Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018021056

Project Title: Inglewood Basketball and Entertainment Center (IBEC)
Lead Agency: City of Inglewood
Mailing Address: One West Manchester Boulevard, 4th Floor, Inglewood, CA 90301
City: Inglewood
Zip: 90301

Project Location: County: Los Angeles
City/Nearest Community: Inglewood
Cross Streets: West Century Boulevard/South Prairie Avenue
Lat./Long. (degrees, minutes, and seconds): N 0 0 W 0 Total Acres: 28
Assessor's Parcel No.: several
Within 2 Miles: State Hwy #: I-405, I-105
Airports: Los Angeles International, Hawthorne Municipal
Schools: Crozier Middle School, City Honors College Preparatory Academy, Hudnall Elementary, Inglewood High, Inglewood Continuation High, Oak Street Elementary, Beulah Payne Elementary, Grace Hopper STEM Academy, Kelso Elementary, Warren Lane Elementary, Morningtide High School, Woodrow-Monroe TK-8 Magnet Academy, Washington Elementary School, Bennett/Nieuw Elementary School, Dolores Huerta Elementary, Jefferson Elementary, Fulton Elementary School, Buford Elementary School, York Elementary School, Lenape Academy, Animal Leadership Charter High School, Environmental Charter Middle School, Century Park Elementary

Document Type:
CEQA: ◆ Draft EIR
NEPA: ◆ NOI
Local Action Type:
General Plan Update
General Plan Amendment
General Plan Element
Community Plan
Specific Plan
Master Plan
Planned Unit Development
Site Plan
Rezone
Prezone
Use Permit
Land Division (Subdivision, etc.)

Development Type:
Residential: Units Acres Employees
Office: Sq.ft 71,000 Acres Employees
Commercial: Sq.ft 48,000 Acres Employees
Industrial: Sq.ft Acres Employees
Educational
Recreational
Water Facilities: Type MGD Other: $15,000 sq/ft arena; 85,000 sq/ft training facility; 25,000 sq/ft sports medicine clinic; 15,000 sq/ft community uses; 150-room hotel; plaza space; parking

Project Issues Discussed in Document:
Aesthetic/Visual Fiscal
Recreation/Parks
Vegetation
Flood Plain/Flooding Schools/Universities
Water Quality
Forest Land/Fire Hazard Septic Systems
Water Supply/Groundwater
Geologic/Seismic Sewer Capacity
Wetland/Riparian
Soil Erosion/Compaction/Grading Land Use
Cumulative Effects
Solid Waste
Other: Greenhouse Gases, Energy
Noise
Traffic/Circulation

Present Land Use/Zoning/General Plan Designation:
General Plan designations: Industrial and Commercial. Zoning: C-2A Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2 Residential Limited Multifamily, R-3 Residential Multiple Family

Project Description: (please use a separate page if necessary)
The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions, corporate events, and non-CLippers sporting events. In addition, the Proposed Project would include an approximately 85,000-square-foot practice and athletic training facility; approximately 71,000 square feet of LA Clippers team office space; an approximately 25,000-square-foot sports medicine clinic. An outdoor plaza for pedestrian circulation, patron queuing, and gathering would be surrounded by approximately 48,000 square feet of retail/restaurant uses, approximately 15,000 square feet of community uses, and an outdoor stage. Additionally, the Proposed Project would include a limited-service hotel use with up to 150 rooms. Three parking garages would provide 4,125 parking spaces.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

X Air Resources Board  
Boating & Waterways, Department of  
California Emergency Management Agency  
X California Highway Patrol  
X Caltrans District # 7  
X Caltrans Division of Aeronautics  
Caltrans Planning  
Central Valley Flood Protection Board  
Coachella Valley Mountains Conservancy  
Coastal Commission  
Colorado River Board  
Conservation, Department of  
Corrections, Department of  
Delta Protection Commission  
Education, Department of  
Energy Commission  
X Fish & Wildlife Region # §  
Food & Agriculture, Department of  
Forestry and Fire Protection, Department of  
General Services, Department of  
Health Services, Department of  
Housing & Community Development  
X Native American Heritage Commission  
Office of Historic Preservation  
Office of Public School Construction  
Parks & Recreation, Department of  
Pesticide Regulation, Department of  
Public Utilities Commission  
X Regional WQCB # 4  
X Resources Agency  
Resources Recycling and Recovery, Department of  
S.F. Bay Conservation & Development Commission  
San Gabriel & Lower L.A. Rivers and Mtns Conservancy  
San Joaquin River Conservancy  
Santa Monica Mountains Conservancy  
State Lands Commission  
SWRCB: Clean Water Grants  
X SWRCB: Water Quality  
SWRCB: Water Rights  
Tahoe Regional Planning Agency  
X Toxic Substances Control, Department of  
Water Resources, Department of  
Other  
Other  

Local Public Review Period (to be filled in by lead agency)
Starting Date December 5, 2019  
Ending Date January 21, 2020  

Lead Agency (Complete if applicable):
Consulting Firm: ESA  
Address: 626 Wilshire Boulevard, Suite 1100  
City/State/Zip: Los Angeles, CA 90017  
Contact: Christina Erwin  
Phone: (916) 584-4500  
Applicant: Murphy's Bowl LLC  
Address: PO Box 1558  
City/State/Zip: Bellevue, WA 98009  
Phone:  

Signature of Lead Agency Representative: Mindy Wilcox  
Date: 