

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

|                         |
|-------------------------|
| <b>SCH # 2018021056</b> |
|-------------------------|

**Project Title:** Inglewood Basketball and Entertainment Center (IBEC)

Lead Agency: [FORMTEXT] Contact Person: [FORMTEXT]  
Mailing Address: [FORMTEXT] Phone: [FORMTEXT]  
City: [FORMTEXT] Zip: [FORMTEXT] County: [FORMTEXT]

**Project Location:** County: [FORMTEXT] City/Nearest Community: [FORMTEXT]

Cross Streets: [FORMTEXT] Zip Code: [FORMTEXT]

Lat. / Long. (degrees, minutes, and seconds): [FORMTEXT]° [FORMTEXT]' [FORMTEXT]" N/ [FORMTEXT]° [FORMTEXT]' [FORMTEXT]" W Total Acres: 28

Assessor's Parcel No.: [FORMTEXT] (see attached DEIR figure 2-2) Section: [FORMTEXT] Twp.: [FORMTEXT]  
Range: [FORMTEXT] Base: [FORMTEXT]

Within 2 Miles: State Hwy #: [FORMTEXT] Waterways: [FORMTEXT]

Airports: [FORMTEXT] Railways: none

Schools: Crozier Middle School, City Honors College Preparatory Academy, Hudhall Elementary, Inglewood High, Inglewood Continuation High, Oak Street Elementary, Beulah Payne Elementary, Grace Hopper STEM Academy, Kelso Elementary, Warren Lane Elementary, Morningside High School, Woodworth-Monroe TK-8 Magnet Academy, Worthington Elementary School, Bennett/Kew Elementary School, Dolores Huerta Elementary, Jefferson Elementary, Felton Elementary School, Buford Elementary School, York Elementary School, Lennox Academy, Animo Leadership Charter High School, Environmental Charter Middle School, Century Park Elementary

**Document Type:**

CEQA: [FORMCHECKBOX] NOP [FORMCHECKBOX] Draft EIR NEPA: [FORMCHECKBOX] NOI Other: [FORMCHECKBOX] Joint Document  
[FORMCHECKBOX] Early Cons [FORMCHECKBOX] Supplement/Subsequent  
EIR [FORMCHECKBOX] EA [FORMCHECKBOX] Final Document  
[FORMCHECKBOX] Neg Dec (Prior SCH No.) [FORMTEXT]  
[FORMCHECKBOX] Draft EIS [FORMCHECKBOX] Other  
[FORMCHECKBOX] Mit Neg Dec Other [FORMTEXT]  
FORMCHECKBOX] FONSI

**Local Action Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> General Plan Update                    | <input type="checkbox"/> Specific Plan Amendment  |
| <input type="checkbox"/> Rezone                                 | <input type="checkbox"/> Annexation               |
| <input type="checkbox"/> General Plan Amendment                 | <input type="checkbox"/> Master Plan              |
| <input type="checkbox"/> Prezone                                | <input type="checkbox"/> Redevelopment            |
| <input type="checkbox"/> General Plan Element                   | <input type="checkbox"/> Planned Unit Development |
| <input type="checkbox"/> Use Permit                             | <input type="checkbox"/> Coastal Permit           |
| <input type="checkbox"/> Community Plan                         | <input type="checkbox"/> Site                     |
| Plan <input type="checkbox"/> Land Division (Subdivision, etc.) |   |
| <input type="checkbox"/> Other <u>see DEIR 2.6</u>              |   |

