Present Land Use/Zoning/General Plan Designation:

[FORMTEXT]

Project Description: (please use a separate page if necessary)

The Proposed Project consists of a basketball arena for the Los Angeles Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions and corporate events, and non-Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000-sf team practice and athletic training facility; approximately 55,000 sf of Clippers team office space; an approximately 25,000-sf sports medicine clinic for team and potential general public use; approximately 40,000 sf of retail and other ancillary uses that would include community and youth-oriented space; an outdoor plaza with an approximate site area of 260,000 sf including landscaped areas, outdoor basketball courts, and outdoor community gathering space; and parking garages and surface parking facilities of approximately 4,000 spaces total to serve the proposed uses.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Office of Historic Preservation
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Pesticide Regulation,
- Caltrans District #
- Caltrans Division of Aeronautics
- Regional
- Central Valley Flood Protection Board
- Coachella Valley Mountains Conservancy
- San Gabriel & Lower Colorado River Board
- San Joaquin River Conservation, Department of
- Santa Monica
- State Lands
- Delta Protection Commission
- SWRCB: Clean
- Education, Department of
- SWRCB: Water Quality
- Energy Commission
- SWRCB: Water Rights
- Fish & Wildlife Region #
- Toxic
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Other
- Housing & Community Development
- Native American Heritage Commission

Local Public Review Period (to be filled in by lead agency)

Starting Date: February 20, 2018
Ending Date: March 22, 2018

Lead Agency (Complete if applicable):

Consulting Firm: ESA
Address: 626 Wilshire Boulevard, Suite 1100
City/State/Zip: Los Angeles, CA 90017
Contact: Christina Erwin

Applicant: Murphy's Bowl, LLC
Address: PO Box 1558
City/State/Zip: Bellevue, WA 98009
Phone: