

BEST MANAGEMENT PRACTICES (BMP) NOTES:

1. EVERY EFFORT SHOULD BE MADE TO ELIMINATE THE DISCHARGE OF NON-STORMWATER FROM THE PROJECT SITE AT ALL TIMES.
2. ERODED SEDIMENTS AND OTHER POLLUTANTS MUST BE RETAINED ON-SITE AND MAY NOT BE TRANSPORTED FROM THE SITE VIA SHEET FLOW, SWALES, AREA DRAINS, NATURAL DRAINAGE COURSES OR WINDS.
3. STOCKPILES OF EARTH AND OTHER CONSTRUCTION RELATED MATERIALS MUST BE PROTECTED FROM BEING TRANSPORTED FROM THE SITE BY THE FORCES OF WIND OR WATER.
4. FUELS, OILS, SOLVENTS, AND OTHER TOXIC MATERIALS MUST BE STORED IN ACCORDANCE WITH THEIR LISTING AND ARE NOT TO CONTAMINATE THE SOIL AND SURFACE WATERS. ALL APPROVED STORAGE CONTAINERS ARE TO BE PROTECTED FROM THE WEATHER. SPILLS MUST BE CLEANED UP IMMEDIATELY AND DISPOSED OF IN A PROPER MANNER. SPILLS MAY NOT BE WASHED INTO THE DRAINAGE SYSTEM.
5. EXCESS OR WASTE CONCRETE MAY NOT BE WASHED INTO THE PUBLIC WAY OR ANY OTHER DRAINAGE SYSTEM. PROVISIONS SHALL BE MADE TO RETAIN CONCRETE WASTES ON-SITE UNTIL THEY CAN BE DISPOSED OF AS A SOLID WASTE.
6. TRASH AND CONSTRUCTION RELATED SOLID WASTES MUST BE DEPOSITED INTO A COVERED RECEPTACLE TO PREVENT CONTAMINATION OF RAINWATER AND DISPOSAL BY WIND.
7. SEDIMENTS AND OTHER MATERIALS MAY NOT BE TRACKED FROM THE SITE BY VEHICLE TRAFFIC. THE CONSTRUCTION ENTRANCE ROADWAYS MUST BE STABILIZED SO AS TO INHIBIT SEDIMENTS FROM BEING DEPOSITED INTO THE PUBLIC WAY. ACCIDENTAL DEPOSITIONS MUST BE SWEEPED UP IMMEDIATELY AND MAY NOT BE WASHED DOWN BY RAIN OR OTHER MEANS.
8. ANY SLOPES WITH DISTURBED SOILS OR DENuded OF VEGETATION MUST BE STABILIZED SO AS TO INHIBIT EROSION BY WIND AND WATER.
9. AS THE PROJECT OWNER OR AUTHORIZED AGENT OF THE OWNER, I HAVE READ AND UNDERSTAND THE REQUIREMENTS LISTED ABOVE, NECESSARY TO CONTROL STORM WATER POLLUTION FROM SEDIMENTS, EROSION, AND CONSTRUCTION MATERIALS, AND I CERTIFY THAT I WILL COMPLY WITH THESE REQUIREMENTS.

PROPERTY INFORMATION:

BENCH MARK
 COUNTY OF LA B&P T-6853 C&M MON IN WELL
 300MM W/D OF 6.7M S/D BOR @ SW COR
 GREENHAW BLVD AND MANCHESTER BLVD 37.7M S &
 12.2M W/D C/L INT MKD (RM 27-66 1985 RE 63)
 WATER BOUND BELY = THREE NAVIGOR, QUAD YEAR
 1990, 2000 ADJUSTMENT.

BASIS OF BEARING
 THE BEARING OF NB/S1/4E/W ALONG THE
 CENTERLINE OF CENTURY BLVD. AS SHOWN AS
 SHOWN ON PARCEL MAP NO. 26466 RECORDED
 IN BOOK 208 PAGES 54-61 OF PUBLIC MAPS
 RECORDS OF LOS ANGELES, WAS TAKEN AS THE
 BASIS OF BEARINGS FOR THESE PLANS.

