CONDUIT | UL | UNDERWRITERS LABORATORIES, INC. |
| IP | INTERNET PROTOCOL | UPS | UNINTERRUPTIBLE POWER SUPPLY |
| ISDN | INTEGRATED SERVICES DIGITAL NETWORK | UTP | UNSHIELDED TWISTED PAIR |
| ISP | INTERNET SERVICE PROVIDER | U/UTP | UNSCREENED TWISTED PAIR |
| ISP | INSIDE PLANT CABLE | V | VOLT(S) |
| LAN | LOCAL AREA NETWORK | WAN | WIDE AREA NETWORK |
| LED | LOCAL EXCHANGE CARRIER | WAP | WIRELESS ACCESS POINT |
| LFC | LIGHT-EMITTING DIODE | | |
| LSZH | LOW SMOKE ZERO HALOGEN | | |
| MAN | METROPOLITAN AREA NETWORK | | |

SECURITY CAMERA LABELING SCHEME (TYPICAL)



| TECHNOLOGY | |
|------------|---|
| | EMERGENCY PHONE WALL MOUNT WITH INTERNAL VIDEO SURVEILLANCE CAMERA. SEE DETAIL 1/TY4.00 FOR ADDITIONAL INFORMATION. |
| | EMERGENCY PHONE PEDESTAL WITH VIDEO INTERNAL SURVEILLANCE CAMERA. SEE DETAIL 2/TY4.00 FOR ADDITIONAL INFORMATION. |
| | EMERGENCY PHONE PEDESTAL WITH VIDEO INTERNAL SURVEILLANCE CAMERA AND OVERHEAD MOUNTED CAMERA. SEE DETAIL 3/TY4.00 FOR ADDITIONAL INFORMATION. |
| | CARD READER |
| | ELECTRIFIED LOCK, DOOR MONITOR, AND REQUEST TO EXIT |
| | DOOR MONITOR |
| | VIDEO SURVEILLANCE CAMERA (PEDESTAL MOUNT) |
| | VIDEO SURVEILLANCE CAMERA (POLE MOUNT FIXED POSITION) |
| | VIDEO SURVEILLANCE CAMERA (POLE MOUNT PAN-TILT-ZOOM) |
| | UNDERGROUND CONDUIT |
| | CONDUIT - ARROW AND TEXT ON PLAN INDICATES CONTINUOUS, FAR-END CONDUIT LOCATION |
| | CONTINUATION TICK - EXTEND CONDUIT TO LOCATION NOTED |
| | HAND HOLE - REFER TO PLAN NOTE FOR SIZE |
| | HAND HOLE WITH EQUIPMENT PAD AND OUTDOOR CABINET. TEXT ON PLAN INDICATES LOT AND CABINET NUMBER - REFER TO PLAN NOTE FOR SIZE |

ANNOTATION

| | |
|--|---|
| | TECHNOLOGY PLAN CALLOUT |
| | CONNECTION POINT OF NEW WORK TO EXISTING |
| | DETAIL REFERENCE UPPER NUMBER INDICATES DETAIL NUMBER LOWER NUMBER INDICATES SHEET NUMBER |
| | SECTION CUT DESIGNATION |

GENERAL NOTES

1. READ THE SPECIFICATIONS AND REVIEW DRAWINGS OF ALL DIVISIONS OF WORK. COORDINATE THIS WORK WITH ALL OTHER DIVISIONS OF WORK AND ALL SUBCONTRACTORS. PROVIDE ALL SUBCONTRACTORS WITH A COMPLETE SET OF BID DOCUMENTS.
2. FULLY COORDINATE ALL CONDUIT ROUTING WITH STRUCTURAL ELEMENTS. COORDINATE CONDUIT INSTALLATIONS WITH ARCHITECT, STRUCTURAL ENGINEER, STRUCTURAL CONTRACTOR, AND GENERAL CONTRACTOR PRIOR TO INSTALLATION. UNDERGROUND CONDUITS REQUIRES THE USE OF WET LOCATION RATED CABLE.
3. ALL WIRING SHALL BE INSTALLED COMPLETE AND UNSPLICED FROM THE HEADEND EQUIPMENT TERMINATION TO THE FIELD DEVICE TERMINATION.
4. CONFIRM COLOR OF ALL EMERGENCY PHONE TOWERS, CAMERA BRACKETS, MOUNTING HARDWARE, AND HOUSINGS WITH ARCHITECT. EMERGENCY PHONE PAINT SHALL BE DONE BY MANUFACTURER. CAMERAS AND CAMERA HARDWARE SHALL BE BY MANUFACTURER OR BY MANUFACTURER'S RECOMMENDED METHODS.
5. LOCATIONS OF EMERGENCY PHONES ARE APPROXIMATE. COORDINATE WITH CONCRETE FLATWORK AND LANDSCAPING CONTRACTORS AND DRAWINGS FOR EXACT LOCATIONS. EMERGENCY PHONES SHALL BE PLACED TO NOT IMPEDE PEDESTRIAN OR VEHICULAR TRAFFIC.
6. SECURITY CAMERAS SHALL BE SAME MANUFACTURER AS STADIUM. ELECTRONIC SECURITY CONTRACTOR SHALL PROVIDE ALL VIDEO MANAGEMENT SOFTWARE, LICENSING, RECORDING HARDWARE, AND STORAGE TO EXPAND THE STADIUM SYSTEM. COORDINATE INSTALLATION OF SERVERS IN STADIUM DATA CENTER AND CONFIGURATIONS WITH STADIUM CONTRACTOR.
7. ALL MODIFICATIONS, DRILLING, OPENINGS AND PENETRATIONS OF LIGHT POLES SHALL BE DONE BY LIGHT POLE MANUFACTURER. COORDINATE WITH DIVISION 26 CONTRACTOR FOR MODIFICATIONS REQUIRED FOR POLE MOUNTED CAMERAS.
8. LICENSE PLATE CAMERA LOCATIONS ARE REPRESENTATIVE AND EXACT PLACEMENT SHALL BE COORDINATED WITH ANY PARKING CONTROLS AND PROVIDE ANGLES OF INCIDENT REQUIRED BY SOFTWARE TO AUTOMATICALLY CAPTURE LICENSE PLATE NUMBERS. A PROOF OF CONCEPT, MOCK-UP AND DEMONSTRATION SHALL BE DONE PRIOR TO FINALIZING EXACT LOCATION AND UNDERGROUND CONDUIT INSTALLATION.

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PBR/RS/BO/SJ |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PBR/RS/100% CONCRET |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PROF PLAN SUBMITTAL |

SECURITY LEGEND

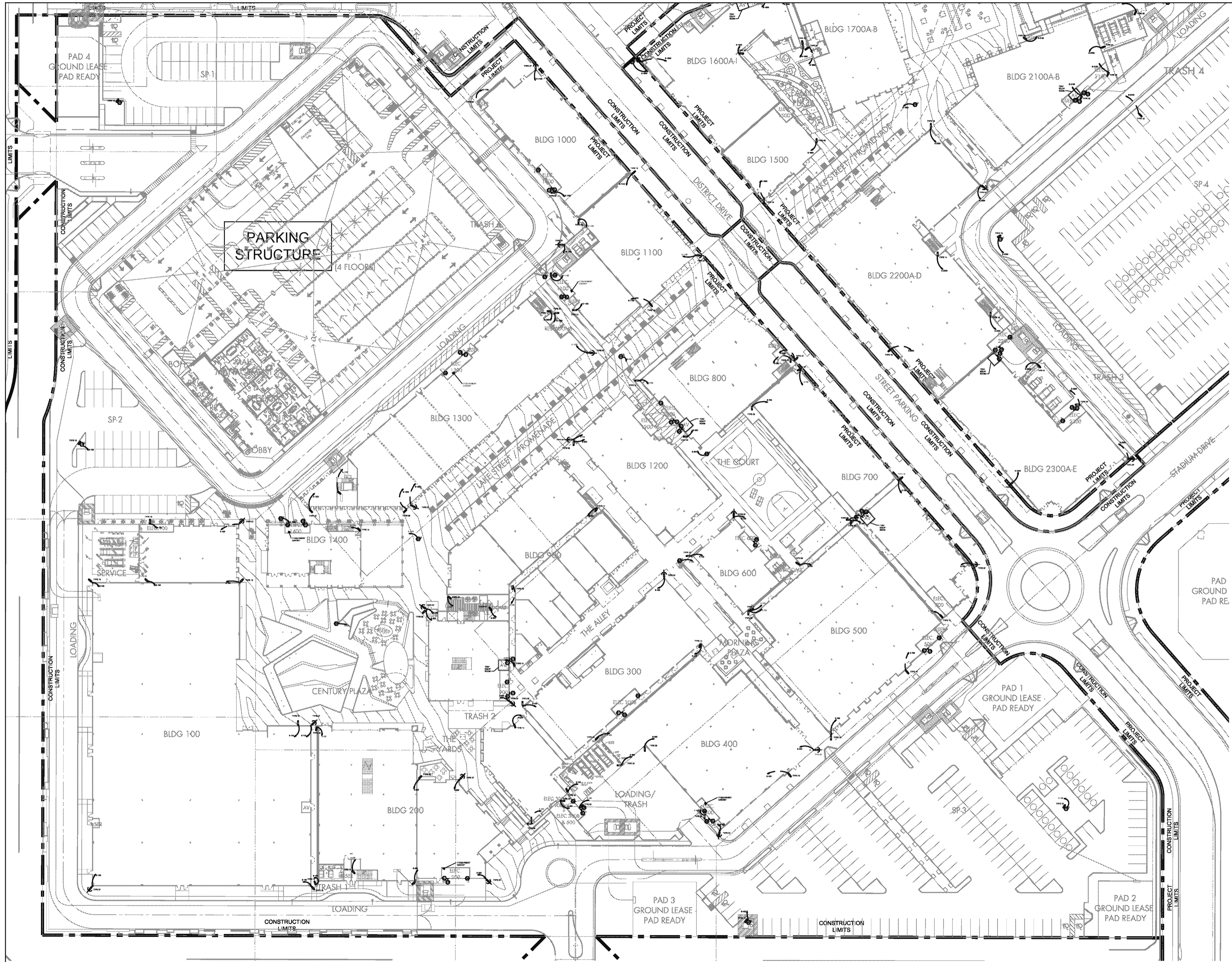
NOT FOR CONSTRUCTION

TY0.00

HOLLYWOOD PARK

HENDERSON ENGINEERS
 8345 LENEXA DRIVE, SUITE 300
 LENEXA, KS 66214
 TEL (913) 742-5000 FAX (913) 742-5001
 WWW.HENDERSONENGINEERS.COM
 1750003438

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 CRAIG R. LANHAM
 LICENSE # 14380
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BCV

MLA

WILSON MEANY

THE KROENKE GROUP

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRELIM/100% CONCRET |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PROJ PLAN SUBMITTAL |

SECURITY OVERALL SITE PLAN

NOT FOR CONSTRUCTION

TY0.99

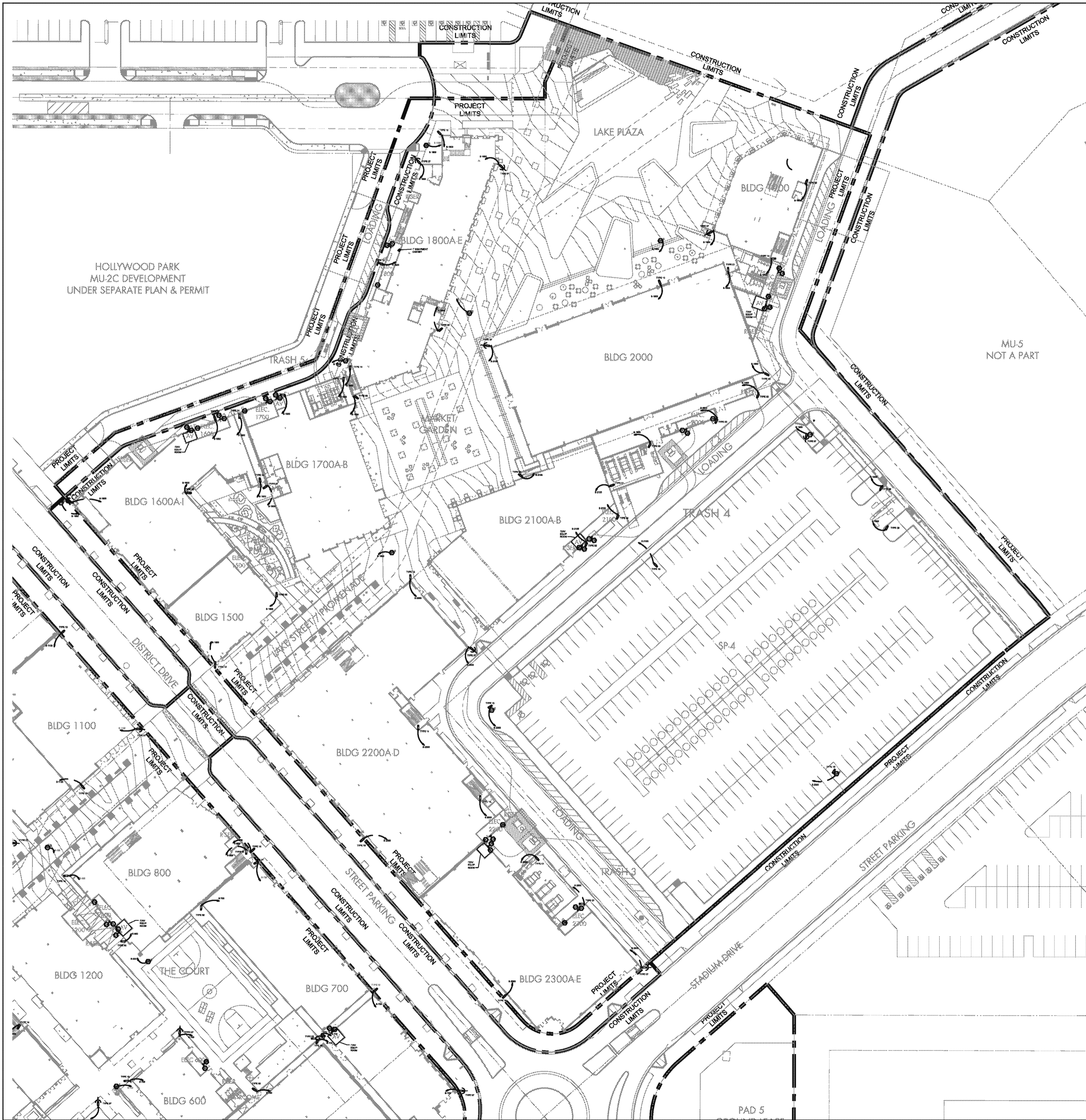
HOLLYWOOD PARK

HENDERSON ENGINEERS
 8345 LENEVA DRIVE, SUITE 300
 LENEXA, KS 66214
 TEL (913) 742-5000 FAX (913) 742-5001
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1 SECURITY OVERALL SITE PLAN - PHASE 1
 NOT TO SCALE



HOLLYWOOD PARK
MU-2C DEVELOPMENT
UNDER SEPARATE PLAN & PERMIT

MU-5
NOT A PART

BCV

MLA

WILSON
MEANY

THE
KROENKE
GROUP

HOLLYWOOD PARK RETAIL
INGLEWOOD, CA

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PRELIM/80% SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRELIM/100% CONCRET |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PROF PLAN SUBMITTAL |

**HENDERSON
ENGINEERS**
8345 LENEXA DRIVE, SUITE 300
LENEXA, KS 66214
TEL (913) 742-5000 FAX (913) 742-5001
WWW.HENDERSONENGINEERS.COM
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PURPOSES.

SECURITY
OVERALL SITE
PLAN

NOT FOR CONSTRUCTION

TY1.00

HOLLYWOOD PARK

1 SECURITY OVERALL SITE PLAN - PHASE 2
NOT TO SCALE



Plot Plan Submittal

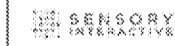
Hollywood Park Retail

Wilson Meany
6701 Center Drive, Suite 950
Los Angeles, CA 90045

Coordination
August 10, 2018

Sensory Interactive, Inc.
Austin • Boston • Dallas • New York • Washington DC
www.sensoryinteractive.net

- 3 GENERAL INFORMATION
- 4 PLAN
- 5 ASSET SCHEDULE
- 7 CENTURY & PRAIRIE DISPLAYS
- 10 THE COURT
- 18 CENTURY PLAZA
- 22 THE GARAGE
- 28 THE FAMILY ROOM
- 32 LAKE PLAZA
- 35 KIOSKS

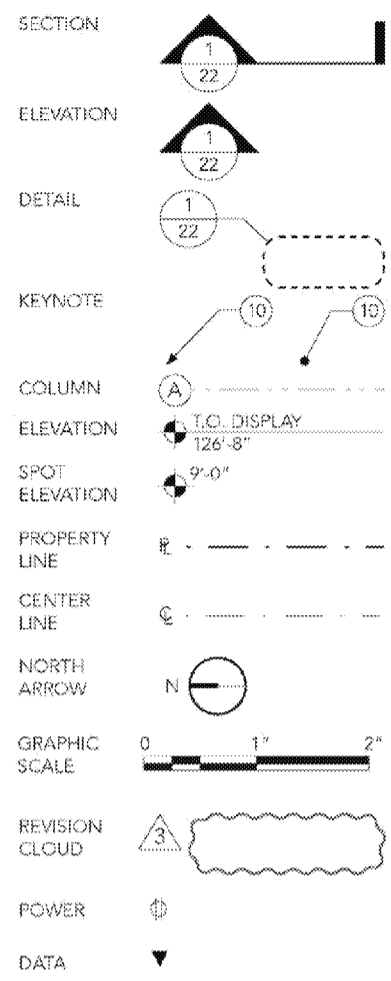


| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PARKING, BOTS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SI - TABLE OF CONTENTS

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\$1.00

MASTER PLAN
HOLLYWOOD PARK 16037



| | | | |
|------------------------|---|------------------------------|--|
| 2 ABBREVIATIONS | A Ampere Adj. Adjacent AFF Above Finished Floor AOR Architect of Record APPROX Approximately ARCH Architect B.O. Bottom of Btu/h British Thermal Units per Hour CL Center Line ELEC Electrical h Height HORIZ Horizontal LED Light Emitting Diode lb Pounds NA Not Applicable MAX Maximum MECH Mechanical MIN Minimum mm Millimeters NTS Not to Scale PL Property Line ft ² or SF Square Feet m ² Square Meters TBD To Be Determined T.O. Top Of TYP Typical QTY Quantity V Volt VERT Vertical V.I.F. Verify in Field W Watt w Width | 3 RETAIL PROJECT TEAM | Developer / Owner: Wilson Meany Design Architect: BCV Architects Architect of Record: Architects Orange Civil: D&D Engineering Low Voltage / AV / Security: Henderson Engineers (H-EI) Mechanical, Electrical, & Plumbing: Linwood Engineering Lighting: Horton Lees Brogden (H-LB) Landscape Architect: Studio - MLA Signage: RSM Design Code: Code Consultants, Inc. (CCI) Parking: Walker-Consultants Structural: Englekirk Promotional Platform: Sensory Interactive, Inc. Digital Media Contractor: Vendor |
|------------------------|---|------------------------------|--|

General Information
Symbols & Abbreviations

Not for construction, for coordination purposes only.

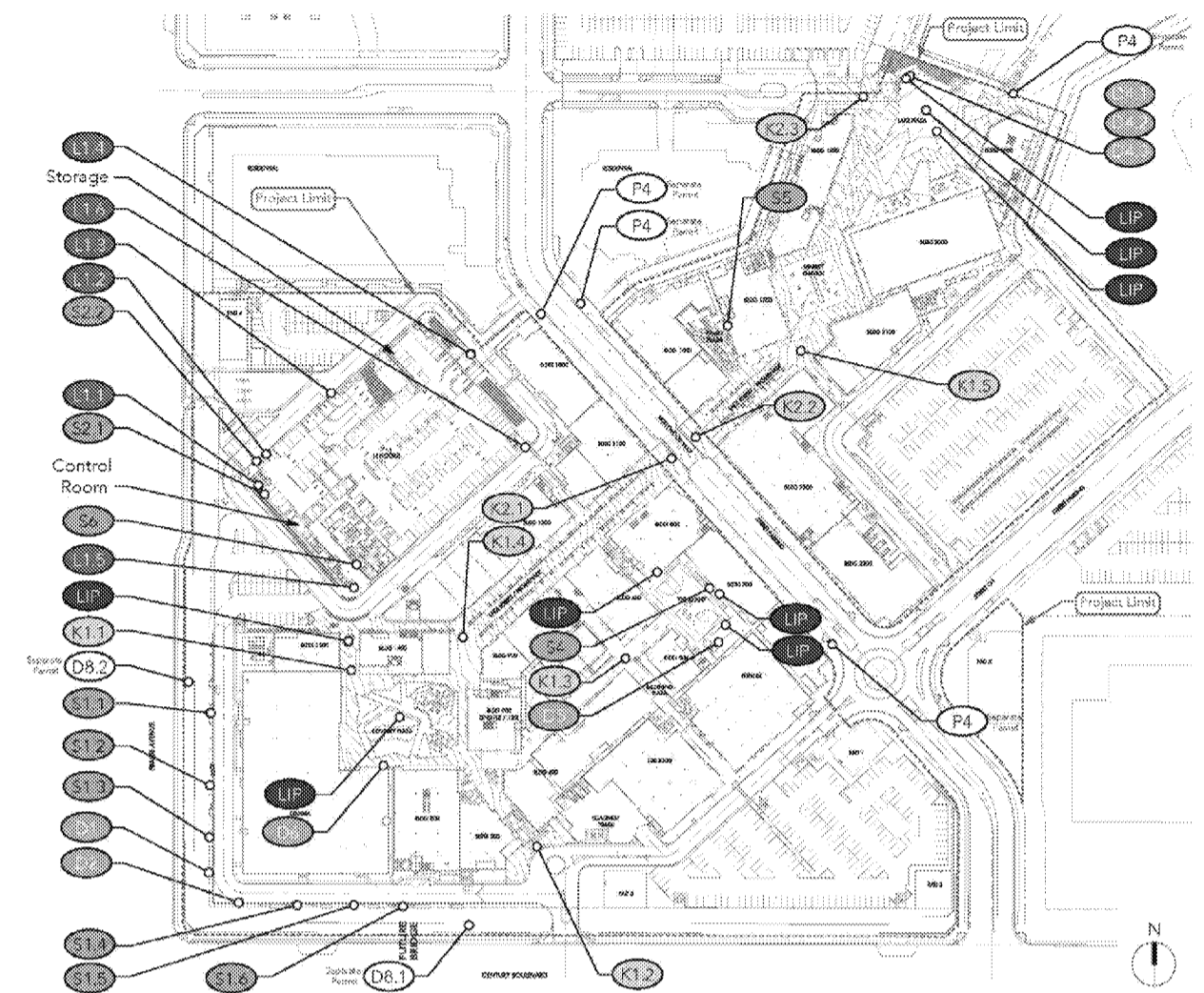
Plot Plan Submittal

August 15, 2018

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6701 Center Drive, Suite 200
Los Angeles, CA 90045

Coordination
Page 3

THE SENSORY INTERACTIVE



Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive LCD Kiosk
- Interactive Dimensional Letters
- Activation Zones
- Building Envelope

Plot Plan Submittal

August 15, 2018

Wilson Meany
6701 Center Drive, Suite 200
Los Angeles, CA 90045

Coordination
Page 4

THE SENSORY INTERACTIVE

Plan
Asset Location Plan

| Display | Width | Height | Area | Weight (lbs) | Average Price (per sq ft) | Maximum Power (Watts) | LED Risk | Data Notes |
|---------|----------|---------|------------|--------------|---------------------------|-----------------------|----------|-----------------------------|
| D1 | ± 6'-0" | ± 2'-0" | ± 1,200 sf | ± 16,000 lb | ± 21,200W | ± 28,000W | 10mm | ** Wall @ Pacific Avenue |
| D2 | ± 5'-0" | ± 2'-0" | ± 1,000 sf | ± 16,000 lb | ± 21,200W | ± 28,000W | 10mm | ** Wall @ Century Boulevard |
| D3 | ± 5'-0" | ± 1'-0" | ± 500 sf | ± 8,000 lb | ± 10,600W | ± 14,000W | 8mm | ** The Court |
| D4 | ± 4'-11" | ± 2'-0" | ± 9,400 sf | ± 124,400 lb | ± 162,800W | ± 216,400W | 8mm | ** Century Plaza |

| Display | Width | Height | Area | Weight (lbs) | Average Price (per sq ft) | Maximum Power (Watts) | LED Risk | Data Notes |
|--------------------------------|---------|---------|------------|--------------|---------------------------|-----------------------|----------|--|
| S1.1 | ± 2'-0" | ± 2'-0" | ± 4,000 sf | ± 52,000 lb | ± 69,300W | ± 92,400W | 10mm | ** Pacific Avenue Wall - Intensity Illuminated - Exterior |
| S1.2 | ± 2'-0" | ± 2'-0" | ± 4,000 sf | ± 52,000 lb | ± 69,300W | ± 92,400W | 10mm | ** Pacific Avenue Wall - Intensity Illuminated - Exterior |
| S1.3 | ± 2'-0" | ± 2'-0" | ± 4,000 sf | ± 52,000 lb | ± 69,300W | ± 92,400W | 10mm | ** Pacific Avenue Wall - Intensity Illuminated - Exterior |
| S1.4 | ± 3'-0" | ± 3'-0" | ± 9,000 sf | ± 117,000 lb | ± 156,300W | ± 208,400W | 10mm | ** Century Boulevard Wall - Intensity Illuminated - Exterior |
| S1.5 | ± 3'-0" | ± 3'-0" | ± 9,000 sf | ± 117,000 lb | ± 156,300W | ± 208,400W | 10mm | ** Century Boulevard Wall - Intensity Illuminated - Exterior |
| S1.6 | ± 3'-0" | ± 3'-0" | ± 9,000 sf | ± 117,000 lb | ± 156,300W | ± 208,400W | 10mm | ** Century Boulevard Wall - Intensity Illuminated - Exterior |
| S1.7 (Caption), Buckle Station | ± 4'-0" | ± 1'-0" | ± 4,000 sf | ± 52,000 lb | ± 69,300W | ± 92,400W | 10mm | ** The Court Data will be required for light level controls |
| S1.8 (Caption) & More | ± 1'-0" | ± 1'-0" | ± 1,000 sf | ± 13,000 lb | NA | ± 17,300W | 10mm | ** The Court Data will be required for light level controls |

| Display | Configuration | Size (ft) | Area | Weight (lbs) | Average Price (per sq ft) | Maximum Power (Watts) | LED Risk | Data Notes |
|---------|------------------------------|-----------------|------------|--------------|---------------------------|-----------------------|----------|---|
| K1.1 | Double Sided | 66" (x) 66" (y) | ± 4,356 sf | ± 56,628 lb | ± 74,508W | ± 99,344W | 10mm | ** 1 Interactive LCD and 1 non-interactive LCD |
| K1.2 | Double Sided | 66" (x) 66" (y) | ± 4,356 sf | ± 56,628 lb | ± 74,508W | ± 99,344W | 10mm | ** 1 Interactive LCD and 1 non-interactive LCD |
| K1.3 | Double Sided | 66" (x) 66" (y) | ± 4,356 sf | ± 56,628 lb | ± 74,508W | ± 99,344W | 10mm | ** 1 Interactive LCD and 1 non-interactive LCD |
| K1.4 | Double Sided | 66" (x) 66" (y) | ± 4,356 sf | ± 56,628 lb | ± 74,508W | ± 99,344W | 10mm | ** 1 Interactive LCD and 1 non-interactive LCD |
| K2.1 | Double Sided & Double Height | 66" (x) 66" (y) | ± 4,356 sf | ± 56,628 lb | ± 74,508W | ± 99,344W | 10mm | ** 1 Interactive LCD and 3 non-interactive LCDs |

| Asset | Description | Width | Height | Area | Weight | Maximum Power | Data | Notes |
|-------|--|----------|-----------|------------|-------------|---------------|------------|---|
| S2.1 | Intensity Illuminated static display West facade | ± 60'-0" | ± 20'-0" | ± 1,200 sf | ± 16,000 lb | ± 21,200W | 2" conduit | For all assets: Englekirk shall provide structural submittals. Unload shall provide junction box for power within 15ft of asset. HDI shall provide data cabling & conduit from AVV Equipment Room to asset. |
| S2.2 | Intensity Illuminated static display North facade | ± 50'-0" | ± 20'-0" | ± 1,000 sf | ± 13,000 lb | ± 17,300W | 2" conduit | |
| S6 | Intensity Illuminated static display Ground Level, adjacent to main measurement office | ± 10'-0" | ± 6'-0" | ± 60 sf | ± 780 lb | ± 10,260W | 2" conduit | |
| L1.1 | Illuminated dimensional letters, West facade parapet | TBD | 3'-0" max | TBD | TBD | TBD | 2" conduit | |
| L1.2 | Illuminated dimensional letters, North facade parapet | TBD | 3'-0" max | TBD | TBD | TBD | 2" conduit | Digital Media Contractor / Vendor shall provide seam (vertical) and directional (horizontal) and decorative framing and trim. |
| L1.3 | Illuminated dimensional letters, North entry | TBD | 1'-6" max | TBD | TBD | TBD | 2" conduit | Digital Media Contractor / Vendor shall provide data cabling from asset to stubout location. |
| L1.4 | Illuminated dimensional letters, East entry | TBD | 1'-6" max | TBD | TBD | TBD | 2" conduit | Digital Media Contractor / Vendor shall provide power conduit & cabling from stubout box to asset. |
| L1.5 | Illuminated dimensional letters, Southwest entry | TBD | 1'-6" max | TBD | TBD | TBD | 2" conduit | |
| L1.6 | Illuminated dimensional letters, Southwest entry | TBD | 1'-6" max | TBD | TBD | TBD | 2" conduit | |

General Conditions
Asset Schedule

Not for construction, for coordination purposes only.

Plot Plan Submittal

August 15, 2018

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6701 Center Drive, Suite 200
Los Angeles, CA 90045

Coordination
Page 5

THE SENSORY INTERACTIVE

| Display/Asset | Width | Height | Area | Weight (lbs) | Average Price (per sq ft) | Maximum Power (Watts) | LED Risk | Data Notes |
|---------------|---------|---------|------------|--------------|---------------------------|-----------------------|----------|--------------------------|
| D4.1 | ± 4'-0" | ± 1'-0" | ± 4,000 sf | ± 52,000 lb | ± 69,300W | ± 92,400W | 10mm | ** Laker Plaza group LED |
| D4.2 | ± 3'-0" | ± 1'-0" | ± 3,000 sf | ± 39,000 lb | ± 51,900W | ± 69,200W | 10mm | ** Laker Plaza group LED |
| D4.3 | ± 2'-0" | ± 1'-0" | ± 2,000 sf | ± 26,000 lb | ± 34,600W | ± 46,100W | 10mm | ** Laker Plaza group LED |

| Asset | Width | Height | Area | Weight (lbs) | Average Price (per sq ft) | Maximum Power (Watts) | LED Risk | Data Notes |
|-----------------------------------|---------|---------|------------|--------------|---------------------------|-----------------------|----------|--|
| S5 Option 1: Intensity Lit Static | ± 2'-0" | ± 1'-0" | ± 2,000 sf | ± 26,000 lb | NA | ± 34,600W | 10mm | ** Yes (for lighting control) Family Room - Option 1 |
| S5 Option 2: More | ± 3'-0" | ± 1'-0" | ± 3,000 sf | ± 39,000 lb | NA | ± 51,900W | 10mm | ** Yes (for lighting control) Family Room - Option 2 |

| Asset | Configuration | Size (ft) | Area | Weight (lbs) | Average Price (per sq ft) | Maximum Power (Watts) | LED Risk | Data Notes |
|-------|------------------------------|-----------------|------------|--------------|---------------------------|-----------------------|----------|---|
| K1.5 | Double Sided | 66" (x) 66" (y) | ± 4,356 sf | ± 56,628 lb | ± 74,508W | ± 99,344W | 10mm | ** 1 Interactive LCD and 1 non-interactive LCD |
| K2.2 | Double Sided & Double Height | 66" (x) 66" (y) | ± 4,356 sf | ± 56,628 lb | ± 74,508W | ± 99,344W | 10mm | ** 1 Interactive LCD and 3 non-interactive LCDs |
| K2.3 | Double Sided & Double Height | 66" (x) 66" (y) | ± 4,356 sf | ± 56,628 lb | ± 74,508W | ± 99,344W | 10mm | ** 1 Interactive LCD and 3 non-interactive LCDs |

Notes:
Power for The Garage channel letters is addressed at 2.5W per letter.
Example: "GARAGE" has 10 letters @ 2.5W each = 250W per sign.

Key:
** Power: AC 100 - 240V~ (+/- 10%), 50/60 Hz, A quad receptacle to be mounted at each location.
** 1" Data conduit to be installed and connected to the nearest telecom closet.
*** 2" Data conduit to be installed and connected to the nearest telecom closet.

Note:
P4 kiosks are under separate permit & are shown for coordination.

