Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Inglewood Basketball and Entertainment Center
Lead Agency: City of Inglewood
Contact Person: Mindy Wilcox, AICP
Mailing Address: One West Manchester Boulevard, 4th Floor, Inglewood, CA 90301
Phone: (310) 412-5230
City: Inglewood
Zip: 90301
County: Los Angeles

Project Location: County: Los Angeles
City/Nearest Community: Inglewood
Cross Streets: West Century Boulevard/South Prairie Avenue
Zip Code: 90303
Lat. / Long, (degrees, minutes, and seconds): N: 33° 50' 22'' W
Total Acres: 27
Assessor's Parcel No.: several
Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 1405, 1-105
Waterways:
Airports: Los Angeles International, Hawthorne Municipal
Railways:
Schools: Dolores Huerta Elementary, Monroe Middle, Morningaide High, Woodrow Imaging Learning Magnet Elementary, Jefferson Elementary, Manhattan Place Elementary, Kelso Elementary

Document Type:
- CEQA: [ ] NOP
- Early Cons
- Neg Dec
- Mit Neg Dec
- Draft EIR
- Supplement/Subsequent EIR
- NEPA: [ ] NOI
- Other: [ ] Joint Document
- EIS
- Final Document

Local Action Type:
- General Plan Update
- General Plan Amendment
- Specific Plan
- Master Plan
- Planned Unit Development
- Site Plan
- Rezoning
- Use Permit
- Land Division (Subdivision, etc.)
- Other see NOP
- Development Exemption
- Coastal Permit
- Other see NOP

Development Type:
- Residential Units
- Acres
- Office: sq. ft. 55,000
- Acres
- Employees
- Transportation:
- Type
- Mining:
- Mineral
- Power:
- Type
- MW
- Waste Treatment:
- Type
- MGD
- Hazardous Waste:
- Type
- Other: 800,000 sq. area, 50,000 sq. training facility, 25,000 sports medicine clinic, public plaza, park

Project Issues Discussed in Document:
- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Abstraction
- Economic/Job
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Scientic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/Compaction/Grading
- Solid Waste
- Toxics/Hazardous
- Traffic/Circulation
- Vegetable
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects
- Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:
Multifamily, R-3 Residential Multiple Family

Project Description: (please use a separate page if necessary)
The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 5,000 additional temporary seats for events such as family shows, concerts, conventions and corporate events, and non-LA Clippers sporting events. In addition, the Proposed Project would include an approximately 83,000 sf team practice and athletic training facility, approximately 55,000 sf of LA Clippers team office space, an approximately 59,000 sf retail and office ancillary uses that would include community and youth oriented space, an outdoor plaza with an approximate site area of 260,000 sf including landscaped areas, outdoor basketball courts, and outdoor community gathering space, and parking facilities sufficient to meet the needs of the proposed uses.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft documents), please fill in

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>Office Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Air Resources Board</td>
<td>Office of Historic Preservation</td>
</tr>
<tr>
<td>Boating &amp; Waterways, Department of California Emergency Management Agency</td>
<td>Office of Public School Construction</td>
</tr>
<tr>
<td>California Highway Patrol</td>
<td>Parks &amp; Recreation, Department of</td>
</tr>
<tr>
<td>Caltrans District #</td>
<td>Pesticide Regulation, Department of</td>
</tr>
<tr>
<td>Caltrans Planning</td>
<td>Public Utilities Commission</td>
</tr>
<tr>
<td>Central Valley Flood Protection Board</td>
<td>Regional WQCB #</td>
</tr>
<tr>
<td>Coachella Valley, Mountains Conservancy</td>
<td>Resources Agency</td>
</tr>
<tr>
<td>Coastal Commission</td>
<td>S.F. Bay Conservation &amp; Development Commission</td>
</tr>
<tr>
<td>Colorado River Board</td>
<td>San Gabriel &amp; Lower L.A. Rivers and Mtns Conservancy</td>
</tr>
<tr>
<td>Conservation, Department of</td>
<td>San Joaquin River Conservancy</td>
</tr>
<tr>
<td>Corrections, Department of</td>
<td>Santa Monica Mountains Conservancy</td>
</tr>
<tr>
<td>Delta Protection Commission</td>
<td>State Lands Commission</td>
</tr>
<tr>
<td>Education, Department of</td>
<td>SWRCB: Clean Water Grants</td>
</tr>
<tr>
<td>Energy Commission</td>
<td>SWRCB: Water Quality</td>
</tr>
<tr>
<td>Fish &amp; Wildlife Region #</td>
<td>SWRCB: Water Rights</td>
</tr>
<tr>
<td>Food &amp; Agriculture, Department of</td>
<td>Tahoe Regional Planning Agency</td>
</tr>
<tr>
<td>Forestry and Fire Protection, Department of</td>
<td>Toxic Substances Control, Department of</td>
</tr>
<tr>
<td>General Services, Department of</td>
<td>Water Resources, Department of</td>
</tr>
<tr>
<td>Health Services, Department of</td>
<td>Other</td>
</tr>
<tr>
<td>Housing &amp; Community Development</td>
<td>Other</td>
</tr>
<tr>
<td>Native American Heritage Commission</td>
<td>Other</td>
</tr>
</tbody>
</table>

Local Public Review Period (to be filled in by lead agency)

Starting Date: February 20, 2018
Ending Date: March 22, 2018

Lead Agency (Complete if applicable):

Consulting Firm: ESA
Address: 625 Wetherly Boulevard, Suite 1100
City/State/Zip: Los Angeles, CA 90017
Contact: Christina Erwin
Phone: (310) 584-4500

Applicant: Murphy's Bowl LLC
Address: PO Box 1558
City/State/Zip: Bellevue, WA 98009
Phone: 

Signature of Lead Agency Representative: [Signature]
Date: 2/20/18