**Development Type:**

[FORMCHECKBOX] Residential: Units [FORMTEXT] Acres [FORMTEXT]  
[FORMCHECKBOX] Office: Sq.ft. [FORMTEXT] Acres [FORMTEXT] Employees [FORMTEXT]  
[FORMCHECKBOX] Transportation: Type [FORMTEXT]  
[FORMCHECKBOX] Commercial: Sq.ft. [FORMTEXT] Acres [FORMTEXT] Employees [FORMTEXT]  
[FORMCHECKBOX] Mining: Mineral [FORMTEXT]  
[FORMCHECKBOX] Industrial: Sq.ft. [FORMTEXT] Acres [FORMTEXT] Employees [FORMTEXT] [FORMTEXT]  
[FORMCHECKBOX] Power: Type [FORMTEXT] MW [FORMTEXT]  
[FORMCHECKBOX] Educational: [FORMTEXT] [FORMCHECKBOX] Waste  
Treatment: Type [FORMTEXT] MGD [FORMTEXT]  
[FORMCHECKBOX] Recreational: [FORMTEXT] [FORMCHECKBOX] Hazardous  
Waste: Type [FORMTEXT]  
[FORMCHECKBOX] Water Facilities: Type [FORMTEXT] MGD [FORMTEXT]  
[FORMCHECKBOX] Other: 915,000 sq/ft arena; 85,000 sq/ft training facility; 25,000 sq/ft sports medicine clinic; 15,000 sq/ft community uses; 150-room hotel; plaza space; parking; water well relocation.

**Project Issues Discussed in Document:**

Aesthetic/Visual [FORMCHECKBOX] Fiscal   
Recreation/Parks [FORMCHECKBOX] Vegetation

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.



## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|  |  |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board<br>[ FORMTEXT ]<br>Office of Public School Construction<br>[ FORMTEXT ]<br>Recreation, Department of   | <input checked="" type="checkbox"/> Office of Historic Preservation<br>Boating & Waterways, Department of [ FORMTEXT ]<br><br>California Emergency Management Agency X Parks &<br>[ FORMTEXT ] Pesticide Regulation, Department of<br>[ FORMTEXT ] Public Utilities Commission<br>X Regional WQCB # 4<br>Caltrans Planning X Resources Agency<br>Central Valley Flood Protection Board X Resources<br><br>Coachella Valley Mountains Conservancy [ FORMTEXT ] S.F.<br>Coastal Commission [ FORMTEXT ] San Gabriel & Lower<br>Colorado River Board [ FORMTEXT ] San Joaquin River<br><br>[ FORMTEXT ] Santa Monica Mountains Conservancy<br>Corrections, Department of [ FORMTEXT ] State Lands<br><br>Delta Protection Commission [ FORMTEXT ] SWRCB: Clean<br><br>Education, Department of X SWRCB: Water Quality<br>Energy Commission X SWRCB: Water Rights<br>[ FORMTEXT ] Tahoe Regional Planning Agency<br>Food & Agriculture, Department of X Toxic Substances |
| <input checked="" type="checkbox"/> California Highway Patrol<br>X Caltrans District # 7<br>X Caltrans Division of Aeronautics<br>[ FORMTEXT ]<br>[ FORMTEXT ]<br>Recycling and Recovery, Department of<br>[ FORMTEXT ]<br>Bay Conservation & Development Commission<br>[ FORMTEXT ]<br>L.A. Rivers and Mtns Conservancy<br>[ FORMTEXT ]<br>Conservancy<br>X Conservation, Department of<br>[ FORMTEXT ]<br>Commission<br>[ FORMTEXT ]<br>Water Grants<br>[ FORMTEXT ]<br>[ FORMTEXT ]<br>[ FORMTEXT ]<br>X Fish & Wildlife Region # 5<br>[ FORMTEXT ]<br>Control, Department of | <input checked="" type="checkbox"/> Water Resources, Department of<br>General Services, Department of<br>X Other Office of Emergency Services<br>Housing & Community Development [ FORMTEXT ] Other  |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of<br>[ FORMTEXT ]<br>X Health Services, Department of<br>[ FORMTEXT ]<br>[ FORMTEXT ]<br>X Native American Heritage Commission   |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date December 27, 2019 Ending Date February 10, 2020

### Lead Agency (Complete if applicable):

|  |   |
|--|---|
| Consulting Firm: <u>ESA</u>                        | Applicant: <u>Murphy's Bowl LLC</u>       |
| Address: <u>626 Wilshire Boulevard, Suite 1100</u> | Address: <u>PO Box 1558</u>               |
| City/State/Zip: <u>Los Angeles, CA 90017</u>       | City/State/Zip: <u>Bellevue, WA 98009</u> |
| Contact: <u>Christina Erwin</u>                    | Phone: _____                              |
| Phone: <u>(916) 564-4500</u>                       |   |

Signature of Lead Agency Representative: \_\_\_\_\_ Date: 12/27/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.