General Conditions
Asset Schedule

8/13/2018 11:35:36 AM

REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|------------------------------|
| 1 | 09.27.17 | PKING/BDG SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PKING/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PILOT PLAN SUBMITTAL |

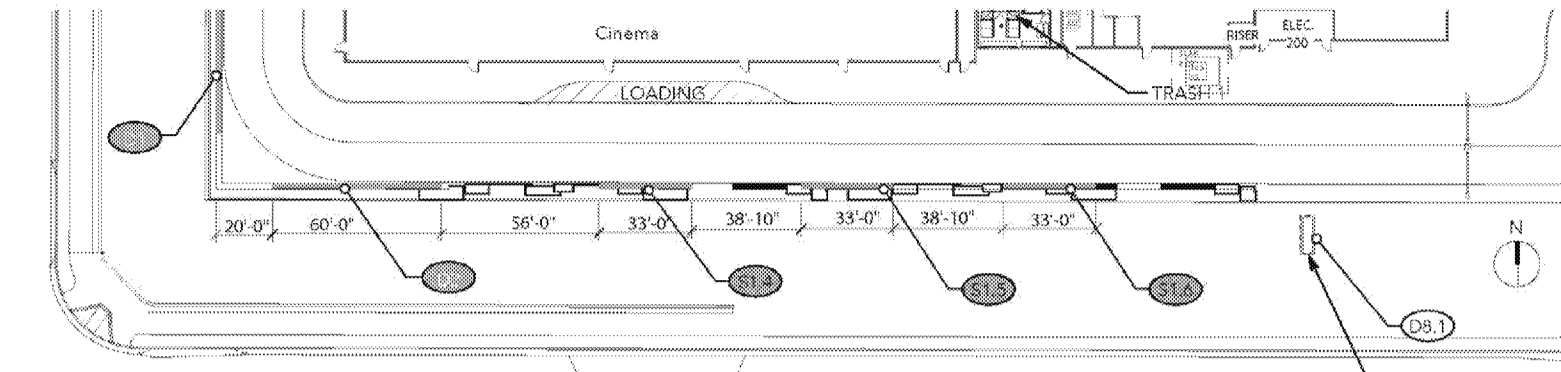
SI - LOCATION PLAN & SCHEDULES

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BOTS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

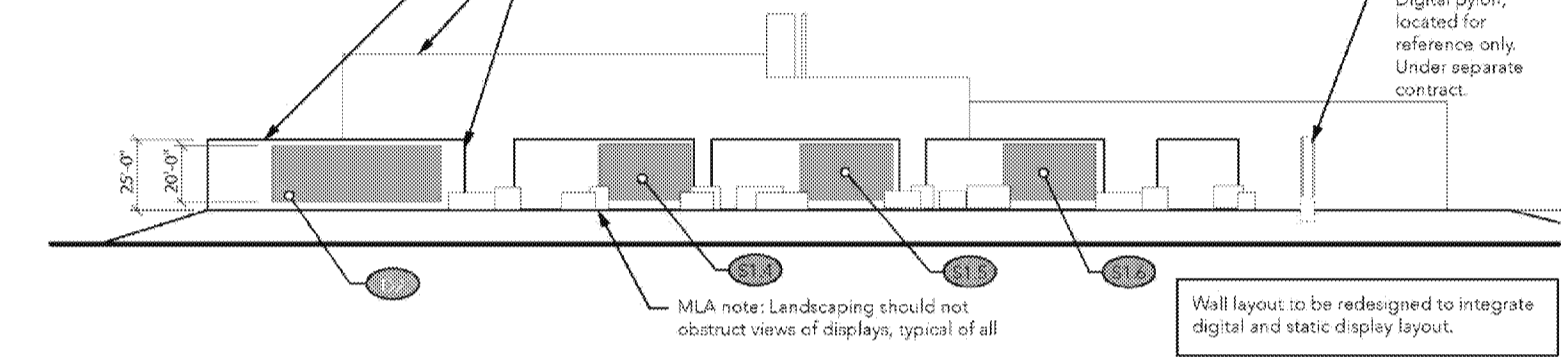
SI - CENTURY & PRAIRIE

0
S1.02

MASTER PLAN
HOLLYWOOD PARK 16037



2 CENTURY BOULEVARD PLAN
SCALE: 1" = 40'-0"



1 CENTURY BOULEVARD ELEVATION
SCALE: 1" = 40'-0"

Plan & Elevation
Century Boulevard

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Refractance
- LCD Keak
- Blurred/Blurred
- Dimensional Latency
- Activation Spaces
- Building Envelope

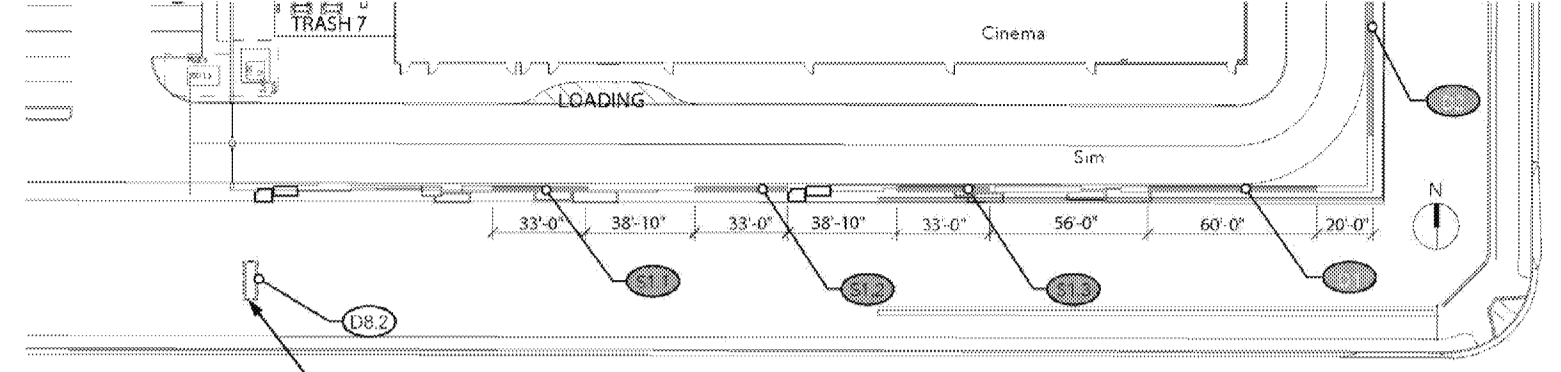
Plot Plan Submittal

August 10, 2018

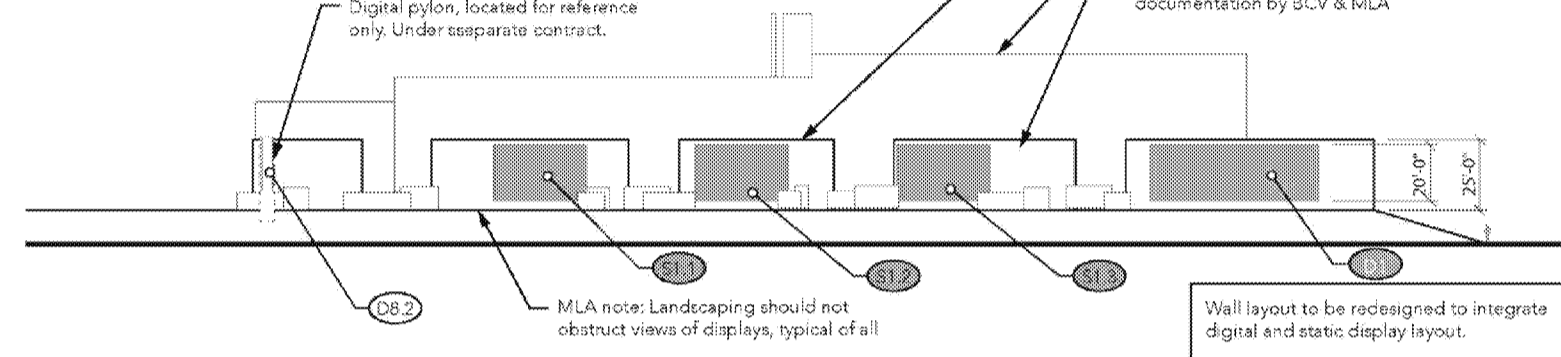
Wilson Meany
8701 Century Drive, Suite 1602
Los Angeles, CA 90045

Coordination:
Phase 7

SENSORY INTERACTIVE



2 PRAIRIE AVENUE PLAN
SCALE: 1" = 40'-0"



1 PRAIRIE AVENUE ELEVATION
SCALE: 1" = 40'-0"

Plan & Elevation
Prairie Avenue

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Refractance
- LCD Keak
- Blurred/Blurred
- Dimensional Latency
- Activation Spaces
- Building Envelope

Plot Plan Submittal

August 10, 2018

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Coordination:
Phase 8

SENSORY INTERACTIVE

DISPLAY STRUCTURE: BACKLIT STATIC

| | |
|-------------------|----------------------------------|
| Assets | S1.1 S1.2 S1.3 S1.4 S1.5 S1.6 |
| Type | Backlit Static |
| Description | Century & Prairie |
| Dimensions (each) | +33'-0"W x +20'-0"H |
| Area | ±660 sf |

INFRASTRUCTURE: BACKLIT STATIC

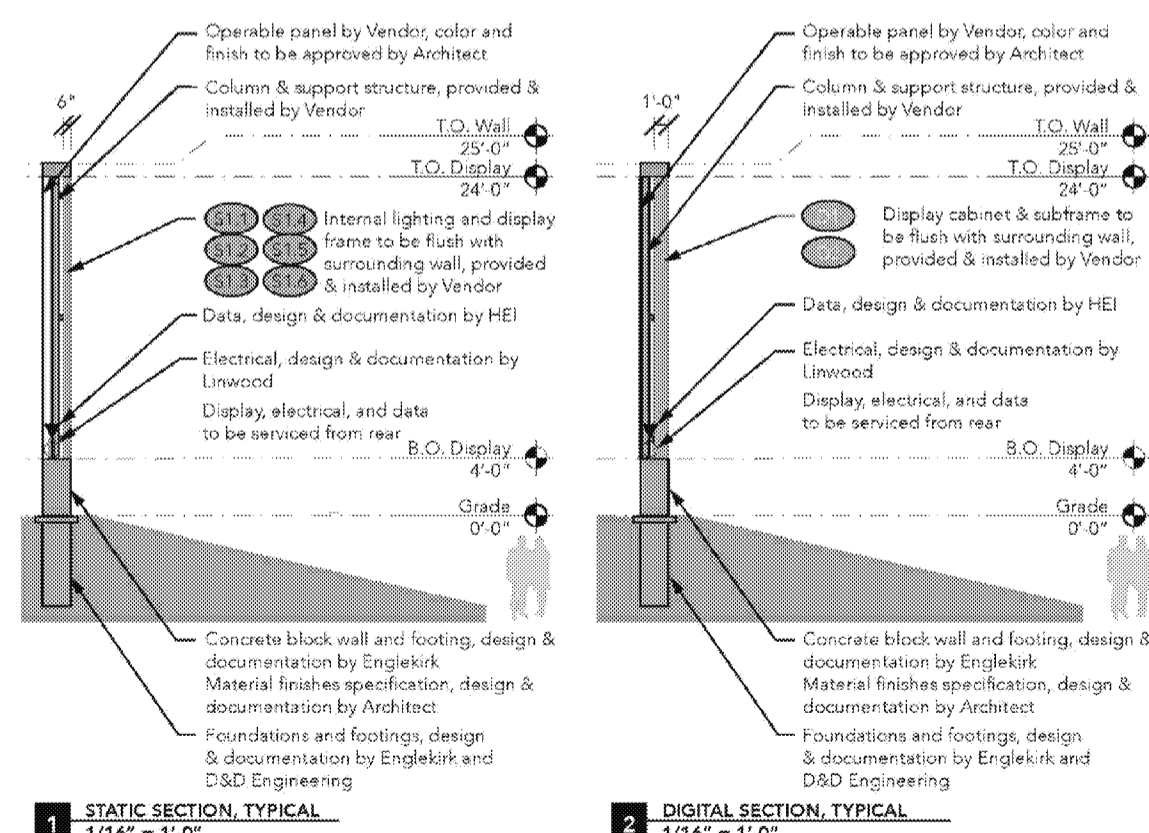
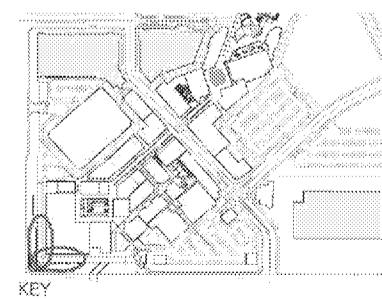
| | |
|--------|-----------------------------|
| Weight | 9,900lb |
| Power | ±7,920 |
| Data | Yes (for lighting controls) |

DISPLAY STRUCTURE: DIGITAL

| | |
|-------------------|---------------------|
| Assets | D1 & D2 |
| Type | 10mm Digital |
| Description | Century & Prairie |
| Dimensions (each) | ±60'-0"W x +20'-0"H |
| Area | ±1200 sf |

INFRASTRUCTURE: BACKLIT STATIC

| | |
|------------|----------|
| Weight | 36,000lb |
| Avg. Power | ±31,000W |
| Max. Power | ±78,000W |
| Data | Yes |



1 STATIC SECTION, TYPICAL
1/16" = 1'-0"

2 DIGITAL SECTION, TYPICAL
1/16" = 1'-0"

Sections
Static and Digital Sections at Prairie and Century

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Refractance
- LCD Keak
- Blurred/Blurred
- Dimensional Latency
- Activation Spaces
- Building Envelope

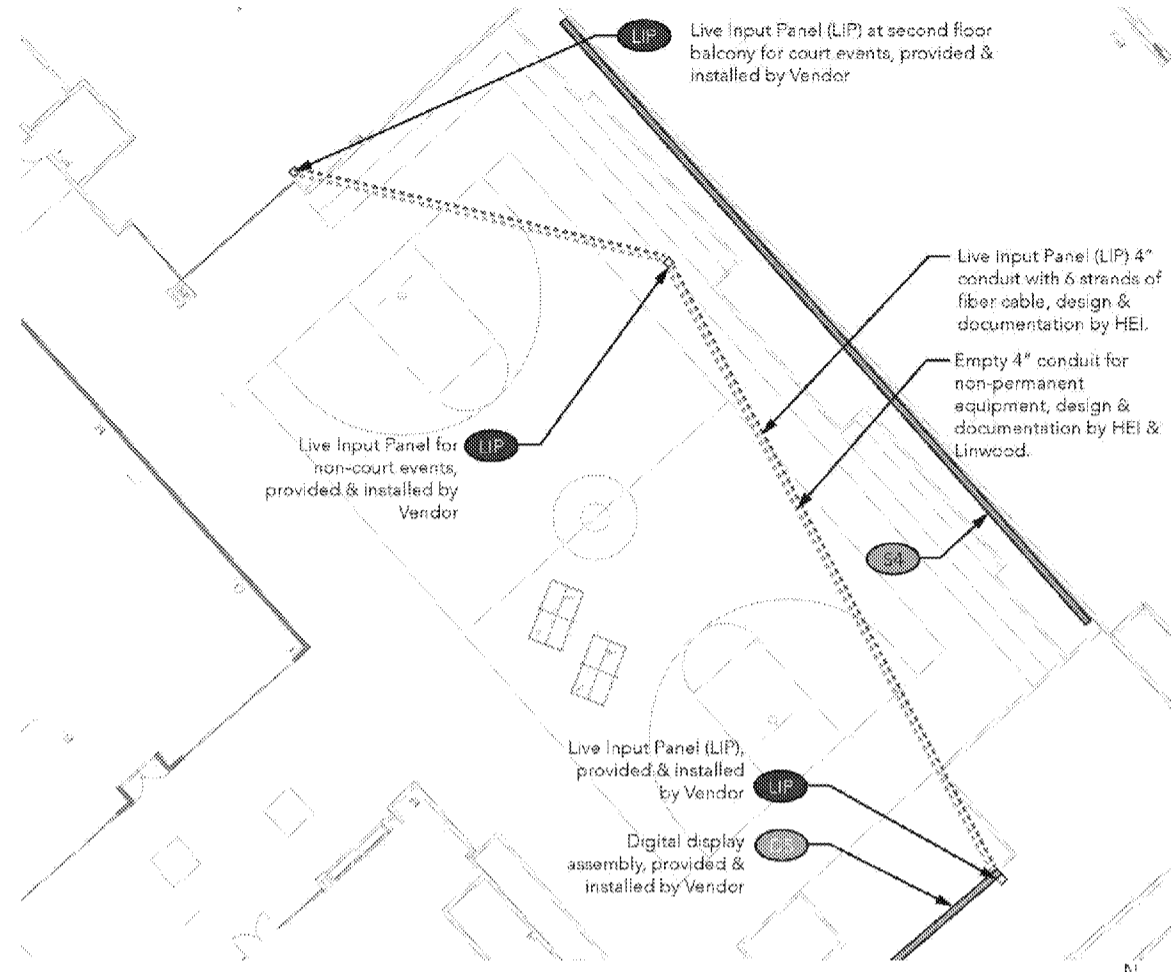
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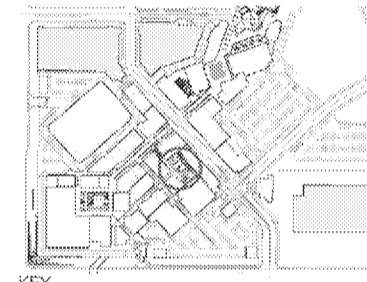
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Coordination:
Phase 9

SENSORY INTERACTIVE



1 THE COURT PLAN
1/16" = 1'-0"



Enlarged Plans
The Court

- Not for construction, for coordination purposes only.
- Legend
- Digital LED Display
 - Stage Display
 - Recessed LED Keok
 - Recessed Dimensional Letters
 - Activation Spaces
 - Building Envelope

Plot Plan Submittal

August 10, 2018

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Coordination
Page 10

SENSORY INTERACTIVE

DISPLAY STRUCTURE

Asset # D5

Type Digital

Description The Court Display

Dimensions ±24'-6" w x ±14'-0" h

Area ±343sf

Specification 8mm

BASE BUILDING INFRASTRUCTURE

Access Front Serviceable

Weight (lb/sf) 10,290lb

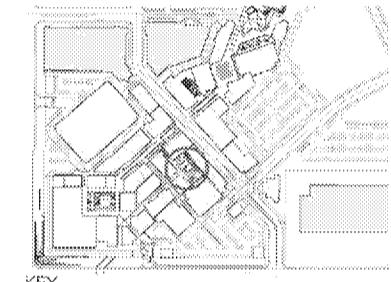
Avg Power 8,918W (40% of max)

Max Power 22,295W (65W/sf)

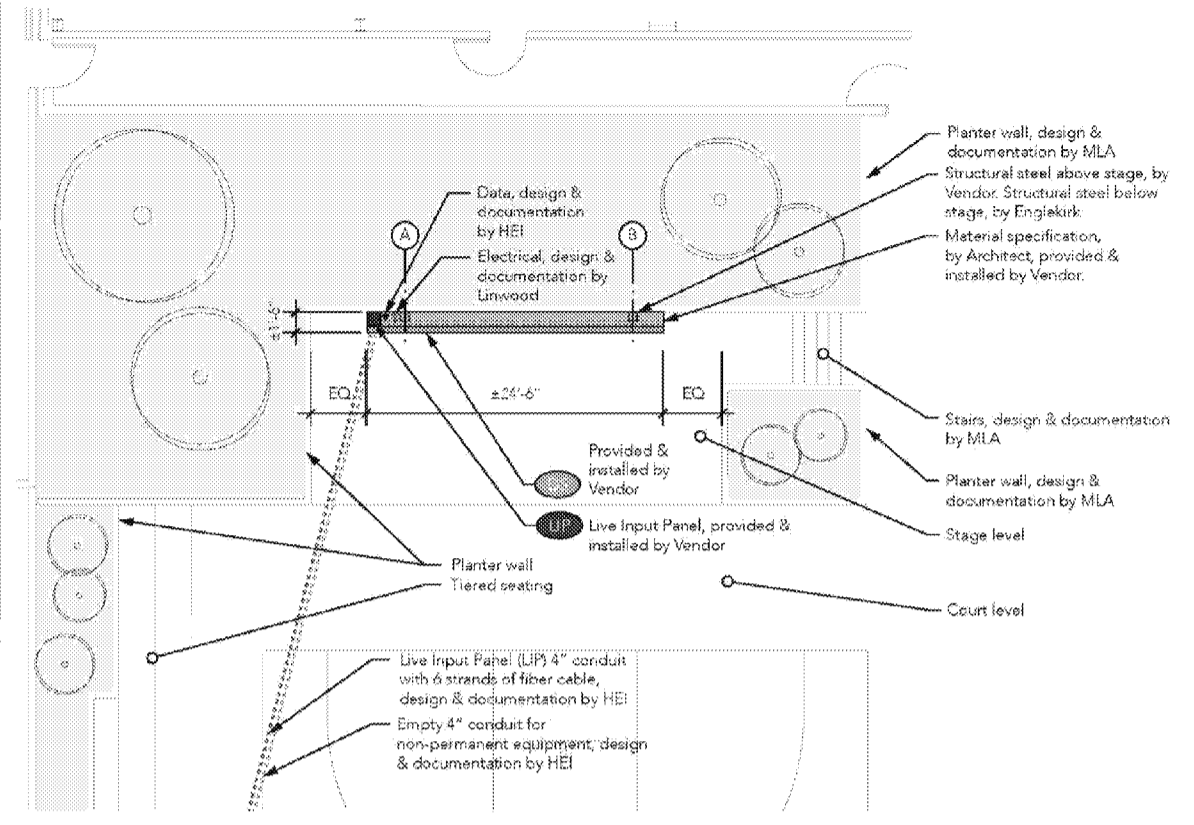
Avg Heat Load ±120,736 BTU/h total (30% front, 70% rear/top)

Max Heat Load ±30,184 BTU/h total (30% front, 70% rear/top)

Data Conduit 2" (6 Strand SMF) Provided to display.



1 D5 PLAN
1/8" = 1'-0"



- Not for construction, for coordination purposes only.
- Legend
- Digital LED Display
 - Stage Display
 - Recessed LED Keok
 - Recessed Dimensional Letters
 - Activation Spaces
 - Building Envelope

Plot Plan Submittal

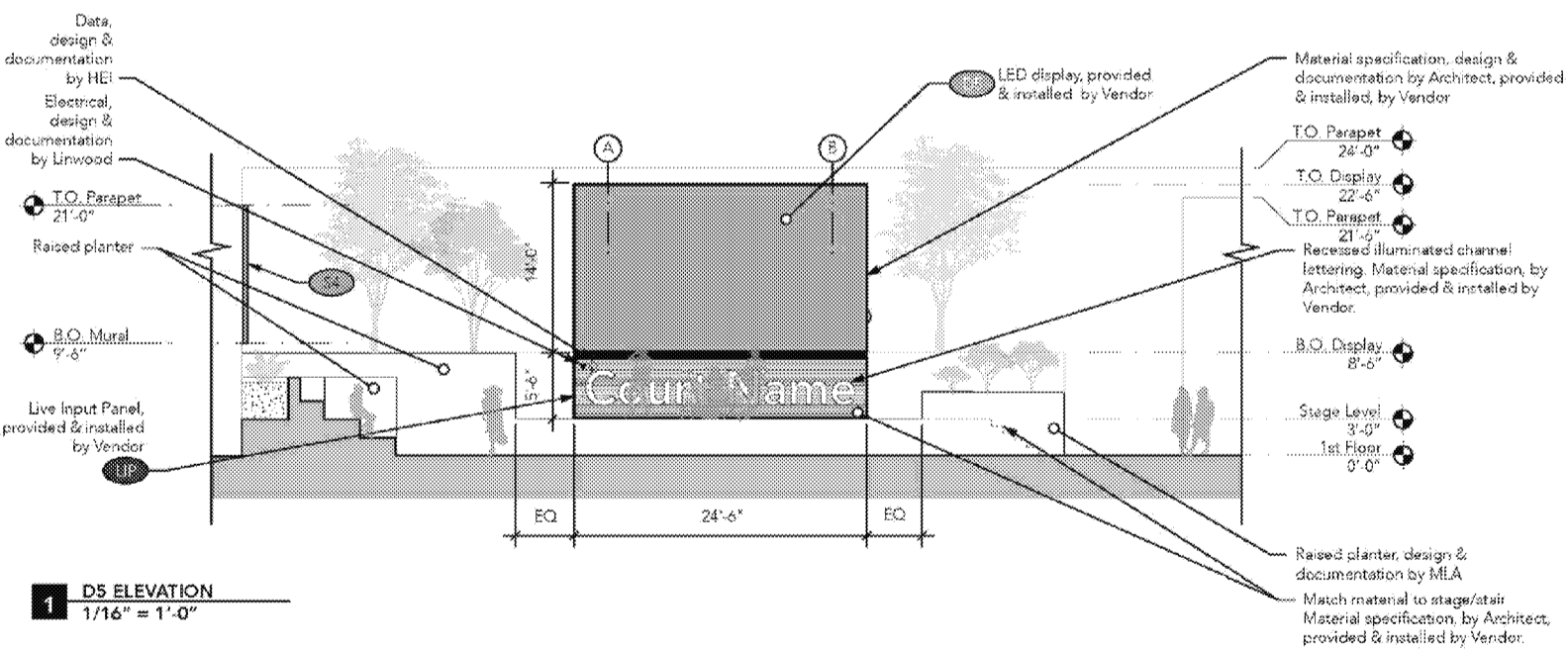
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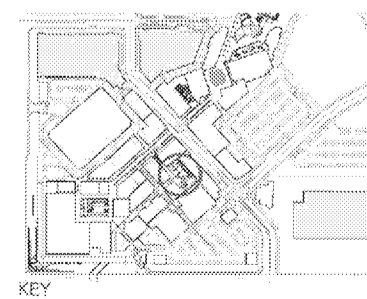
Coordination
Page 11

SENSORY INTERACTIVE

Section
D5 at The Court



1 D5 ELEVATION
1/16" = 1'-0"



Elevation
D5 at The Court

- Not for construction, for coordination purposes only.
- Legend
- Digital LED Display
 - Stage Display
 - Recessed LED Keok
 - Recessed Dimensional Letters
 - Activation Spaces
 - Building Envelope

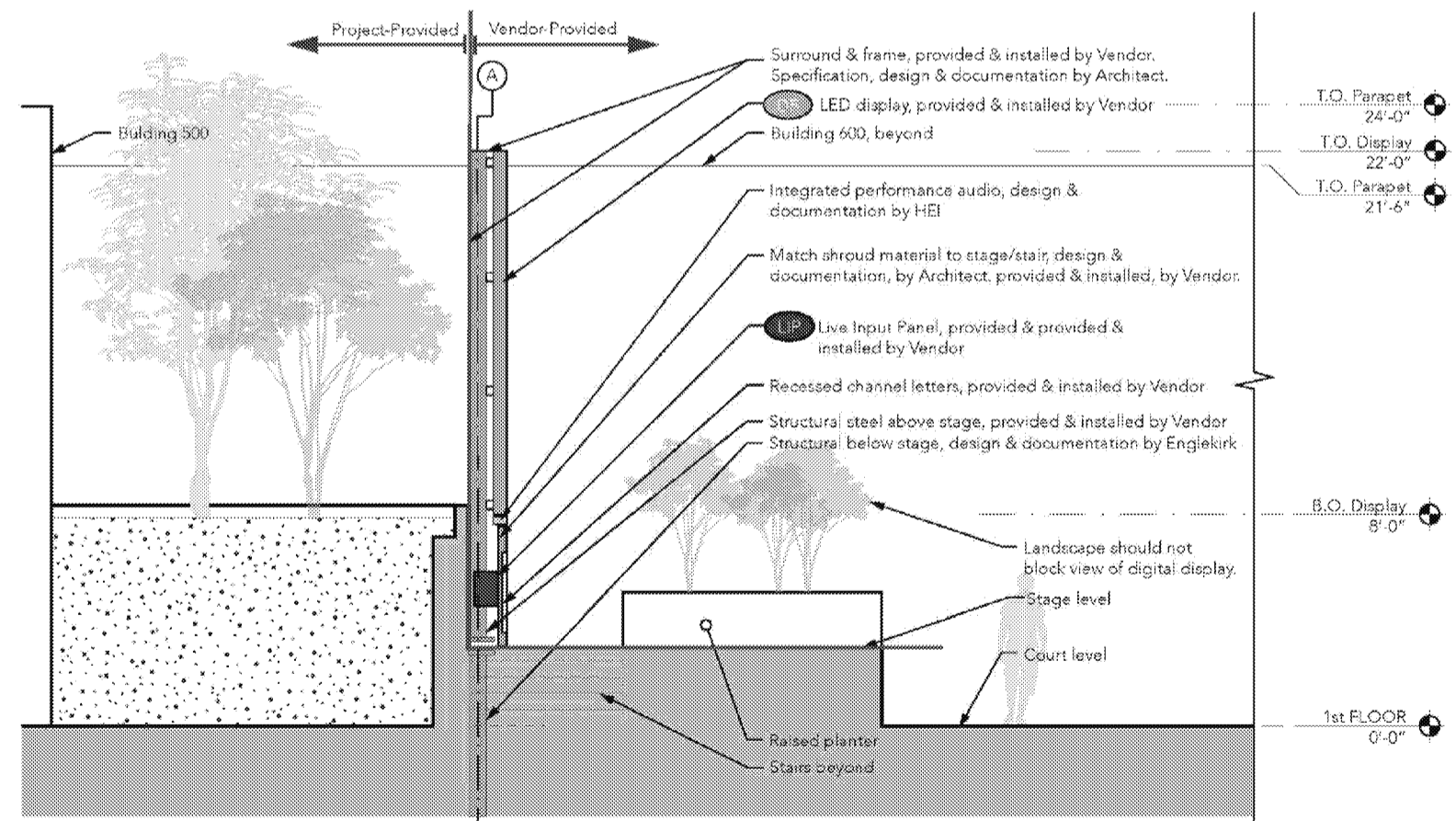
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Coordination
Page 12

SENSORY INTERACTIVE



1 D5 SECTION
1/8" = 1'-0"

- Not for construction, for coordination purposes only.
- Legend
- Digital LED Display
 - Stage Display
 - Recessed LED Keok
 - Recessed Dimensional Letters
 - Activation Spaces
 - Building Envelope

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Coordination
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SENSORY INTERACTIVE

Section
D5 at The Court

REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PKING, B05, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SI - THE COURT

0
S1.03

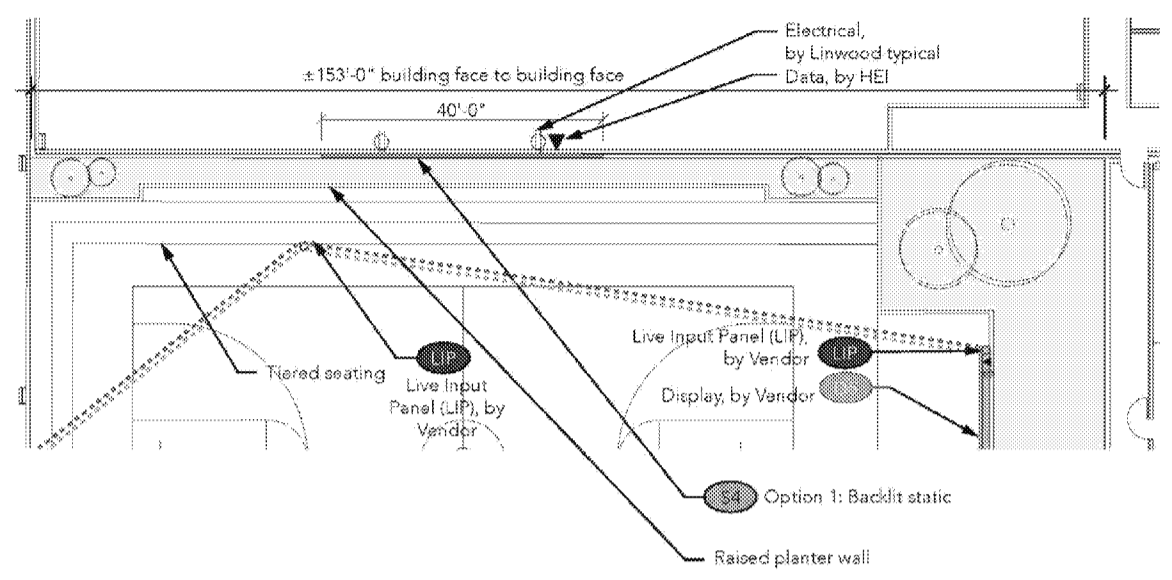
MASTER PLAN
HOLLYWOOD PARK 16037

DISPLAY STRUCTURE: BACKLIT STATIC

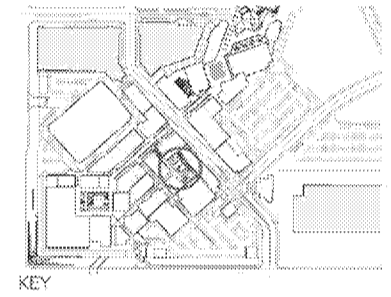
| | |
|---------------|-------------------------------|
| Asset | S4; Option 1: |
| Type | Backlit Static |
| Description | The Court |
| Dimensions | ±153'-0"W x ±11'-6"H |
| Area | ±1760 sf |
| Specification | Internal Backlit LED Lighting |

INFRASTRUCTURE: BACKLIT STATIC

| | |
|------------|-----------------------------|
| Weight | 25,400lb |
| Max. Power | ±3,200 |
| Data | Yes (for lighting controls) |



1 S4 OPTION 1: BACKLIT STATIC PLAN
1/16" = 1'-0"



Plan
S4 Option 1: Backlit Static at The Court

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive LCD Kiosk
- Interactive Dimensional Letters
- Activation Spaces
- Building Envelope

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Coordination
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THE SENSORY INTERACTIVE

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive LCD Kiosk
- Interactive Dimensional Letters
- Activation Spaces
- Building Envelope

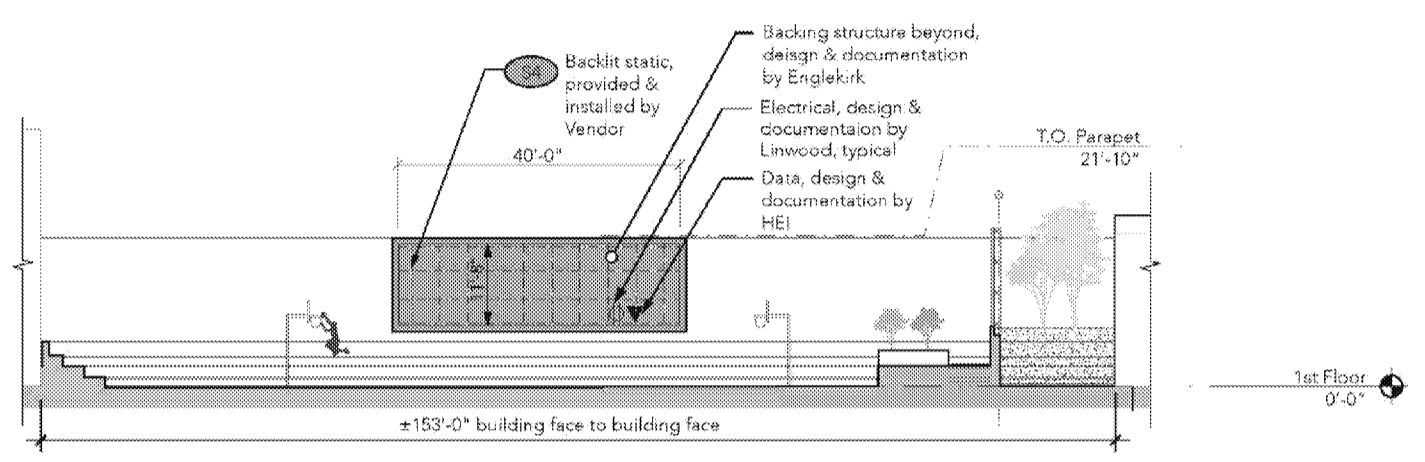
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August 10, 2018

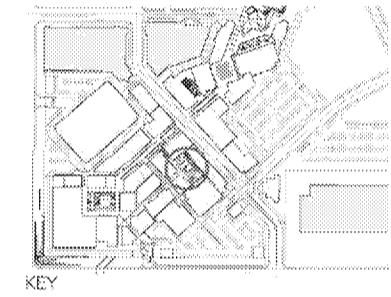
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Coordination
Page 15

THE SENSORY INTERACTIVE



1 S4 OPTION 1: BACKLIT STATIC ELEVATION
1/16" = 1'-0"



Elevation
S4 Option 1: Backlit Static at The Court

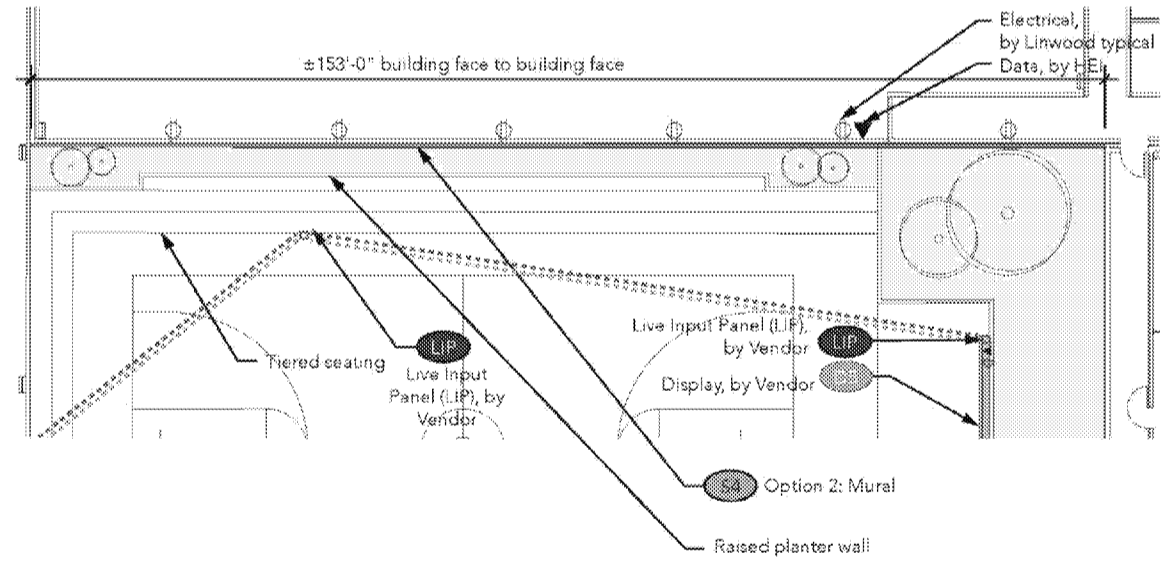
Option 1: Internally illuminated Static notes:
1) Internally illuminated static, with perimeter framing, by Vendor
2) Basis of Design: Flex face vinyl cabinet on 2x2 angular mounting clips 4" O.C. in both directions. Weight approx. 10psf at 4" to 6" deep cabinet.

