

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: Los Angeles Clippers Arena Project

Lead Agency: City of Inglewood

Contact Person: Mindy Wilcox, AICP

Mailing Address: One Manchester Boulevard, 4th Floor, Inglewood, CA 90301

Phone: (310) 412-5230

City: Inglewood

Zip: 90301

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Inglewood

Cross Streets: West Century Blvd./South Prairie Avenue

Zip Code: 90303

Lat. / Long. (degrees, minutes, and seconds): _____° _____' _____" N/ _____° _____' _____" W

Total Acres: 27

Assessor's Parcel No.: several

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: I-405, I-105

Waterways: _____

Airports: Los Angeles International,

Hawthorne Municipal

Railways: none

Schools: Dolores Huerta Elementary,

Monroe Middle, Morningside High, Woodworth Imagine Learning Magnet Elementary, Jefferson Elementary, Manhattan Place Elementary, Kelso Elementary

Document Type:

CEQA:

- ☒ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

- ☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.) _____
Other _____

NEPA:

- ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other:

- ☐ Joint Document
☐ Final Document
☐ Other _____

Local Action Type:

- ☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

- ☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

- ☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

- ☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other _____

Development Type:

- ☐ Residential: Units _____ Acres _____
☒ Office: Sq.ft. 55,000 Acres _____ Employees _____
☒ Commercial: Sq.ft. 40,000 Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational _____
☐ Recreational _____
☐ Water Facilities: Type _____ MGD _____
medicine clinic, public plaza

- ☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: 800,000 sf arena, 85,000 sf training facility, 25,000 sports

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

General Plan designations: Industrial and Commercial. Zoning: C-2A Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2 Residential Limited Multifamily, R-3 Residential Multiple Family

Project Description: (please use a separate page if necessary)

The Proposed Project consists of a basketball arena for the Los Angeles Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions and corporate events, and non-Clippers sporting events. In addition, the Proposed Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Project would include an approximately 85,000-sf team practice and athletic training facility; approximately 55,000 sf of Clippers team office space; an approximately 25,000-sf sports medicine clinic for team and potential general public use; approximately 40,000 sf of retail and other ancillary uses that would include community and youth-oriented space; an outdoor plaza with an approximate site area of 260,000 sf including landscaped areas, outdoor basketball courts, and outdoor community gathering space; and parking garages and surface parking facilities of approximately 4,000 spaces total to serve the proposed uses.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mountains Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Wildlife Region # _____
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB # _____
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Commission
☐ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mountains Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other _____
☐ Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date February 20, 2018

Ending Date March 22, 2018

Lead Agency (Complete if applicable):

Consulting Firm: ESA

Address: 626 Wilshire Boulevard, Suite 1100

City/State/Zip: Los Angeles, CA 90017

Contact: Christina Erwin

Phone: (916) 564-4500

Applicant: Murphy's Bowl, LLC

Address: PO Box 1558

City/State/Zip: Bellevue, WA 98009

Phone: _____

Signature of Lead Agency Representative: _____

Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.