

Message

**From:** Mindala Wilcox [/O=INGLEWOOD/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=B46BFD8A1E12482FB4F973BEA21D23C4-MINDALA WILCOX]  
**Sent:** 8/16/2019 2:08:24 PM  
**To:** Addie Farrell [AFarrell@esassoc.com]; Christina Erwin [CErwin@esassoc.com]  
**CC:** Brian Boxer [BBoxer@esassoc.com]; Gordon Anderson [gordon@gandersonassociates.com]  
**Subject:** RE: IBEC: DEIR Copies

Hi Addie,

Yes, it is the first row and I'm sorry I forgot we are bringing it to both libraries so we need a total of 5 full copies but only 4 will be for public use (2 and the libraries, 1 for planning, and 1 for city clerk). If needed, either the Planning or Clerk copy could trail our publication date too, making just 3 available on the publication date.

Respectfully,

**Mindy Wilcox, AICP** : Planning Manager : City of Inglewood

Economic and Community Development Department

Planning Division : One Manchester Boulevard : Inglewood, CA 90301

V(310) 412-5230 : F(310) 412-5681 : [mwilcox@cityofinglewood.org](mailto:mwilcox@cityofinglewood.org)

**E**XCELLENCE in Public Service. **C**OMMITMENT to Problem Solving. **D**ETERMINATION to Succeed.

 PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING THIS EMAIL.

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**From:** Addie Farrell [mailto:AFarrell@esassoc.com]

**Sent:** Friday, August 16, 2019 2:03 PM

**To:** Mindala Wilcox ; Christina Erwin

**Cc:** Brian Boxer ; Gordon Anderson

**Subject:** RE: IBEC: DEIR Copies

Thank you, Mindy.

Can you please clarify which of these are to be made publicly available (2 libraries and 1 at the City)? I assume the first row (all hard copy) but just want to confirm.

**Addie Farrell**

Senior Managing Associate

ESA | Environmental Science Associates

626.714.4610 direct

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**From:** Mindala Wilcox <[mwilcox@cityofinglewood.org](mailto:mwilcox@cityofinglewood.org)>

**Sent:** Friday, August 16, 2019 2:01 PM

**To:** Christina Erwin <[CErwin@esassoc.com](mailto:CErwin@esassoc.com)>; Addie Farrell <[AFarrell@esassoc.com](mailto:AFarrell@esassoc.com)>

**Cc:** Brian Boxer <[BBoxer@esassoc.com](mailto:BBoxer@esassoc.com)>; Gordon Anderson <[gordon@gandersonassociates.com](mailto:gordon@gandersonassociates.com)>

**Subject:** IBEC: DEIR Copies

Hi Christina and Addie,

Here is the final determination on copies needed by the City of the draft:

DEIR (including Executive Summary) and Appendices =4

DEIR (including Exec. Summary and no appendices)= 7

Executive Summary + Mitigation Table (if not already in the Executive Summary) + Stone Report + Herman Report (can be prepared as individual pieces)= 5

thumb drives with all docs = 5

Please let me know if you have any follow-up questions or need any additional information.

Respectfully,

**Mindy Wilcox, AICP** : Planning Manager : City of Inglewood

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