DISPLAY STRUCTURE: MURAL

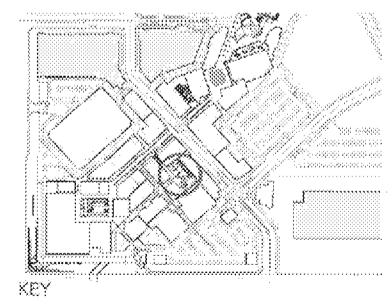
| | |
|---------------|----------------------|
| Asset | S4; Option 2: |
| Type | Mural (painted) |
| Description | The Court |
| Dimensions | ±153'-0"W x ±11'-6"H |
| Area | ±1760 sf |
| Specification | Mural artist TBD |

INFRASTRUCTURE: MURAL

| | |
|------------|-----------------------------|
| Weight | NA (paint only) |
| Max. Power | ±21,120W |
| Data | Yes (for lighting controls) |



1 S4 OPTION 2: MURAL PLAN
1/16" = 1'-0"



Plan
S4 Option 2: Mural at The Court

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive LCD Kiosk
- Interactive Dimensional Letters
- Activation Spaces
- Building Envelope

Plot Plan Submittal

August 10, 2018

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Coordination
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THE SENSORY INTERACTIVE

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive LCD Kiosk
- Interactive Dimensional Letters
- Activation Spaces
- Building Envelope

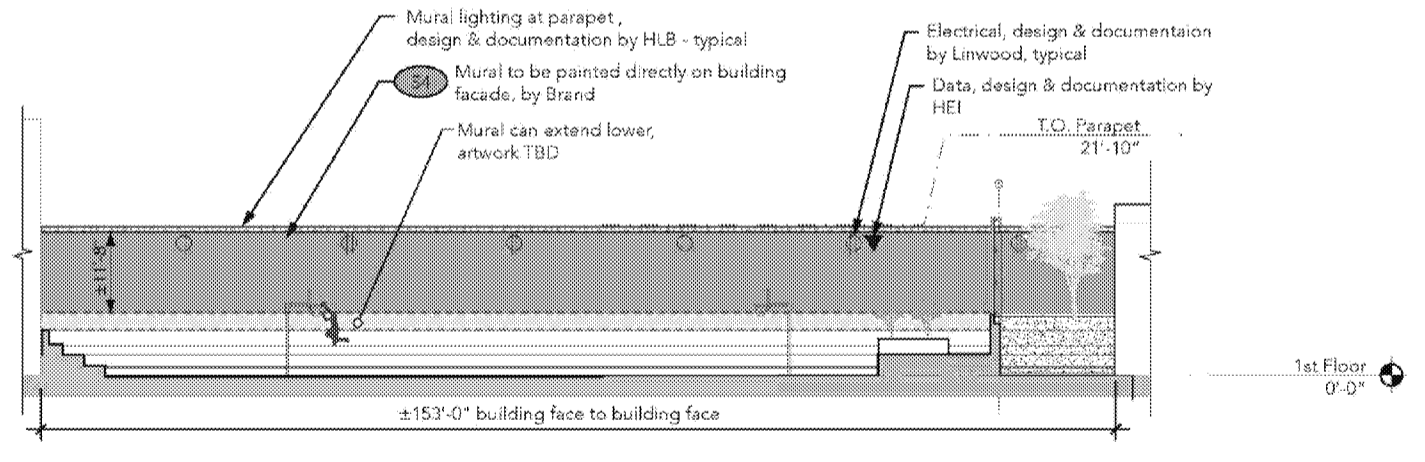
Plot Plan Submittal

August 10, 2018

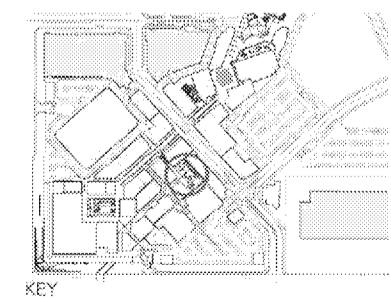
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Los Angeles, CA 90045

Coordination
Page 17

THE SENSORY INTERACTIVE



1 S4 OPTION 2: MURAL ELEVATION
1/16" = 1'-0"



Elevation
S4 Option 2: Mural at The Court

Option 2 notes:
Scope does not include provision for mural art.

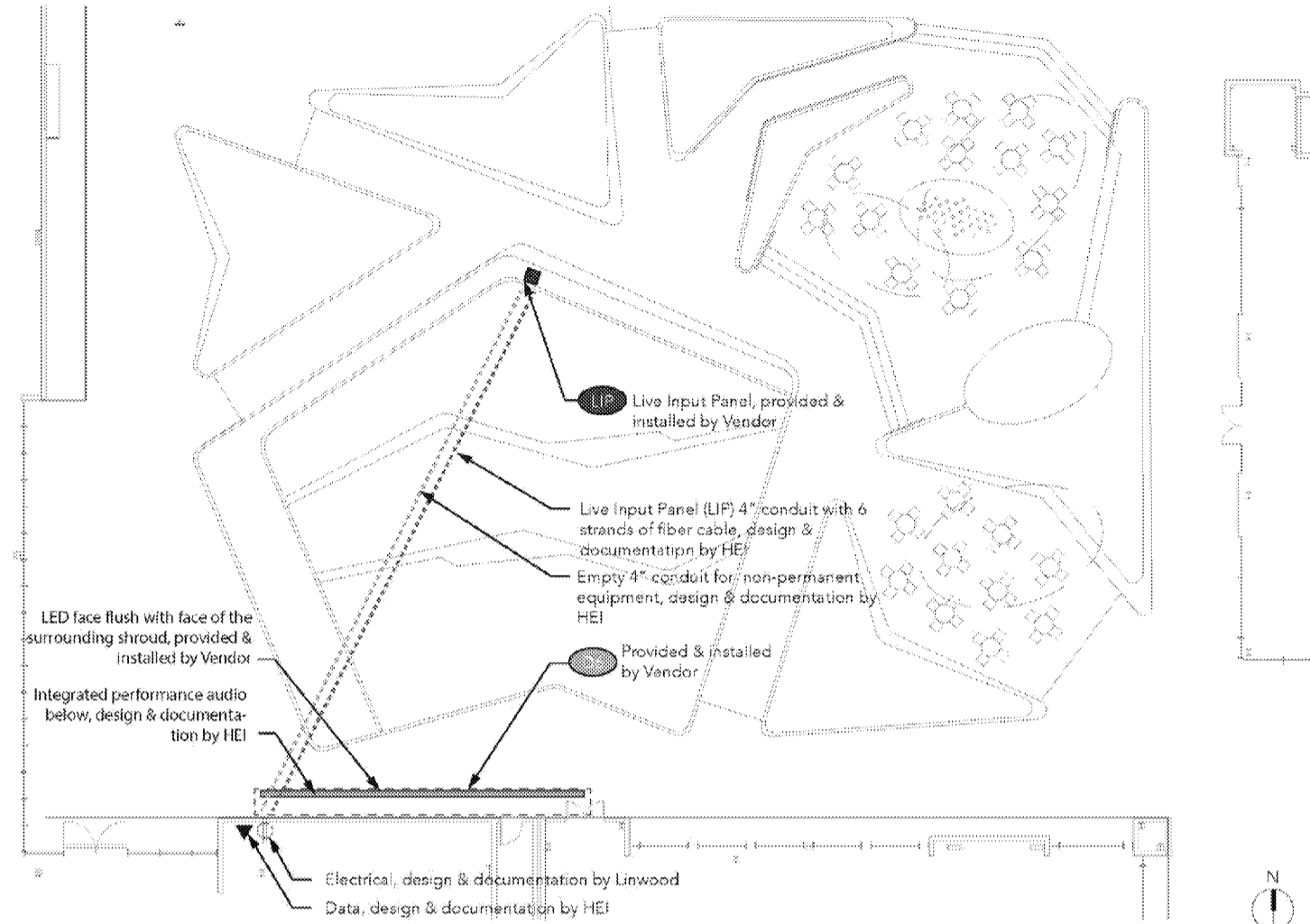
REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
| 1 | 09.27.17 | PARKING, BOTS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

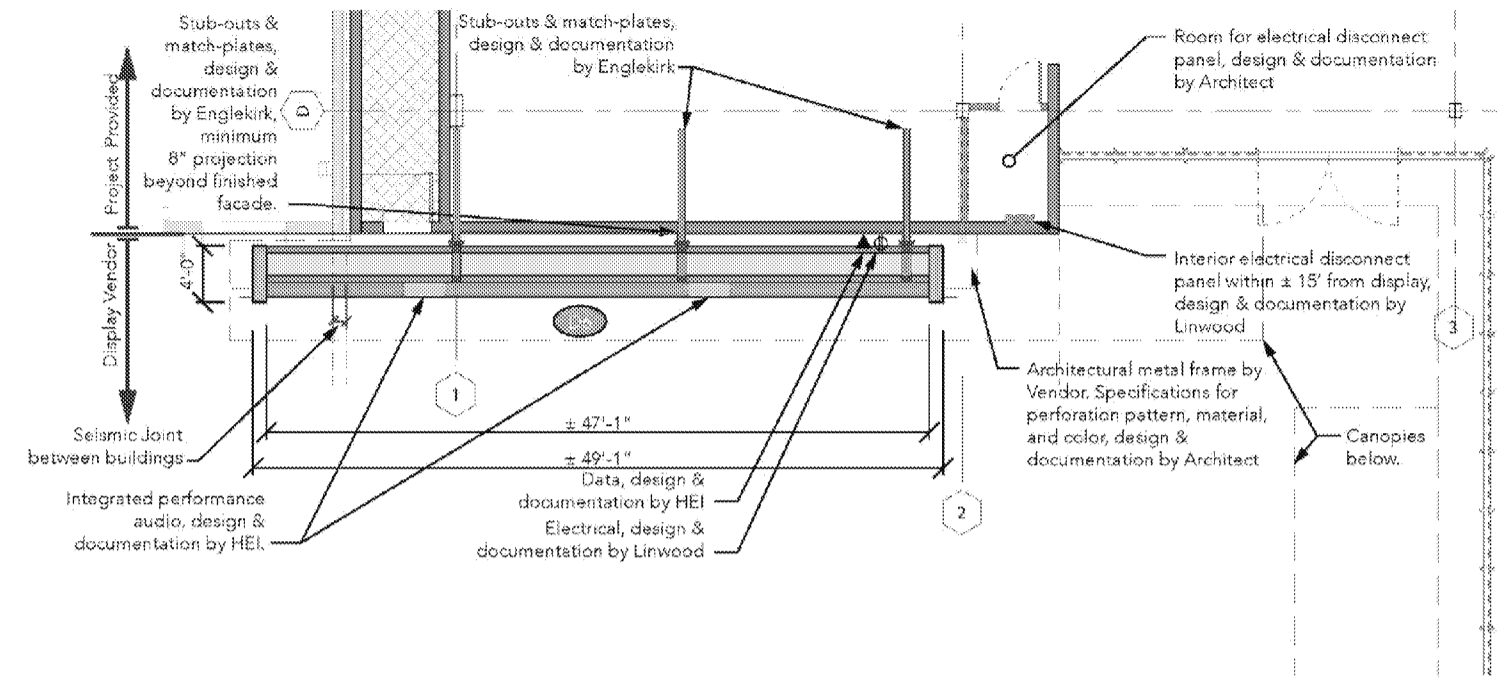
SI - THE COURT

0
S1.04

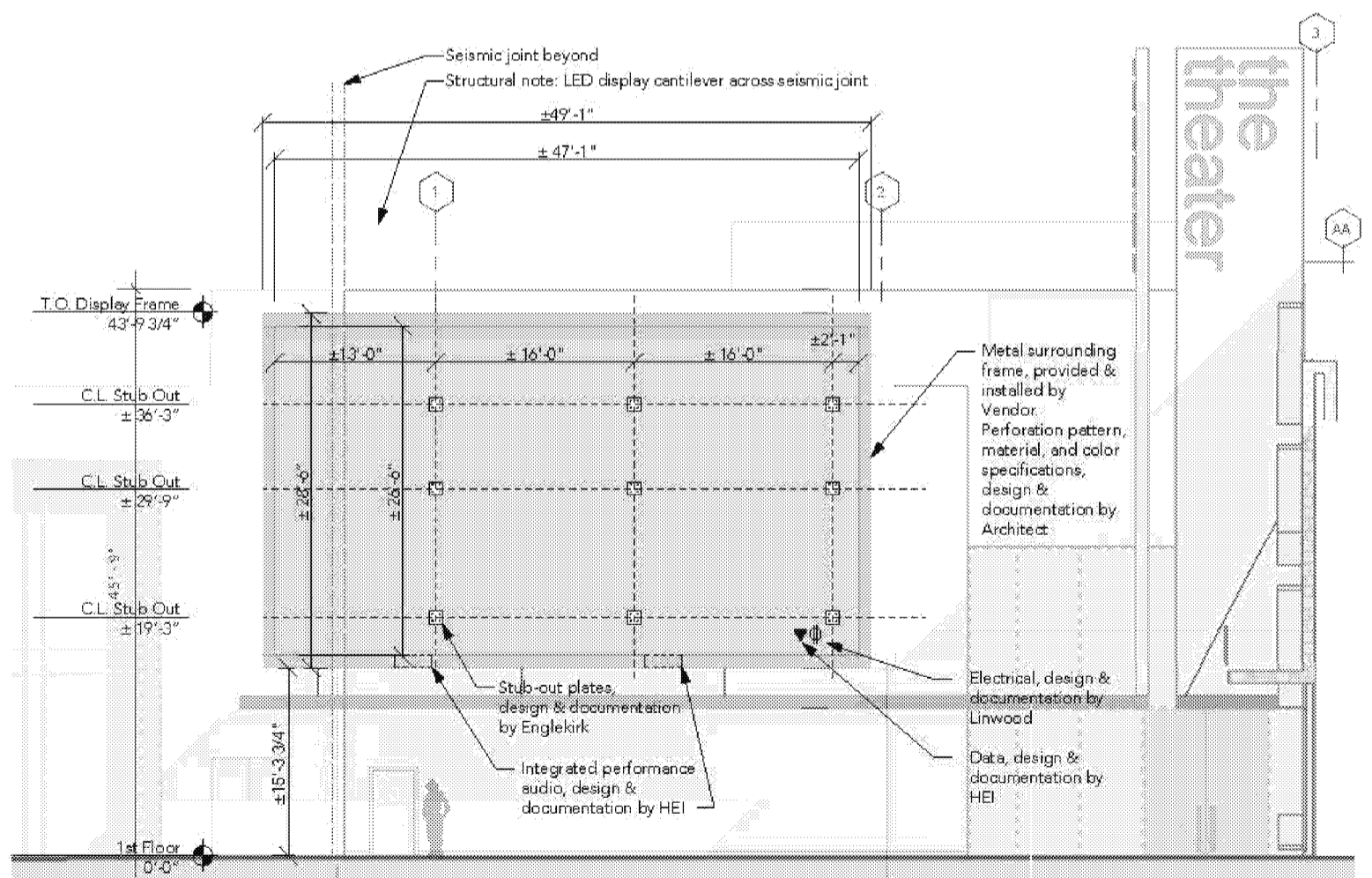
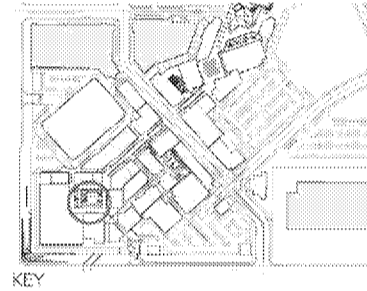
MASTER PLAN
HOLLYWOOD PARK 16037



1 CENTURY PLAZA PLAN
1/16" = 1'-0"



1 D6 PLAN
1/8" = 1'-0"



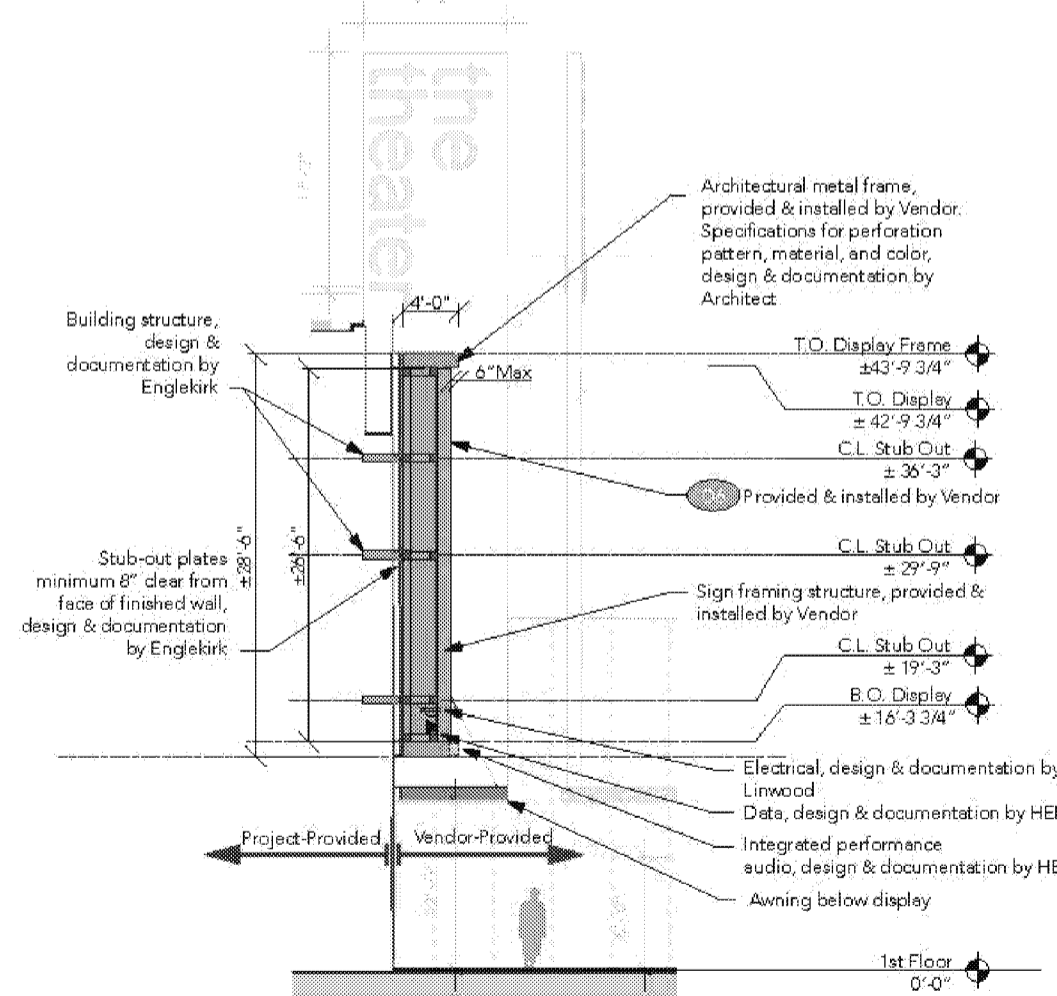
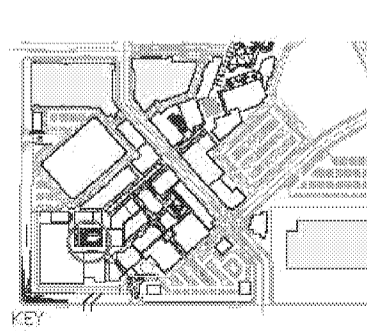
1 D6 ELEVATION
1/8" = 1'-0"

DISPLAY STRUCTURE

| | |
|---------------|---------------------|
| Asset # | D6 |
| Type | Digital |
| Description | The Century Plaza |
| Dimensions | ±51'-0"W x ±28'-6"H |
| Area | ±1352sf |
| Specification | 8mm |

BUILDING INFRASTRUCTURE

| | |
|----------------------------|--|
| Access | Front Serviceable |
| Weight (#/sf) | ±40,545lb |
| Avg Power (40% of max) | ±35,139W |
| Max Power (65W/sf) | ±87,847W |
| Avg Heat Load (35.2W/sf) | ±47,570 BTU/h total (30% front, 70% rear/top) |
| Max Heat Load (88BTU/h sf) | ±118,976 BTU/h total (30% front, 70% rear/top) |
| Data Conduit | 2" (5 Strand SMF) Provided to display. |



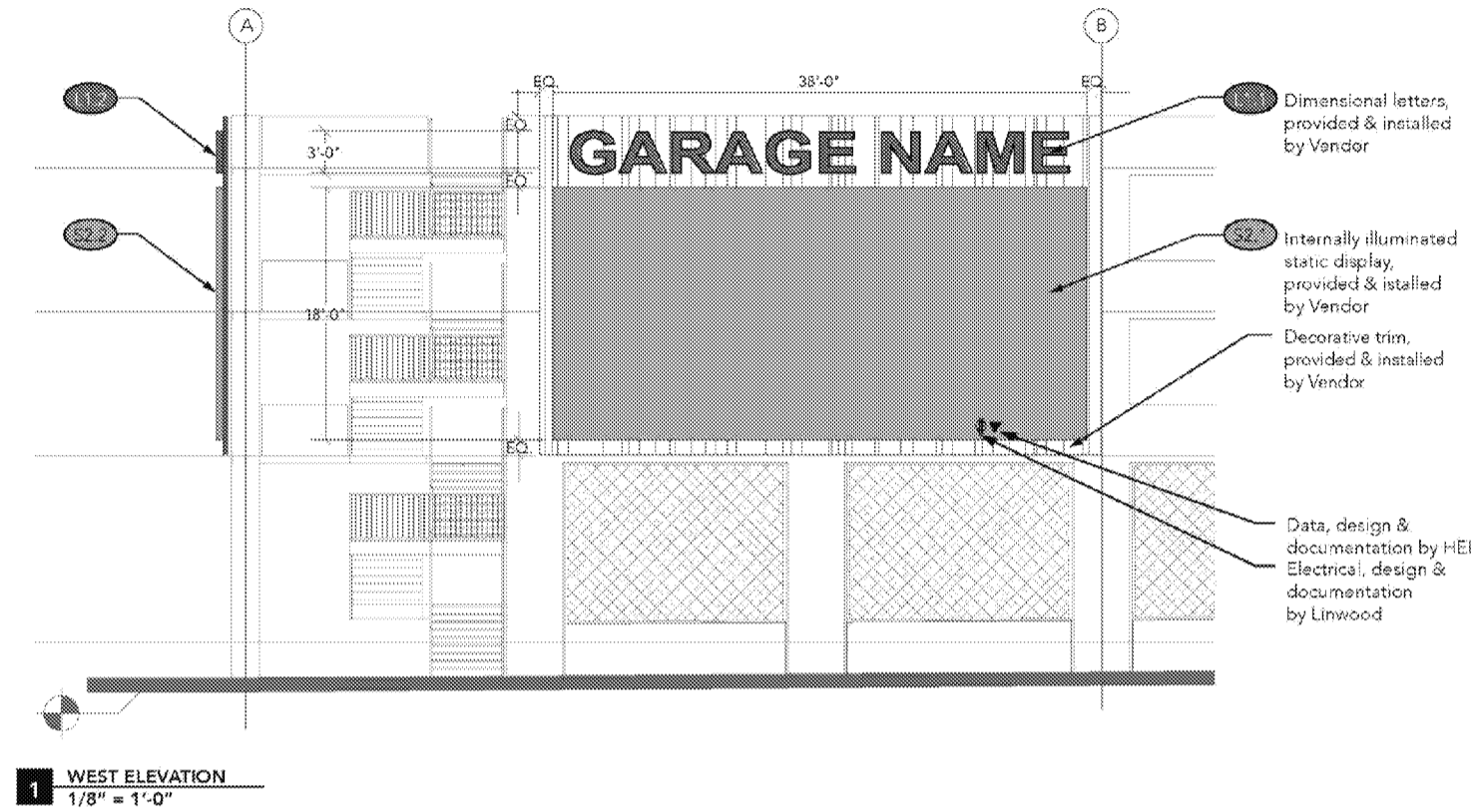
1 D6 SECTION
1/8" = 1'-0"

REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|----------------------------------|
| 1 | 09.27.17 | PRIORING, BIDS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRIORING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | POST PLAN SUBMITTAL |

SI - CENTURY PLAZA

- Notes:
1. Structural stub-outs, design & documentation by Englekirk.
 2. Vendor shall provide & install subframe to attached static display, dimensional letters and decorative trim.
 3. Provide data conduit as specified in the Asset Schedule, design & documentation by HEI.
 4. Provide and install power as specified in the Asset Schedule, design & documentation by Linwood.
 5. Architect to review all Vendor provided displays.



1 WEST ELEVATION
1/8" = 1'-0"

Elevations
S2.1 Static Display & L1.1 Dimensional Letters

- Not for construction, for coordination purposes only.
- Legend
- Digitized LED Display
 - Static Display
 - Refractive LCD Kiosk
 - Internally Illuminated Dimensional Letters
 - Activation Spaces
 - Building Envelope

Plot Plan Submittal

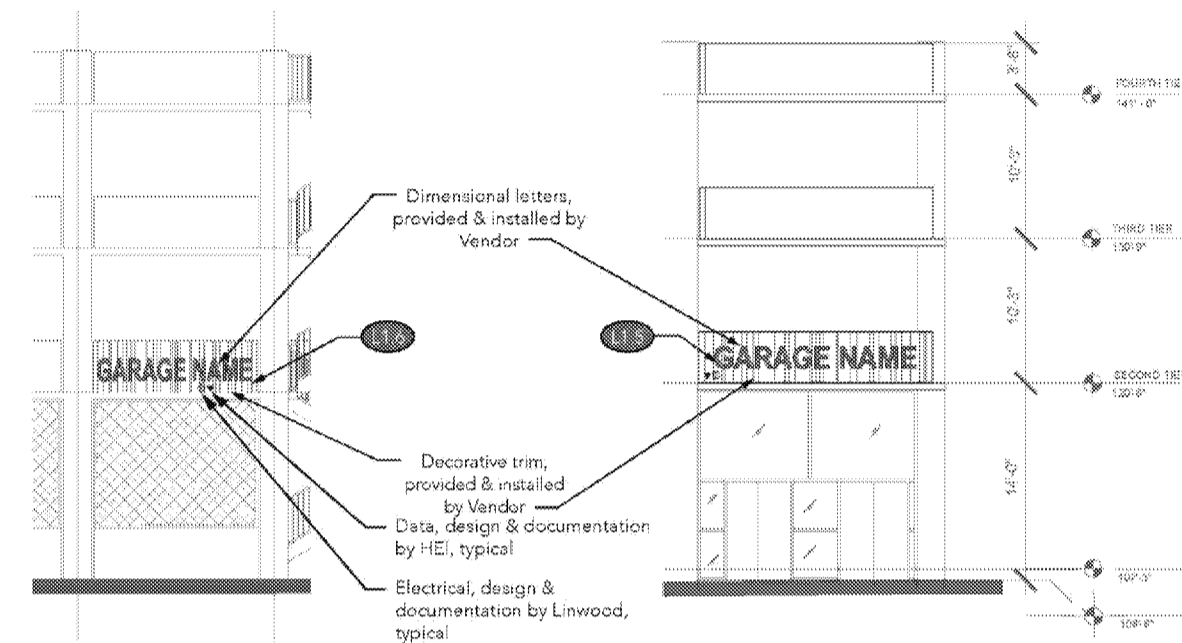
August 10, 2018

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8701 Center Drive, Suite 1600
Los Angeles, CA 90045

Coordination
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- Notes:
1. Structural stub-outs, design & documentation by Englekirk.
 2. Static subframe, dimensional letters and decorative trim, provided & installed by Vendor.
 3. Provide and install data conduit as specified in the Asset Schedule, design & documentation by HEI.
 4. Provide and install power as specified in the Asset Schedule, design & documentation by Linwood.
 5. Architect to review all Vendor provided displays.



2 L1.6 SOUTH ELEVATION
1/8" = 1'-0"

1 L1.5 WEST ELEVATION
1/8" = 1'-0"

Elevations
L1.5 Dimensional Letters

- Not for construction, for coordination purposes only.
- Legend
- Digitized LED Display
 - Static Display
 - Refractive LCD Kiosk
 - Internally Illuminated Dimensional Letters
 - Activation Spaces
 - Building Envelope

Plot Plan Submittal

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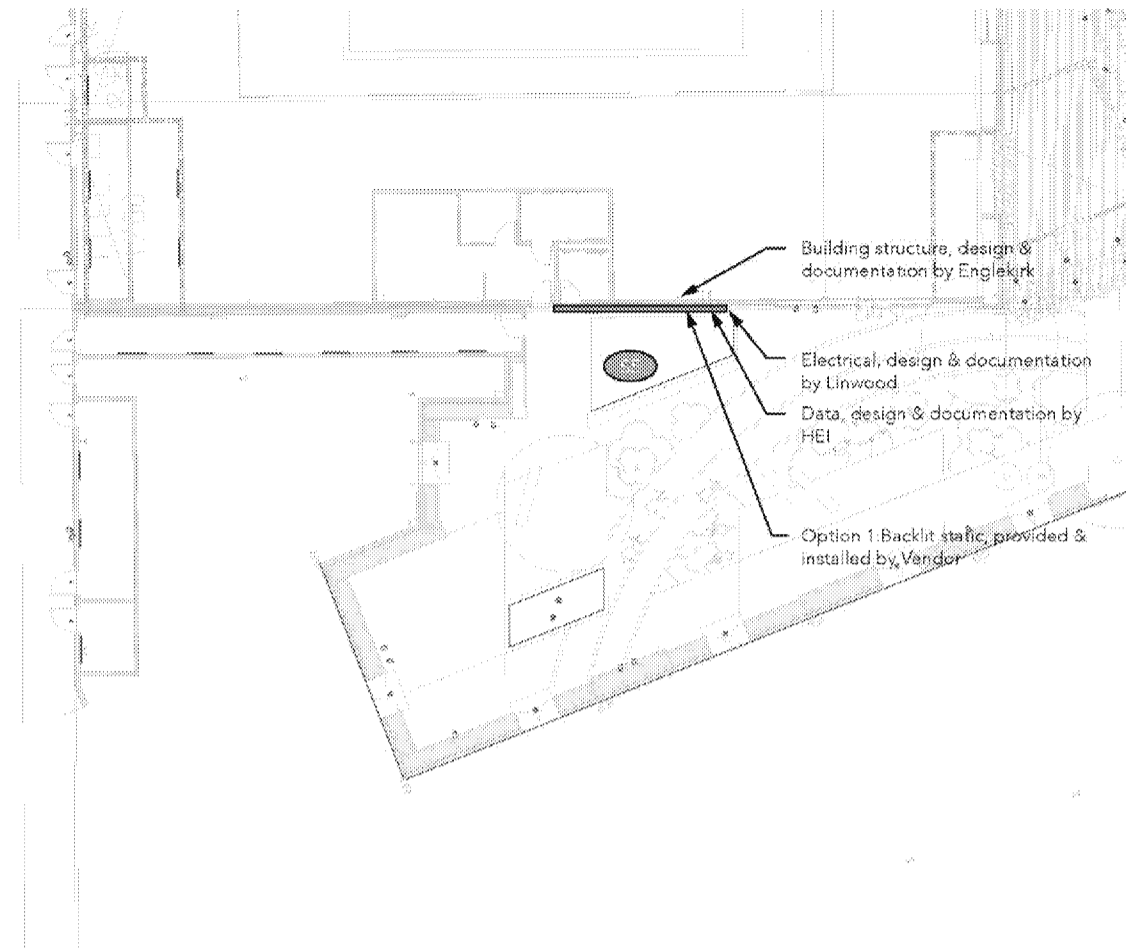


| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09-27-17 | PARKING_B05_SD |
| 2 | 12-28-17 | 100% SCHEMATIC DESIGN |
| 3 | 03-02-18 | PHASE 1 - 50% DD |
| 4 | 06-20-18 | PHASE 1 - PERCBS/100% CONCEPT |
| 5 | 07-13-18 | PHASE 1 - 95% SD |
| 6 | 07-25-18 | PHASE 1 - 100% SD |
| 7 | 08-14-18 | PLOT PLAN SUBMITTAL |

SI - PARKING STRUCTURE

0
S1.07

MASTER PLAN
HOLLYWOOD PARK 16037



1 S5 OPTION 1: BACKLIT STATIC PLAN 1/16" = 1'-0"

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive LCD Kiosk
- Illuminated Dimensional Letters
- Activation Spaces
- Building Envelope

Plot Plan Submittal

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Los Angeles, CA 90045

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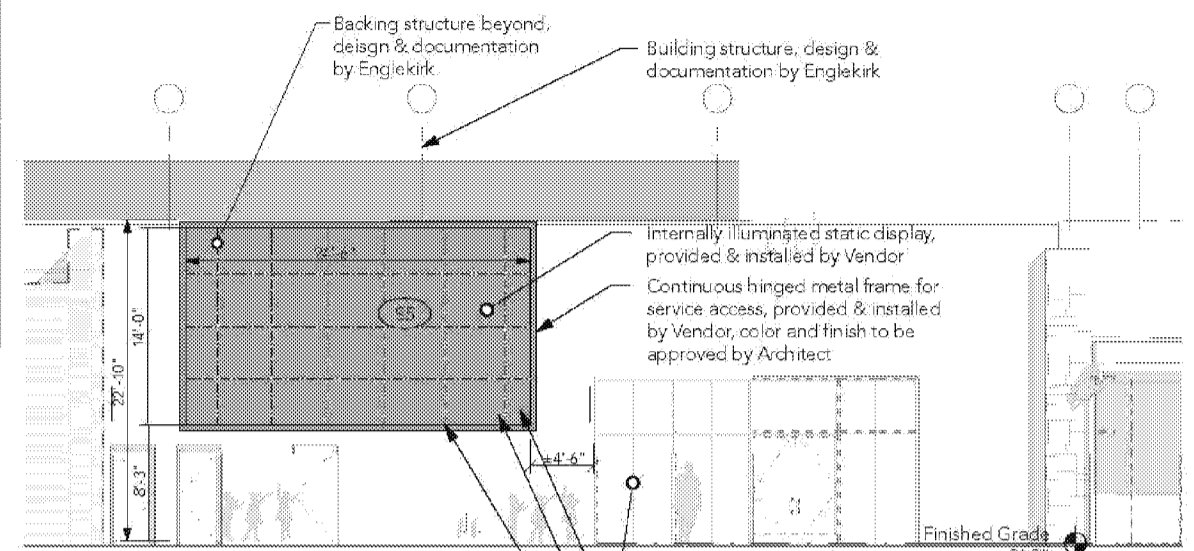
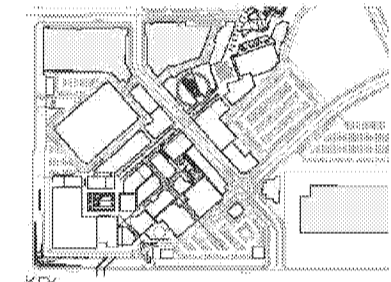
SENSORY INTERACTIVE

DISPLAY: BACKLIT STATIC

| | |
|---------------|--------------------------|
| Asset # | S5 |
| Type | Option 1: Backlit Static |
| Description | The Family Room |
| Dimensions | ±24'-6"W x ±14'-0"H |
| Area | ±343sf |
| Specification | Backlit Static |

BASE BUILDING INFRASTRUCTURE: Backlit Static

| | |
|--------------------|----------------------------|
| Data | Yes (for lighting control) |
| Access | Front serviceable |
| Weight (15 lb/sf) | 5.145lb |
| Max Power (12W/sf) | 4.116W |



Option 1: Internally Illuminated Static notes:

- 1) Internally illuminated static, with perimeter framing, by Vendor
- 2) Base of Design: Flex face vinyl cabinet on 2x2 angular mounting clips 4" O.C. in both directions. Weight approx. 10psf at 4" to 6" deep cabinet.

