Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018021056

Project Title: Inglewood Basketball and Entertainment Center (IBEC)

Lead Agency: City of Inglewood
Contact Person: Mindy Wilcox, AICP
Mailing Address: One West Manchester Boulevard, 4th Floor, Inglewood, CA 90301
Phone: (310) 412-6230
City: Inglewood Zip: 90301 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Inglewood

Cross Streets: West Century Boulevard/South Prairie Avenue Zip Code: 90303

Lat. (degrees, minutes, and seconds): ______° ______' ______" N/ ______° ______' ______" W Total Acres: 28
Long. (degrees, minutes, and seconds): __________ "NI __________ "IN

Assessor's Parcel No.: several (see attached DEIR figure 2-2)

Within 2 Miles: State Hwy #: I-405, I-105 Waterways:
Airports: Los Angeles International, Hawthorne Municipal
Schools: Crocker Middle School, City Honors College Preparatory Academy, Hudnall Elementary, Inglewood High, Inglewood Continuation High, Oak Street Elementary, Balboa Payne Elementary, Grace Hopper STEM Academy, Kaios Elementary, Warren Lane Elementary, Morningside High School, Woodworth-Monroe TK-8 Magnet Academy, Worthington Elementary School, Bennett/New Elementary School, Dobres Huerta Elementary, Jefferson Elementary, Felton Elementary School, Godfrey Elementary School, York Elementary School, Lennox Academy, Animo Leadership Charter High School, Environmental Charter Middle School, Century Park Elementary

Document Type:


Local Action Type:

☐ General Plan Update ☒ Specific Plan Amendment ☒ Rezone ☐ Annexation ☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment ☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit ☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: see DEIR 2.6

Development Type:

☐ Residential: Units Acres ☐ Transportation: Type ☐ ☐ Office: Sq.ft. 71,000 Acres Employees ☐ Mining: Mineral ☐ ☐ Commercial: Sq.ft. 48,000 Acres Employees ☐ Power: Type MW ☐ ☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD ☐ ☐ Recreational ☐ Hazardous Waste: Type ☐ ☐ Educational ☐ Other: ☐ Water Facilities: Type MGD

Project Issues Discussed in Document:


Present Land Use/Zoning/General Plan Designation:

General Plan designations: Industrial and Commercial, Zoning: C-2A Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2 Residential Limited Multifamily, R-3 Residential Multiple Family

Project Description: (please use a separate page if necessary)

The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions, corporate events, and non-LA Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000-square foot team practice and athletic training facility; approximately 71,000 square feet of LA Clippers team office space; an approximately 25,000-square foot sports medicine clinic. An outdoor plaza for pedestrian circulation, piston queueing, and gathering would be surrounded by approximately 48,000 square feet of retail/restaurant uses, up to 15,000 square feet of community uses, and an outdoor stage. Additionally, the Proposed Project would include a limited-service hotel use with up to 150 rooms. Three parking garages would provide 4,165 parking spaces. An existing City of Inglewood groundwater well that is located within the Arena Site would be relocated to the Well Relocation Site as part of the Proposed Project.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

X Air Resources Board
X Boating & Waterways, Department of
X California Emergency Management Agency
X California Highway Patrol
X Caltrans District # 7
X Caltrans Division of Aeronautics
X Caltrans Planning
X Central Valley Flood Protection Board
X Coachella Valley Mountains Conservancy
X Coastal Commission
X Colorado River Board
X Conservation, Department of
X Corrections, Department of
X Delta Protection Commission
X Education, Department of
X Energy Commission
X Fish & Wildlife Region # 5
X Food & Agriculture, Department of
X Forestry and Fire Protection, Department of
X General Services, Department of
X Health Services, Department of
X Housing & Community Development
X Native American Heritage Commission
X Office of Historic Preservation
X Office of Public School Construction
X Parks & Recreation, Department of
X Pesticide Regulation, Department of
X Public Utilities Commission
X Regional WQCB # 4
X Resources Agency
X Resources Recycling and Recovery, Department of
X S.F. Bay Conservation & Development Commission
X San Gabriel & Lower L.A. Rivers and Mtns Conservancy
X San Joaquin River Conservancy
X Santa Monica Mountains Conservancy
X State Lands Commission
X SWRCB: Clean Water Grants
X SWRCB: Water Quality
X SWRCB: Water Rights
X Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
X Water Resources, Department of
X Other Office of Emergency Services
X Other

Local Public Review Period (to be filled in by lead agency)

Starting Date: December 27, 2019
Ending Date: February 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: ESA
Address: 626 Wilshire Boulevard, Suite 1100
City/State/Zip: Los Angeles, CA 90017
Contact: Christina Erwin
Phone: (916) 564-4500

Applicant: Murphy's Bowl LLC
Address: PO Box 5558
City/State/Zip: Bellevue, WA 98009
Phone: 

Signature of Lead Agency Representative: ________________ Date: 12/27/19