PROPERTY INFORMATION:

PROPERTY ADDRESS HOLLYWOOD PARK, INGLEWOOD, CA 901301
 PARCEL MAP No. 72263 LOT No. "B"
 ASSESSORS ID NUMBER APN 4025-011-44, 4025-011-46
 INTENDED LAND USE: MIXED USE

EXISTING UTILITY INFORMATION:

| | |
|---|---|
| POTABLE WATER: | ELECTRIC: |
| LA DWP 111 NORTH HOPE ST. LOS ANGELES, CA 90012 (213) 367-2130 | SOUTHERN CALIFORNIA EDISON 505 MAPLE AVE. TORRANCE, CA 90503 (310) 783-9396 |
| INGLEWOOD CITY WATER DEPT. ONE MANCHESTER BLVD. INGLEWOOD, CA 90301 | STORM DRAIN: |
| GOLDEN STATE WATER CO. 630 E. FOOTHILL BLVD. SAN DIMAS, CA 91773 (909) 384-3690 | LA COUNTY FLOOD CONTROL DISTRICT 900 S. FREMONT AVE. ALHAMBRA, CA 91803 (626) 458-5100 |
| RECLAIMED WATER: | CITY OF INGLEWOOD |
| WEST BASIN MUNICIPAL WATER DISTRICT 1740 S. AVALON BLVD. CARSON, CA 90746-1296 | PUBLIC WORKS DEPARTMENT ONE MANCHESTER BLVD. #300 INGLEWOOD, CA 90301 |
| SEWER: | SCHOOL: |
| LA COUNTY SANITATION DISTRICTS 1955 WORKMAN MILL ROAD WHITTIER, CA 90607-1400 | INGLEWOOD UNIFIED SCHOOL DISTRICT WILLIAM H. KELS0 ELEMENTARY 809 E. KELS0 ST (310) 680-5480 |
| CITY OF INGLEWOOD PUBLIC WORKS DEPARTMENT ONE MANCHESTER BLVD. #300 INGLEWOOD, CA 90301 | MORNINGSIDE HIGH SCHOOL 10500 S. YUKON AVE. (310) 680-5230 |
| CABLE TV: | TELECOMMUNICATIONS: |
| TIME WARNER CABLE 750 CANYON DRIVE CORPPELL, TX 75019 | AT&T 100 W. ALONDRA BLVD., BLDG A, ROOM 202 GARDENA, CA 90248 (310) 515-4212 |
| GAS: | |
| SOUTHERN CALIFORNIA GAS CO. 3124 W. 36TH ST. LOS ANGELES, CA 90018-3605 (310) 605-4128 | |

ABBREVIATION LEGEND:

| | |
|--------|------------------------------|
| AP | ANGLE POINT |
| BK | BOOK |
| CL | CENTERLINE |
| C.O.C. | CERTIFICATE OF CORRECTION |
| DIST | DISTANCE |
| EL | ELEVATION |
| ESTD | ESTABLISHED |
| FD | FOUND |
| FS | FINISHED SURFACE |
| GB | GRADE BREAK |
| HP | HIGH POINT |
| INST. | INSTRUMENT |
| INT | INTERSECTION |
| IP | IRON PIPE |
| L&T | LEAD & TACK |
| LS | LAND SURVEYOR |
| MH | MANHOLE |
| MTD | MISCELLANEOUS TRANSFER DRAIN |
| PG | PAGE |
| PK&W | PK NAIL & WASHER |
| PL | PROPERTY LINE |
| PM | PARCEL MAP |
| PM'S | PUNCHMARKS |
| PRC | POINT OF REVERSE CURVATURE |
| PWFB | PUBLIC WORKS FIELDBOOK |
| RFB | ROAD DEPARTMENT FIELDBOOK |
| REC | RECORD |
| REF | REFERENCE |
| RW | RECLAIM WATER |
| R/W | RIGHT OF WAY |
| SN&W | SPIKE & WASHER |
| SS | SANITARY SEWER |
| WA | POTABLE WATER |

SYMBOL LEGEND:

- AIR VACUUM/RELEASE
- AREA
- BLOW-OFF
- DESIGN ELEVATION AND DESCRIPTION
- DESIGN RATE OF GRADE
- DIRECTION OF FLOW
- DRAIN ELECTRIC MANHOLE
- ELECTRIC PULLBOX
- FIRE HYDRANT
- GAS METER/VALVE
- IRRIGATION CONTROL VALVE
- PALM TREE
- PARKING METER
- SEWER CLEANOUT
- SEWER MANHOLE
- SIGN
- STORM DRAIN MANHOLE
- STREET LIGHT
- STREET LIGHT PULLBOX
- TRAFFIC SIGN
- TRAFFIC SIGNAL
- TRAFFIC SIGNAL PULLBOX
- TREE
- WATER MANHOLE
- WATER METER
- WATER VALVE
- CHAINLINK FENCE

INDEX OF DRAWINGS:

| SHEET NO. | DESCRIPTION |
|-----------|-----------------------------------|
| C1.00 | TITLE SHEET |
| C1.01 | EXISTING CONDITIONS PLAN |
| C1.02 | HORIZONTAL CONTROL PLAN |
| C2.01 | GRADING PLAN |
| C2.02 | PODIUM GRADING PLAN |
| C3.01 | UTILITY PLAN |
| C3.02 | LOW IMPACT DEVELOPMENT (LID) PLAN |
| C4.01 | FIRE ACCESS PLAN |
| C5.01 | DETAILS |