1 S5 OPTION 1: BACKLIT STATIC ELEVATION 1/8" = 1'-0"

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive LCD Kiosk
- Illuminated Dimensional Letters
- Activation Spaces
- Building Envelope

Plot Plan Submittal

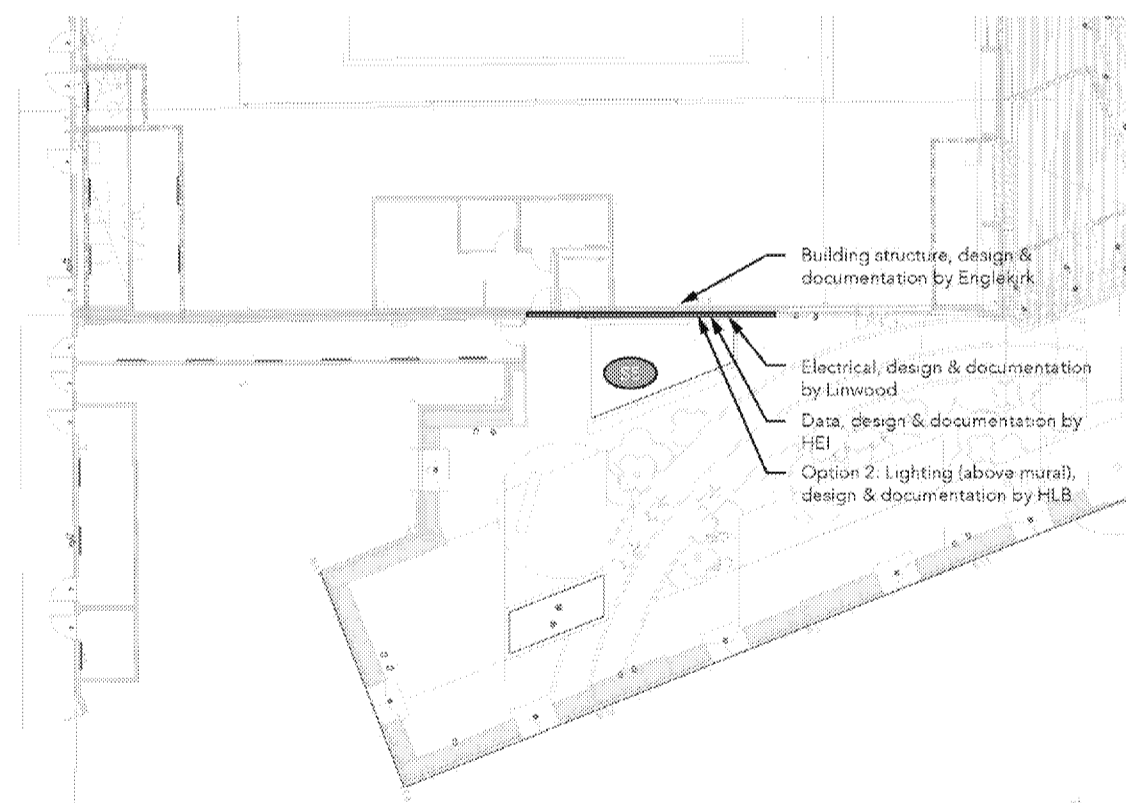
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Los Angeles, CA 90045

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SENSORY INTERACTIVE

S5 Option 1: Backlit Static at The Family Room



1 S5 OPTION 2: MURAL PLAN 1/16" = 1'-0"

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive LCD Kiosk
- Illuminated Dimensional Letters
- Activation Spaces
- Building Envelope

Plot Plan Submittal

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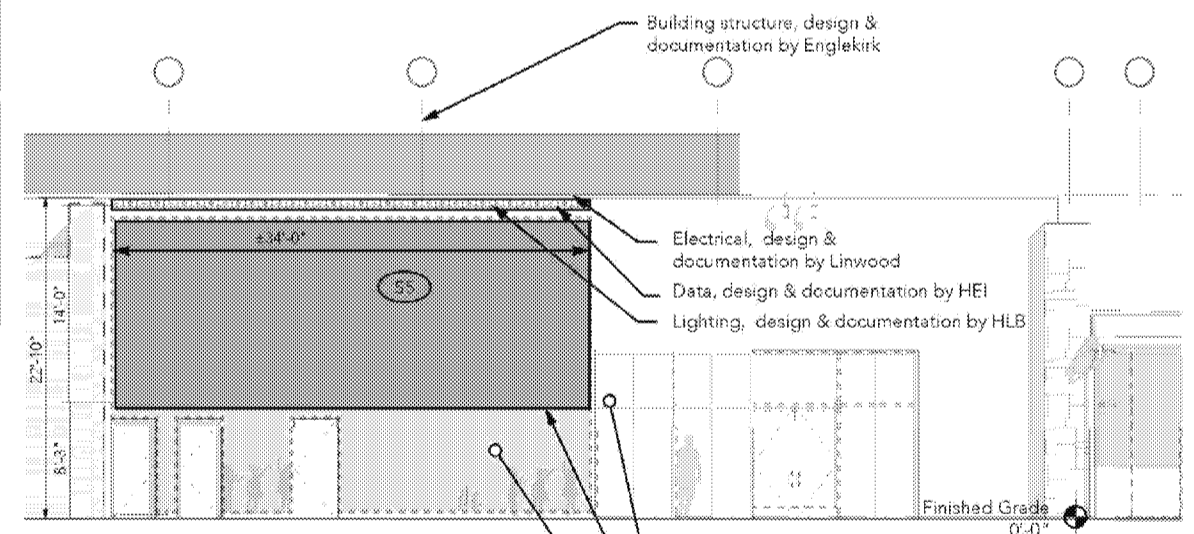
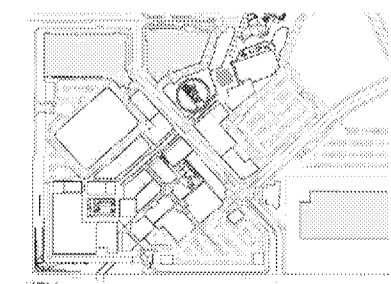
SENSORY INTERACTIVE

DISPLAY: MURAL

| | |
|---------------|---------------------|
| Asset # | S5 |
| Type | Option 2: Mural |
| Description | The Family Room |
| Dimensions | ±34'-0"W x ±14'-0"H |
| Area | ±476sf |
| Specification | Lighting: at top |

BASE BUILDING INFRASTRUCTURE: Mural

| | |
|--------------------|----------------------------|
| Data | Yes (for lighting control) |
| Access | Front serviceable |
| Weight (x lb/sf) | NA (paint) |
| Max Power (12W/sf) | 9.15W |



Option 2 notes:

Scope does not include provision for mural art

Mural can be extended if tenant chooses to eliminate this glazed storefront system.

Painted mural on building envelope without substrate or frame, artwork TBD

Mural can extend lower, artwork TBD

1 S5 OPTION 2: MURAL ELEVATION 1/8" = 1'-0"

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive LCD Kiosk
- Illuminated Dimensional Letters
- Activation Spaces
- Building Envelope

Plot Plan Submittal

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SENSORY INTERACTIVE

S5 Option 2: Mural at The Family Room

REVISIONS

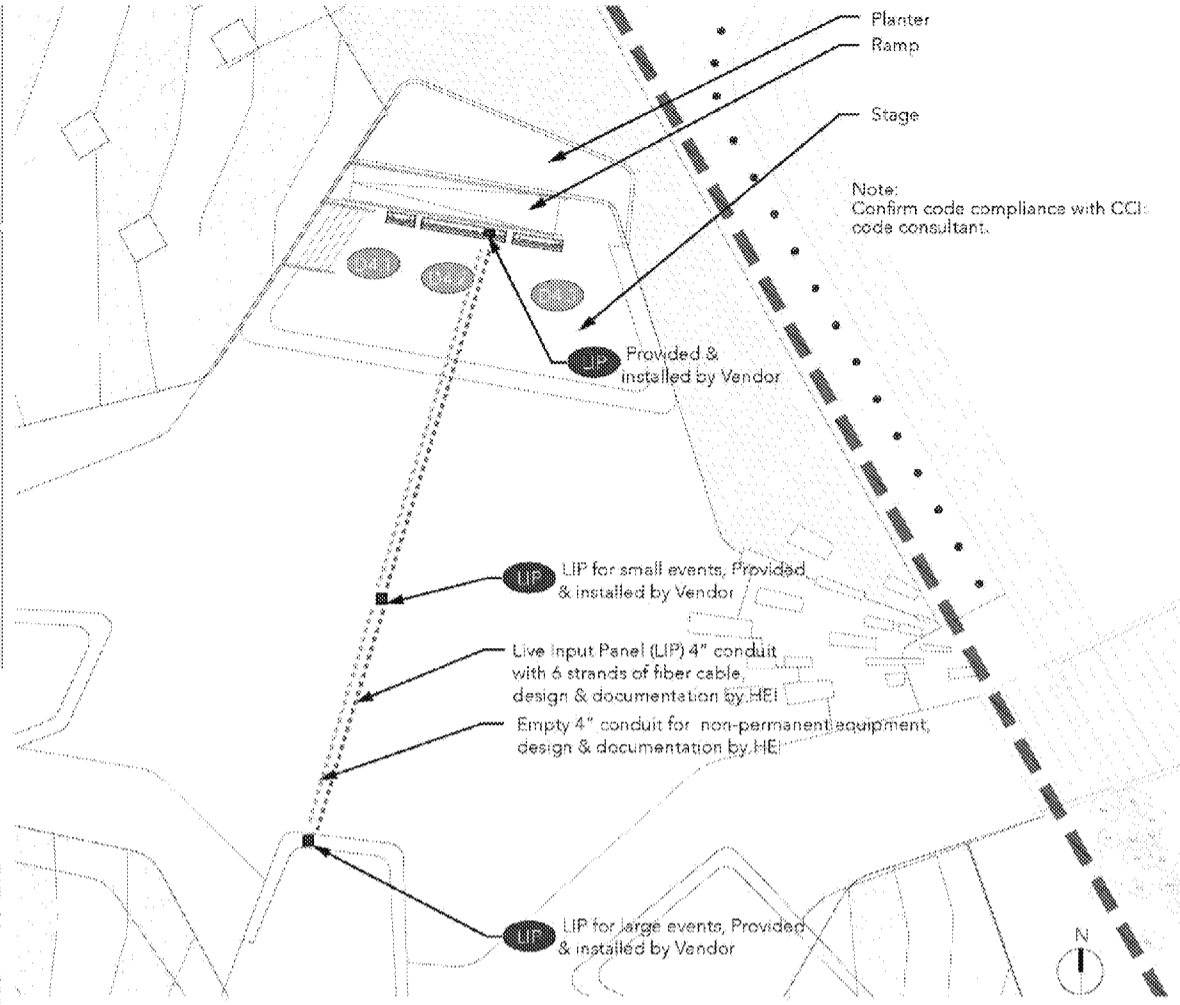
| # | DATE | DESCRIPTION |
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| 1 | 09.27.17 | PRIORING, BIDS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PRIORING 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SI - FAMILY PLAZA

0 S1.08

MASTER PLAN HOLLYWOOD PARK 16037

| DISPLAY STRUCTURE | |
|---|---|
| Assets | D4.1 D4.2 D4.3 |
| Type | Digital |
| Description | Lake Plaza |
| Dimensions | ±23'-0" w x ±12'-0" h |
| Area | ±276sf |
| Specification | 8mm |
| BASE BUILDING INFRASTRUCTURE (BY OWNER) | |
| Data | Yes |
| Access | Front Serviceable |
| Weight (30lb/sf) | 8,280lb |
| Avg Power (40% of max) | 7,176W |
| Max Power (65W/sf) | 17,940W |
| Avg Heat Load | 8,280 BTUh total (30% front, 70% rear/top) |
| Max Heat Load | 20,700 BTUh total (30% front, 70% rear/top) |
| Data Conduit | 2" (6 Strand SMF) Provided to display. |



1 LAKES PLAZA PLAN
1/16" = 1'-0"

Enlarged Plan
D4 at Lake Plaza

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive
- LCD Kiosk
- Unimounted
- Dimensional Latches
- Activation Spaces
- Building Envelope

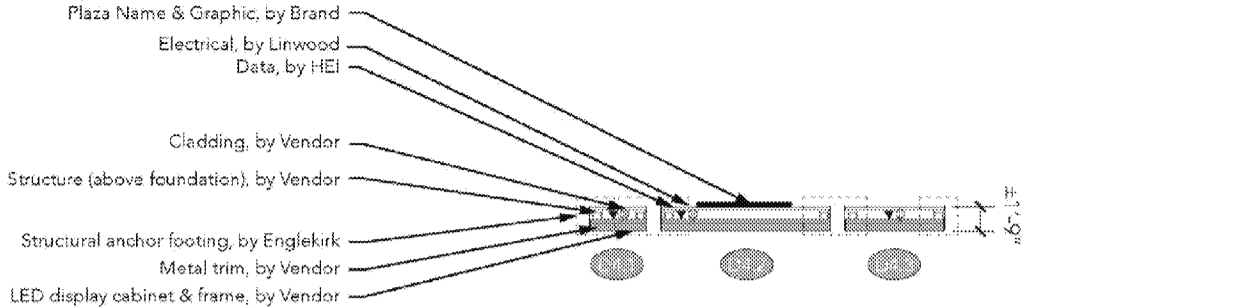
Plot Plan Submittal

August 10, 2018

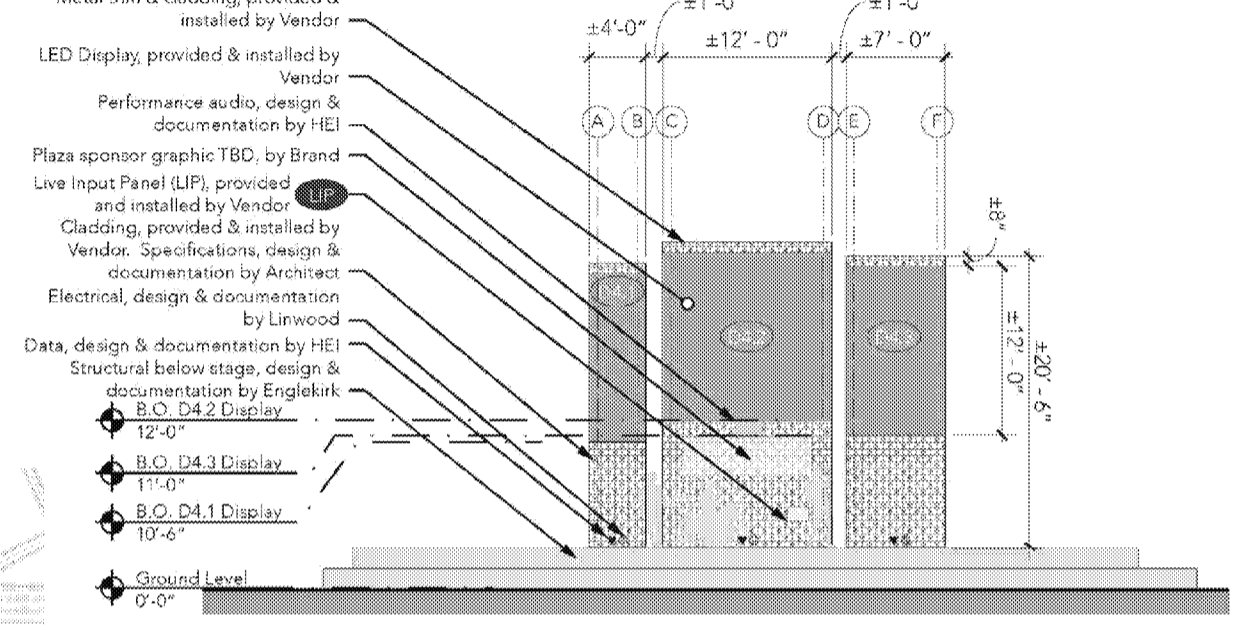
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Discipline: Place 38

SENSORY INTERACTIVE



2 LAKES PLAZA D4 PLAN
1/8" = 1'-0"



1 LAKES PLAZA D4 ELEVATION
1/8" = 1'-0"

Elevation
D4 at Lake Plaza

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive
- LCD Kiosk
- Unimounted
- Dimensional Latches
- Activation Spaces
- Building Envelope

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Discipline: Place 38

SENSORY INTERACTIVE

Not for construction, for coordination purposes only.

Legend

- Digital LED Display
- Static Display
- Interactive
- LCD Kiosk
- Unimounted
- Dimensional Latches
- Activation Spaces
- Building Envelope

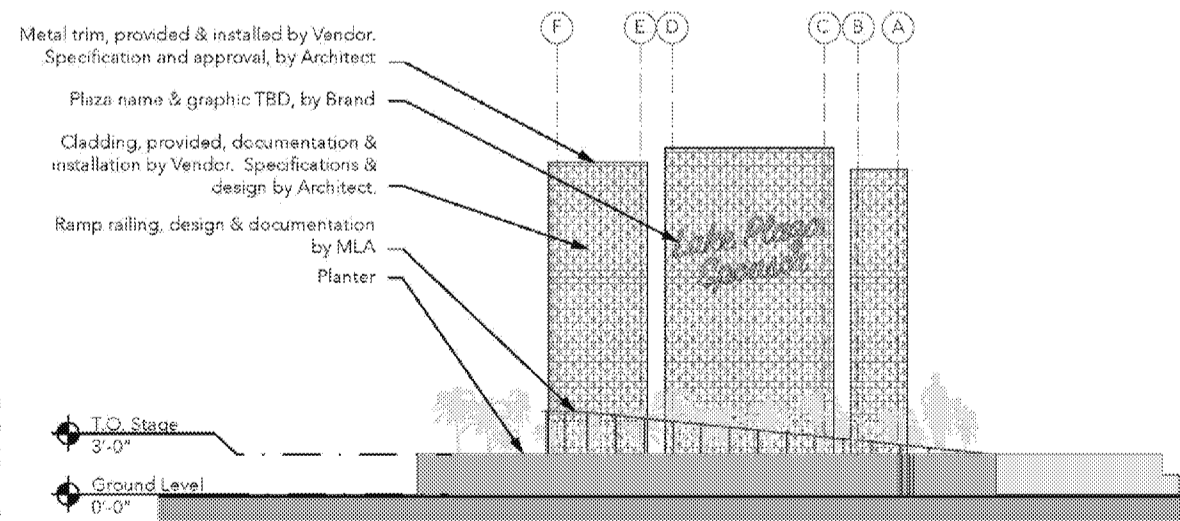
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Discipline: Place 38

SENSORY INTERACTIVE



1 LAKES PLAZA D4 REVERSE ELEVATION
1/8" = 1'-0"

Elevation
D4 at Lake Plaza

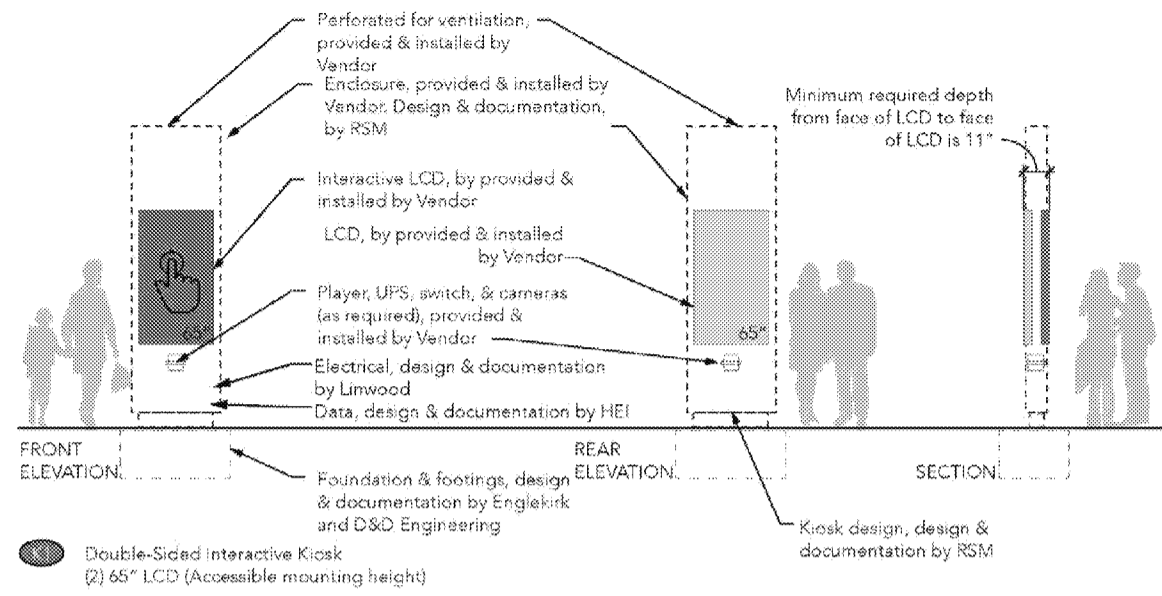
| REVISIONS | | |
|-----------|----------|---------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PARKING, BIDS, SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PARKING, 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SI - LAKE PLAZA

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S1.09

MASTER PLAN
HOLLYWOOD PARK 16037

| DISPLAY STRUCTURE | |
|------------------------------|--|
| Asset | K1 |
| Type | LCD |
| Description | Kiosk |
| Dimensions | ±65" (x2) display |
| BASE BUILDING INFRASTRUCTURE | |
| Future LED? | No |
| Access | Front serviceable |
| Data | Yes |
| 740W per display | 1,450W |
| Data Conduit | 2" (6 Strand SMP) Provided to display. |



Not for construction, for coordination purposes only.

Legend

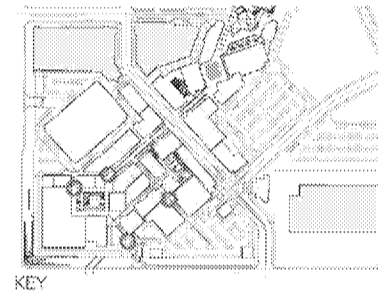
- Digital LED Display
- Base Display
- Interactive LCD Kiosk
- Interactive Dimensional Footings
- Accession Spaces
- Building Envelope

Plot Plan Submittal

August 10, 2018

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Los Angeles, CA 90045

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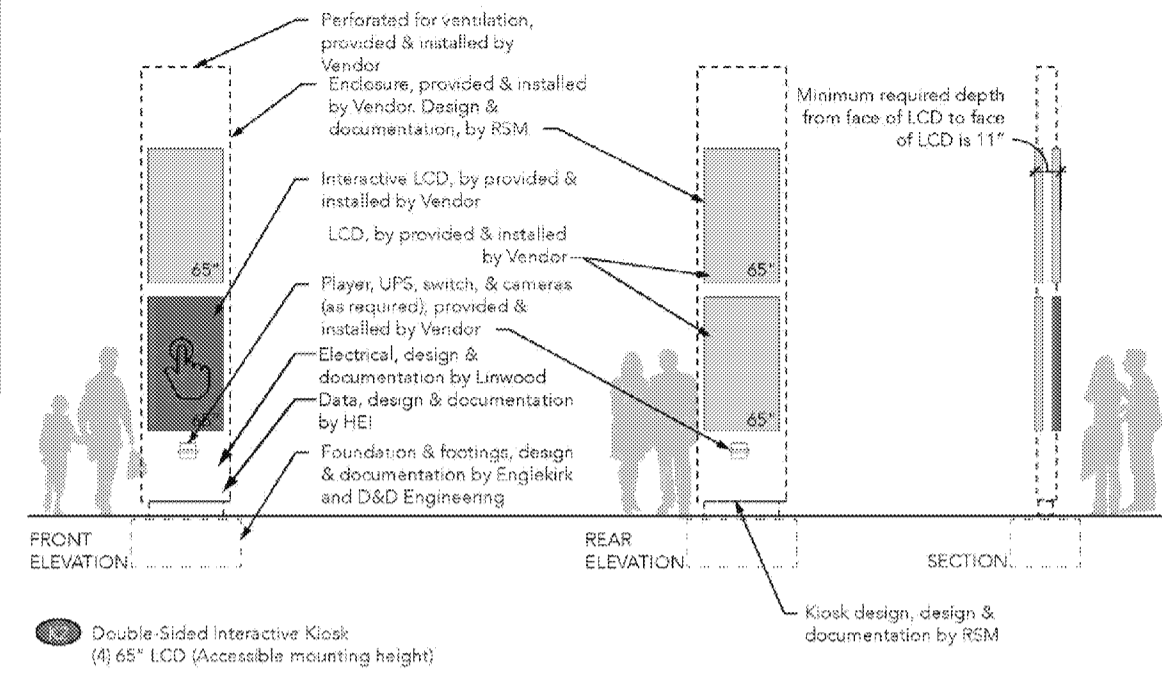


1 K1 KIOSK
1/4" = 1'-0"

Elevation
K1 Kiosk

SENSORY INTERACTIVE

| DISPLAY STRUCTURE | |
|------------------------------|--|
| Asset | K2 |
| Type | LCD |
| Description | Kiosk |
| Dimensions | ±65" (x4) display |
| BASE BUILDING INFRASTRUCTURE | |
| Future LED? | No |
| Access | Front serviceable |
| Data | Yes |
| 740W per display | 2,960W |
| Data Conduit | 2" (6 Strand SMP) Provided to display. |



Not for construction, for coordination purposes only.

Legend

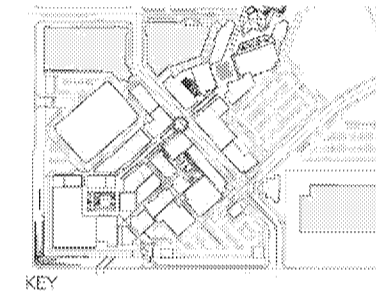
- Digital LED Display
- Base Display
- Interactive LCD Kiosk
- Interactive Dimensional Footings
- Accession Spaces
- Building Envelope

Plot Plan Submittal

August 10, 2018

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Coordination
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1 K2 KIOSK
1/4" = 1'-0"

Elevations
K2 Kiosk

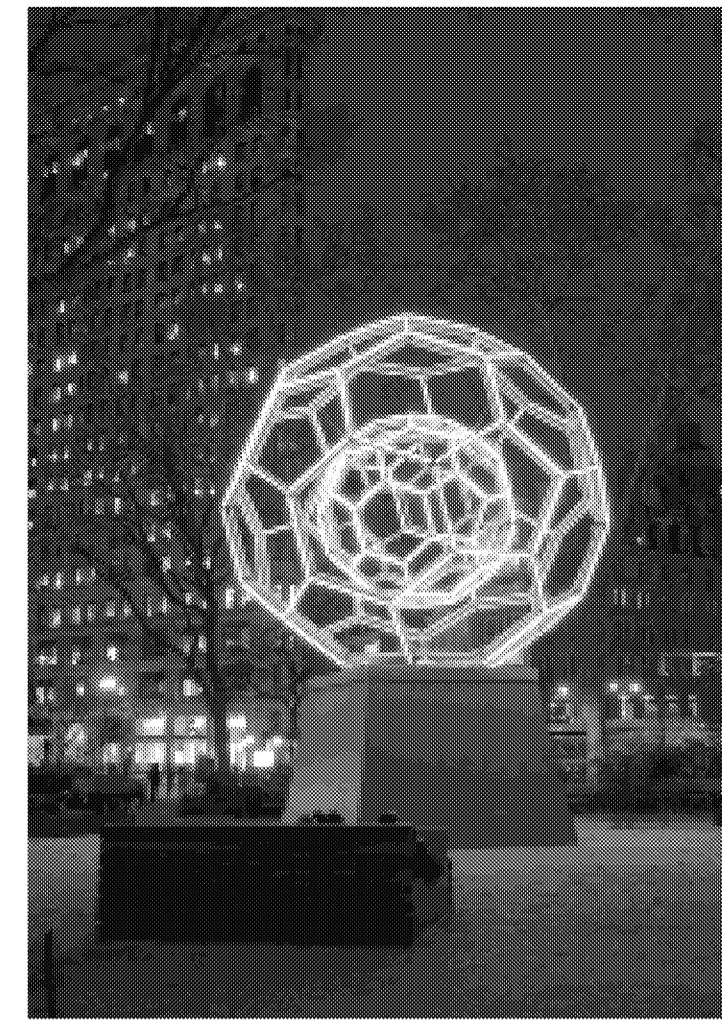
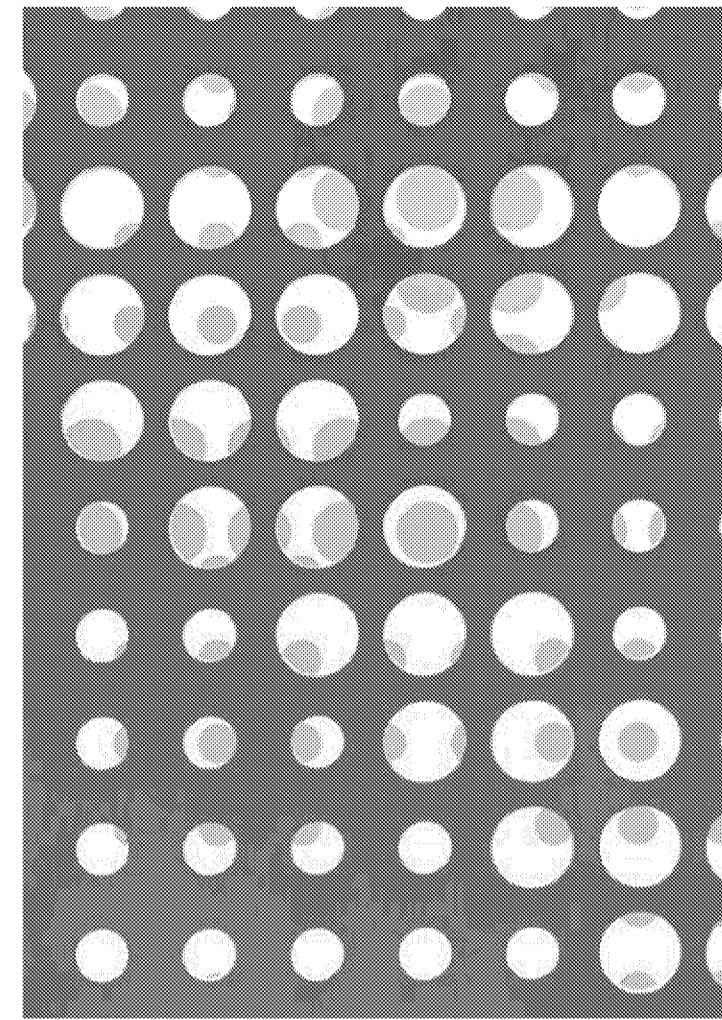
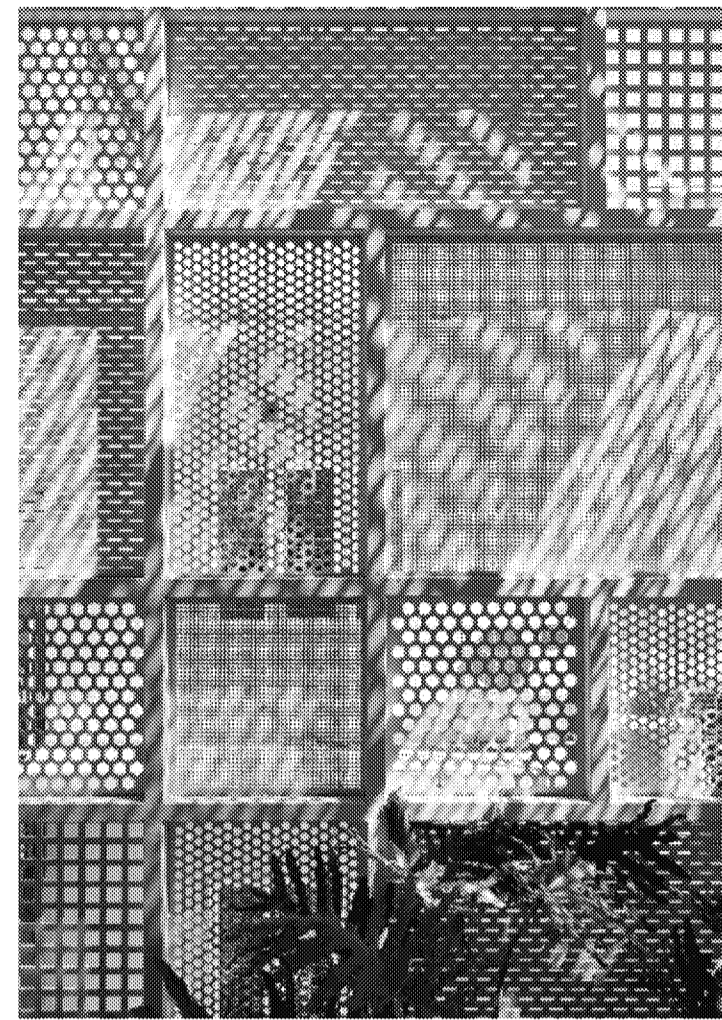
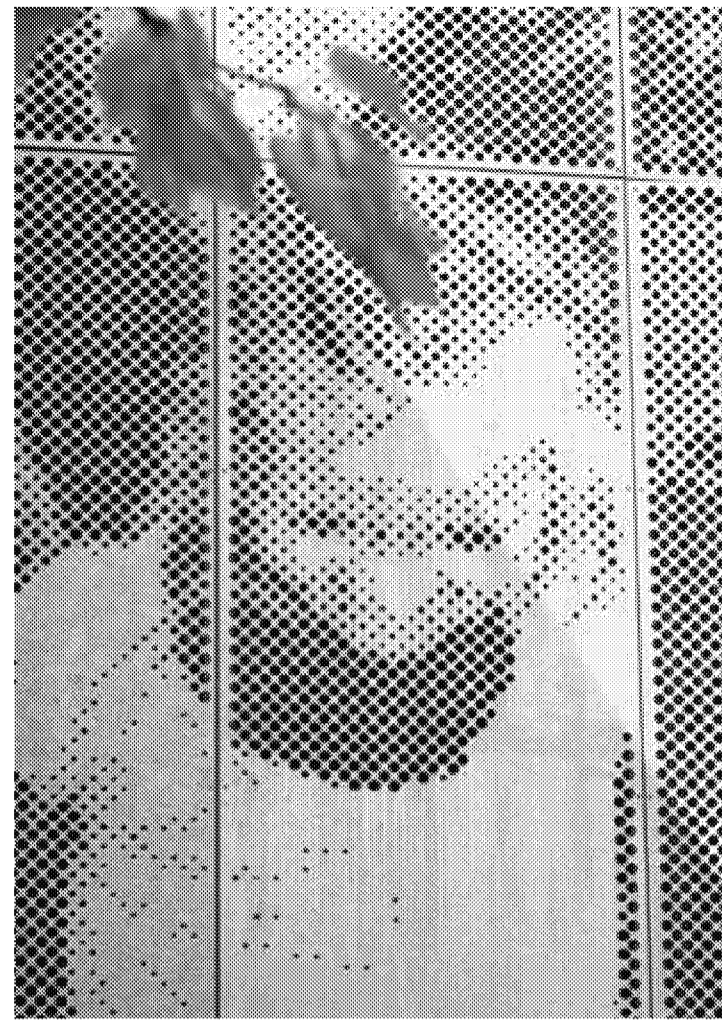
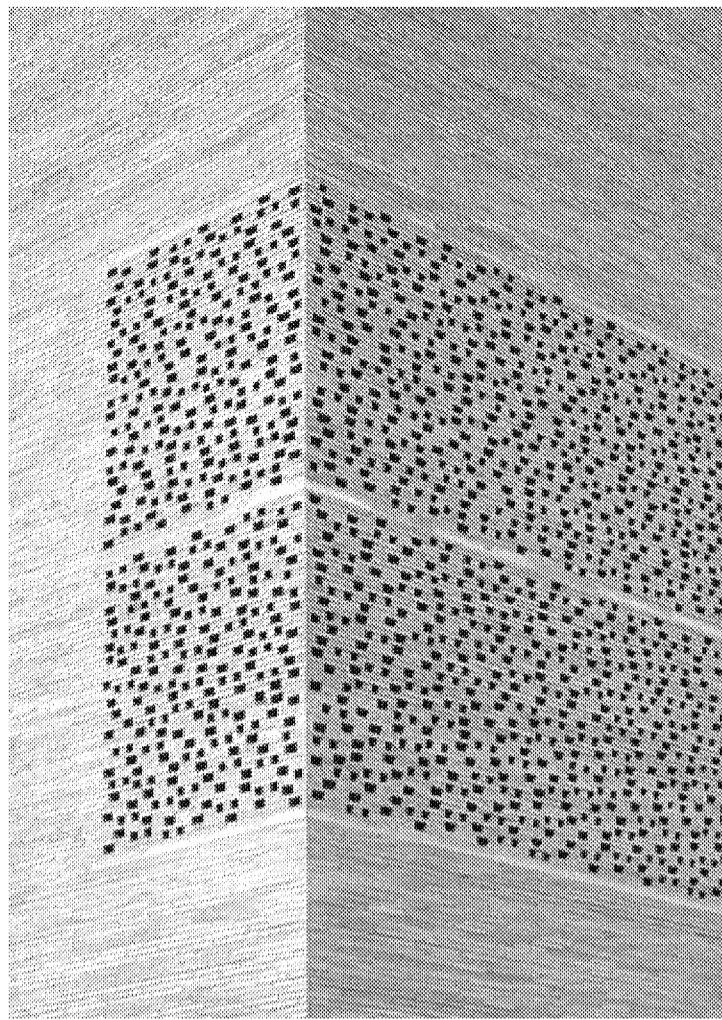
SENSORY INTERACTIVE

| REVISIONS | |
|-----------|---------------------------------------|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PARKING, BUS, SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 06.20.18 PHASE 1 - PERCS/100% CONCEPT |
| 5 | 07.13.18 PHASE 1 - 95% SD |
| 6 | 07.25.18 PHASE 1 - 100% SD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

SI - KIOSKS

0
S1.10

MASTER PLAN
HOLLYWOOD PARK 16037



HOLLYWOOD PARK

PLOT PLAN SUBMITTAL

DATE ISSUED
AUGUST 10, 2018

rsmdesign

CONTACT INFORMATION

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TABLE OF CONTENTS

01 - SIGN SCHEDULE

Chapter 1 consists of sign nomenclature, sign quantities, as well as their individual need for power and data.

