

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # [ FORMTEXT ]

Project Title: Inglewood Basketball and Entertainment Center

Lead Agency: [ FORMTEXT ] Contact Person: [ FORMTEXT ]  
Mailing Address: [ FORMTEXT ] Phone: [ FORMTEXT ]  
City: [ FORMTEXT ] Zip: [ FORMTEXT ] County: [ FORMTEXT ]

Project Location: County: [ FORMTEXT ] City/Nearest Community: [ FORMTEXT ]

Cross Streets: [ FORMTEXT ] Zip Code: [ FORMTEXT ]

Lat. / Long. (degrees, minutes, and seconds): [ FORMTEXT ]° [ FORMTEXT ]' [ FORMTEXT ]" N/ [ FORMTEXT ]° [ FORMTEXT ]' [ FORMTEXT ]" W Total Acres

Assessor's Parcel No.: [ FORMTEXT ] Section: [ FORMTEXT ] Twp.: [ FORMTEXT ] Range: [ FORMTEXT ]

Within 2 Miles: State Hwy #: [ FORMTEXT ] Waterways: [ FORMTEXT ]

Airports: [ FORMTEXT ]  
Railways: none Schools: Dolores Huerta Elementary, Monroe Middle, Morningside High, Woodworth Imagine Learning Magnet Elementary, Jefferson Elementary, Manhattan Place Elementary, Kelso Elementary

## Document Type:

CEQA: [ FORMCHECKBOX ] NOP [ FORMCHECKBOX ] Draft EIR NEPA: [ FORMCHECKBOX ]  
[ FORMCHECKBOX ] NOI Other: [ FORMCHECKBOX ] Joint Document  
[ FORMCHECKBOX ] Early Cons [ FORMCHECKBOX ] Supplement/Subsequent EIR [ FORMCHECKBOX ]  
[ FORMCHECKBOX ] Neg Dec (Prior SCH No.) [ FORMTEXT ] [ FORMCHECKBOX ]  
[ FORMCHECKBOX ] Mit Neg Dec Other [ FORMTEXT ] [ FORMCHECKBOX ]  
[ FORMCHECKBOX ] FONSI

## Local Action Type:

- [ FORMCHECKBOX ] General Plan Update
- [ FORMCHECKBOX ] Rezone
- [ FORMCHECKBOX ] General Plan Amendment
- [ FORMCHECKBOX ] Prezone
- [ FORMCHECKBOX ] General Plan Element
- [ FORMCHECKBOX ] Use Permit
- [ FORMCHECKBOX ] Community Plan
- [ FORMCHECKBOX ] Specific Plan
- [ FORMCHECKBOX ] Annexation
- [ FORMCHECKBOX ] Master Plan
- [ FORMCHECKBOX ] Redevelopment
- [ FORMCHECKBOX ] Planned Unit Development
- [ FORMCHECKBOX ] Coastal Permit
- [ FORMCHECKBOX ] Site Plan

## Development Type:

[ FORMCHECKBOX ] Residential: Units [ FORMTEXT ] Acres [ FORMTEXT ]  
[ FORMCHECKBOX ] Office: Sq.ft. [ FORMTEXT ] Acres [ FORMTEXT ] Employees [ FORMTEXT ] [ FORMCHECKBOX ]  
[ FORMCHECKBOX ] Commercial: Sq.ft. [ FORMTEXT ] Acres [ FORMTEXT ] Employees [ FORMTEXT ] [ FORMCHECKBOX ]  
[ FORMCHECKBOX ] Industrial: Sq.ft. [ FORMTEXT ] Acres [ FORMTEXT ] Employees [ FORMTEXT ] [ FORMCHECKBOX ]  
[ FORMCHECKBOX ] Power: Type [ FORMTEXT ] MW [ FORMTEXT ]  
[ FORMCHECKBOX ] Educational [ FORMTEXT ] [ FORMCHECKBOX ] Waste Treatment: Type [ FORMTEXT ]  
[ FORMCHECKBOX ] Recreational [ FORMTEXT ] [ FORMCHECKBOX ] Hazardous Waste: Type [ FORMTEXT ]  
[ FORMCHECKBOX ] Water Facilities: Type [ FORMTEXT ] MGD [ FORMTEXT ] [ FORMCHECKBOX ]

