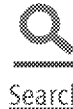
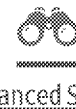


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# Inglewood Transit Connector

## Summary

<b>SCH Number</b>	2018071034
<b>Lead Agency</b>	Inglewood, City of ( <i>City of Inglewood</i> )
<b>Document Title</b>	Inglewood Transit Connector
<b>Document Type</b>	NOP - Notice of Preperation
<b>Received</b>	7/16/2018

**Document Description** The proposed project is an automatic people mover/transit connector that would be built primarily in existing public ROW in the city. Potential sites for project support features are adjacent to the automatic people mover alignment. The proposed project would connect the under construction Metro Crenshaw/LAX Line with Downtown Inglewood, the Forum, the LA Sports and Entertainment District, and the proposed Inglewood Basketball and Entertainment Center. Up to five passenger stations would be included on the automatic people mover alignment.

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## Location

**Cities** [Inglewood](#)

**Counties** [Los Angeles](#)

**Cross Streets** Manchester Blvd and Prairie Ave

**Zip** 90301

**Schools** Kelso ES

## Notice of Completion

**Review Period Start** 7/16/2018

**Review Period End** 8/14/2018

**Development Type** [Transportation:Other \(automatic people mover\)](#)

**Local Action** [Other Action](#) [General Plan Amendment](#) [Other Action: Transit project](#)

**Project Issues** [Other Issues](#) [Cumulative Effects](#) [Landuse](#) [Growth Inducing](#) [Wetland/Riparian](#) [Water Supply](#) [Water Quality](#) [Vegetation](#) [Traffic/Circulation](#) [Toxic/Hazardous](#) [Solid Waste](#) [Soil Erosion/Compaction/Grading](#) [Sewer Capacity](#) [Septic System](#) [Schools/Universities](#) [Recreation/Parks](#) [Public Services](#) [Population/Housing Balance](#) [Noise](#) [Minerals](#) [Geologic/Seismic](#) [Forest Land/Fire Hazard](#) [Flood Plain/Flooding](#) [Biological Resources](#) [Archaeologic-Historic](#) [Air Quality](#) [Agricultural Land](#) [Aesthetic/Visual](#) [Other Issues: energy](#)

**Reviewing Agencies** [Caltrans, District 7](#) [Native American Heritage Commission](#) [California Public Utilities Commission](#) [Air Resources Board, Transportation Projects](#) [California Department of Parks and Recreation](#) [California Highway Patrol](#) [Caltrans, Division of Aeronautics](#) [Department of Fish and Wildlife, Region 5](#)

Department of Water Resources

Office of Historic Preservation

Regional Water Quality Control Board, Region 4

Resources Agency

Santa Monica Mountains Conservancy

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