02 - SIGN FAMILY

Chapter 2 consists of a series of sign elements that will be rolled out in strategic locations for optimal visibility. The family of signs will provide visitors with graphic directional information helping them to be able to successfully navigate Hollywood Park.

03 - TENANT CRITERIA

Chapter 3 includes the allotted area for tenant signage. Each tenant has an allotted square footage that has been calculated per tenant typology.

01 | SIGN SCHEDULE

Chapter 1 consists of sign nomenclature, sign quantities, as well as their individual need for power and data.

SITE IDENTIFICATION SIGNS

| Sign Designation | Proposed Sign Type | # of Sides | Estimated Quantities | Electrical Required | Lighting | Digital | Mock-Ups | Notes |
|------------------|----------------------|------------|----------------------|---------------------|----------|---------|----------|-------------------------|
| A2 | Market Hall Identity | 1 | 2 | Yes | Internal | No | TBD | Not in previous package |

SITE DIRECTIONAL SIGNS

| Sign Designation | Proposed Sign Type | # of Sides | Estimated Quantities | Electrical Required | Lighting | Digital | Mock-Ups | Notes |
|------------------|--------------------------------------|------------|----------------------|---------------------|----------|---------|----------|-------------------------|
| B1 | Primary Kiosk: Freestanding | 2 | 8 | Yes | Internal | Yes | 2 | TBD |
| B2 | Secondary Kiosk: Freestanding | 1 | 2 | Yes | Internal | Yes | 2 | TBD |
| B4 | Tenant Directional: Wall Mounted | 1 | 3 | Yes | Internal | No | 6 | Not in previous package |
| B4.1 | Pedestrian Directional: Wall Mounted | 1 | 1 | Yes | Internal | No | 6 | Not in previous package |
| B4.2 | Pedestrian Directional: Wall Mounted | 1 | 1 | Yes | Internal | No | 6 | Not in previous package |
| B4.3 | Pedestrian Directional: Wall Mounted | 1 | 1 | Yes | Internal | No | 6 | Not in previous package |
| B5 | Restroom Identity/Directional | 1 | 1 | Yes | Internal | No | 6 | Not Located |
| B6 | Restroom Plaque Mens | 1 | 2 | Yes | Internal | No | 2 | Not Located |
| B6.1 | Restroom Plaque Womens | 1 | 2 | Yes | Internal | No | 6 | Not Located |
| B6.2 | Restroom Plaque Family | 1 | 2 | Yes | Internal | No | 6 | Not Located |
| B9 | Painted Mural | 1 | 1 | No | Ambient | No | 7 | Not in previous package |

* ESTIMATED QUANTITY - PLEASE NOTE: ALL QUANTITIES NEED TO BE VERIFIED WITH SITE PLAN BY FABRICATOR PRIOR TO CONSTRUCTION. ALL LOCATIONS TO BE FIELD VERIFIED PRIOR TO INSTALLATION. (QUANTITIES ARE SCHEMATIC AT THIS TIME)

NOTES LISTED HERE ARE TO APPLY TO ALL SIGN TYPES WITHIN THIS PACKAGE UNLESS OTHERWISE NOTED ON THE INDIVIDUAL DESIGN DRAW-

General Package Notes:

1. All signs, structures and letters need to be engineered by sign fabricator prior to shop drawing submittal and fabrication for structural and backing requirements to withstand local regulations, codes and weather conditions.
2. All sizes shown are approximate and should be verified prior to final fabrication based on construction documents and/or as built conditions on site, fabricator to notify team if difference occurs per as built conditions.
3. Fabricator must use Matthews UV clear coat on painted surfaces to minimize / prevent as much as possible any noticeable fading.
4. All metal edges to be eased; corners to have a maximum radius of .0125. All welds to be ground smooth prior to final painting and clear coated / vandalism coating are applied.
5. No exposed fasteners unless noted within the design intent drawing or approved in shop drawing. Fasteners throughout package to be tamper proof, fabricator to submit sample for approval prior to ordering.

6. All integrated signage to be coordinated with Architect and General Contractor prior to final fabrication and installation.
7. Fabricator to calculate all sign weight loads to be provided to general contractor for additional backing that may be required.
8. Fabricator to provide power requirement for each sign type prior to shop drawings submittal to General Contractor & Architect.
9. All existing conditions to be field verified by fabricator prior to shop drawings are generated to ensure that all as built conditions are accommodated. Including all unknowns such as interior parking garage elevations / conditions and mounting details to support all sign types.
10. All messaging within this package is placeholder at this time until written approval is received by the client team prior to fabrication.

MOCK-UP LEGEND

- All mock-ups must be provided by fabricator per this mock-up legend prior to fabrication.
1. Full Size, 2D, Movable mock-Up; 3M Full color digital print on plywood backing; on site review in each location.
 2. Partial 3D Working Mock-Up; Shop review, See area located on design drawing.
 3. Full 3D Working Mock-Up; Installed On site review.
 4. 1/2 Size (50%) 2D black & white prints of all type and/or icons required on lightweight bond paper.
 5. Full Size (100%) 2D black & white prints of all type and/or icons required on lightweight bond paper.
 6. No Mock-Up Required.
 7. Other, See sign drawing for detail.

Note: Sign fabricator to confirm all final sign messaging and locations with client or general contractor prior to fabrication. RSM Design to be notified of any changes.

| # | DATE | DESCRIPTION |
|---|----------|-----------------------------------|
| 1 | 09.27.17 | PROCON/BUS SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - FABRICATOR 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SIGN SCHEDULE

0
A0.5

02 | SIGN FAMILY

Chapter 2 consists of a series of sign elements that will be rolled out in strategic locations for optimal visibility. The family of signs will provide visitors with graphic directional information helping them to be able to successfully navigate Hollywood Park.

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

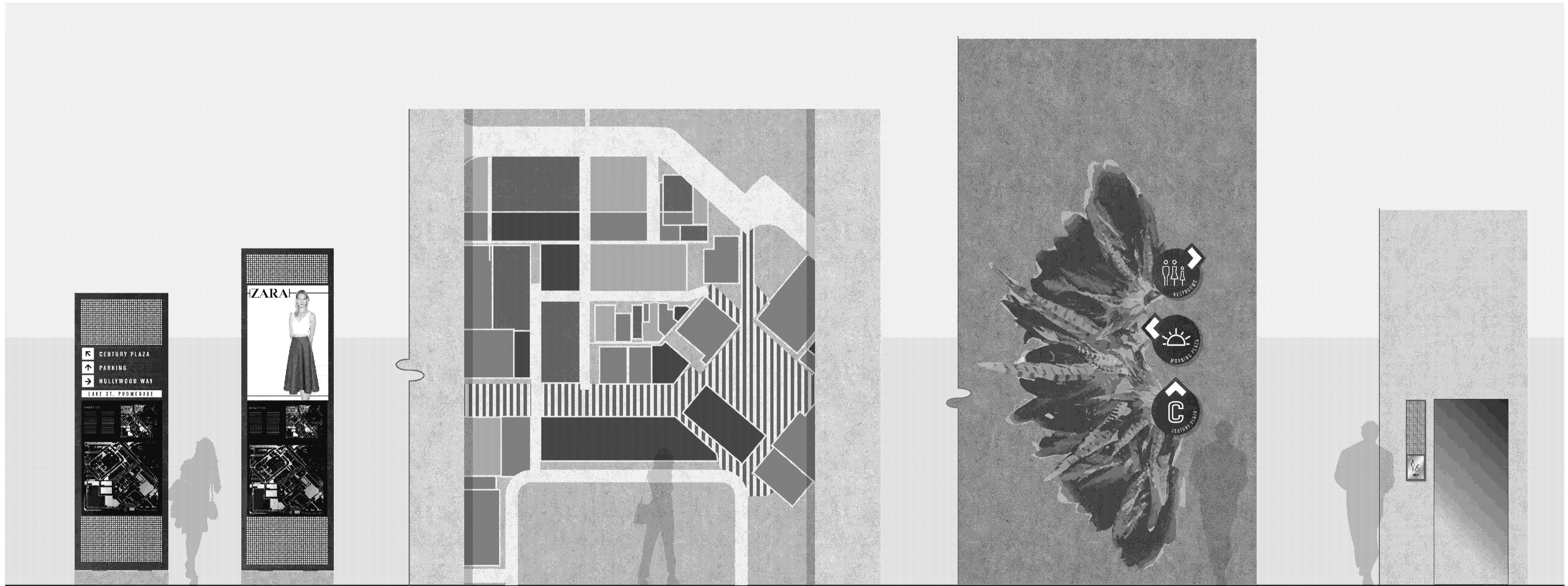
BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PROCON/BUS SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - FINISHS/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PILOT PLAN SUBMITTAL |

RETAIL
SIGN FAMILY

0
A0.7

MASTER PLAN
HOLLYWOOD PARK 16037



1 Primary Finest
Scale: 1/2" = 1'-0"

3 Secondary Nook
Scale: 1/2" = 1'-0"

4 Wall Mounted Tenant Directional
Scale: 1/2" = 1'-0"

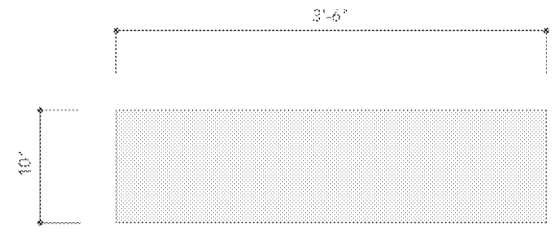
5 Wall Mounted Directional
Scale: 1/2" = 1'-0"

6 Directional Plaque, Mens
Scale: 1/2" = 1'-0"

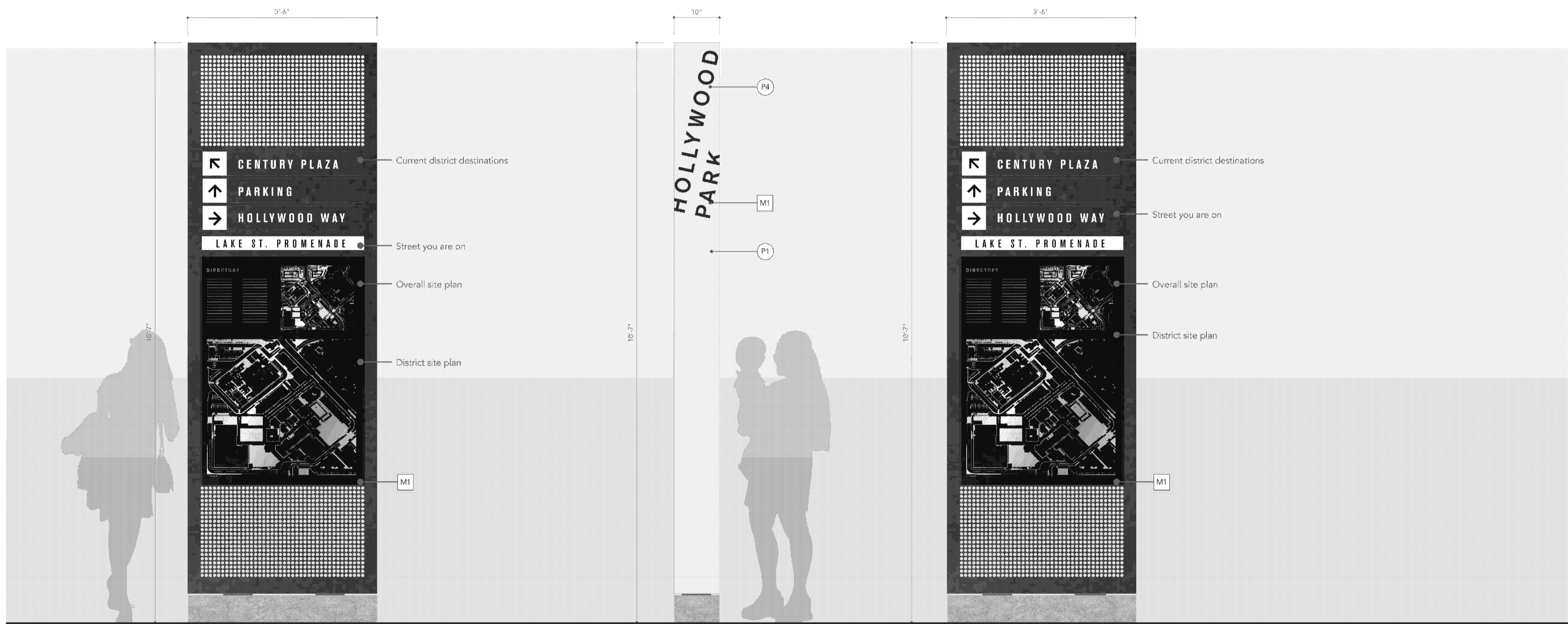
HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



5 Plan View
Scale: 1" = 1'-0"



1 Front View, Primary Kiosk
Scale: 1" = 1'-0"

2 Side View
Scale: 1" = 1'-0"

3 Back View, Primary Kiosk
Scale: 1" = 1'-0"

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PROCON/BUS SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PROCON/100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SIGNAGE & WAYFINDING

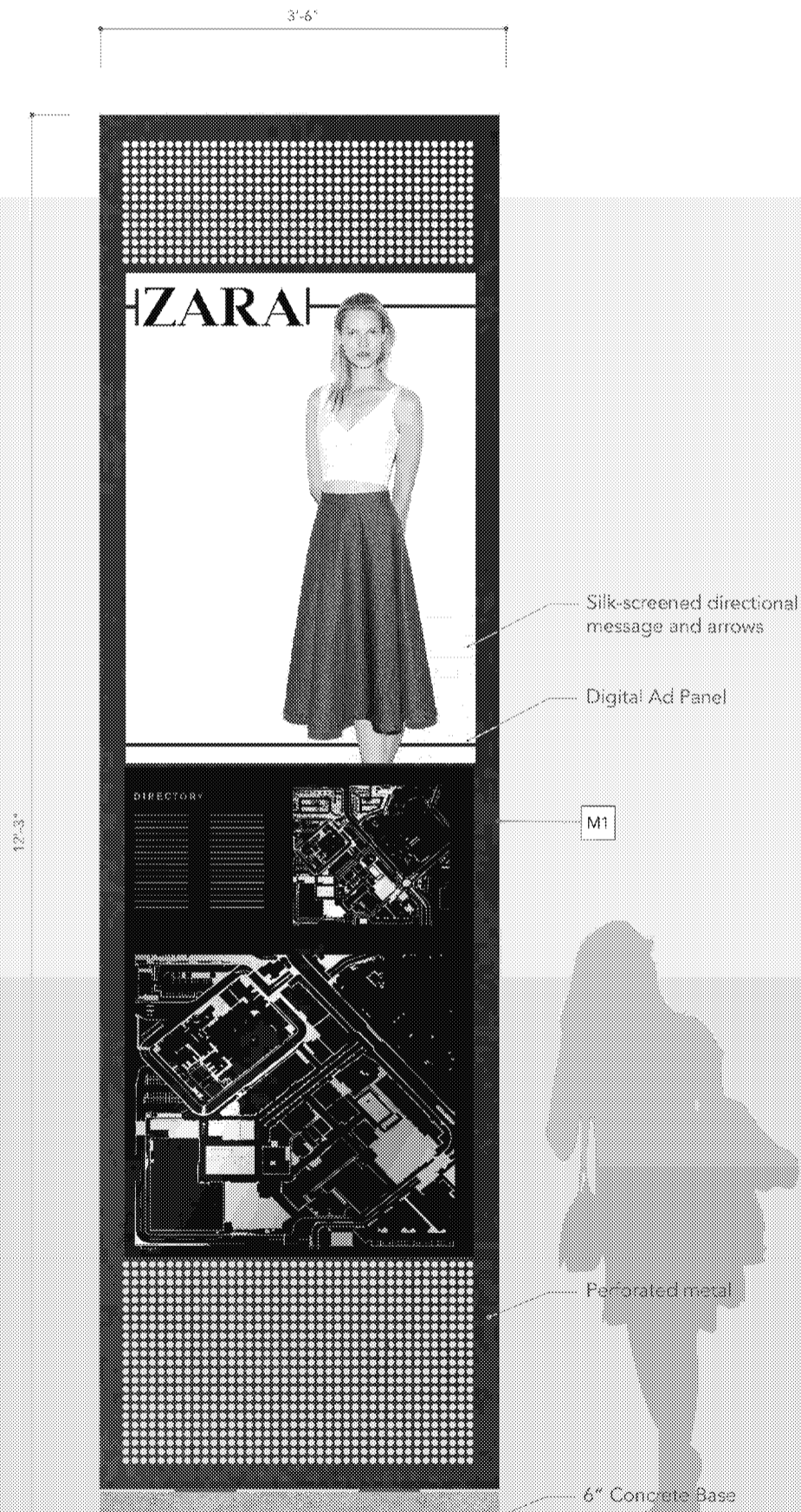
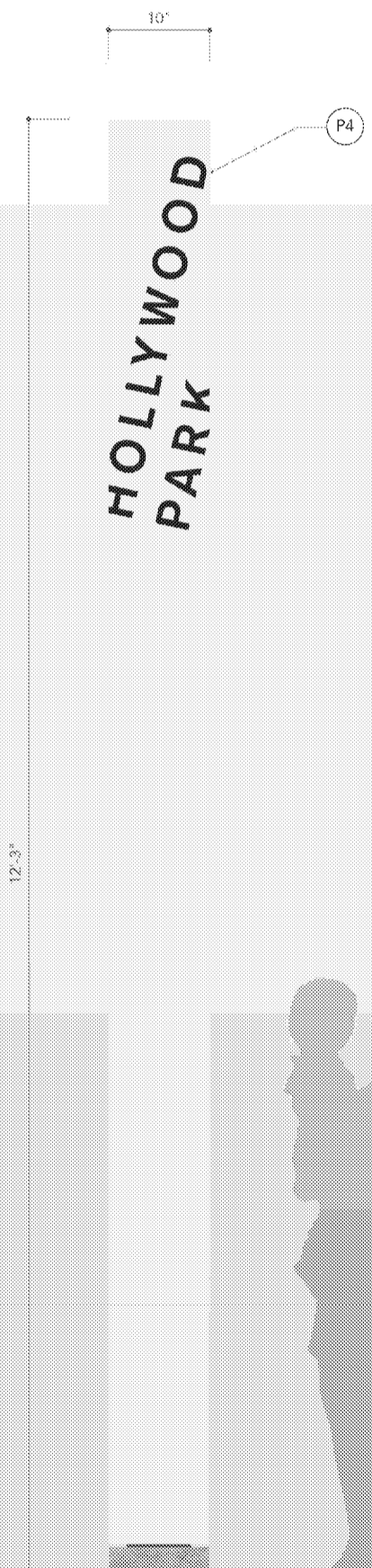
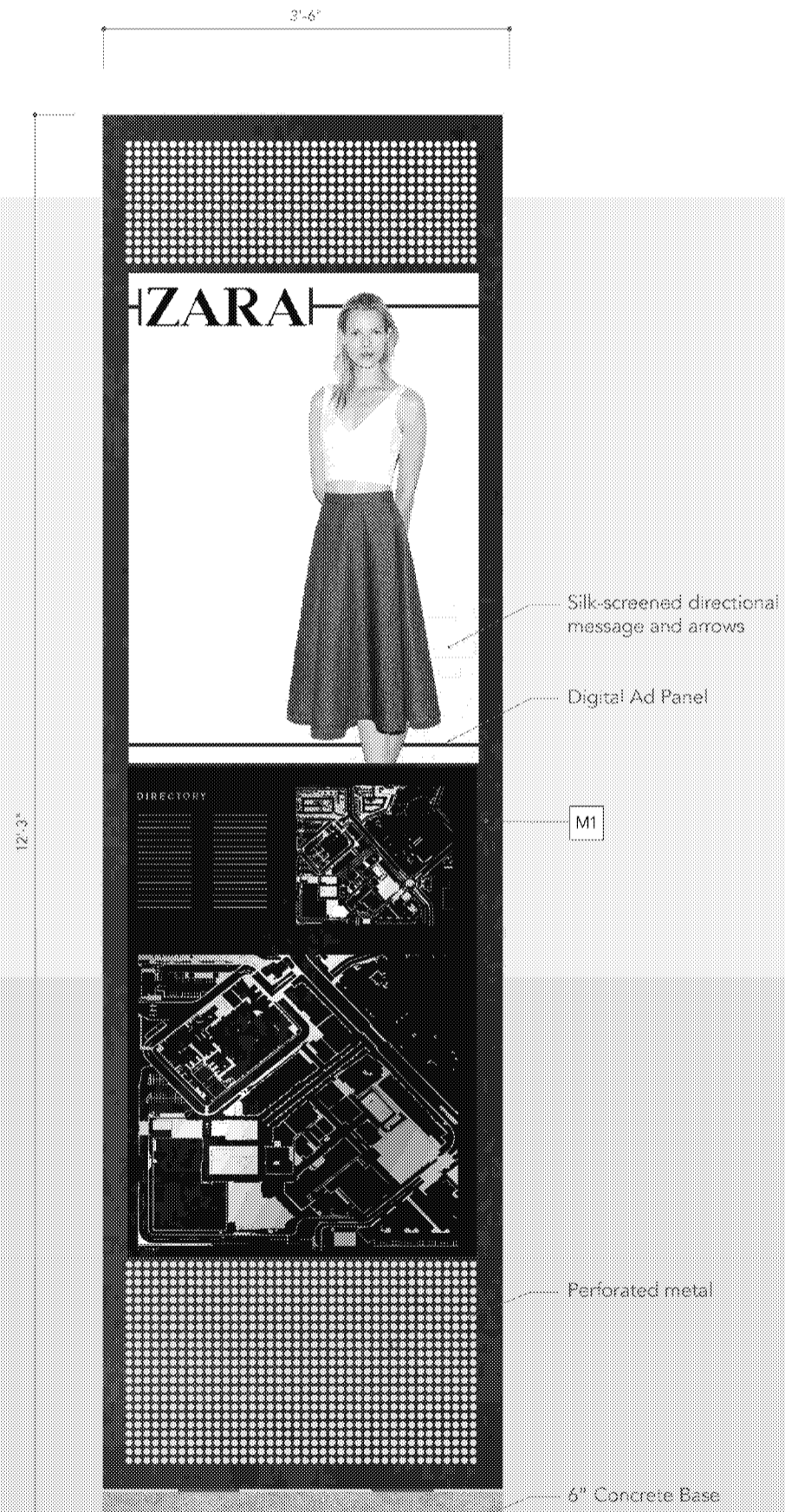
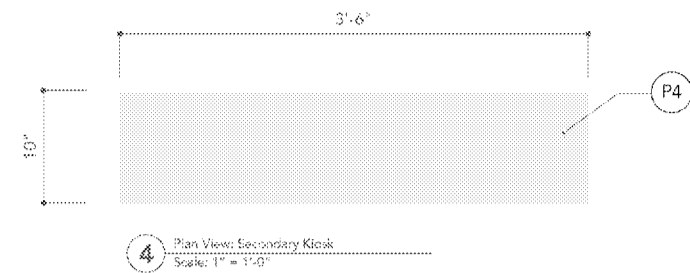
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A0.8

MASTER PLAN
HOLLYWOOD PARK 16037

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



| REVISIONS | |
|-----------|---|
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| 1 | 09.27.17 PRELIMINARY SD |
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| 6 | 07.25.18 PHASE 1 - 100% SD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

SIGNAGE & WAYFINDING

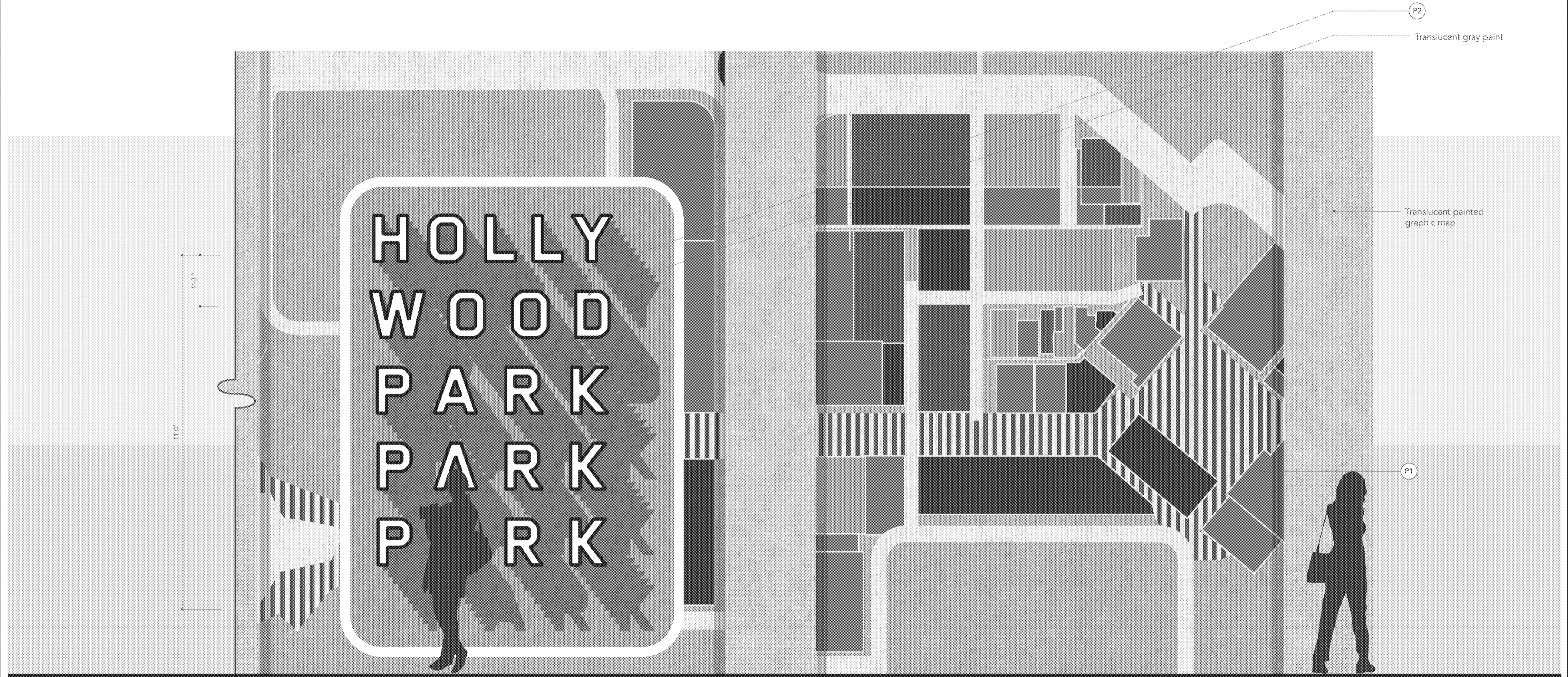
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A0.9

MASTER PLAN
HOLLYWOOD PARK 16037

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS



P2

Translucent gray paint

Translucent painted graphic map

P1

13'3"

11'0"

04 1 Front View
Scale: 3/4" = 1'-0"

| # | DATE | DESCRIPTION |
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| 1 | 09.27.17 | PROCON/BUS SD |
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| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

SIGNAGE & WAYFINDING

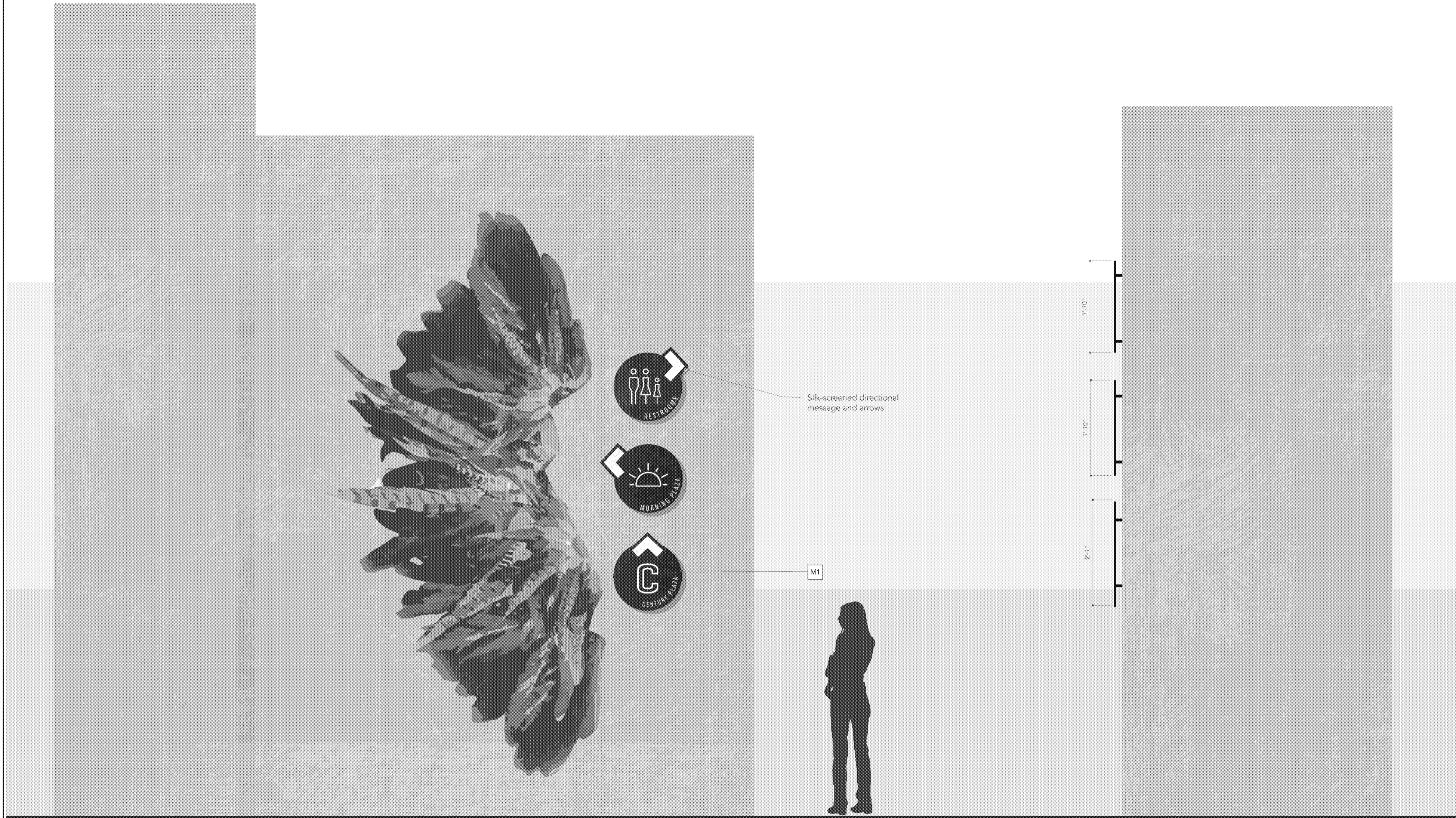
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MASTER PLAN
HOLLYWOOD PARK 16037

HOLLYWOOD PARK RETAIL

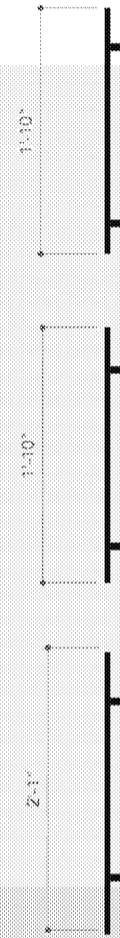
INGLEWOOD, CA

BCV ARCHITECTS



Silk-screened directional message and arrows

M1



THE COURT

1 Front View, 2nd Directional (Mail Mount) Scale: 3/4" = 1'-0"

2 Side View, Enlarged Scale: 1" = 1'-0"

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PROCON/BUS SD |
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| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PHASE 1 SUBMITTAL |