## Project Issues Discussed in Document:

- [ FORMCHECKBOX ] Aesthetic/Visual [ FORMCHECKBOX ] Fiscal [ FORMCHECKBOX ]
- [ FORMCHECKBOX ] Recreation/Parks [ FORMCHECKBOX ]
- Vegetation [ FORMCHECKBOX ] Agricultural Land [ FORMCHECKBOX ] Flood Plain/Flooding [ FORMCHECKBOX ]
- Schools/Universities [ FORMCHECKBOX ] Water Quality [ FORMCHECKBOX ]
- [ FORMCHECKBOX ] Air Quality [ FORMCHECKBOX ] Forest Land/Fire Hazard [ FORMCHECKBOX ]
- Septic Systems [ FORMCHECKBOX ] Water Supply/Groundwater [ FORMCHECKBOX ]
- [ FORMCHECKBOX ] Archeological/Historical [ FORMCHECKBOX ] Geologic/Seismic [ FORMCHECKBOX ] Sewer Capacity [ FORMCHECKBOX ] Wetland/Riparian [ FORMCHECKBOX ]
- [ FORMCHECKBOX ] Biological Resources [ FORMCHECKBOX ] Minerals [ FORMCHECKBOX ] Soil Erosion/Compaction/Grading [ FORMCHECKBOX ] Growth Inducement [ FORMCHECKBOX ]
- [ FORMCHECKBOX ] Coastal Zone [ FORMCHECKBOX ] Noise [ FORMCHECKBOX ] Solid Waste [ FORMCHECKBOX ] Land Use [ FORMCHECKBOX ]
- [ FORMCHECKBOX ] Drainage/Absorption [ FORMCHECKBOX ] Population/Housing Balance [ FORMCHECKBOX ]
- [ FORMCHECKBOX ] Toxic/Hazardous [ FORMCHECKBOX ] Cumulative Effects [ FORMCHECKBOX ]
- [ FORMCHECKBOX ] Economic/Jobs [ FORMCHECKBOX ] Public Services/Facilities [ FORMCHECKBOX ]

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

---

**Present Land Use/Zoning/General Plan Designation:**

[ FORMTEXT ]

---

**Project Description:** *(please use a separate page if necessary)*

The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions and corporate events, and non-LA Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000-sf team practice and athletic training facility; approximately 55,000 sf of LA Clippers team office space; an approximately 25,000-sf sports medicine clinic for team and potential general public use; approximately 40,000 sf of retail and other ancillary uses that would include community and youth-oriented space; an outdoor plaza with an approximate site area of 260,000 sf including landscaped areas, outdoor basketball courts, and outdoor community gathering space; and parking facilities sufficient to meet the needs of the proposed uses.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

[ FORMTEXT ] Preservation	<u>Air Resources Board</u> [ FORMTEXT ]	Office of Historic
[ FORMTEXT ] Office of Public School Construction	<u>Boating &amp; Waterways, Department of</u>	[ FORMTEXT ]
[ FORMTEXT ] & Recreation, Department of	<u>California Emergency Management Agency</u>	[ FORMTEXT ] Parks
[ FORMTEXT ] Department of	<u>California Highway Patrol</u> [ FORMTEXT ]	Pesticide Regulation,
[ FORMTEXT ] Commission	<u>Caltrans District #</u> [ FORMTEXT ] [ FORMTEXT ]	Public Utilities
[ FORMTEXT ] WQCB # [ FORMTEXT ]	<u>Caltrans Division of Aeronautics</u> [ FORMTEXT ]	Regional
[ FORMTEXT ]	<u>Caltrans Planning</u> [ FORMTEXT ]	Resources Agency
[ FORMTEXT ] Resources Recycling and Recovery, Department of	<u>Central Valley Flood Protection Board</u>	[ FORMTEXT ]
[ FORMTEXT ] Bay Conservation & Development Commission	<u>Coachella Valley Mountains Conservancy</u>	[ FORMTEXT ] S.F.
[ FORMTEXT ] L.A. Rivers and Mtns Conservancy	<u>Coastal Commission</u> [ FORMTEXT ]	San Gabriel & Lower
[ FORMTEXT ] Conservancy	<u>Colorado River Board</u> [ FORMTEXT ]	San Joaquin River
[ FORMTEXT ] Mountains Conservancy	<u>Conservation, Department of</u> [ FORMTEXT ]	Santa Monica
[ FORMTEXT ] Commission	<u>Corrections, Department of</u> [ FORMTEXT ]	State Lands
[ FORMTEXT ] Water Grants	<u>Delta Protection Commission</u> [ FORMTEXT ]	SWRCB: Clean
[ FORMTEXT ]	<u>Education, Department of</u> [ FORMTEXT ]	SWRCB: Water Quality
[ FORMTEXT ]	<u>Energy Commission</u> [ FORMTEXT ]	SWRCB: Water Rights
[ FORMTEXT ] Tahoe Regional Planning Agency	<u>Fish &amp; Wildlife Region #</u> [ FORMTEXT ]	[ FORMTEXT ]
[ FORMTEXT ] Substances Control, Department of	<u>Food &amp; Agriculture, Department of</u> [ FORMTEXT ]	Toxic
[ FORMTEXT ] Water Resources, Department of	<u>Forestry and Fire Protection, Department of</u> [ FORMTEXT ]	
[ FORMTEXT ]	<u>General Services, Department of</u>	
[ FORMTEXT ]	<u>Health Services, Department of</u> [ FORMTEXT ]	Other [
FORMTEXT ]	<u>Housing &amp; Community Development</u> [ FORMTEXT ]	Other
[ FORMTEXT ]	<u>Native American Heritage Commission</u>	

### Local Public Review Period (to be filled in by lead agency)

Starting Date February 20, 2018 Ending Date March 22, 2018

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Murphy's Bowl LLC</u>
Address: <u>626 Wilshire Boulevard, Suite 1100</u>	Address: <u>PO Box 1558</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Bellevue, WA 98009</u>
Contact: <u>Christina Erwin</u>	Phone: _____

Phone: (916) 564-4500 \_\_\_\_\_

-----  
**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.