Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

scн # 2018021056

Project Title: Inglewood Basketball and Entertainment Center (IBEC)					
Lead Agency: [FORMTEXT]	Contact Person: [FORMTEXT]				
Mailing Address: [FORMTEXT]	Phone: [FORMTEXT]				
City: [FORMTEXT]	Zip: [FORMTEXT] County: [FORMTEXT]				
Project Location: County: [FORMTEXT]	City/Nearest Community: [FORMTEXT]				
Cross Streets: [FORMTEXT]	Zip Code: [FORMTEXT]				
	MTEXT]' [FORMTEXT]" N/ [FORMTEXT]° [FORMTEXT]' [FORMTEXT]" Total Acres: <u>28</u>				
]	Range: [FORMTEXT] Base: [FORMTEXT]				
Within 2 Miles: State Hwy #: [FORMTEXT]	Waterways: [FORMTEXT]				
Street Elementary, Beulah Payne Elementary School, Woodworth-Monroe TK-8 Magnet Aca Elementary, Jefferson Elementary, Felton Ele	Railways: <u>none</u> reparatory Academy, Hudhall Elementary, Inglewood High, Inglewood Continuation High, Oak , Grace Hopper STEM Academy, Kelso Elementary, Warren Lane Elementary, Morningside High ademy, Worthington Elementary School, Bennett/Kew Elementary School, Dolores Huerta mentary School, Buford Elementary School, York Elementary School, Lennox Academy, Animo tal Charter Middle School, Century Park Elementary				
Document Type:					
CEQA: [FORMCHECKBOX] NOP [FOR] FORMCHECKBOX] NOI Other: [FORMCHECK [FORMCHECKBOX] Early Cons EIR [FORMCHECKBOX] Early Cons [FORMCHECKBOX] Neg Dec [FORMCHECKBOX] Neg Dec [FORMCHECKBOX] Mit Neg Dec FORMCHECKBOX] FONSI	[FORMCHECKBOX] Supplement/Subsequent				
Local Action Type:					
[FORMCHECKBOX] General Plan Update ② デトロングな行った回転行歩 拳 Rezone ③ デトロングな行った回転行歩 拳 General Plan Amendment ④ デトロングな行った回転行歩 拳 Prezone ④ デトロングな行った回転行歩 拳 General Plan Element ④ デトロングな行った回転行歩 拳 Use Permit ④ デトロングな行った回転行歩 拳 Use Permit ● デトロングな行った回転行歩 拳 Land Division (Sul ● デトロングな行った回転行歩 拳 Coher see DEIR 2.	 ・ 「おこのでもすでもの気知み * Redevelopment ・ ・ ・				
Development Type:					
[FORMCHECKBOX] Residential: [FORMCHECKBOX] Office: Sq.ft. [FORMTEXT]] [FORMCHECKBOX] Transportation: [FORMCHECKBOX] Commercial: Sq.ft. [FORMT] [FORMCHECKBOX] Commercial: Sq.ft. [FORMT] [FORMCHECKBOX] Commercial: Sq.ft. [FORMT] [FORMCHECKBOX] Mining: Mineral [FORM [FORMCHECKBOX] Industrial: Sq.ft. [FORMTEXT] FORMCHECKBOX] Power: Type [FORMTEXT] [FORMCHECKBOX] Power: Type [FORMTEXT] [FORMCHECKBOX] Educational Treatment: Type [FORMTEXT] [FORMCHECKBOX] Recreational Waste: Type [FORMTEXT] [FORMCHECKBOX] Water Facilities: Type [FORMTEXT] [FORMCHECKBOX] Water Facilities: Type [FORMTEXT] [FORMCHECKBOX]	MTEXT] Acres [FORMTEXT] Employees [FORMTEXT] [MW [FORMTEXT] [FORMCHECKBOX] Waste MGD [FORMTEXT] [FORMCHECKBOX] Hazardous MGD [FORMTEXT] [FORMCHECKBOX] Hazardous MGD [FORMTEXT] [FORMCHECKBOX] Hazardous				
[FORMCHECKBOX] Other: 915,000 sq/ft arena; 85,000 sq/ft training facility; 25,000 sq/ft sports medicine clinic; 15,000 sq/ft community uses; 150-room hotel; plaza space; parking; water well relocation.					
Project Issues Discussed in Document:	[FORMCHECKBOX]Fiscal				
Recreation/Parks [FORMCHECKBOX] Vegeta					