SIGNAGE & WAYFINDING

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A0.11

HOLLYWOOD PARK RETAIL

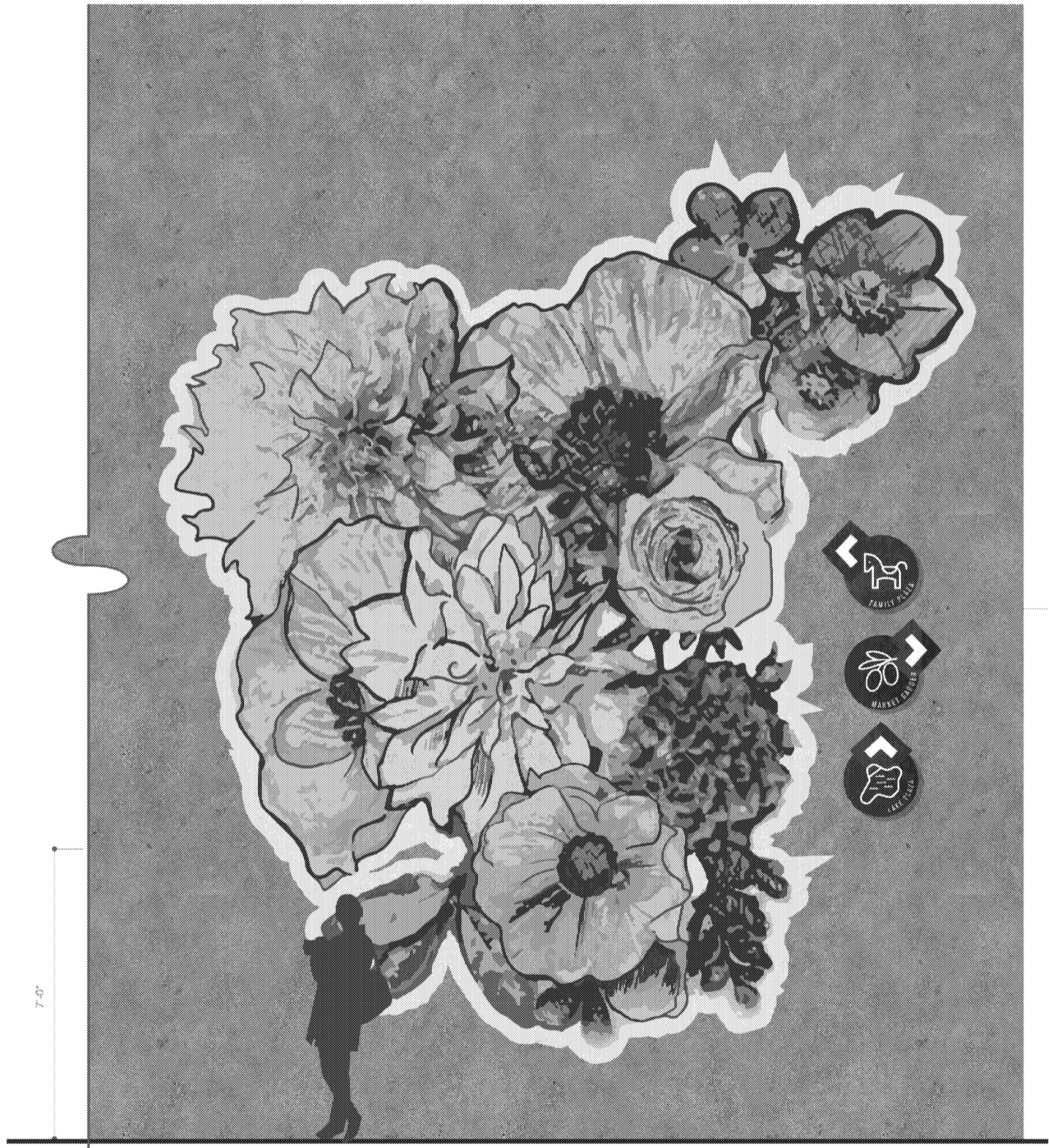
INGLEWOOD, CA

BCV ARCHITECTS

| REVISIONS | |
|-----------|--|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PROJECT BUIS. SD |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 06.20.18 PHASE 1 - PERFORMING CONTRACT |
| 5 | 07.13.18 PHASE 1 - 95% SD |
| 6 | 07.25.18 PHASE 1 - 100% SD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

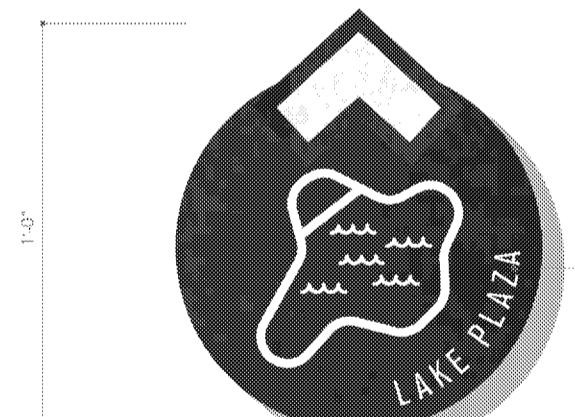
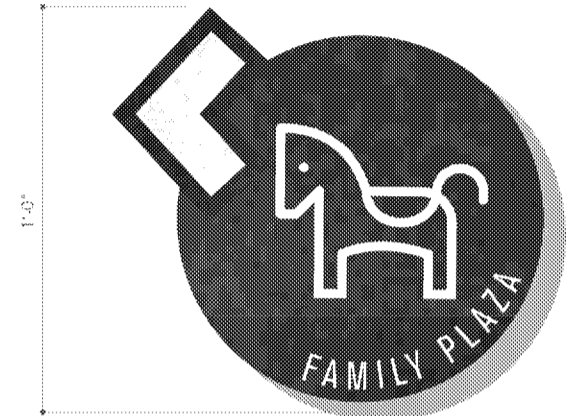
SIGNAGE & WAYFINDING

0
A0.12



PAINTED DIRECTIONAL DIMENSIONAL ICONS

1 Front View
Scale: 1/2" = 1'-0"



Pin-mounted
painted metal
dimensional icon

Silk-screened directional
message and arrows

2 Enlarged View
Scale: 3/4" = 1'-0"

3 Side View
Scale: 3/4" = 1'-0"

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| REVISIONS | |
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| 6 | 07.25.18 PHASE 1 - 100% DD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

SIGNAGE & WAYFINDING

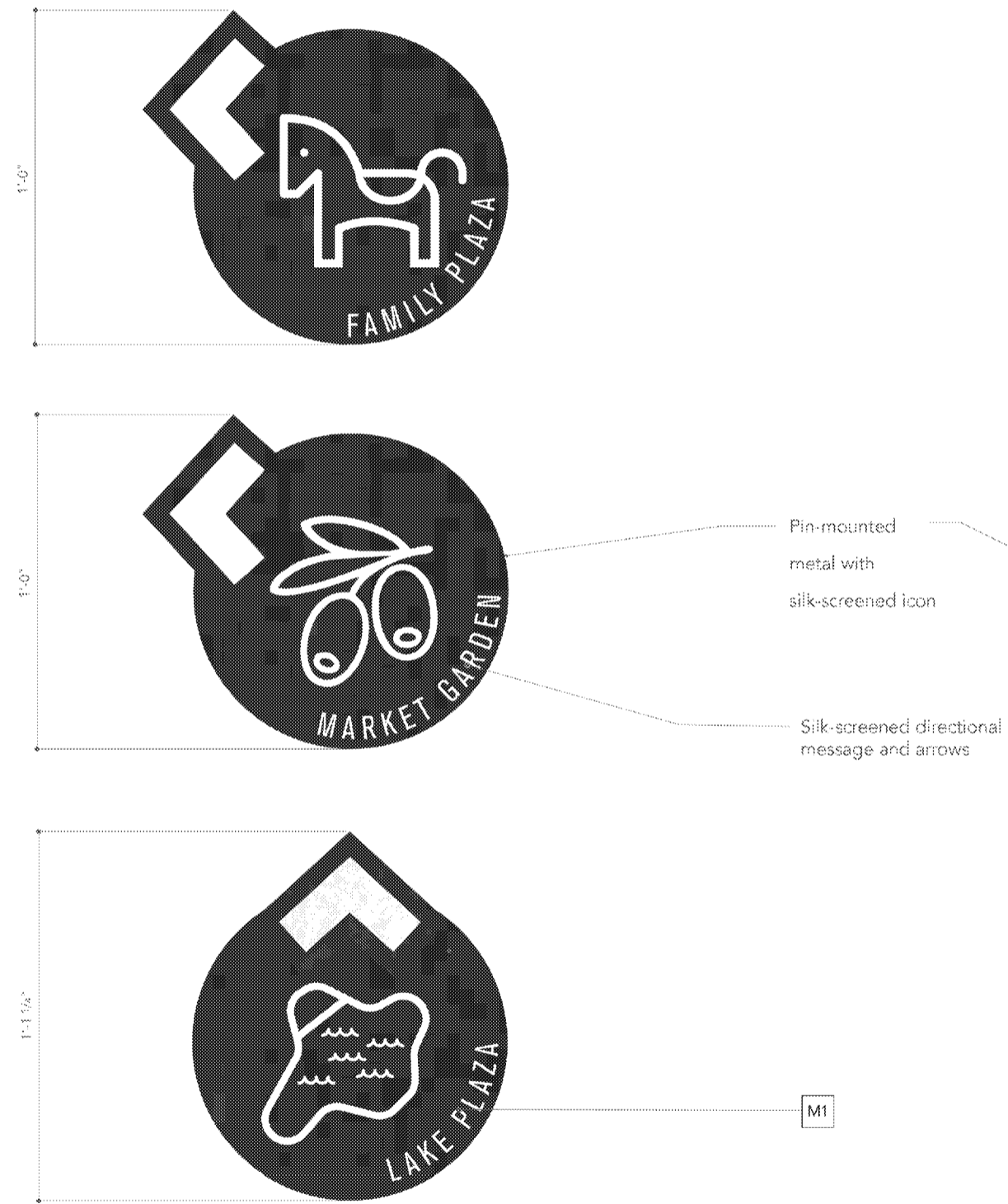
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MASTER PLAN
HOLLYWOOD PARK 16037



PAINTED DIRECTIONAL DIMENSIONAL ICONS

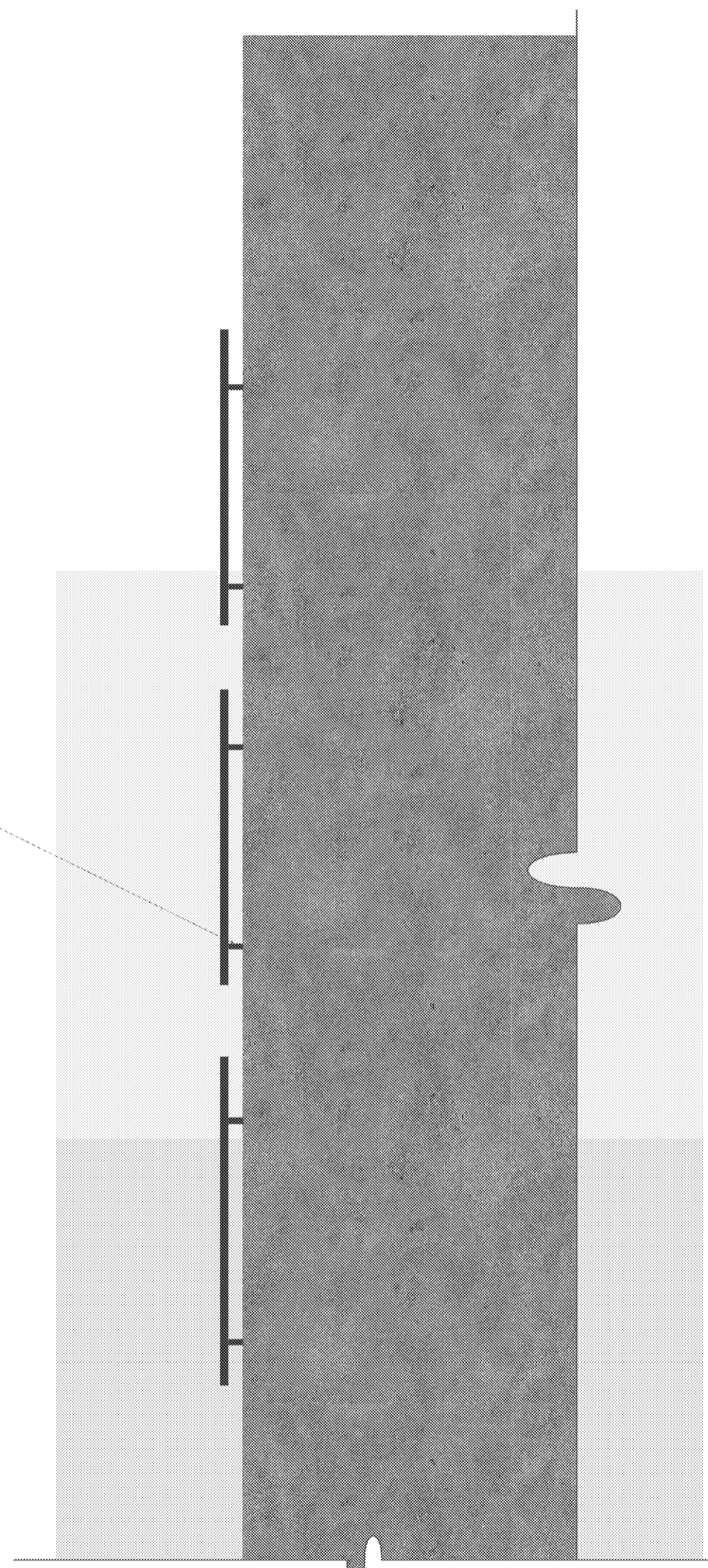
1 Front View
Scale: 1/2" = 1'-0"



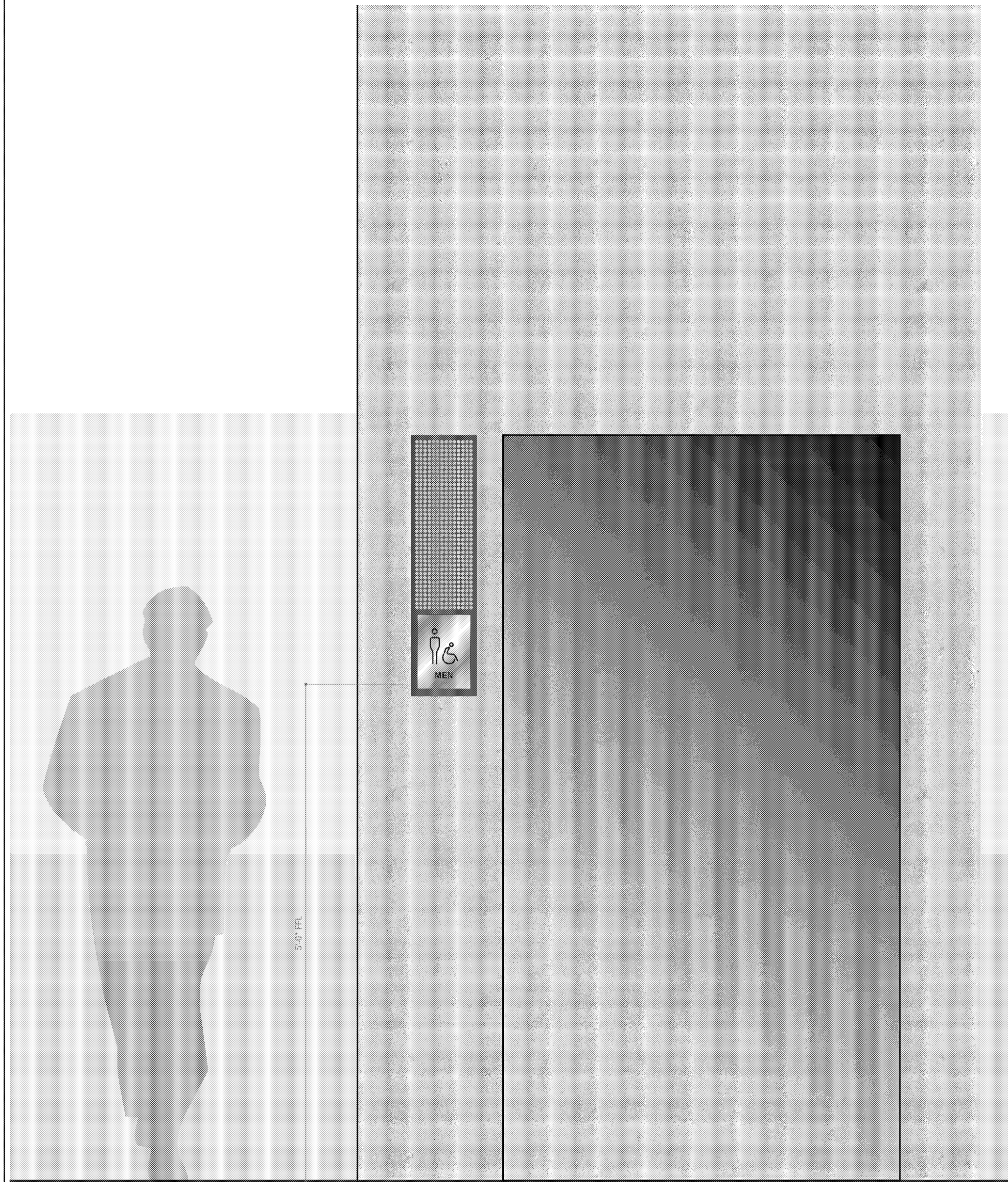
2 Enlarged View
Scale: 1 1/2" = 1'-0"

Pin-mounted metal with silk-screened icon
Silk-screened directional message and arrows

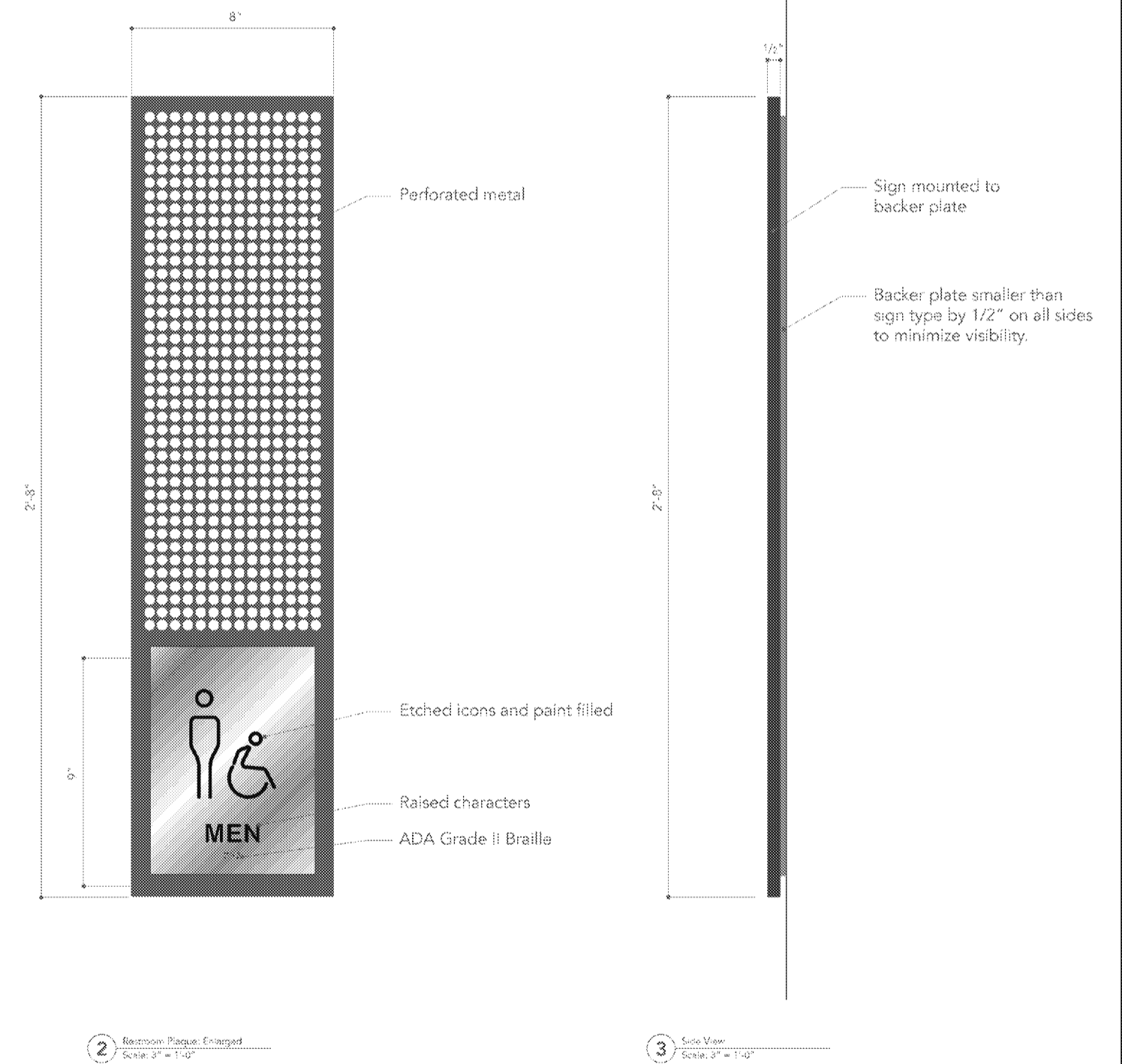
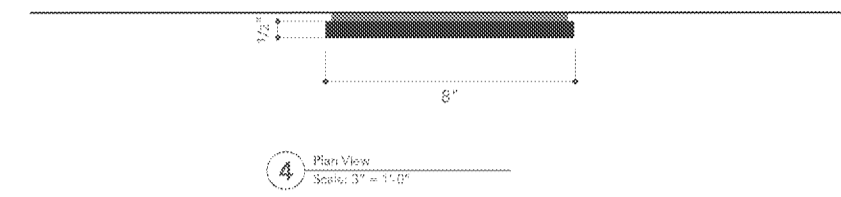
M1



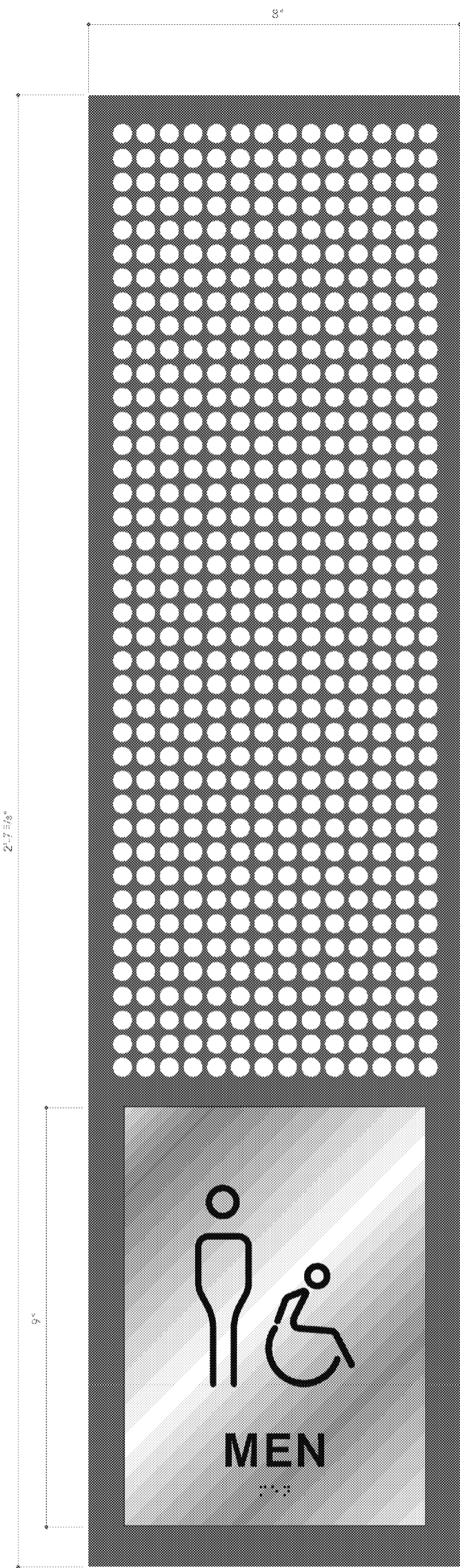
3 Side View
Scale: 1 1/2" = 1'-0"



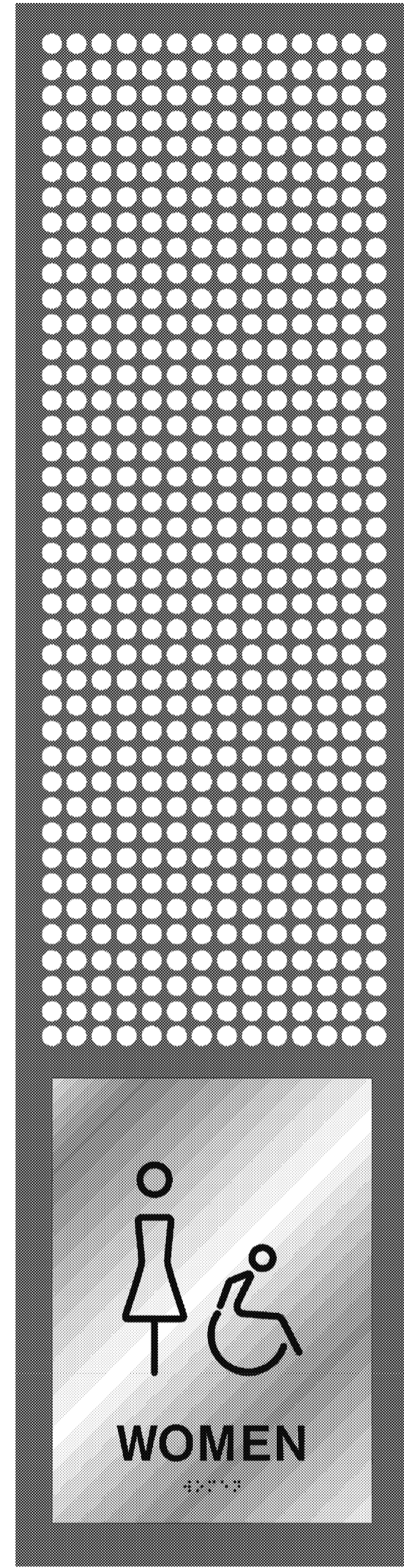
1 Restroom Plaque - Men
Scale: 1/12" = 1'-0"



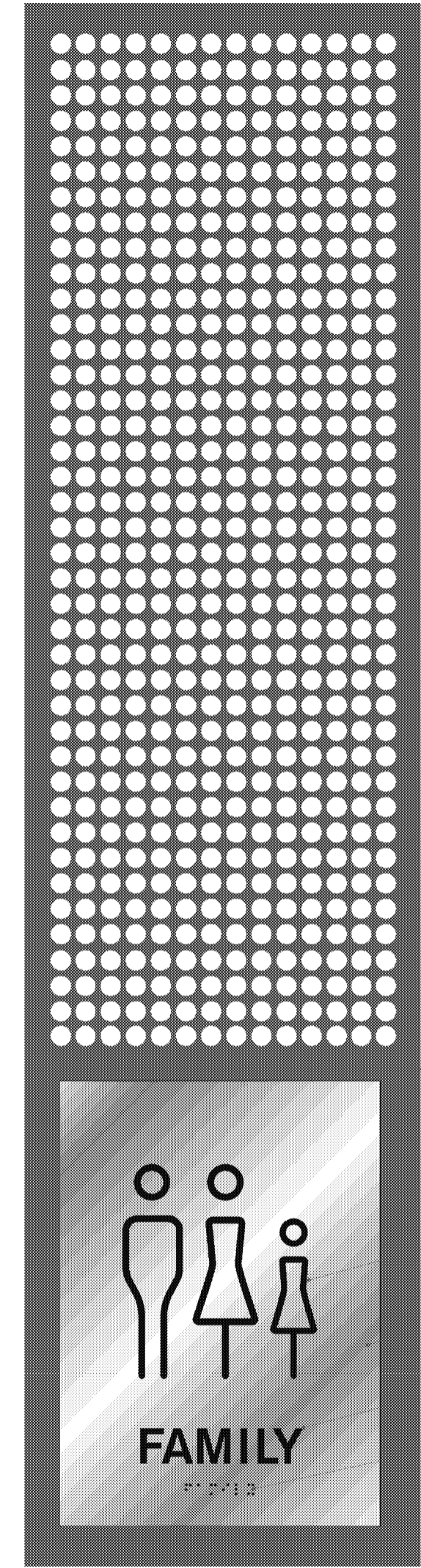
| REVISIONS | |
|-----------|---|
| # | DATE DESCRIPTION |
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| 7 | 08.14.18 PLOT PLAN SUBMITTAL |



86 1 Restroom Plaque, Men
Scale: HALF SIZE



86.1 2 Restroom Plaque, Women
Scale: HALF SIZE



86.2 3 Restroom Plaque, Family
Scale: HALF SIZE

M1
P1
M2
P1
P1

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

| # | DATE | DESCRIPTION |
|---|----------|---------------------------------|
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| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
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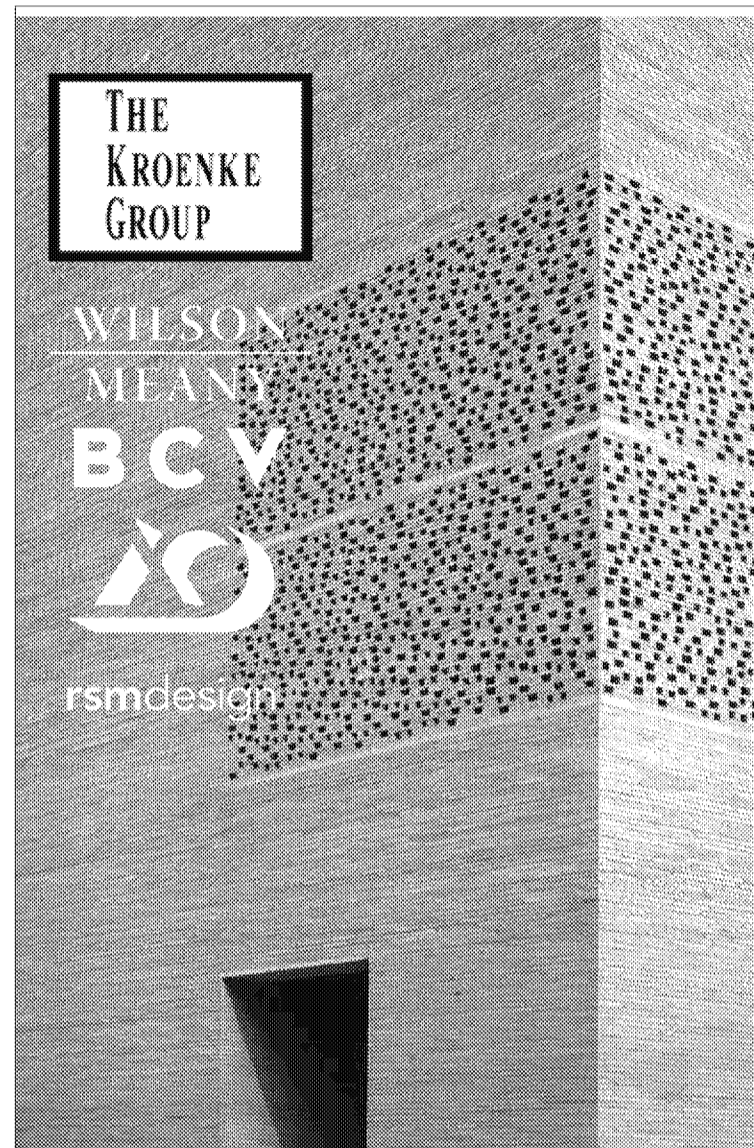
SIGNAGE & WAYFINDING

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MASTER PLAN
HOLLYWOOD PARK 16037

03 | TENANT CRITERIA

Chapter 3 includes the allotted area for tenant signage. Each tenant has an allotted square footage that has been calculated per tenant typology.



HOLLYWOOD PARK RETAIL
TENANT SIGNAGE CRITERIA
DRAFT: AUGUST 9, 2018

HOLLYWOOD
PARK



WILSON
MEANY

B C V



rsm design

2 HOLLYWOOD
PARK

HOLLYWOOD PARK, RETAIL

BCV

MLA

WILSON MEANY ARCHITECTS

rsm design

WILSON
MEANY

THE
KROENKE
GROUP

HOLLYWOOD PARK RETAIL

INGLEWOOD, CA

BCV ARCHITECTS

4.2 STORE SIGNAGE
+ GRAPHICS
DESIGN GUIDELINES



INTRODUCTION

Hollywood Park is a premier entertainment and retail destination that brings together the vitality of Greater Los Angeles with the unique character of the project. The character of Hollywood Park calls for retail design solutions that emphasize the highest level of quality, as well as imaginative merchandising presentation and strong retail identity. These design criteria will guide the Tenant and the store designer in the creation of a merchandising concept and store sign design which emphasize the retail identity of each Tenant. Tenant will be required to build Tenant's highest level design prototype, consistent with Tenant's flagship or "A" level stores. Tenants should bring the best of their prototype fit-out that helps to achieve a unique brand experience that is in line with the overall Hollywood Park experience.

SIGNAGE

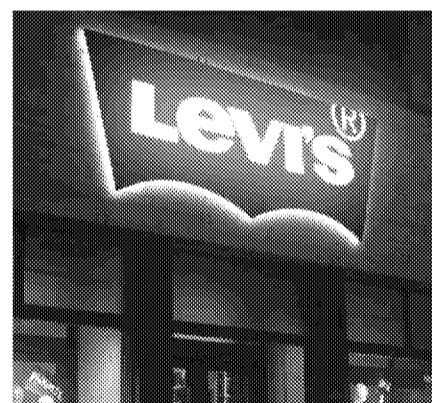
This exhibit will set forth the basic guidelines by which the Landlord will review and approve Tenant signs for the property. The purpose of the sign criteria is to insure imaginative, quality signing throughout the project by specific restrictions as set forth below. This shall not limit the Landlord's right to reject, accept or require modification of any Tenant sign.

To achieve the special ambiance desired by the Landlord for the property attention must be directed toward storefront signage. Tenants are encouraged to create the opportunity for more creative design possibilities. Various means of graphic communication are available for the Tenant to explore. Storefront designs should be ensured to take advantage of product merchandise symbols, specialty letter styles, quality materials, and high impact graphics. Due to emphasis on graphics and image it will be in the best interest of Tenant to engage the services of a graphic design consultant. Signage must be kept within the designated parameters set forth in this criteria.

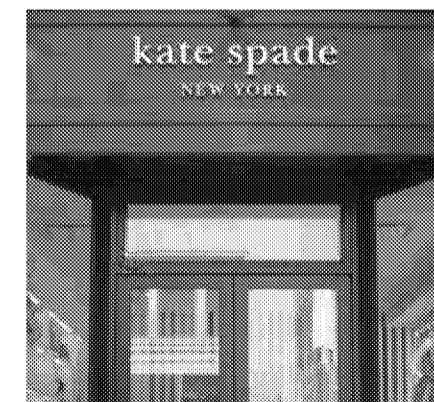
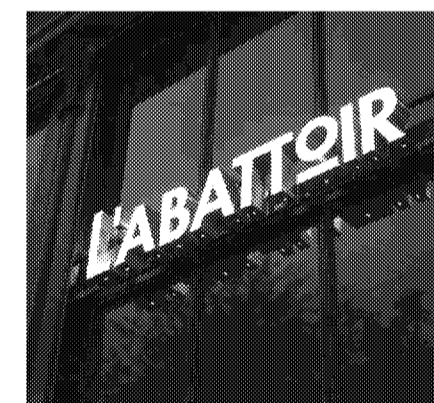
It is the Tenant's responsibility to insure that signs and their installation meet code restrictions set forth by the governmental bodies having jurisdiction over the property.

