| Message |
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| From: | Mindala Wilcox [/O=INGLEWOOD/OU=EXCHANGE ADMINISTRATIVE GROUP |
|----------|---|
| | (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=B46BFD8A1E12482FB4F973BEA21D23C4-MINDALA WILCOX] |
| Sent: | 8/16/2019 6:04:23 PM |
| To: | Addie Farrell [AFarrell@esassoc.com]; Christina Erwin [CErwin@esassoc.com] |
| CC: | Brian Boxer [BBoxer@esassoc.com]; Gordon Anderson [gordon@gandersonassociates.com] |
| Subject: | RE: IBEC: DEIR Copies |

Hi Addie,

Just wanted to clarify that the 5th full copy is to be kept in the Council office for their use. Assuming it would lag by no more than 1 week, that one can lag from the publication date.

Respectfully,

Mindy Wilcox, AICP: Planning Manager: City of Inglewood Economic and Community Development Department Planning Division: One Manchester Boulevard: Inglewood, CA 90301 V(310) 412-5230: F(310) 412-5681: mwilcox@cityofinglewood.org

EXCELLENCE in Public Service. COMMITMENT to Problem Solving. DETERMINATION to Succeed.

PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING THIS EMAIL.

From: Addie Farrell [mailto:AFarrell@esassoc.com]
Sent: Friday, August 16, 2019 2:03 PM
To: Mindala Wilcox ; Christina Erwin
Cc: Brian Boxer ; Gordon Anderson
Subject: RE: IBEC: DEIR Copies

Thank you, Mindy.

Can you please clarify which of these are to be made publicly available (2 libraries and 1 at the City)? I assume the first row (all hard copy) but just want to confirm.

Addie Farrell

Senior Managing Associate

ESA | Environmental Science Associates 626.714.4610 direct

From: Mindala Wilcox <<u>mwilcox@cityofinglewood.org</u>> Sent: Friday, August 16, 2019 2:01 PM To: Christina Erwin <<u>CErwin@esassoc.com</u>>; Addie Farrell <<u>AFarrell@esassoc.com</u>> Cc: Brian Boxer <<u>BBoxer@esassoc.com</u>>; Gordon Anderson <<u>gordon@gandersonassociates.com</u>> Subject: IBEC: DEIR Copies

Hi Christina and Addie, Here is the final determination on copies needed by the City of the draft:

DEIR (including Executive Summary) and Appendices =4 DEIR (including Exec. Summary and no appendices)= 7 Executive Summary + Mitigation Table (if not already in the Executive Summary) + Stone Report + Herman Report (can be prepared as individual pieces)= 5 thumb drives with all docs = 5 Please let me know if you have any follow-up questions or need any additional information.

Respectfully,

Mindy Wilcox, AICP: Planning Manager: City of Inglewood Economic and Community Development Department Planning Division: One Manchester Boulevard: Inglewood, CA 90301 V(310) 412-5230: F(310) 412-5681: <u>mwilcox@cityofinglewood.org</u>

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