Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery: Street Address 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Inglewood Basketball and Entertainment Center

Lead Agency: City of Inglewood
Contact Person: Mindy Wilcox, AICP

Mailing Address: One West Manchester Boulevard, 4th Floor, Inglewood, CA 90301
Phone: (310) 412-5230

City: Inglewood
Zip: 90301
County: Los Angeles

Project Location: County: Los Angeles
City/Nearest Community: Inglewood

Cross Streets: West Century Boulevard/South Prairie Avenue
Zip Code: 90301

Local Action Type:

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan

Assessor's Parcel No.: Several

Within 2 Miles: State Highway 1405, 1105

Waterways:
- Los Angeles International, Hawthorne Municipal
- Railways:
- Roads:
- Schools:
- Dolores Huerta Elementary, Monroe Middle, Morningside High, Woodlawn Learning Magnet Elementary, Jefferson Elementary, Manhattan Place Elementary, Kelso Elementary

Document Type:

- CEQA: NEPA
- Draft EIR: Other
- Supplement/Subsequent EIR: NEPA
- Final EIR: Other

Local Action Type:

- General Plan Update
- General Plan Amendment
- General Plan Element
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- Planned Unit Development
- Site Plan

Development Type:

- Res. Residential: Employees
- Off. Office: Employees
- Com. Commercial: Employees
- Indus. Industrial: Employees
- Educational: Employees
- Recreational: Employees
- Water Facilities: Million gallons per day (MGD)

Project Issues Discussed in Document:

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Abseption
- Erosion/Soils
- Flood Plain/Floodway
- Forest/Flora/Fauna/Habitat
- Geology/Seismic
- Geotechnical
- Hazardous Waste
- Historical/Cultural
- Hazard/Recreation/Parks
- Noise/Population/Bathing Balance
- Public Services/Facilities
- Solid Waste
- Storm
- Traffic/Highway
- Transportation
- Mining/Excavation
- Water Supply/Groundwater
- Noise
- Sewer/Sewerage
- Solid Waste
- Public Service
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Coastal Zone
- Cumulative Effects
- Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

General Plans designations: Industrial and Commercial, Zoning: C-2A Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2 Residential, Limited Multifamily, R-3 Residential, Multiple Family

Project Description: Please use a separate page if necessary

The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 540 additional temporary seats for events such as family shows, concerts, conventions and corporate events, and up to 30,000 LA Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000 sq ft practice and athletic training facility, approximately 50,000 sq ft of LA Clippers team office space, approximately 25,000 sq ft of sports medicine clinic, and other potential general public use, approximately 40,000 sq ft of retail and other ancillary uses that would include community and youth oriented space, an outdoor plaza with an approximate site area at 100,000 sq ft of landscaped areas, outdoor basketball courts and outdoor community gathering space, and parking facilities sufficient to meet the needs of the proposed uses.

Note: The State Clearinghouse will assign identification numbers for all new projects. Use SCH number already exists for a project as a Notice of Preparation or previous draft document, please fill in

Revised 0000
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mountains Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Wildlife Region #
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #
- Resources Agency
- Resource Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Commission
- San Gabriel & Lower L.A. Rivers and Must Conservancy
- San Joaquin River Conservancy
- Santa Monica Mountains Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxics Substances Control, Department of
- Water Resources, Department of
- Other
- Other

### Local Public Review Period (to be filled in by lead agency)

**Starting Date:** February 20, 2018  
**Ending Date:** March 22, 2018

### Lead Agency (Complete if applicable):

**Consulting Firm:** ESA  
**Address:** 626 Wiltshire Boulevard, Suite 1100  
**City/State/Zip:** Los Angeles, CA 90017  
**Contact:** Christina Erwin  
**Phone:** (516) 564-4500

**Applicant:** Murphy's Bowl LLC  
**Address:** PO Box 1558  
**City/State/Zip:** Bellevue, WA 98009  
**Phone:**

**Signature of Lead Agency Representative:** [signature]  
**Date:** 2/20/18

**Authority cited:** Section 21083, Public Resources Code  
**Reference:** Section 21161, Public Resources Code.