Tenant shall submit fully dimensioned signage shop drawings prepared by Tenant's sign contractor to the Landlord for approval, prior to fabrication of sign. Shop drawings must include full dimensions, letter style and type, face (color, material and thickness), returns, type of lighting, brightness, mounting hardware, transformer location and access, and placement of sign drawn to scale on storefront or signage fascia. The shop drawings must indicate the type and sizes of all lettering and background panels, and their locations in the storefront area. License, union and fabrication labels shall not be visible from the floor/ground. Where necessary to show its form, a schematic section through the sign will be required.

The following outline provides guidance for each tenant building or lease space sign allowance. In addition, building diagrams with possible sign placement follows this criteria.



HOLLYWOOD PARK, RETAIL



TENANT SIGN CRITERIA

GENERAL SIGNAGE CRITERIA

Sign text is limited to the Tenant's trade name as it appears in the lease or as otherwise approved by Landlord. No product brand name or trade name may be used unless it is part of the Tenant's trade name. The Tenant's customary logo may be used only if approved in writing by Landlord.

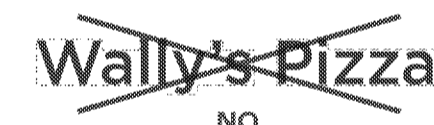
1. Each Tenant is required to design, fabricate, install and maintain their sign at Tenant's expense. All signage is subject to criteria drawings and Landlord's approval before installation. The Landlord reserves the right to reject any sign design if, in their judgment, it is inappropriate or incompatible with the character or aesthetic intent of the project.

2. Storefront signage must be located within the storefront area defined by the Tenant's Lease Lines and Tenant Elevation exhibits within this document. All tenant signage may not project more than 4" beyond the Lease Line. Tenants should follow the guidelines in the Tenant Sign exhibit elevations within this document.

3. Per linear calculation will be multiplied by primary tenant frontage.

a. Each face of a double-faced blade sign is counted separately in the allowance.

b. "Area of sign" shall be determined by the outer edge of the frame of the sign. Each face of a multiple-faced sign shall be counted as part of the sign area. In cases where individual letters, words or other sign display are attached to a building, the sign area shall be determined by not more than two (2) rectangles, of at least six inch (6") width, drawn around the entire copy or grouping of letters, words or other sign display.



HOLLYWOOD PARK 5

NOTE: Proposed tenant locations are based on preliminary design intent only as shown. All signage locations and design will be subject to future individual tenant lease negotiations and agreements.

| REVISIONS | |
|-----------|---|
| # | DESCRIPTION |
| 1 | 09.27.17 PRELIMINARY SD |
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| 6 | 07.25.18 PHASE 1 - 100% SD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

TENANT
CRITERIA

0
A0.17

MASTER PLAN
HOLLYWOOD PARK 16037

4.2 STORE SIGNAGE + GRAPHICS DESIGN GUIDELINES

SIGNAGE PARAMETERS

Individual letters, color types, and styles shall be approved by Landlord. Maximum letter heights are as follows.

SINGLE LINE OF TEXT: 30" Cap Height NTE 70% storefront width NTE 25'-0" in length

DOUBLE LINE OF TEXT: 18" Cap Height first line 8" Cap Height second line NTE 70% storefront width NTE 20'-0" in length

LOGOS: 9 SF maximum

GENERAL LETTER REQUIREMENTS

- 1. Any deviations from this criteria must be approved by Landlord. Non-traditional signs, consistent with store design and project standards, are strongly encouraged and shall be approved in writing or Landlord's sole discretion. Examples may include the following:
- "Halo" effect backlit signs or letters. Halo lit letters shall be spaced 1" away from signband. No reflective or polished finish is allowed behind letters on background surface to prevent glare.
- Edge lit signs with LED or other light source.
- Metal sign faces flush with adjacent storefront construction, with acrylic backed and internally lit cutout letters are permitted. Standard box or cabinet signs are not allowed.
- Etched or backpainted graphics on glass.
- Channel letters of metal which are internally illuminated with LED or other light source. Internally illuminated channel letters a maximum of 4" deep. The standoff for



exterior signage should be 1/2" and painted to match the building color.

2. Signage containing individually applied letters to a background field which is designated as part of the storefront shall conform to the following regulations:

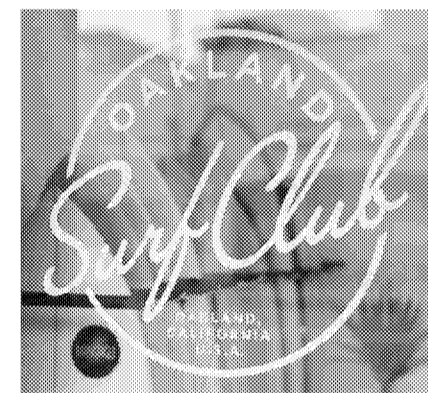
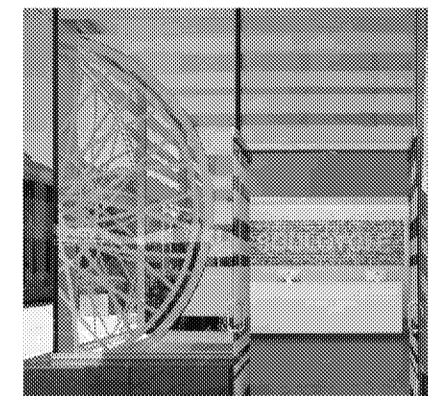
- The face of all letters must be in the same plane. Pin projections are not to exceed 1" to the back face of letters.
- Letters painted, etched or directly applied to the inside face of glass storefronts (as the major signage element) shall not exceed 12" in height unless previously approved by Landlord. If letters of two sizes are desired then they shall be consistent in style.
- Any deviations from this criteria must be approved by Landlord.
- The Landlord reserves the right to disallow any signage which does not convey a sense of permanence, use of quality materials, or enhance the overall project design. The following means of communication are not to be considered:



HOLLYWOOD PARK RETAIL

NON-ILLUMINATED SIGNS AND BRAND GRAPHICS

- 1. The following types of allowable non-illuminated signs may be restricted in size. However, their use is viewed as decorative as well as informative and is similarly subject to Landlord's discretionary approval on an individual basis. Accent lighting from an indirect source outside the Tenant Lease Line will be allowed only on a case-by-case basis subject to review by the Landlord.
a. Supergraphic or bas-relief treatment of a large amount of storefront area.
b. Small scale signing on optional awnings.
c. Silkscreened, painted or gold/silver leaf on the inside of the glass. High quality pressure applied individual vinyl letters with no clear edge showing, on the inside of the glass. Names or graphics may not exceed two (2) square feet in area, nor be more than 12" in height.
d. No floor mounted paper display placards or stands are permitted in the Design Control Zone.
e. Small scaled perforation level adhesive window graphics are desired at the Tenant's show windows. Such store identification graphics shall be less than 12" in height and located low on the window, in a manner appropriate to the overall storefront design.
f. Tenants are encouraged to utilize storefront windows, branded graphics to create an optimized design control zone. Tenants are encouraged to design creative graphic treatments that express their branded guidelines elements, such as logo, tagline or pattern elements. Tenants are permitted to utilize up to 20% coverage. All designs to be approved by Landlord.



TENANT SIGN CRITERIA

HOLLYWOOD PARK 7

4.2 STORE SIGNAGE + GRAPHICS DESIGN GUIDELINES

CANOPIES

Canopy sign refers to sign mounted to or integrated with rigid metal canopies projecting from the storefront. Canopy signs are an alternate to wall sign as primary sign and not to be used in addition to wall signs. Canopies are highly encouraged for Tenants based on individual conditions. Landlord will provide appropriate guidelines for Tenants who may utilize canopies.

- 1. Canopy signs are strongly encouraged to be located centered above the tenant entry doors. As architectural elements, structural components of the canopy itself may limit sign locations. In these cases, sign should be centered between canopy beams.
2. Sizes of canopies based on individual Tenant requirements.
3. Signs should be limited to a maximum of two colors per sign, but will be reviewed by the Landlord for approval on a case-by-case basis.

Option A: Letters must be located within the vertical face of the canopy. Custom canopy designs encouraged. Internally illuminated push-through recommended. Tenant store name may be located on three sides of the sign (ie sides of canopy).

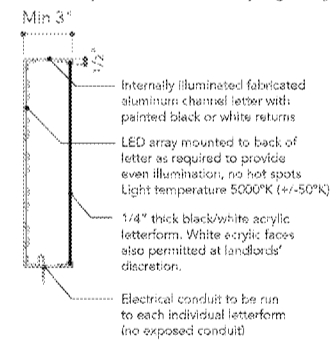
Option B: Individual dimensional metal letters pin-mounted above or below the architectural canopy. See detail at right for internal illumination. Ambient illumination also permitted.

Option C: Custom canopy with logo integrated into the horizontal plane of the canopy. Logo may be painted on canopy material or cut out of metal with open areas for the letterform. Use of frosted glass can be incorporated into this option. Creative integration of the tenant logo into the construction of the canopy is strongly encouraged. Letter height may exceed limit in matrix, as determined on a case-by-case basis at Landlord discretion.

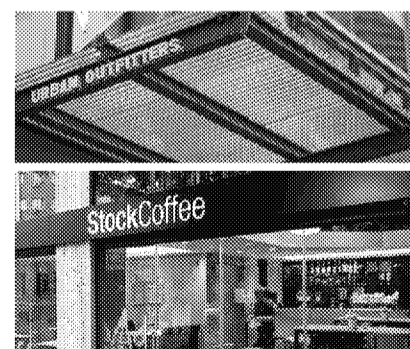
OPTION A:

CANOPY LETTER DETAIL WITH ACRYLIC FACE

A1: Day-Night Plex: Black during the day White at night
A2: White Acrylic Only
No colors permitted. White or Day-Night only.



1 Section Scale 3/4" = 1'-0"

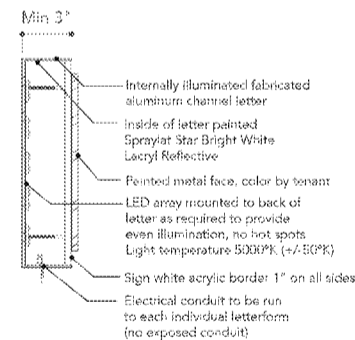


CANOPY SIGN: OPTION A

OPTION B:

CANOPY LETTER DETAIL WITH ILLUMINATED OUTLINE

Color of letter faces varies by tenant
White internally lit letter outline

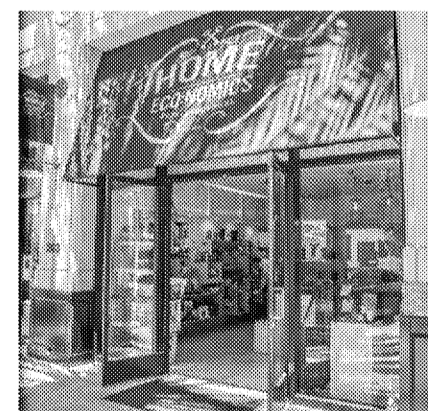
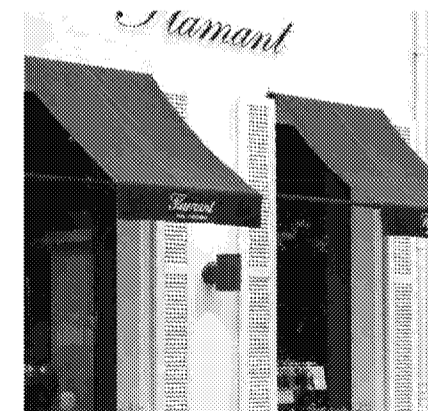


2 Section Scale 3/4" = 1'-0"



CANOPY SIGN: OPTION B

HOLLYWOOD PARK RETAIL



TENANT SIGN CRITERIA

HOLLYWOOD PARK 9

AWNINGS

Awning are made of canvas and provide shade and branding opportunities for the tenant.

- 1. Letters to be silkscreen, printed or sewn on the vertical surface of the awning valance only and contrast with awning color.
2. Signs should be limited to a maximum of two colors per sign. Awning color is one color. Letter color will be counted as the second color. No striped or patterned awning permitted.
3. Only the trade name and/or logo may be on awning valance. No tag lines, merchandise descriptions, services or advertisements allowed.
4. Light fixtures to illuminate the awning, as well as back lit awnings, will be considered on a case-by-case basis.
5. Only one logo/brand name per awning.
6. Size will be limited based on the height of the valance.

NOTE: Proposed tenant locations are based on preliminary design intent only as shown. All signage locations and design will be subject to future individual tenant lease negotiations and agreements.

Table with 2 columns: #, DATE, DESCRIPTION. Contains 7 rows of revision history.

TENANT CRITERIA

0 A0.18

4.2 STORE SIGNAGE
+ GRAPHICS
DESIGN GUIDELINES

MURALS

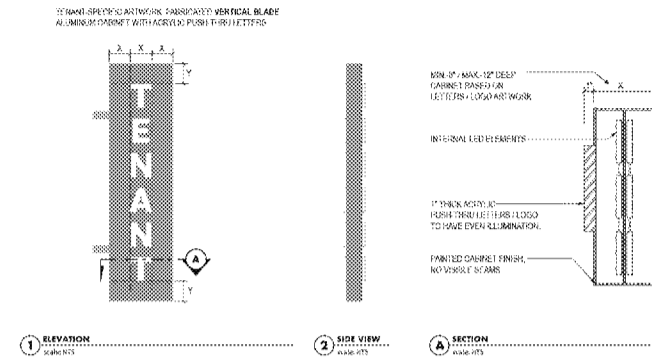
Murals are defined as painted graphics that are painted directly on tenant storefront and related to the Tenant brand.

1. Murals are to be graphic in nature (no logos or bylines) that represent the essence of the brand.
2. Murals are to be utilized on solid areas of the Tenant storefront in designated areas.
3. Murals may be applied vinyl graphics or painted.
4. All murals are subject to landlord approval.



10 HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL



TENANT SIGN CRITERIA

MARQUEE SIGNS

Tenants may incorporate marquee signs to express their brands. Store facade marquee signs should be double-faced and perpendicular to the building facade. Sign may be positioned vertically or horizontally with bracket or hanging bar hardware.

1. The marquee sign size and location must adhere to the following requirements and must be generally proportional to the facade.
2. Minimum height to bottom of projecting element: 9'-0"
3. Maximum horizontal projection at all areas (measured from the minimum lease line): 2'-0"
4. Allowable blade signage area: 40 square feet (includes all sign faces)
5. Permitted Construction Options for all marquee signs, including suspended and vertical projecting marquee signs
6. Internally illuminated three-dimensional push through letter characters or design (logo) on solid face with closed sides.
7. May also attach individual letters to a panel.

Other options. Additional options not shown here may be considered on a case by case basis and permitted at landlord discretion.

Final approval of all blade signs must be received from the landlord.

HOLLYWOOD PARK 11

4.2 STORE SIGNAGE
+ GRAPHICS
DESIGN GUIDELINES

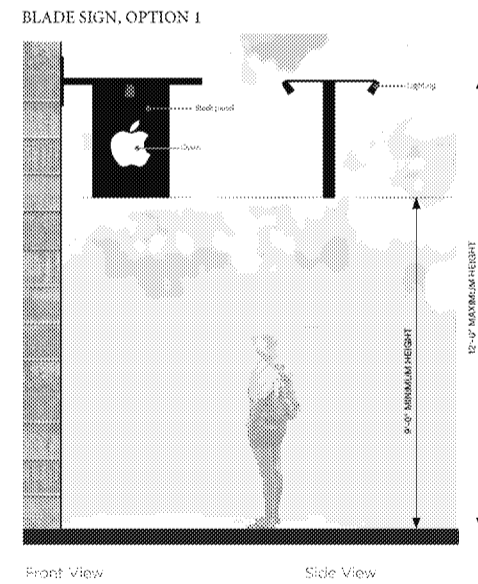
BLADE SIGNS

Tenants are required to incorporate blade signs as a way to further express their brand and create visual interest. Store facade blade signs are required to have a decorative appearance which complements the store facade design and enhances the Tenant's store image.

1. The blade sign size and location must adhere to the following requirements and must be generally proportional to the facade.
2. Minimum height to bottom of projecting element: 9'-0". Maximum height of any blade sign elements may not exceed 12'-0".
3. Maximum horizontal projection at all areas (measured from the minimum lease line): 2'-0"
4. Allowable blade signage area: 20 square feet (includes all sign faces)
5. Permitted Construction Options for all blade signs, including suspended and vertical projecting blade signs
 - Option 1: Attached sign panel to mounting bracket
 - Option 2: Suspended sign panel to mounting bracket
 - Option 3: Attached sign panel to side mounting bracket

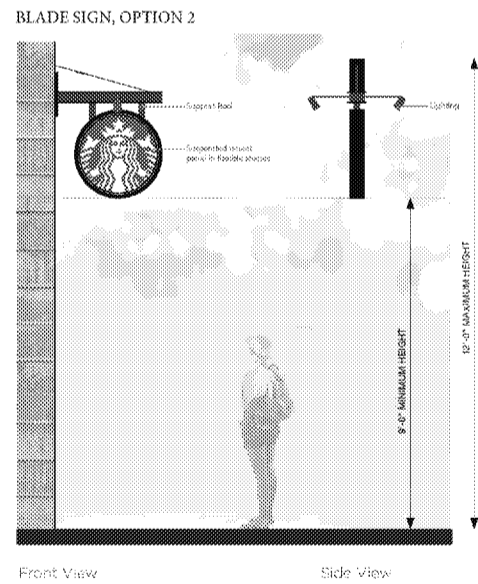
Additional options not shown here may be considered on a case by case basis and permitted at landlord discretion.

Final approval of all blade signs must be received from the landlord.

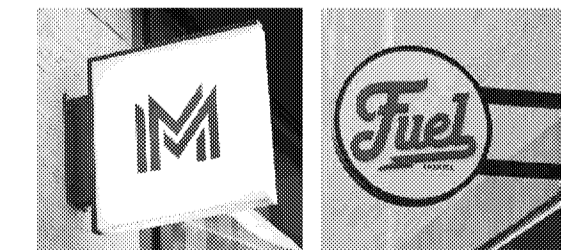
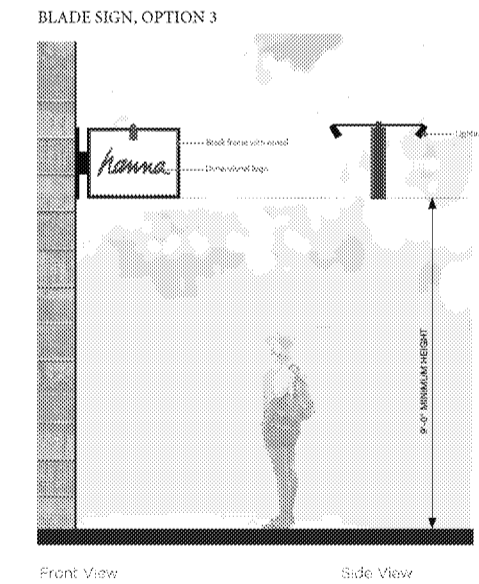


12 HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL



TENANT SIGN CRITERIA



HOLLYWOOD PARK 13

NOTE: Proposed tenant locations are based on preliminary design intent only as shown. All signage locations and design will be subject to future individual tenant lease negotiations and agreements.

| REVISIONS | |
|-----------|------------------------------------|
| # | DATE DESCRIPTION |
| 1 | 09.27.17 PRECONSTRUCTION |
| 2 | 12.28.17 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 PHASE 1 - 50% DD |
| 4 | 06.20.18 PHASE 1 - PRECONSTRUCTION |
| 5 | 07.13.18 PHASE 1 - 95% DD |
| 6 | 07.25.18 PHASE 1 - 100% DD |
| 7 | 08.14.18 PLOT PLAN SUBMITTAL |

4.2 STORE SIGNAGE
+ GRAPHICS
DESIGN GUIDELINES

UNDER CANOPY HANGING SIGNS

At the Marketplace (Building 2000) the Tenant shall be allowed to install, at Tenant's expense, one hanging horizontal sign panel, suspended from and perpendicular to the architectural canopy, at the primary entry to the premises. Only the Tenant's approved "D.B.A." may be displayed.

Sign proportions are horizontal, with a sign height no more than 50% of the sign width.

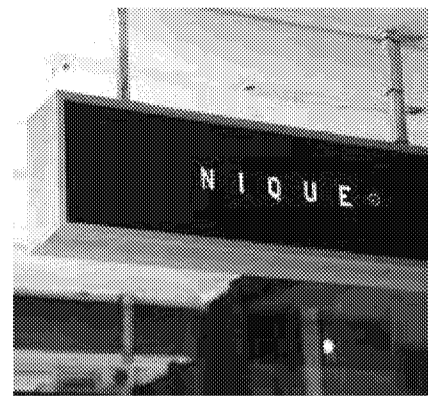
All lettering, logos, and other graphics shall be dimensional (not applied vinyl or paint) elements, placed on the sign area.

Unique designs for mounting and signs are also encouraged and may be presented to the Landlord for review. Landlord will have final approval.

- The under canopy hanging sign size and location must adhere to the following requirements and must be generally proportional to the facade.
- Minimum height to bottom of hanging element: 9'-0".
- Allowable blade signage area: 80 square feet
- Permitted Construction Options for all under canopy hanging signs:

- Option 1: Attached sign panel to stiff hanging bracket
- Option 2: Attached sign panel to other hanging bracket

Additional options not shown here may be considered on a case by case basis and permitted at landlord discretion.



14 HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL



TENANT STORE CRITERIA

WINDOW GRAPHICS

Tenants may incorporate window graphics to express their brands.

- Only trade name or graphic logo may be used. Store description, advertisements, or tag lines not allowed.
- Metallic, colored, or "stick-on" vinyl graphics are to be used.
- The entire graphic to be mounted below 48" from finished floor.
- All applied graphics to be adhered to interior side of glass.
- Applied window graphics are to be submitted to the Landlord and approved in writing prior to installation.
- Current tenants to be exempt with Landlord approval.

Other options: Additional options not shown here may be considered on a case by case basis and permitted at landlord discretion.

Final approval of all window graphics must be received from the Landlord.

HOLLYWOOD PARK 15

4.2 STORE SIGNAGE
+ GRAPHICS
DESIGN GUIDELINES

CONSTRUCTION REQUIREMENTS

MATERIALS

- Signs shall be made of durable, non-inflated materials that are appropriate and complementary to the building. All materials must be new.
- All dissimilar metals shall be separated with 3M Scotchrap All Weather Corrosion Protection Tape system and secured with stainless steel fasteners.
- All bolts and fastenings shall consist of stainless steel, anodized aluminum, brass or bronze, or carbon-bearing steel with painted finish. No black iron materials are allowed.
- Curvilinear graphics shall be 3M Scotchrap Products.
- Sign form shall be rigid, closed-cell high-density expanded urethane. Unless otherwise specified on shop drawings and approved by Landlord, in areas inaccessible to the public sign form shall be a minimum of 12 pounds.

PROCESSES AND INSTALLATION

- Joining of materials (e.g., seams) shall be finished in such a way as to be unnoticeable. Visible welds shall be continuous, ground smooth and filled.
- Rivets, screws, and other fasteners that extend to visible surfaces shall be flush, filed, and finished so as to be unnoticeable. Finished surfaces of metal shall be free from staining, warping and other imperfections.
- Dimensional letters and plaques shall be affixed without visible means of attachment, unless attachments make an intentional design statement and are shown on approved shop drawings.
- Penetrations into building walls, where required, shall be made waterproof.

- In no case shall any manufacturer's label be visible from the street from normal viewing angles.
- Sign permit sticker shall be affixed to the bottom edge of sign, and only that portion of the permit sticker that is legally required to be visible shall be exposed.
- All logo images and typographies shall be accurately reproduced. Lettering that approximates intended typographies shall not be acceptable.

PAINT

- Color coatings shall be acrylic urethane paint and shall exactly match the colors specified on the approved plans. Surfaces with color mixes and hues prone to fading (e.g., pinks, fluorescents, complex mixtures, and intense reds, yellows and purples) shall be coated with ultraviolet-inhibiting clear coat in a matte, gloss, or satin finish. All finishes shall be free of dust, orange peel, dips, and runs and shall have a uniform surface.
- All visible finishes except the interior of open channel letters and backings carrying reverse channel letters or exposed signs shall be satin finish unless otherwise called out on shop drawings and approved by Landlord.

DIMENSIONAL FORMS / LETTERS

- Treaded rods or anchor bolts shall be used to mount sign letters which are spaced out from background panel or building wall. Angle clips attached to letter sides are not permitted.
- Letter returns on dimensional letter forms shall be painted to contrast with color of letter faces.
- Reverse channel letters shall be pinned 2" off building wall. Return depth shall be no greater than 3", all metal construction, with hexan bolts, on posts (no edge or side clips) and no kin caps. Double tube neon shall be used where width of letter stroke exceeds 3".

- Open channel letter depth shall not exceed 2-1/2". All hardware, tube supports, screw heads, double brackets, bolts and housings inside open channel letters shall be painted to match interior letter. Tubing shall align flush with front edges of open channel. Letter interior shall be painted with a matte finish colored similar to neon illumination color.

- Channel letters shall have a 5" maximum letter depth. Channel letters shall be pinned off wall 1/4", trim cap shall be painted to match corresponding letter return color.

- Wall signs backings shall be 3" thick maximum with opaque backgrounds. Backing should be designed as part of an integrated sign statement providing interest and may incorporate pop-ups, letters, skeleton neon or mounting of dimensional or flush letters. Backings may be used as a wire way.

- Exposed neon shall be installed with PK housings with double bolts on both ends. All hardware, tube supports, screw heads, double-brackets, bolts and housings shall be painted to match corresponding background color. Curves in formed tube shall be smooth and continuous without elbows. Skeleton neon letter forms, if not mounted on dimensional letter forms, shall be illuminated during daylight hours as well as evening. Skeleton neon shall be made with the minimum of tube welds.

ELECTRICAL LIGHTING

- Surface brightness of all illuminated materials shall be consistent in all letters and components of the sign. Internally illuminated components shall be free of light leaks. View holes shall be baffled to prevent light leaks.
- All conduit, raceways, cross-overs, wiring, ballast boxes, transformers, and other equipment necessary for sign connection shall be concealed.

- Underwriter's laboratory-approved labels shall be affixed to all electrical fixtures. Fabrication and installation of electrical signs shall comply with all national and local building and electrical codes, including the latest adopted Uniform Building Code, the National Electrical Code, and Uniform Sign Code.

- Neon illuminated signs shall use 30 m.a. high power factor transformers. Neon shall comply with the provisions of the National Electrical Code (NEC).

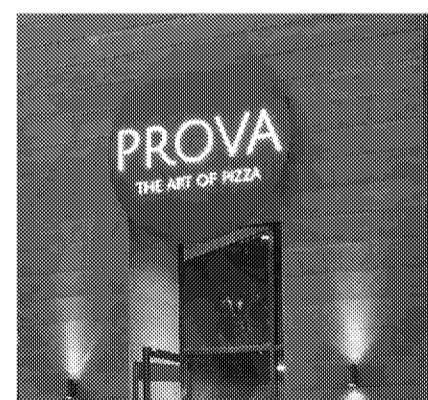
- Fluorescent lighting shall use 400 m.a. ballast. Fluorescent lamps shall be single pin (pin line) with a minimum 12" center-to-center lamp separation.

- Front lighting should be baffled and obscured in channels. Where fixtures, shades, or other elements are exposed, they should contribute to the design of the storefront.

- GFCI devices shall be installed on all electrical signs.

- Illuminated signs shall be connected to tenant's time clock or Landlord's master contractor.

- Service-disconnected switches shall be in waterproof boot, installed in custom fabricated, flush mounted switch plate, and positioned away from visibility.



PROHIBITED SIGNS

- Flashing, oscillating and moving signs;
- Formed plastic or injection-molded signs;
- Noise producing signs;
- Odor producing signs;
- Boxed or cabinet type unless recessed and an integral part of the storefront design;
- Exposed raceways, transformers, ballast boxes, crossovers, conduit, sign cabinets, etc.;
- Decals and lettering on show window glass, door glass or any other part of storefront unless specifically approved by the Landlord;
- Landlord reserves the right to limit the use of logos;
- Temporary signs, posters, notices, announcements, or advertisements except standardized mail signs or those specifically approved in advance by the Landlord;
- Exposed labels of underwriter, manufacturer, etc.;
- Exposed neon signs with exposed transformers, wiring, etc.

- Where illuminated signs are considered the following restrictions shall apply:

- Illuminated signage is to be controlled by a clock timer and illuminated continually during all hours the project is open.

16 HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL

TENANT STORE CRITERIA

HOLLYWOOD PARK 17

NOTE: Proposed tenant locations are based on preliminary design intent only as shown. All signage locations and design will be subject to future individual tenant lease negotiations and agreements.

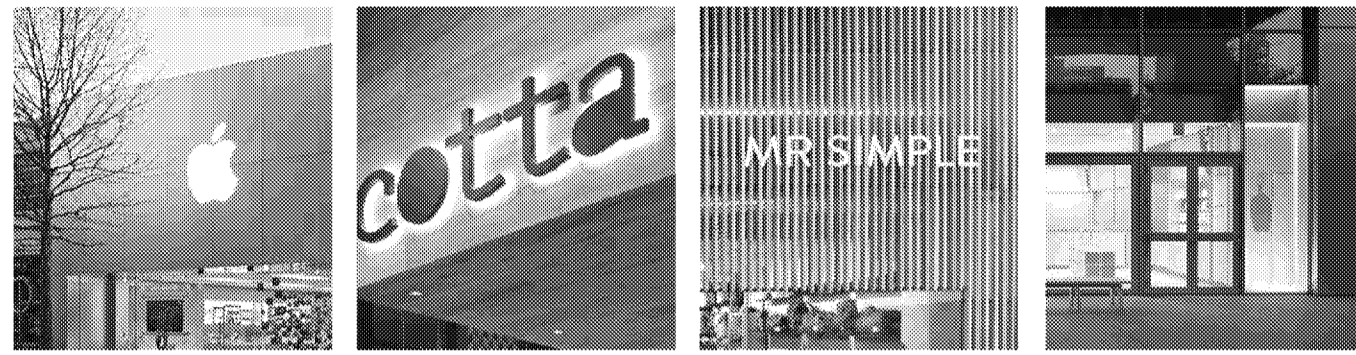
TENANT CRITERIA

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A0.20

MASTER PLAN
HOLLYWOOD PARK 16037

4-2 STORE SIGNAGE + GRAPHICS DESIGN GUIDELINES

ACCEPTABLE SIGNAGE EXAMPLES



Refined internally lit, from 8 ft logo mark; "Photo" letter backlit sign or letters; Channel letters of metal infill are internally illuminated with LED or other light source; Refined large Mark Lounge

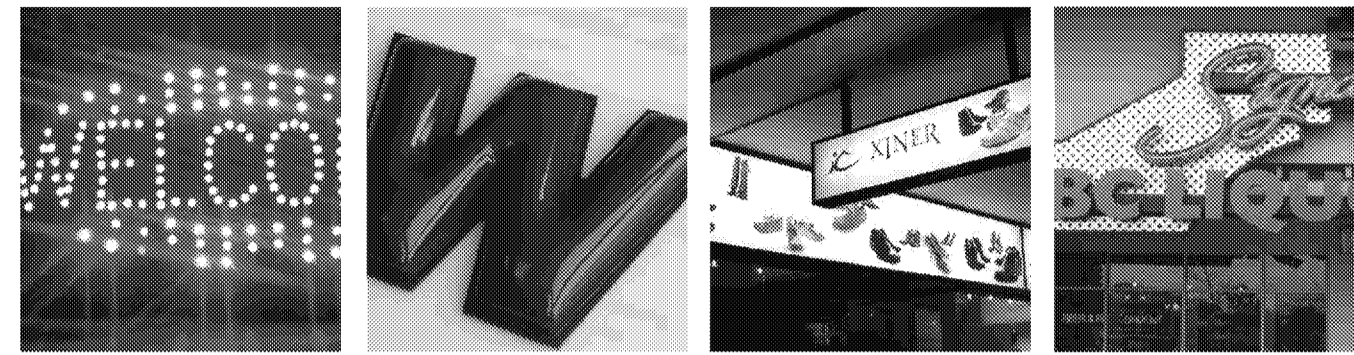


Edge lit signs with LED or other light source; Mounted letters with external light source; Temporary signs, business notices, or public notices or advertisements except standard real signs or those specifically approved in advance by the landlord

18 HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL

UNACCEPTABLE SIGNAGE



Flashing, oscillating and moving sign; Rigid plastic or injection molded signs; Signs on cabinet type, unless recessed and on inside part of the storefront design; Exposed to wiring, hardware, brick/bow, ornament, outdoor sign exhibits, etc.

