

Message

**From:** Addie Farrell [AFarrell@esassoc.com]  
**Sent:** 11/21/2019 2:02:04 PM  
**To:** Mindala Wilcox [/o=Inglewood/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b46bfd8a1e12482fb4f973bea21d23c4-Mindala Wilcox]  
**CC:** IBECproject [IBECproject@esassoc.com]; Christina Erwin [CERwin@esassoc.com]; Alta Cunningham [ACunningham@esassoc.com]  
**Subject:** FW: IBEC: DEIR Copies

Hi Mindy,

I wanted to confirm this is the latest direction on production. Please let us know ASAP whether there are any changes – it is a schedule critical item.

DEIR (including Executive Summary) and Appendices =4 (only one full set of appendices to be placed in library; the other three will be reduced set of printed appendices)  
DEIR (including Exec. Summary and no appendices)= 7  
Executive Summary + Mitigation Table (if not already in the Executive Summary) + Stone Report + Herman Report (can be prepared as individual pieces)= 5  
thumb drives with all docs = 5

**Addie Farrell**

Senior Project Manager

ESA | Environmental Science Associates  
626.714.4610 direct

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**From:** Mindala Wilcox <[mwilcox@cityofinglewood.org](mailto:mwilcox@cityofinglewood.org)>  
**Sent:** Friday, August 16, 2019 6:04 PM  
**To:** Addie Farrell <[AFarrell@esassoc.com](mailto:AFarrell@esassoc.com)>; Christina Erwin <[CERwin@esassoc.com](mailto:CERwin@esassoc.com)>  
**Cc:** Brian Boxer <[BBoxer@esassoc.com](mailto:BBoxer@esassoc.com)>; Gordon Anderson <[gordon@gandersonassociates.com](mailto:gordon@gandersonassociates.com)>  
**Subject:** RE: IBEC: DEIR Copies

Hi Addie,

Just wanted to clarify that the 5<sup>th</sup> full copy is to be kept in the Council office for their use. Assuming it would lag by no more than 1 week, that one can lag from the publication date.

Respectfully,

**Mindy Wilcox, AICP** : Planning Manager : City of Inglewood

Economic and Community Development Department

Planning Division : One Manchester Boulevard : Inglewood, CA 90301  
V(310) 412-5230 : F(310) 412-5681 : [mwilcox@cityofinglewood.org](mailto:mwilcox@cityofinglewood.org)

**E**XCELLENCE in Public Service. **C**OMMITMENT to Problem Solving. **D**ETERMINATION to Succeed.

 PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING THIS EMAIL.

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**From:** Addie Farrell [<mailto:AFarrell@esassoc.com>]  
**Sent:** Friday, August 16, 2019 2:03 PM  
**To:** Mindala Wilcox <[mwilcox@cityofinglewood.org](mailto:mwilcox@cityofinglewood.org)>; Christina Erwin <[CERwin@esassoc.com](mailto:CERwin@esassoc.com)>  
**Cc:** Brian Boxer <[BBoxer@esassoc.com](mailto:BBoxer@esassoc.com)>; Gordon Anderson <[gordon@gandersonassociates.com](mailto:gordon@gandersonassociates.com)>  
**Subject:** RE: IBEC: DEIR Copies

Thank you, Mindy.

Can you please clarify which of these are to be made publicly available (2 libraries and 1 at the City)? I assume the first row (all hard copy) but just want to confirm.

**Addie Farrell**

Senior Managing Associate

ESA | Environmental Science Associates  
626.714.4610 direct

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**From:** Mindala Wilcox <[mwilcox@cityofinglewood.org](mailto:mwilcox@cityofinglewood.org)>

**Sent:** Friday, August 16, 2019 2:01 PM

**To:** Christina Erwin <[CErwin@esassoc.com](mailto:CErwin@esassoc.com)>; Addie Farrell <[AFarrell@esassoc.com](mailto:AFarrell@esassoc.com)>

**Cc:** Brian Boxer <[BBBoxer@esassoc.com](mailto:BBBoxer@esassoc.com)>; Gordon Anderson <[gordon@gandersonassociates.com](mailto:gordon@gandersonassociates.com)>

**Subject:** IBEC: DEIR Copies

Hi Christina and Addie,

Here is the final determination on copies needed by the City of the draft:

DEIR (including Executive Summary) and Appendices =4

DEIR (including Exec. Summary and no appendices)= 7

Executive Summary + Mitigation Table (if not already in the Executive Summary) + Stone Report + Herman Report (can be prepared as individual pieces)= 5

thumb drives with all docs = 5

Please let me know if you have any follow-up questions or need any additional information.

Respectfully,

**Mindy Wilcox, AICP** : Planning Manager : City of Inglewood

Economic and Community Development Department

Planning Division : One Manchester Boulevard : Inglewood, CA 90301

V(310) 412-5230 : F(310) 412-5681 : [mwilcox@cityofinglewood.org](mailto:mwilcox@cityofinglewood.org)

**E**XCELLENCE in Public Service. **C**OMMITMENT to Problem Solving. **D**ETERMINATION to Succeed.



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