

Message

From: Addie Farrell [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cc6bb601520a4f9690ae254948d782f5-Addie Farre]
Sent: 8/6/2019 4:27:45 PM
To: Mindy Wilcox (mwilcox@cityofinglewood.org) [mwilcox@cityofinglewood.org]; Fred Jackson (fljackson@cityofinglewood.org) [fljackson@cityofinglewood.org]; Christopher Jackson (cejackson@cityofinglewood.org) [cejackson@cityofinglewood.org]; Royce K. Jones (royce@kbblaw.com) [royce@kbblaw.com]; Lisa Trifiletti [lisa@trifiletticonsulting.com]; Catherine Aguilar (catherine@trifiletticonsulting.com) [catherine@trifiletticonsulting.com]; Perla Solis (perla@trifiletticonsulting.com) [perla@trifiletticonsulting.com]; Whit Manley [WManley@rmmenvirolaw.com]; Tiffany Wright (twright@rmmenvirolaw.com) [twright@rmmenvirolaw.com]; Dennis Kanuk (dennis@mcadvise.com) [dennis@mcadvise.com]; Loren Montgomery (loren@mcadvise.com) [loren@mcadvise.com]; CHolmquist@wilsonmeany.com; Gerard McCallum (gmccallum@wilsonmeany.com) [gmccallum@wilsonmeany.com]; Daniel Gershwin - Coblenz Patch Duffy & Bass LLP (dgershwin@coblenzlaw.com) [dgershwin@coblenzlaw.com]; Tay Via - Coblenz Patch Duffy & Bass LLP (tvia@coblenzlaw.com) [tvia@coblenzlaw.com]; Robert Hodil (rhodil@coblenzlaw.com) [rhodil@coblenzlaw.com]
CC: IBECproject [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=88ae86133cd043eca129d9fee992fd20-0AA - IBECp]; Brian Boxer [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=a4f8c4ab743d4d5194aa8b3d8c519c29-Brian Boxer]; Christina Erwin [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=4dddbff2e8414460abdcaefc2d500dd-Christina E]
Subject: RE: IBEC: Screencheck Draft Project Description

Team,

The appendices and figures that correspond to the sections Brian provided below are also included for your final review and comment. The links expire in 14 days, please access and save these files. If you have any questions about this information, or trouble accessing the file, please let me know.

[E Bio combined.pdf](#) ,
[F Cultural Resources combined.pdf](#) ,
[H GeotechReport combined.pdf](#) ,
[I Paleo Report combined.pdf](#) ,
[N AB 987 combined.pdf](#) ,
[Q Hydrology combined.pdf](#) ,
[Fig3.4-1 Kirkland Map.pdf](#) ,
[Fig3.6-1 RegionalFaultLocations.pdf](#) ,
[Fig3.10 1 Land Uses Arena Parking Garage Sites.pdf](#) ,
[Fig3.10 2 Land Uses Hotel Site.pdf](#) ,
[Fig3.10-3 ALUP Land Use Compatibility Table.pdf](#) ,
[Fig3.10-4 Century Redevelopment Project Area.pdf](#)

Addie Farrell

Senior Managing Associate

ESA | Environmental Science Associates
626.714.4610 direct

From: Brian Boxer

Sent: Friday, August 2, 2019 8:07 AM

To: Christina Erwin <CErwin@esassoc.com>; Mindy Wilcox (mwilcox@cityofinglewood.org) <mwilcox@cityofinglewood.org>; Fred Jackson (fljackson@cityofinglewood.org) <fljackson@cityofinglewood.org>; Christopher Jackson (cejackson@cityofinglewood.org) <cejackson@cityofinglewood.org>; Royce K. Jones

(royce@kbblaw.com) <royce@kbblaw.com>; Lisa Trifiletti <lisa@trifiletticonsulting.com>; Catherine Aguilar (catherine@trifiletticonsulting.com) <catherine@trifiletticonsulting.com>; Perla Solis (perla@trifiletticonsulting.com) <perla@trifiletticonsulting.com>; Whit Manley <WManley@rmmenvirolaw.com>; Tiffany Wright (twright@rmmenvirolaw.com) <twright@rmmenvirolaw.com>; Dennis Kanuk (dennis@mcadvise.com) <dennis@mcadvise.com>; Loren Montgomery (loren@mcadvise.com) <loren@mcadvise.com>; CHolmquist@wilsonmeany.com; Gerard McCallum (gmccallum@wilsonmeany.com) <gmccallum@wilsonmeany.com>; Daniel Gershwin - Coblenz Patch Duffy & Bass LLP (dgershwin@coblenzlaw.com) <dgershwin@coblenzlaw.com>; Tay Via - Coblenz Patch Duffy & Bass LLP (tvia@coblenzlaw.com) <tvia@coblenzlaw.com>; Robert Hodil (rhodil@coblenzlaw.com) <rhodil@coblenzlaw.com>; Addie Farrell <AFarrell@esassoc.com>; IBECproject <IBECproject@esassoc.com>

Subject: RE: IBEC: Screencheck Draft Project Description

Team,

A number of Screencheck Draft sections of the IBEC EIR are linked below for your final review and comment. The link below will expire in 14 days, so be sure to access and save the file appropriately. If you have any questions about this information, or trouble accessing the file, please let me know.

[1.0 Introduction ScreencheckJuly2019.docx](#) ,
[3.0 Introduction to Analysis ScreencheckJuly2019.docx](#) ,
[3.3 Biological Resources ScreencheckJuly2019.docx](#) ,
[3.4 Cultural and Tribal Cultural Resources ScreencheckJuly2019.docx](#) ,
[3.6 Geology and Soils ScreencheckJuly2019.docx](#) ,
[3.9 Hydrology and WQ ScreencheckJuly2019.docx](#) ,
[3.10 Land Use ScreencheckJuly2019.docx](#) ,
[3.13 Public Services ScreencheckJuly2019.docx](#) ,
[7.0 List of Preparers ScreencheckJuly2019.docx](#)

Thanks,

Brian

Brian D. Boxer, AICP
Senior Vice President
Northern California Regional Director

ESA | Environmental Science Associates
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2600 Capitol Ave, Suite 200
Sacramento, California 95816
D: 916.231.1270 | C: 916.761.2288 | O: 916.564.4500
bboxer@esassoc.com | esassoc.com

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