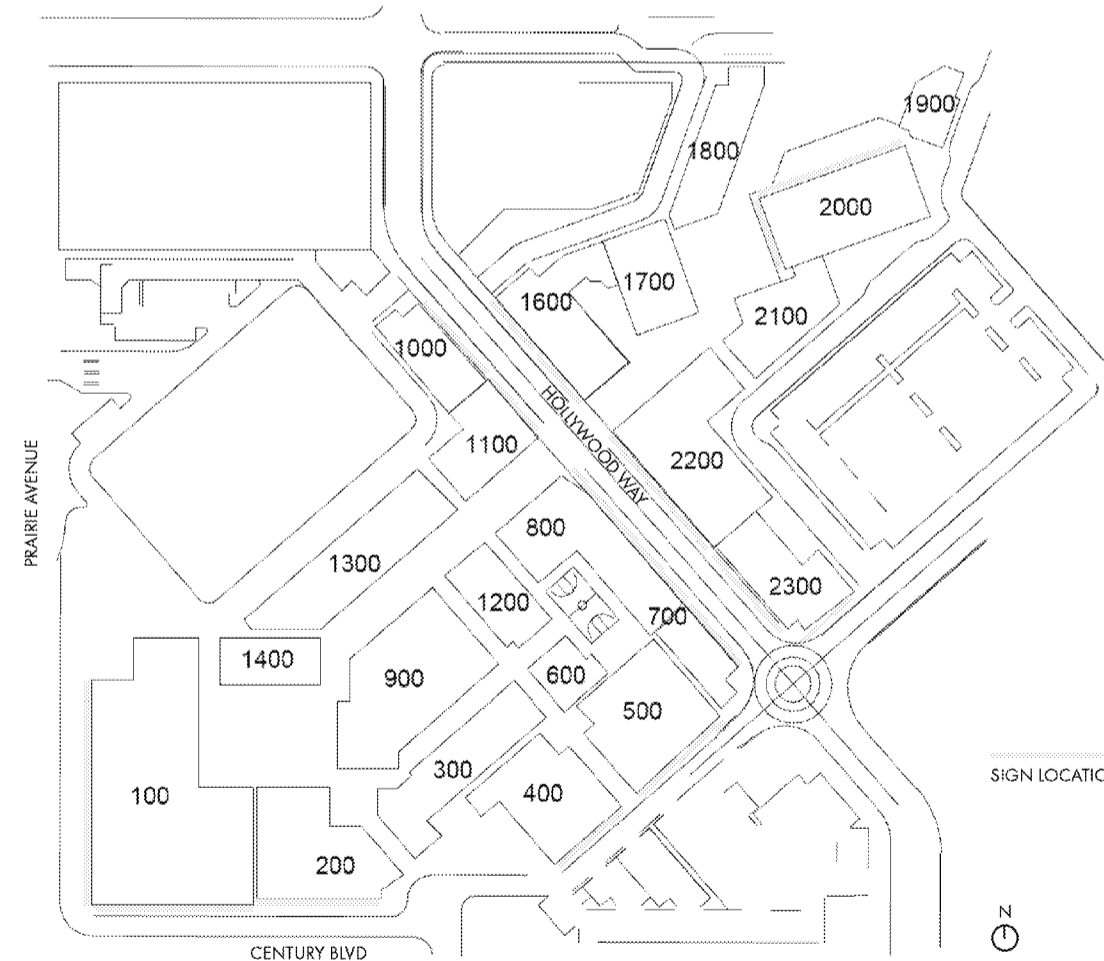


Signage on the roof; Neon Sign

TEMPORARY SIGN CRITERIA

HOLLYWOOD PARK 19

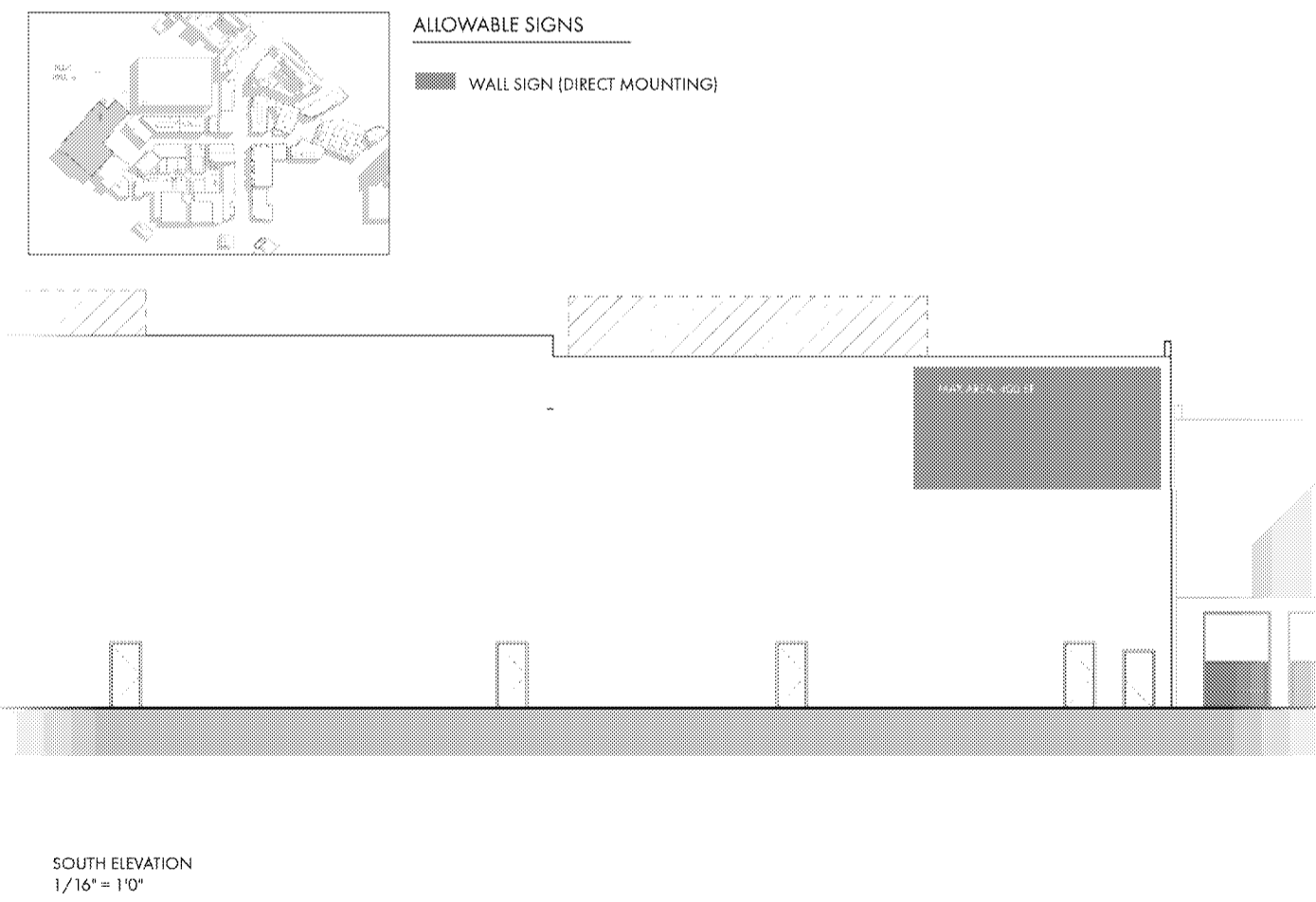
OVERALL SITE PLAN



20 HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL

BLDG 100



22 HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL

| REVISIONS | | |
|-----------|----------|--------------------------------|
| # | DATE | DESCRIPTION |
| 1 | 09.27.17 | PROCON/BUS SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PERFORM 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

TENANT CRITERIA

0 A0.21

MASTER PLAN HOLLYWOOD PARK 16037

NOTE: Proposed tenant locations are based on preliminary design intent only as shown. All signage locations and design will be subject to future individual tenant lease negotiations and agreements.

BLDG 100

ALLOWABLE SIGNS

- WALL SIGN (DIRECT MOUNTING)

MAX AREA: 100 SF

WEST ELEVATION
1/16" = 1'0"

TENANT SIGN CRITERIA

HOLLYWOOD PARK 23

BLDG 200

ALLOWABLE SIGNS

- WALL SIGN (WALL MOUNTED)

MAX AREA: 100 SF

MAX AREA: 20 SF

SOUTH ELEVATION
1/16" = 1'0"

TENANT SIGN CRITERIA

HOLLYWOOD PARK 27

BLDG 400

ALLOWABLE SIGNS

- WALL SIGN (DIRECT MOUNTING)
- CANOPY SIGN

TWO OPTIONS:
1 CANOPY SIGN
2 WALL SIGN

MAX AREA: 60 SF FOR CANOPY

MAX AREA: 100 SF FOR WALL SIGN

SOUTHEAST ELEVATION
1/16" = 1'0"

TENANT SIGN CRITERIA

HOLLYWOOD PARK 31

BLDG 500

ALLOWABLE SIGNS

- WALL SIGN (DIRECT MOUNTING)
- WALL SIGN (MOUNTED TO RACEWAY)

TWO OPTIONS:
1 WALL SIGN (RACEWAY OPTION)
2 WALL SIGN (DIRECT MOUNTED OPTION)

MAX AREA: 20 SF FOR RACEWAY SIGN

MAX AREA: 100 SF FOR WALL SIGN

SOUTHEAST ELEVATION
1/16" = 1'0"

TENANT SIGN CRITERIA

HOLLYWOOD PARK 33

NOTE: Proposed tenant locations are based on preliminary design intent only as shown. All signage locations and design will be subject to future individual tenant lease negotiations and agreements.

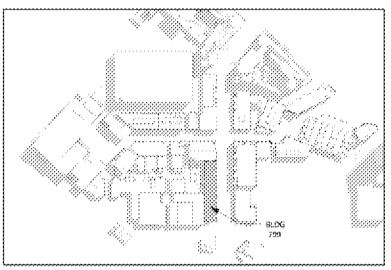
REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PROCON/BUS SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PERFORM 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

TENANT CRITERIA

0
A0.22

BLDG 700



ALLOWABLE SIGNS

- WALL SIGN (DIRECT MOUNTING)
- WALL SIGN (MOUNTED TO RACEWAY)
- MARQUEE SIGN
- CANOPY SIGN

TWO OPTIONS:

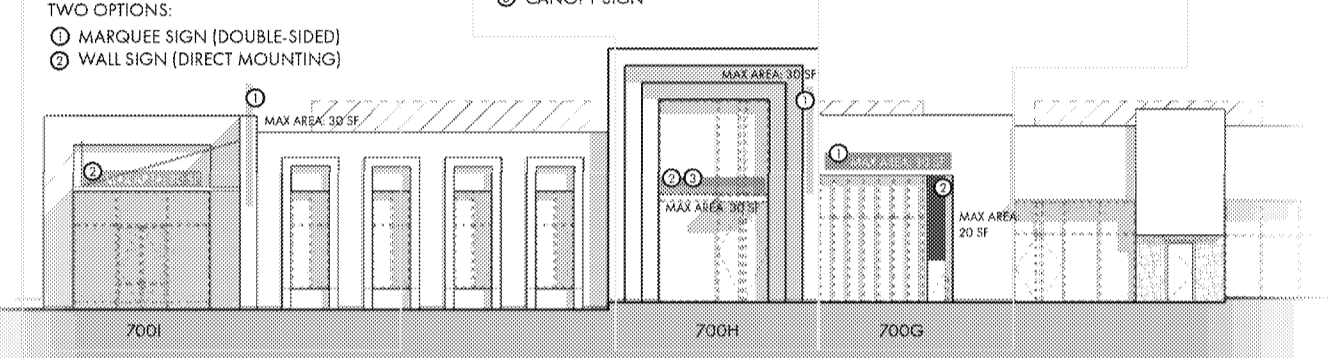
- MARQUEE SIGN (DOUBLE-SIDED)
- WALL SIGN (DIRECT MOUNTING)

THREE OPTIONS:

- MARQUEE SIGN (DOUBLE-SIDED)
- WALL SIGN (DIRECT MOUNTING)
- CANOPY SIGN

TWO OPTIONS:

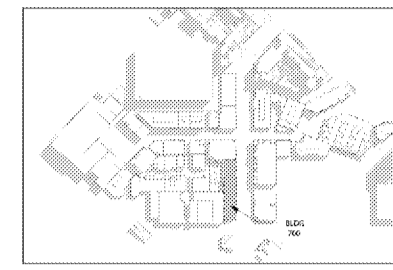
- WALL SIGN (DIRECT MOUNTING)
- WALL SIGN (MOUNTED TO RACEWAY)



NORTHEAST ELEVATION
1/16" = 1'0"

36 HOLLYWOOD PARK

BLDG 700



ALLOWABLE SIGNS

- WALL SIGN (DIRECT MOUNTING)
- MURAL: 2' inset; mural and tenant name not to exceed 15% of area; place sign anywhere in the box
- MARQUEE SIGN
- CANOPY SIGN

THREE OPTIONS:

- MARQUEE SIGN (DOUBLE-SIDED)
- WALL SIGN (DIRECT MOUNTING)
- CANOPY SIGN

THREE OPTIONS:

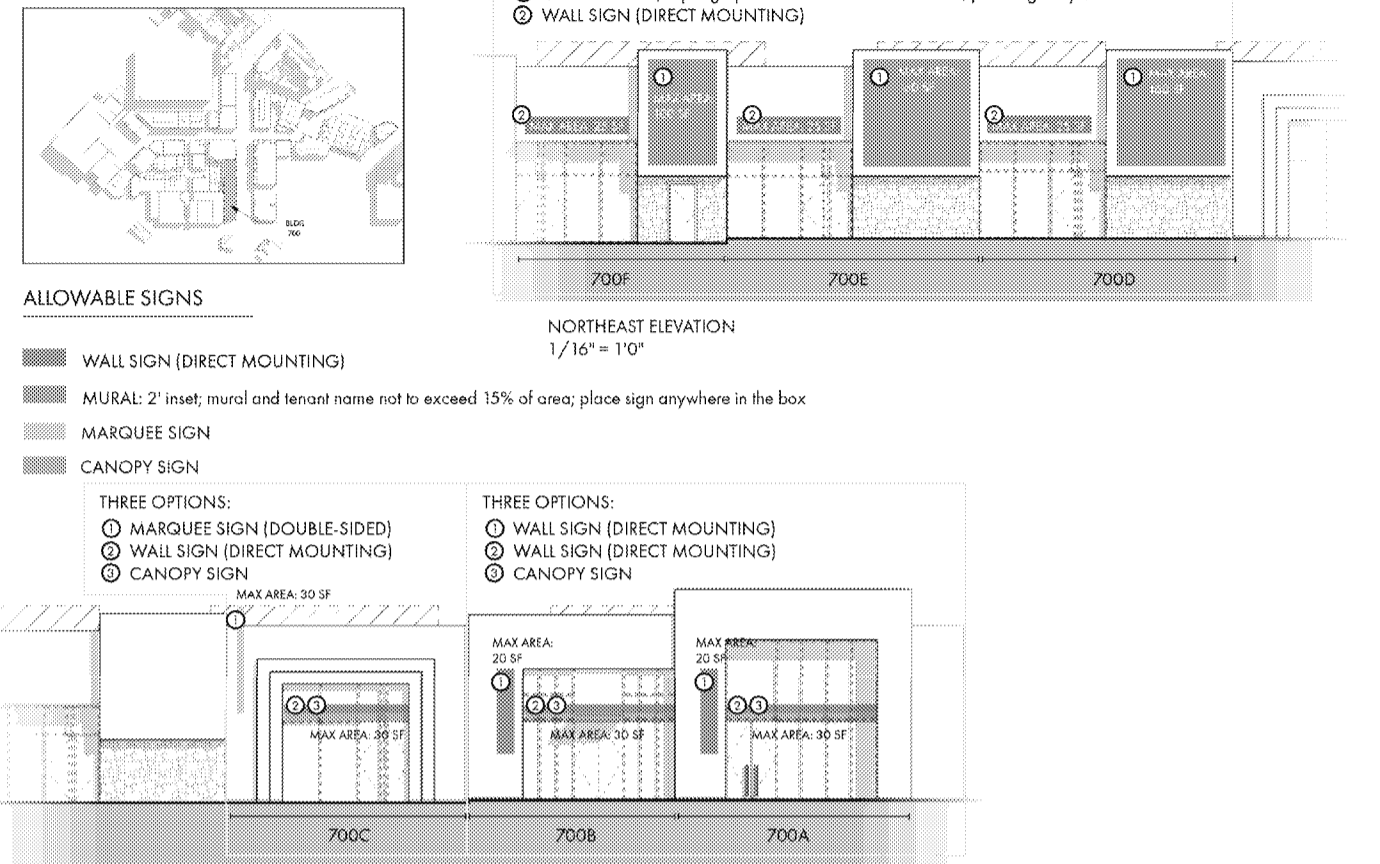
- WALL SIGN (DIRECT MOUNTING)
- WALL SIGN (DIRECT MOUNTING)
- CANOPY SIGN

THREE OPTIONS:

- WALL SIGN (DIRECT MOUNTING)
- WALL SIGN (DIRECT MOUNTING)
- CANOPY SIGN

INLINE TYPE A - TWO OPTIONS:

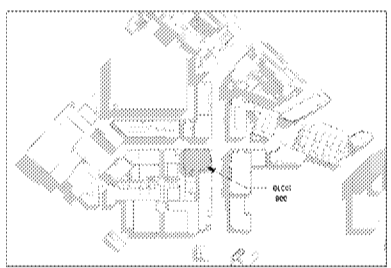
- MURAL: 2' inset; super graphic not to exceed 15% of area; place sign anywhere in the box
- WALL SIGN (DIRECT MOUNTING)



NORTHEAST ELEVATION
1/16" = 1'0"

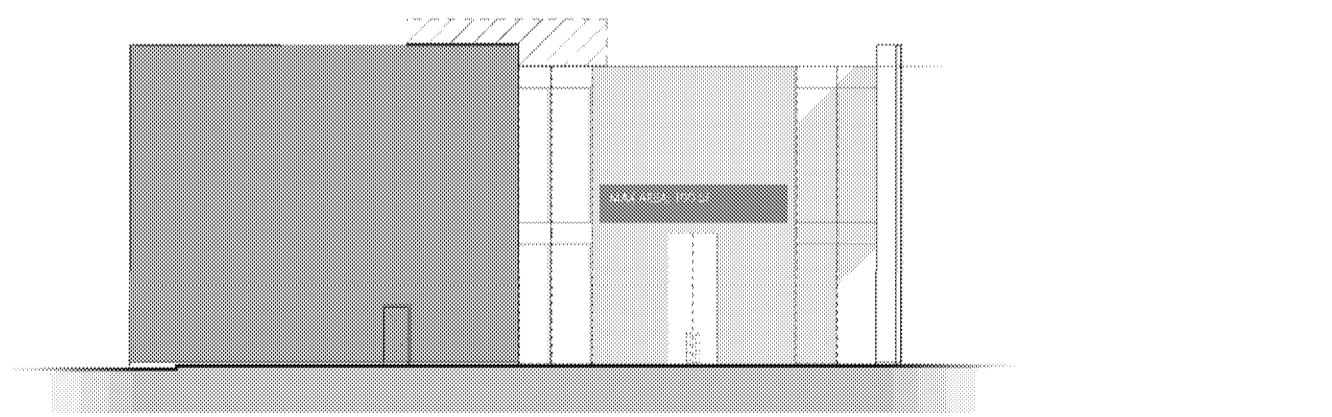
37 HOLLYWOOD PARK

BLDG 800



ALLOWABLE SIGNS

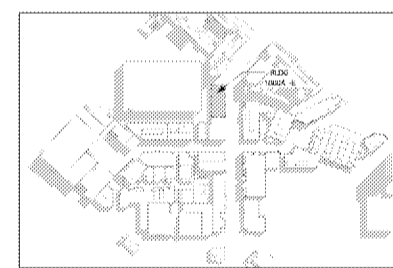
- WALL SIGN (DIRECT MOUNTING)
- MURAL: 2' inset; mural and tenant name not to exceed 15% of area; place sign anywhere in the box



NORTHEAST ELEVATION
1/16" = 1'0"

39 HOLLYWOOD PARK

BLDG 1000

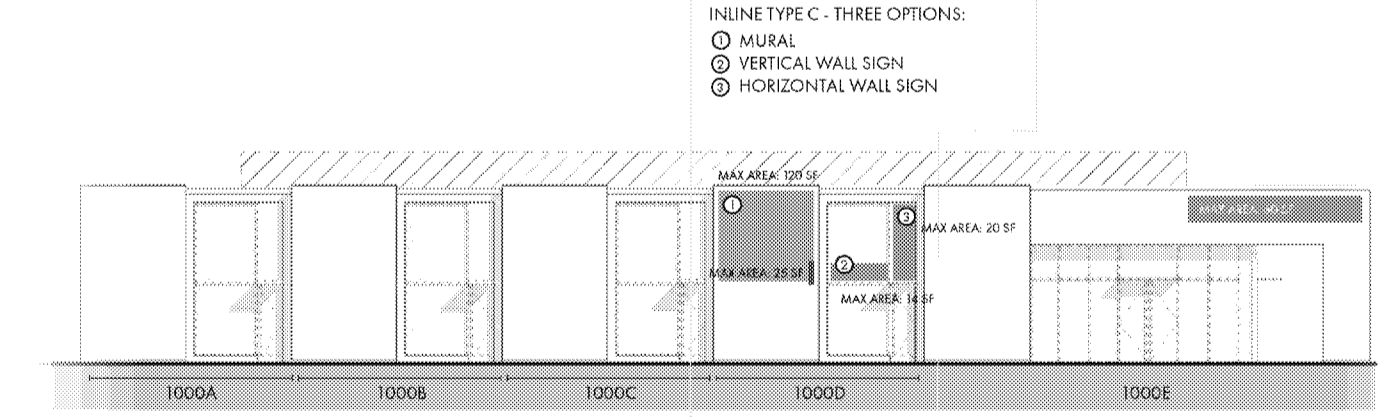


ALLOWABLE SIGNS

- WALL SIGN (DIRECT MOUNTING)
- MURAL
- BLADE SIGN (REQUIRED; NO CLOSER THAN 15' FROM ADJACENT TENANT'S BLADE SIGN)

THREE OPTIONS:

- MURAL
- VERTICAL WALL SIGN
- HORIZONTAL WALL SIGN



NORTHEAST ELEVATION
1/16" = 1'0"

49 HOLLYWOOD PARK

NOTE: Proposed tenant locations are based on preliminary design intent only as shown. All signage locations and design will be subject to future individual tenant lease negotiations and agreements.

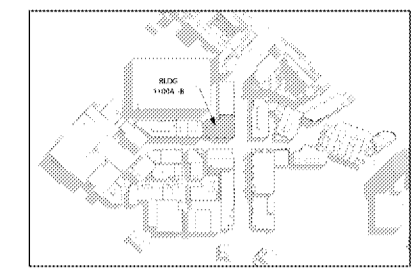
REVISIONS

| # | DATE | DESCRIPTION |
|---|----------|--------------------------------|
| 1 | 09.27.17 | PROCON/BUS SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PERFORM 100% CONCEPT |
| 5 | 07.13.18 | PHASE 1 - 95% SD |
| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

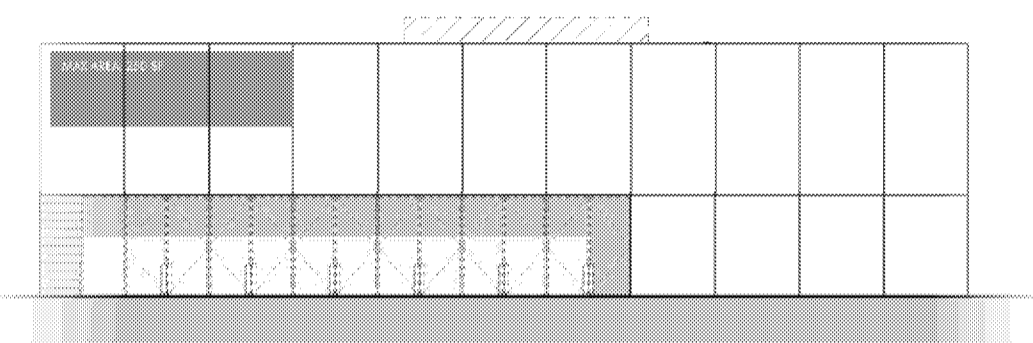
TENANT CRITERIA

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A0.23

BLDG 1100



- ALLOWABLE SIGNS
- WALL SIGN (DIRECT MOUNTING)

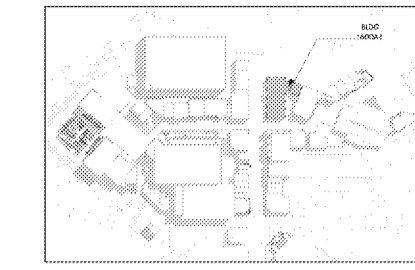


NORTHEAST ELEVATION
1/16" = 1'0"

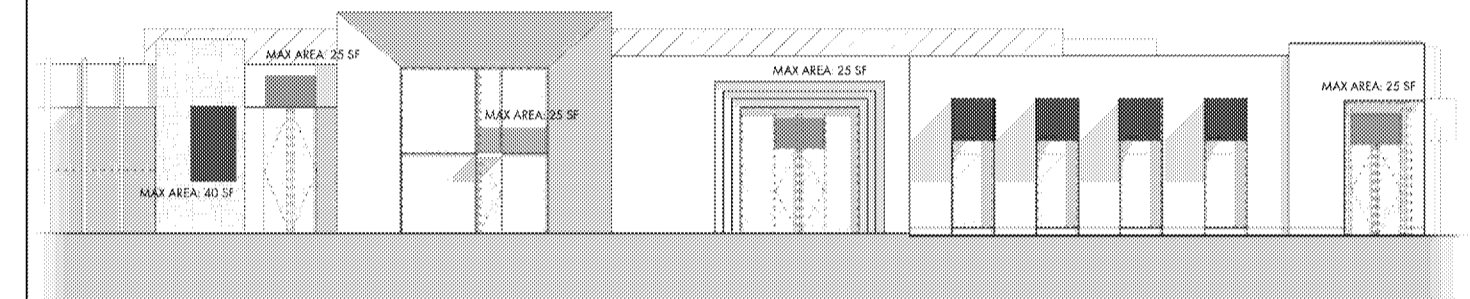
TENANT SIGN CRITERIA

HOLLYWOOD PARK 51

BLDG 1600



- ALLOWABLE SIGNS
- WALL SIGN (DIRECT MOUNTING)
 - WALL SIGN (MOUNTED TO RACEWAY)
 - CANOPY SIGN
 - AWNING SIGN

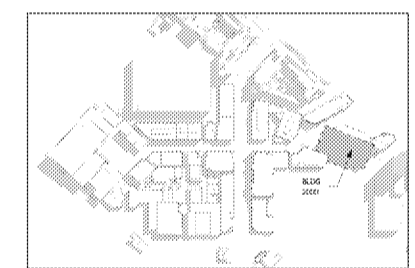


SOUTHWEST ELEVATION
1/16" = 1'0"

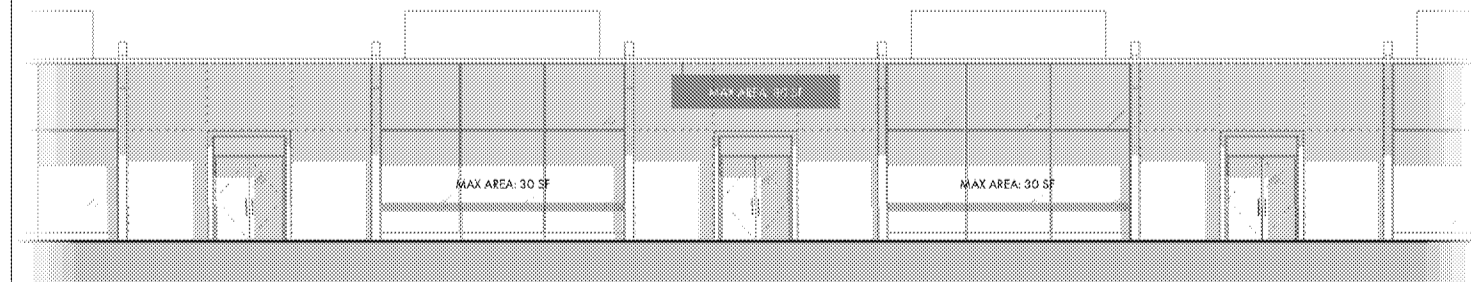
TENANT SIGN CRITERIA

HOLLYWOOD PARK RETAIL

BLDG 2000



- ALLOWABLE SIGNS
- UNDER CANOPY HANGING SIGN

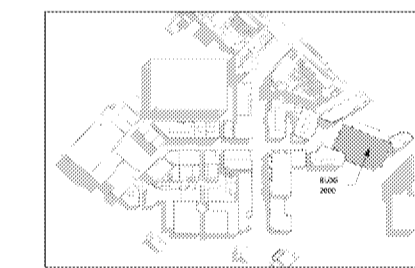


NORTHEAST ELEVATION
1/16" = 1'0"

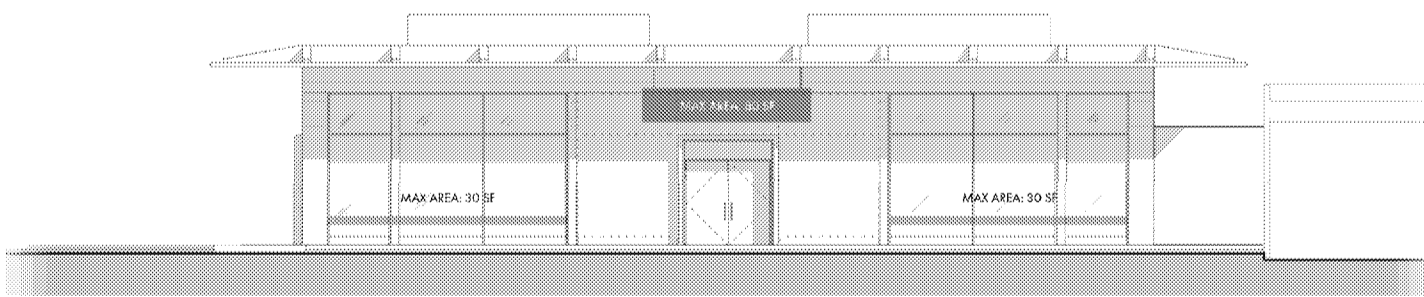
TENANT SIGN CRITERIA

HOLLYWOOD PARK RETAIL

BLDG 2000



- ALLOWABLE SIGNS
- UNDER CANOPY HANGING SIGN
 - WINDOW GRAPHIC



NORTHWEST ELEVATION
1/16" = 1'0"

TENANT SIGN CRITERIA

HOLLYWOOD PARK 73

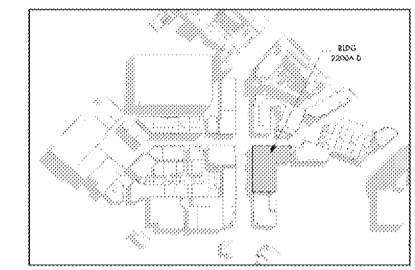
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| 6 | 07.25.18 | PHASE 1 - 100% SD |
| 7 | 08.14.18 | PLOT PLAN SUBMITTAL |

TENANT CRITERIA

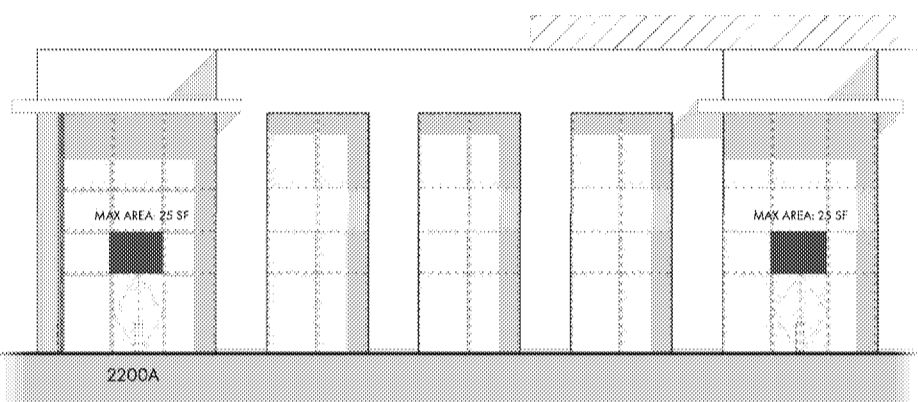
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A0.24

BLDG 2200



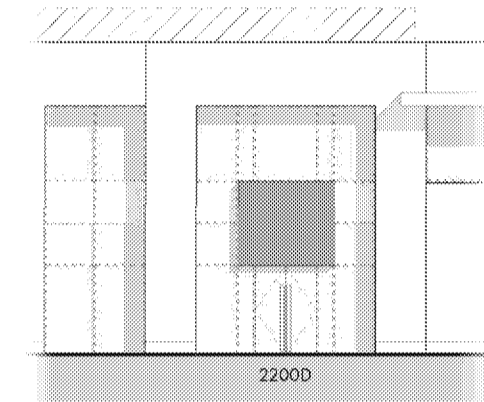
ALLOWABLE SIGNS

- WALL SIGN (MOUNTED TO RACEWAY)
- MURAL: 2' inset; mural and tenant name not to exceed 15% of area; place sign anywhere in the box



SOUTHWEST ELEVATION
1/16" = 1'0"

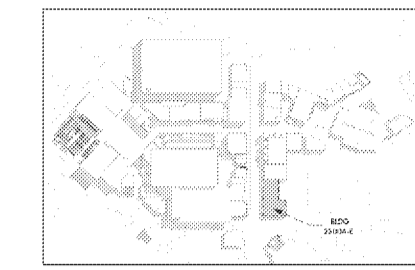
76 HOLLYWOOD PARK



SOUTHWEST ELEVATION
1/16" = 1'0"

HOLLYWOOD PARK RETAIL

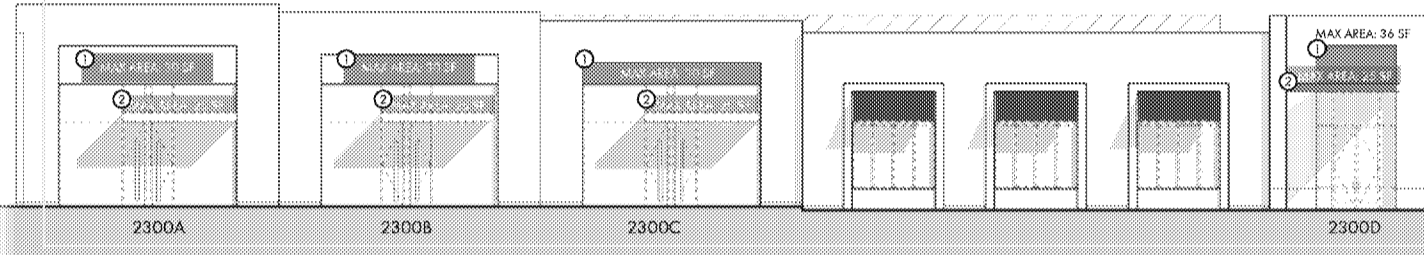
BLDG 2300



ALLOWABLE SIGNS

- CANOPY SIGN
- WALL SIGN (DIRECT MOUNTING)
- AWNING SIGN

TWO OPTIONS:
1 WALL SIGN (DIRECT MOUNTING)
2 CANOPY SIGN

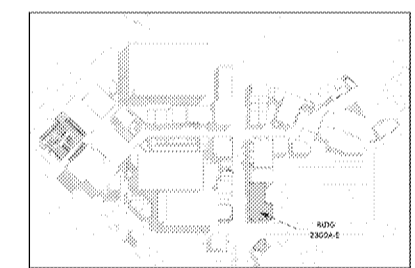


SOUTHWEST ELEVATION
1/16" = 1'0"

82 HOLLYWOOD PARK

HOLLYWOOD PARK RETAIL

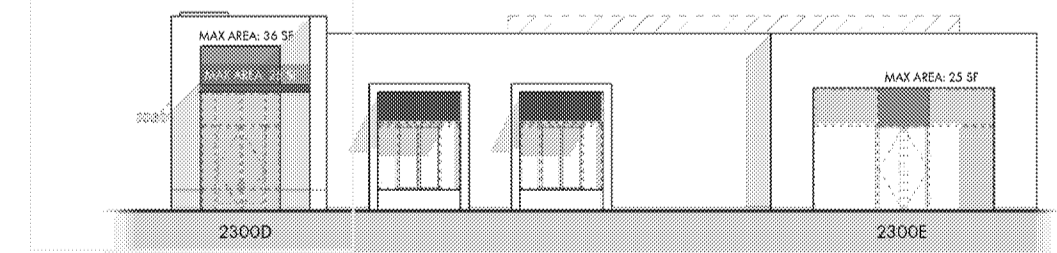
BLDG 2300



ALLOWABLE SIGNS

- CANOPY SIGN
- WALL SIGN (DIRECT MOUNTING)
- AWNING SIGN

TWO OPTIONS:
1 WALL SIGN (DIRECT MOUNTING)
2 CANOPY SIGN



SOUTHEAST ELEVATION
1/16" = 1'0"

HOLLYWOOD PARK RETAIL

HOLLYWOOD PARK 83

NOTE: Proposed tenant locations are based on preliminary design intent only as shown. All signage locations and design will be subject to future individual tenant lease negotiations and agreements.

| # | DATE | DESCRIPTION |
|---|----------|-------------------------------|
| 1 | 09.27.17 | PROCON/BUS SD |
| 2 | 12.28.17 | 100% SCHEMATIC DESIGN |
| 3 | 03.02.18 | PHASE 1 - 50% DD |
| 4 | 06.20.18 | PHASE 1 - PERFORMING CONTRACT |
| 5 | 07.13.18 | PHASE 1 - 95% DD |
| 6 | 07.25.18 | PHASE 1 - 100% DD |
| 7 | 08.14.18 | PILOT PLAN SUBMITTAL |

TENANT CRITERIA

0
A0.25

T H A N K Y O U

Hand-Crafted and Designed by RSM Design

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