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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	[FORMCHECKBOX] Water Qu Air Quality	anty [FORMCHECKBOX]Forest Land/F	ire Hazard [FORMCHECKBOX]		
Septic Systems [FORMCHECKBOX] Water Supply/Groundwater					
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Sewer Capacity	[FORMCHECKBOX] Wetland/I	Riparian			
☯☞⅊Շଡ଼℁℣⅌℈ℰ⊜℁⅌℟	Biological Resources	[FORMCHECKBOX] Minerals	[FORMCHECKBOX] Soil		
Erosion/Compaction/Grading [FORMCHECKBOX] Growth Inducement					
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Waste	[FORMCHECKBOX] Land Use				
⑥☞♫♫♫✾ঌў☜᠔☺ጲ⅊℟	Drainage/Absorption	[FORMCHECKBOX] Population/Ho	busing Balance		
		FORMCHECKBOX Cumulative Effects			
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Services/Facilities	[FORMCHECKBOX] Traffic/Ci	rculation	[FORMCHECKBOX] Other:		
Greenhouse Gases, Energy					
Present Land Use/Zoning/General Plan Designation:					
[FORMTEXT]					

Project Description: (please use a separate page if necessary)

The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions, corporate events, and non-LA Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000-square feet team practice and athletic training facility; approximately 71,000 square feet of LA Clippers team office space; an approximately 25,000-square foot sports medicine clinic. An outdoor plaza for pedestrian circulation, patron queueing, and gathering would be surrounded by approximately 48,000 square feet of retail/restaurant uses, up to 15,000 square feet of community uses, and an outdoor stage. Additionally, the Proposed Project would include a limited-service hotel use with up to 150 nooms. Three parking garages would provide 4,125 parking spaces. An existing City of Inglewood groundwater well that is located within the Arena Site would be relocated to the Well Relocation Site as part of the Proposed Project.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".	
If you have already sent your document to the agency please denote that with an "S".	

X Air Resources Board	X Office of Historic Preservation	
[FORMTEXT]	Boating & Waterways, Department of	[FORMTEXT]
Office of Public School Construction		
[FORMTEXT]	California Emergency Management Agency	X Parks &
Recreation, Department of		
X California Highway Patrol	[FORMTEXT] Pesticide Regulation, Depart	ment of
X Caltrans District # 7	[FORMTEXT] Public Utilities Commission	
X Caltrans Division of Aeronautics	X Regional WQCB # $\underline{4}$	
[FORMTEXT]	Caltrans Planning X Resourc	es Agency
[FORMTEXT] Recycling and Recovery, Department of	Central Valley Flood Protection Board	X Resources
[FORMTEXT] Bay Conservation & Development Commission	Coachella Valley Mountains Conservancy	[FORMTEXT] S.F.
[FORMTEXT] L.A. Rivers and Mtns Conservancy	<u>Coastal Commission</u> [FORMTEXT]	San Gabriel & Lower
[FORMTEXT] Conservancy	Colorado River Board [FORMTEXT]	San Joaquin River
X Conservation, Department of	[FORMTEXT] Santa Monica Mountains Co	nservancy
[FORMTEXT] Commission	Corrections, Department of [FORM	EXT] State Lands
[FORMTEXT] Water Grants	Delta Protection Commission [FORM]	EXT] SWRCB: Clean
[FORMTEXT]	Education, Department of X SWRCE	: Water Quality
[FORMTEXT]	Energy Commission X SWRCE	: Water Rights
X Fish & Wildlife Region # 5	[FORMTEXT] Tahoe Regional Planning Ag	gency
[FORMTEXT] Control, Department of	Food & Agriculture, Department of X	Toxic Substances
X Forestry and Fire Protection, Department of	X Water Resources, Department of	
[FORMTEXT]	General Services, Department of	
X Health Services, Department of	X Other Office of Emergency Services	
[FORMTEXT]	Housing & Community Development	[FORMTEXT] Other
[FORMTEXT]	· · · · · · · · · · · · · · ·	
X Native American Heritage Commission		
Local Public Review Period (to be filled in by lead agency	/)	
Starting Date December 27, 2019		
Lead Agency (Complete if applicable):		
Consulting Firm: ESA	Applicant: Murphy's Bowl LLC	
Address: 626 Wilshire Boulevard, Suite 1100	Address: PO Box 1558	
City/State/Zip: Los Angeles, CA 90017	City/State/Zip: Bellevue, WA 98009	
Contact: Christina Erwin	Phone:	
Phone: (916) 564-4500		
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		D-1 40/07/40
Signature of Lead Agency Representative:		Date: <u>12/27/19</u>

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.