

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2018021056**

**Project Title:** Inglewood Basketball and Entertainment Center (IBEC)

Lead Agency: City of Inglewood Contact Person: Mindy Wilcox, AICP  
Mailing Address: One West Manchester Boulevard, 4th Floor, Inglewood, CA 90301 Phone: (310) 412-5230  
City: Inglewood Zip: 90301 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Inglewood

Cross Streets: West Century Boulevard/South Prairie Avenue Zip Code: 90303

Lat. / Long. (degrees, minutes, and seconds):       °       '       " N/       °       '       " W Total Acres: 28

Assessor's Parcel No.: several (see attached DEIR figure 2-2) Section:        Twp.:        Range:        Base:       

Within 2 Miles: State Hwy #: I-405, I-105 Waterways:       

Airports: Los Angeles International, Hawthorne Municipal Railways: none  
Schools: Crozier Middle School, City Honors College Preparatory Academy, Hudnall Elementary, Inglewood High, Inglewood Continuation High, Oak Street Elementary, Beulah Payne Elementary, Grace Hopper STEM Academy, Kelso Elementary, Warren Lane Elementary, Morningside High School, Woodworth-Monroe TK-8 Magnet Academy, Worthington Elementary School, Bennett/Kew Elementary School, Dolores Huerta Elementary, Jefferson Elementary, Felton Elementary School, Buford Elementary School, York Elementary School, Lennox Academy, Animo Leadership Charter High School, Environmental Charter Middle School, Century Park Elementary

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other  
 Mit Neg Dec Other  FONSI

**Local Action Type:**

General Plan Update  Specific Plan Amendment  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other see DEIR 2.6

**Development Type:**

Residential: Units        Acres         
 Office: Sq.ft. 71,000 Acres        Employees         Transportation: Type         
 Commercial: Sq.ft. 48,000 Acres        Employees         Mining: Mineral         
 Industrial: Sq.ft.        Acres        Employees         Power: Type        MW         
 Educational         Waste Treatment: Type        MGD         
 Recreational         Hazardous Waste: Type         
 Water Facilities: Type        MGD         Other: 915,000 sq/ft arena; 85,000 sq/ft training facility; 25,000 sq/ft sports medicine clinic; 15,000 sq/ft community uses; 150-room hotel; plaza space; parking; water well relocation.

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Greenhouse Gases, Energy

**Present Land Use/Zoning/General Plan Designation:**

General Plan designations: Industrial and Commercial. Zoning: C-2A Airport Commercial, M-1L Limited Manufacturing, P-1 Parking, R-2 Residential Limited Multifamily, R-3 Residential Multiple Family

**Project Description:** *(please use a separate page if necessary)*

The Proposed Project consists of an arena designed to host the LA Clippers basketball team with up to 18,000 fixed seats for National Basketball Association (NBA) games and up to 500 additional temporary seats for events such as family shows, concerts, conventions, corporate events, and non-LA Clippers sporting events. In addition, the Proposed Project would include an approximately 85,000-square foot team practice and athletic training facility; approximately 71,000 square feet of LA Clippers team office space; an approximately 25,000-square foot sports medicine clinic. An outdoor plaza for pedestrian circulation, patron queuing, and gathering would be surrounded by approximately 48,000 square feet of retail/restaurant uses, up to 15,000 square feet of community uses, and an outdoor stage. Additionally, the Proposed Project would include a limited-service hotel use with up to 150 rooms. Three parking garages would provide 4,125 parking spaces. An existing City of Inglewood groundwater well that is located within the Arena Site would be relocated to the Well Relocation Site as part of the Proposed Project.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                 |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency                 | <input checked="" type="checkbox"/> Parks & Recreation, Department of               |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District # 7                       | <input type="checkbox"/> Public Utilities Commission                                |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # 4                               |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                                |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy                 | <input type="checkbox"/> S.F. Bay Conservation & Development Commission             |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy       |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mountains Conservancy                         |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                            |
| <input type="checkbox"/> Energy Commission                                      | <input checked="" type="checkbox"/> SWRCB: Water Rights                             |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 5                  | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of         |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                  |
| <input type="checkbox"/> General Services, Department of                        |   |
| <input checked="" type="checkbox"/> Health Services, Department of              | <input checked="" type="checkbox"/> Other <u>Office of Emergency Services</u>       |
| <input type="checkbox"/> Housing & Community Development                        | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date December 27, 2019

Ending Date February 10, 2020

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### Lead Agency (Complete if applicable):

Consulting Firm: ESA  
 Address: 626 Wilshire Boulevard, Suite 1100  
 City/State/Zip: Los Angeles, CA 90017  
 Contact: Christina Erwin  
 Phone: (916) 564-4500

Applicant: Murphy's Bowl LLC  
 Address: PO Box 1558  
 City/State/Zip: Bellevue, WA 98009  
 Phone: \_\_\_\_\_

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Signature of Lead Agency Representative: *Mundy Wilson*

Date: 12/27/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.